

Gospel

Herald

For the promotion of
NEW TESTAMENT CHRISTIANITY

ISSN 0829 - 4666

Vol. 61, No. 4

BEAMSVILLE, ONTARIO

April 1996

God's Creation of Nature

When I awake in the early morn
And see the dawn, another is
born
The sun will rise to light the day
And all of nature, will obey.

The sunset with its red and gold
Its wondrous beauties will unfold
When I survey the night time
sky
With twinkling stars and moon
on high.

The planets also run their course
Driven by a mighty force
The mountains high, the hill and
dale
The gentle breeze, the fiercest
gale.

The oceans with their thunder-
ous roar
Cast angry waves upon the shore
The thunders crash, the light-
ning flashes
Volcanoes spew out burning
ashes.

The earth doth quake, founda-
tions shake
The heaving seas, their toll doth
take
Tornadoes blow, no fixed route
Hurricanes strong, the trees up-
root.

Stalactite adorn the roof of caves
Water forms into cascades

Is there a God?
The seasons we can all recall
Summer, winter, spring and fall
In spring the flowers start to bud
Great clods of earth, turn into
mud.

The birds awake, their songs to
sing
And build their nests with straw
and string
The farmer with his seed does sow
The sun and rain will help them
grow.

Next comes summer, flowers
bloom
Their scent enhances every room
The grass is green, the trees in
leaf
In farmers fields, gold sheaves of
wheat.

Autumn appears in grand array
Its wondrous colours to display
The birds with instincts, know the
time
To fly away to a warmer clime.

The winter's wind blows cold
again
Frost paints pictures on the win-
dow pane
The snow falls gently to the
ground
And blanket all the earth around.
Is there a God?

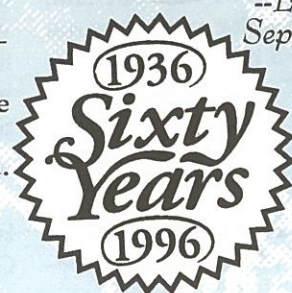
Oh, yes, there is a God on high
Who dwells beyond the azure
sky
He gives some birds great wings
to fly
To nest in crags on mountains
high.

The fishes swimming in the sea
Are tasty food, for you and me
The busy bees, their honey make
For hungry appetites to sate.

The bounteous earth, the for-
est green
Are few of the things that can
be seen
Look very close, and you will
find
God's love embraces all man-
kind.

He sent his son, our sins to for-
give
So we could for eternity live
A home in heaven with him to
share
For God's love reaches every-
where.

--Edith Doherty
September 1995



Developing a Quality Relationship with God (3)

"Rich in Faith"

Donald Perry

"Has not God chose those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised to those who love him?" (James 2:5)

Jesus was concerned about building faith in his disciples. He repeatedly used the expression, "You of little faith". On the Sea of Galilee, after Jesus quieted the storm, he said to his disciples, "Why are you so afraid? Do you still have no faith?" When Peter was walking on the water to come to Jesus, Peter saw the wind, was afraid, and began to sink. Jesus reached out his hand and caught him. "You of little faith," he said. "Why did you doubt?" When they asked Jesus why they could not drive out a demon from an epileptic boy, he replied, "Because you have so little faith." He generalized about this failure on their part: "O unbelieving and perverse generation, how long shall I stay with you? How long shall I put up with you?" On another occasion, when he was teaching concerning worrying about food, drink and clothes, he said, "O you of little faith. . . The pagans run after all these things, but your heavenly Father knows you have need of them. Seek first his kingdom and his righteousness and all these things will be given to you as well" (Matthew 6:31-33).

J.B. Phillips, in one of his books on faith in God and his word, expressed the conviction that in this age of faith in science, technology and human reason, the capacity for faith in God had atrophied. Jesus himself asked the question, "However, when the Son of man comes, will he find faith on the earth?" So it may indeed be important for us to examine the quality of our faith in our relationship to God. Peter wrote of the trials that come to test us so that our faith "may be proved genuine and may result in praise, glory and honour when Jesus Christ is revealed" (1 Peter 1:7). James demands that we test our faith in God and Jesus, his son, by examining the quality of our lives.

Our Deeds A Test of Our Faith

James writes, "My brothers, as be-

lievers in our glorious Lord Jesus Christ, don't show favoritism" (2:1). In this second chapter, isn't he saying that if we believe in Christ Jesus, we will become like him in our lives? As Jesus treated people--children, women, sinners, diseased and outcast--with respect, so we as his followers will show the kind of love that he showed toward all. If we do not, then there is some question as to the quality of our faith in him.

Favouring the rich over the poor who come into their assembly made those about whom James was writing "judges with evil thoughts". They were insulting the poor by giving them a lower place. "If you show favoritism, you sin," James writes. "Speak and act," he writes, "as believers in Jesus who are under the law that gives freedom." Then James asks, "What good is it my brothers, if a man claims to have faith but no deeds? Can such a faith save him" (2:14)? He says, "I will show you my faith by what I do" (2:18). "Faith without deeds is dead."

Our failure to ask God is also evidence of the quality of our faith in Him.

Jesus was a doer. Luke describes his book about Jesus as "about all that Jesus began to do and to teach". Peter described Jesus as he who "went around doing good" (Acts 10:38). "Christ may dwell in your hearts by faith," Paul wrote (Ephesians 3:17). This kind of faith in Jesus Christ will be lived out in our lives by word and by deed. This kind of faith will cause us to be "transformed into his likeness with ever-increasing glory, which comes from the Lord, who is the Spirit" (2 Corinthians 18).

Our Prayers Test Our Faith

Jesus tells us, "If any of you lacks wisdom, he should ask God, who gives generously to all

without finding fault, and it will be given him" (1:5). Then he adds, "But when he asks, he must believe and not doubt". Such a double-minded man cannot expect anything from God. He is unstable in all his ways. God evidently judges as to the quality of our faith as we pray. He answers accordingly. Knowing that we are asking from a God who knows our hearts better than we ourselves do, demands that we be open and honest with God in our prayers.

Our failure to ask God is also evidence of the quality of our faith in him. James says, "You do not have because you do not ask God" (4:2). If we try to solve our problems without seeking help from God, there is evidence of our lack of faith in him. Then James went on to write, "When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures" (4:3). Self-centred pleasure seeking is sin. We should be seeking to know God's will and to do it to his honour and glory. A rich faith in God will bring us to God to ask, and when we ask, it will be with right motives, always desiring to do his will.

Our Plans Test Our Faith

James writes of those who say, "Today or tomorrow we will go to this or that city, spend a year there, carry on business and make money." Then he reminds them that they do not even know what will happen tomorrow. "Instead," he says, "You ought to say, 'If it is the Lord's will, we will live and do this or that'" (4:16). James identifies this as boasting and bragging. "All such boasting is evil." They have left God out of the picture. How often do we include God in the plans and programs we are making? Jesus prayed in the garden, "If it be possible, let this cup pass from me. Nevertheless, not my will but yours be done." It is best that God's will be done. A rich faith in God will help us to make appropriate plans related to his will, and we will expect him to work out our plans for us according to his will.

A lack of faith in God is evident in our judging others. James says there is "one Lawgiver and Judge." When we take over the

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The Gospel Herald and Controversy

Eugene C. Perry

It is to be expected that Satan will be especially interested in introducing ill will and division into a fellowship whose basic tenets are love and unity. The *Gospel Herald* was introduced by the charter editor, Robert Sinclair, stating in the very first editorial, "I want to keep the standard high". He mentioned two things that could defeat this, i.e. "teaching that is not the truth" and "debating among brethren". He further explained "nothing personal or unkind will be published. Debating among brethren certainly hinders the work of Christ and should not be published. . . I think we can see that, if we are going to fight in the great battle against Satan, we must stay together and have Christ as our leader". Again in January 1937, "It is my desire to keep the Herald as free from controversy as possible. . .". This same philosophy has been maintained by successive editors through the history of the *Gospel Herald*.

In a movement that emphasizes individual responsibility based on personal convictions and congregational autonomy based on locally appointed leadership, some diversity is to be expected, and it is not surprising that issues have surfaced. Gospel papers have often been the means of magnifying these, making them "brotherhood issues" and causing widespread polarization despite an original emphasis on unity. Some papers have been started because of perceived doctrinal threats or new agendas (hobbies) and have been issue-oriented, belligerent, and even dictatorial, attempting to coerce readers into "lining up". This has resulted in the term "paper pope" sometimes being applied to gospel papers. As stated by associate editor Geoffrey Ellis in November 1963, "A paper which attempts a political interference in the affairs of the Church, or seeks to maintain a policy making control over the Church is clearly out of order".

In his book, *Will the Circle be Unbroken*, Douglas A. Foster tells of well-known and widely-used gospel preacher of the last century, T.B. Larimore, be-

ing the target of some "harsh criticism" from both sides in the fight of his day "because he would not be drawn into the divisive conflict". He insisted on preaching the gospel and not lining up with any side in the developing split over the missionary society and instrumental music even though he did have convictions on these matters. He proposed to keep his face "to the common foe. . . but never try to down a brother."

Because of efforts to avoid having any part in factional polarization, the editors of the *Gospel Herald* have been charged with having no convictions and accused of producing a limp paper because they have not come out fighting. However, some have appreciated this stance in refusing to fill its "pages with arguments, etc., among different brethren. . . (March 1959) very discouraging but find the *Gospel Herald* very edifying."

*The effort has been
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within and
between
congregations.*

The effort has been to foster unity and warm fellowship within and between congregations. The "institutional issue", the "discipling movement" and the fallout from the so-called "new hermeneutic" (seen as an effort to liberalize) have all taken their toll by causing suspicions, the breakdown of mutual respect and a tendency for both Christians and congregations to look on one another as "liberal" or "conservative". A continuation of this will cause the brotherhood to "self-destruct".

The editors have agonized over the challenge to not contribute to polarization and division and to avoid indulging in "personality tactics". Some self-

restraint has been necessary.

In the 1950's, when the "sponsoring church" issue, a "southern problem", was being imported into Canada by visiting preachers and papers, the editors chose not to become involved. They were convinced that to do so would unnecessarily divide the Canadian brotherhood. An article dealing with the matter was included in the September 1963 issue in the absence of the regular editor. A response to this was refused spaced with the explanation, "One mistake is not corrected by another". Instead, to be fair, and in the interest of "progress with peace", a copy of the reply was offered, at no charge, to anyone requesting it. There were no requests.

A cooperative effort to have a booth at the C.N. in 1966 resulted in some opposing churches printing their objections and mailing them to the membership of sister congregations. Without identifying what or who he was reacting to, coeditor Perry wrote a front-page article entitled "Feed the Church" based on Acts 20:28 and emphasizing church autonomy in the matter of teaching. The perpetrators got the message and reacted, but nothing further was printed. In the same issue, coeditor Roy Merritt wrote, "It seems that every type of unhealthy emphasis and every troublesome error that emerges among our brethren to the south will eventually manifest itself some place in Canada".

In the 70s and 80s the "discipling movement", with its hierarchical structure and mind control tactics, was spreading in the U.S. and on over the border into Canada. Word had it that this movement had divided churches in the U.S., often in very subtle and underhanded ways. Not yet very familiar with the movement (he had just returned from nine years in Africa), Perry encouraged readers to study the matter. In the fall of 1987 he included advertising from the "Toronto Church" but wrote an explanation which included the following: "We are aware that this group has come under the shadow of a smoke cloud of suspicions and questions blown in on the prevailing winds from south of the border. . . There may well

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The Foundation of Success

Wayne Turner



A full-page ad appeared in the Winnipeg Free Press promoting an upcoming appearance by Stephen R. Covey, bestselling author and noted authority on leadership and management principles. Covey's *The 7 Habits of Highly Effective People* was a #1 seller. The subject for his appearance in Winnipeg was *Principle Centered Leadership*. The ad boldly invited the reader "change your (upside-down world) from the inside-out!" (The words in parenthesis were upside-down.) The significance of Covey's thesis is stated in the ad. "At this critical time in our society, when traditional values are changing, it is more important than ever before to have a well-established set of internal principles that form the core of who we are and how we live". Rudy Redekop, Free Press publisher, stated, "Covey indicates that businesses can enhance the basic principles of success and productivity when individuals lift their values and improve the quality of their relationships". In learning what makes people highly effective, Covey has learned that principles and values play an important and essential part. People are paying \$250 to hear what Covey has discovered.

On one hand, it is encouraging to see a greater place being given to values within the business and corporate community. On the other, it is somewhat troubling to consider that many people around us are looking more to the business world than to the church for help getting their lives centred and focused. In very familiar phrases, the ad speaks of having a "solid foundation and a healthy direction on which to build".

Reginald Bibby's latest survey, *The Bibby Report: Social Trends Canadian Style* (Stoddart Publishing, 1995), shows that more Canadians have confidence in the leadership of the police, schools, radio, financial institutions, major business and newspapers than they do in religious groups. Confidence in religious groups fell from 51% of the respondents indicating "a great deal" or "quite a bit" of confidence in 1985 to 36% in both 1990 and 1995. Paralleling this, while 81% believe in God and 65% identified spirituality and 55% religion as being important, only 25% attend services on a regular, weekly basis. And, although about 9 out of 10 identify with religious groups, membership has gone from 58% in 1975 to 31% in 1995.

The significance of the declining influence of Canadian religious groups is seen in the effect this has on values. Bibby reports that interpersonal values like friendliness, kindness and politeness are similarly held

both within and outside the religious community. However, he notes that there are "some noticeable differences in the case of traits like *honesty, concern for others*, and, in particular, *generosity and forgiveness*". He goes on to observe, "At minimum, religious groups appear to be a major source of interpersonal values" and later concludes that this loss of influence is "socially tragic".

It should not be surprising when Bibby reports that 73% believe that "everything's relative" and that it is difficult to get a consensus on values. He relates that the almost automatic response to a question about instilling "better values" was "Whose values?". Yet, almost ironically, 74% believe that values are deteriorating. The area of sexual morality illustrates this. 80% approve of premarital sex (89% of those aged 18-34), 57% approve of nonmarital sex, while 48% said that homosexuality was not wrong at all or only sometimes wrong.

Canadians, according to Bibby, want happiness and freedom more than anything else and seem "to have the notion that happiness and freedom virtually go hand-in-hand. Most of us want the freedom to be able to do the things we want to do without having to be inhibited by people, lack of money, or lack of time".

It seems that people today would rather pay large sums of money to hear how to build their lives and success on a

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GOSPEL HERALD

Published Monthly by the Gospel Herald Foundation, a non-profit corporation, for the Promotion of New Testament Christianity
-- FOUNDED BY ROBERT SINCLAIR, 1936 --

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NOTICE -- All materials for publication must be in the hands of the editors by the third to the last Tuesday of the month preceding the date of issue. Date of issue is the first of each month.

Canadian Subscription \$11; \$20 for 2 yrs.; Widows & Gifts, \$10.
U.S. and Foreign Subscriptions \$17.50 (\$14.50 US) per year to cover increased postage
"Publications Mail Registration No. 0080"
Indexed by Restoration Serials Index



My Commitment

David Cornfield

Recently a friend shared with me his personal poem regarding his commitment to both his marriage and his Lord. In reading the poem I began to think of how life is full of commitments. We are committed first to God, secondly to our marriage and family, and then to our job, etc. The list of things that we commit ourselves to is staggeringly long.

I commit my time and energy to far too many good and worthwhile projects. In fact, sometimes we get committed to so many projects that those commitments that should be our top priorities get pushed on down the list. Proverbs 16:3 states, "Commit to the Lord whatever you do and your plans will succeed". Success is guaranteed, but there is a catch. First, we are to be committed to God in all that we do. Secondly, we often see ourselves as doing right in our own eyes, but God weighs motive (Proverbs 16:2). When we become so committed to a large number of projects that our personal relationship with God and our families falls down on our list of priorities, we need to re-evaluate our motives.

To re-evaluate is the key. Let me be honest. I do not enjoy the process of reevaluating anything to do with myself because my conclusions do not often match my original perceptions. When I evaluate my marriage, I see a husband who needs to grow more than he cares to admit. I see a man who prefers to emphasize his strengths and ignore his weaknesses. We all see things that we would prefer not to see when we evaluate our relationship with the Father and with our spouse. Nevertheless, we have to re-evaluate from time to time to insure that our relationship with God and family stays at the top of our priority list.

Let me share with you the poem written from a husband who had lost sight of his priorities to a wife who was willing to and encouraged him to evaluate his priorities and restate his commitment.

O my bride, what can I say?
I have hurt you these last few days.
My commitment has failed,
My devotion has failed. My dedication has fled away!
Selfishness has been my conduct toward you.
Through iniquity and sin I have become untrue.
Because of my deeds I should have known,
Your anger for me is rightly shown.
I prayed for forgiveness from you and God,
I received it from both, now within, I'm not flawed.
From the depth of my soul I commit to my wife,
A devoted, affectionate and loyal life.

Although sin may creep in during days ahead,
By the spirit of God we'll both be led.
Triumphant will live in this world of sin,
Continually, confidently abiding in him.

Originally it was not my intent to write an article such as this, but when I received a copy of this poem, I realized it fits beautifully with thoughts I have

shared before and ideas I hope to share over the next few months. In this poem, a young Christian husband found the courage to re-evaluate himself and found that both his commitment to his God and to his spouse had faltered. He then found the strength to trust his wife and ask for her forgiveness. He does not promise perfection but does promise victory in God. In summary, a husband who was once a liability to his spouse promises that with God's help, he will be a blessing to her. Over the next few months I will prayerfully share some thoughts about blessing your family.

Editorial

(continued from page 4)

foundation of values and principles rather than learn how to build an effective relationship with God that will give meaning, purpose, value and principle to their lives. Perhaps it is because what they see as religion has seemed too irrelevant and remote from the realities of their daily lives. They are looking everywhere for meaning and happiness, except to Christ and His word. It becomes even more imperative that the world see Christ in us--the solid foundation of our lives, the source of our principles and values, and the heart of our relationships.

Developing Quality Relationships

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part of judging our brothers, we take the place of God and become judges of the Law. If we praise God with our tongues, and curse man who is made in the image of God, we are inconsistent with our faith in a God who loves all men. If we selfishly pursue the things of the world we become "adulterous people" failing to be faithful to God. All that we do, and all that we say, and all that we think becomes a test of our faith in God. This is humbling. May we mature in faith. --Beamsville, Ontario

For Sale: Building lot, 60' x 133' by Owen Sound Church of Christ adjacent to church building. Asking \$39,000. If interested contact Barry Mellish, c/o Owen Sound Church of Christ, 835 10th Avenue E., Owen Sound, ON N4K 3H8. Phone (519) 376-6702 or 371-1966.

CHRISTIAN YOUTH

Articles for this publication and/or reactions to this page should be sent to Max Craddock, Editor, 5 Lankin Blvd. Toronto, ON M4J 4W7.



Something to Think About. . . Fellowship

Scott Johnson

(Editor's Note: This month's article was written by brother Scott Johnson of Winnipeg. It was first written for use in the church bulletin in Winnipeg. I believe that the thoughts are useful for youth seeking to please God. Scott writes on "Fellowship" and its value for Christians. For young Christians, like all people, the folks chosen to "hang with" will have an effect on attitudes and actions. MEC)

Following this evening's worship service, we will be having our regular month-end fellowship. This is a time when we stay behind after a Bible study to share some food and laughter and to get to know one another better. Is this an idea peculiar to our congregation? Did we pioneer this time of camaraderie? Certainly not. Many congregations, in many towns and cities over the years, have taken the same opportunity to sit down with fellow Christians to share some food. The early church, we are told, "devoted themselves to the apostles' teaching and to the fellowship, to the breaking of bread and to prayer" (Acts 2:42).

Why was this so? Could it have been that there were poor people in the church who needed food? It is possible. We do know that there was a pooling of resources, selling of goods and property, to help support each other. We read that, "there were no needy persons among them. For from time to time, those who owned lands or houses sold them, brought the money from the sales and put it at the apostles' feet, and it was distributed to anyone as he had need" (Acts 4:34-35).

Could it have been because many members of this new religion had been cut off by their families? Possibly. Many of them would have been alone. One who has been disowned by family would

need the emotional support of others.

Perhaps it was the simple fact that they enjoyed being together. Good friends getting together to enjoy good food and each other's company, just as many will do in their own homes.

I would like to suggest that it was all of these. . . and more! Taking another look at the quote from Acts 2:42, we see that this was more than just a time to meet physical or emotional needs. This was a spiritual time. That is why it is fitting that we have this time following our evening Bible study, a time of teaching and prayer. It is not a time designed for nourishing our bodies. We see in Acts 6:1 that the early church had a plan of daily food distribution. We have this time to strengthen our spiritual bond with all who are there. One of the best ways to get to know another person is to sit down at a meal with him. Although this may not be considered a meal by some, the same kind of growing and bonding occurs.

Fellowship comes in many forms.

Whether it be in someone's home, on the golf course, or at a monthly gathering, fellowship is one of the basic building blocks of our spirituality. We should not underestimate the power of the kind of support that we get from our family here--our brothers and sisters in Christ.

Our fellowship with each other will bring us closer together and, at the same time, closer to God. In our effort to grow closer to God, we will find great success if we encourage each other, and find encouragement in each other, through the avenue of fellowship.

(Editor's Note: Young people, you should never underestimate the value of spending time with Christian adults you know who love and serve the Lord. They will be an enriching and encouraging support for you. Also, don't forget to make opportunity to spend time with young people who, like yourself, want to serve God in this life. You will have opportunity for many wonderful friendships in your life, but remember that your associates can have a great influence. Make spending time with Christians, young and older, a priority to help you grow in the grace and knowledge of Christ.

We are pleased to receive articles that can be used on the Youth Page and would like to receive articles from young people for young people. If you have something to share that would be of value to youth, take the time to write and send it to me at the address above. Your articles, questions and news items are always appreciated.

May God bless you in your continued walk with Christ. MEC)

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The Undiscerning Church, Part II

Robert Moore

In the first article we noted several factors which are effecting the church's ability to distinguish truth from crafty error and how the lack of this ability is weakening the church. Christians are the sworn enemies of Satan, and not only is he making a direct assault on the church, he is using stealthy attacks within the church to undermine her foundations. Perhaps the example of the fall of Troy parallels our current struggle.

You may remember that after a decade of fighting off Greek attacks, the city of Troy remained safe behind its strong walls. The siege was broken when the Greeks departed, leaving behind as a gift a large wooden horse. The Trojans relaxed their guard and brought this horse within the city walls, unaware that it concealed Greek soldiers who would later capture and throw open the gates of the city.

Christians have always found safety behind the walls of distinction which separate the church from the world. Yet today we are discovering that our own wooden horse, the liberal hermeneutic, has been wheeled within her, and she is suffering a fierce attack.

The first three factors we examined which descended from this horse were: 1) a general lack of conviction about doctrine; 2) failure to distinguish issues antithetically (i.e. right vs. wrong, truth vs. error); and 3) a preoccupation with maintaining the church's image with the worldly community.

John McArthur has noted three additional factors which further destroy the church's effectiveness for the cause of Christ. The fourth point is the problem of improper interpretation by people who erroneously assume that their education at the post-secondary level automatically qualifies them to speak with authority on difficult Biblical passages. We are currently hearing many psychological and sociological interpretations which were unintended and unknown by the various writers of the Bible. Sadly, the average church member accepts these often bizarre

theories because the one speaking them has apparent "qualifications". Few people are more dangerous than those who have no training in Biblical studies yet insist that their secular background allows them to wade into the field of Biblical exposition. Beware when next you hear someone preface a theory with "I was reading this passage the other day when it hit me what Paul as trying to say". What Paul really says in 1 Timothy 2 is that one must study in order to handle the word accurately. Applying current popular psychological theories simply does not replace this necessity.

*...we go to Christ
and join ourselves
to His body to be
cured of sin.*

Too many people with no comprehension of Biblical languages and history are seeking to speak with authority when they should be humbly applying themselves to studying the elemental principles of Christianity. This leads us to the fifth deadly factor, spiritual immaturity. One of the biggest reasons for sin in the church is that today's Christianity is weak and shallow. Consider the faith and Biblical knowledge of many older members. While theirs is often impressive, how does the knowledge of today's generation compare? It wants to base everything on feelings and personal comfort.

Today's church is becoming increasingly self-centered. While this is a reflection of the current state of society, one in which people expect much, think little of others, and show little gratitude, Christians are called upon to seek meat not milk and outgrow such spiritual and emotional childishness (Hebrews 5:11-6:1). If we do not advance beyond our diet of milk, we will continue to be easy marks for all the winds of change which buffet us.

The only way the church can be built

up is by the truth of the Word. If this is not taught, we will not grow in our ability to discern right from wrong, truth from error. Today's church is not only not growing, it is being destroyed for lack of wisdom and knowledge. We must become aware that liberal attitudes are drawing us towards spiritual evaporation, and we can only change course by heading back to the Bible.

The final factor which emerges is the church's failure to discipline erring members. The church is so preoccupied with its image and in not hurting anyone that no one is ever challenged when they sin or make statements contrary to scripture. Society has misled us to believe that everyone is entitled to hold his own belief or opinion. We forget that there is a big difference between opinions and facts, and when something is done or said which does not agree with scripture, this needs to be corrected. Matthew 18 sets the pattern for confronting sin, but today's church either doesn't want to do this or misapplies the steps.

The early church realized how necessary discipline is to maintain distinctiveness from the world. Consider the case of Ananias and Sapphira in Acts 5. What kind of an image did this leave with those in contact with the church? Consider Paul's first letter to the Corinthian church, particularly chapter 5. Were these harsh and unnecessary words? Certainly not! The church must confront sin and error.

There is a wall between the church and the world, placed there for our protection. Those who are seeking to remove it are foolish, and we must prevent them from weakening our defenses. The church will not remain strong if it harbours sinners and allows them to remain comfortable in their sin. Discipline restores a sinner and preserves the integrity of the church. Just as a sick person prefers to enter a hospital to be cured, not to find companionship of other sick people, so we go to Christ and join ourselves to His body to be cured of sin.

To sum up this article, we must realize that the Church is not a social club into which we can bring society's values

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What is the Conscience?

J.C. Choate

The scriptures speak any number of times about the conscience. The story is told of the scribes and Pharisees bringing to Jesus a woman who had been taken in adultery. According to the law of Moses, she was supposed to be stoned to death. They probably thought Jesus would release her, and then they could accuse him of not keeping the law. But Jesus simply stooped down, and with his finger wrote on the ground. Then he said, "He that is without sin among you, let him first cast a stone at her". Then it says, "And they that heard it, being convicted by their The own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? Hath no man condemned thee? She said, No man, Lord: And Jesus said unto her, Neither do I condemn thee: go, and sin no more" (John 8:7-10).

The enemies of Christianity laid their hands on Paul in Jerusalem and would have killed him had it not been for the Roman soldiers. After speaking for himself before the crowd and to the Roman Centurion, the chief priests and the Sanhedrin council were called in. "And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day" (Acts 23:1). Of course, Paul himself had previously been a persecutor of the Lord's people, and now he was being persecuted by his own Jewish brethren, but he declared that at all times he had done what he had done in all good conscience.

Paul said in Romans 9:1, "I say the truth in Christ, I lie not, my *conscience* also bearing me witness in the Holy Ghost". Concerning obedience to our government, he says, "Wherefore we must needs be subject, not only for wrath, but also for *conscience* sake" (Romans 13:5). In 1 Corinthians 8:7, he speaks of those who have a weak *conscience*. Then he speaks of a *seared con-*

science in 1 Timothy 4:2, or a dead conscience, because one has gone against what he knows is right or wrong so often, and of a *defiled conscience* in Titus 1:15, that is, where one has begun to mix error and truth in his thinking and way of life.

You can see from these verses that the conscience is spoken of often in the scriptures and is described as being in different conditions. But what is the conscience? The dictionary would define it as having to do with the heart, mind, and soul. It is the knowledge accumulated from infancy on which one relies to make judgments or decisions concerning whether to believe something or not to believe, or whether to do something or not to do it.

There are many people who advocate that all that matters even in religion is that one not be opposing the feelings of his own conscience. There is flaw in this reasoning, however, which must be pointed out. The conscience approves or disapproves on the basis of the knowledge which has shaped it. If a person has been taught all of his life that a lie is the truth, his conscience will agree. For example, if one has been taught that "faith only" saves, he will have a *good conscience* concerning that doctrine. If he has been taught that one church is as good as another, he will himself teach that doctrine, in all good conscience. And so on with everything else. In other words, one's conscience either approves or disapproves on the basis of what he has been taught and what he has come to believe.

In order for a person to have a good conscience in a scriptural sense, his conscience must be knowledgeable of God's word, and then when he acts on that knowledge, his conscience agrees that he has done the right thing. If one is governed by a conscience that is void of a knowledge of God's will, even though he may have a "good conscience" in believing and doing what he does, his conscience is misleading him.

For example, Peter said, "The like figure where unto even baptism doth also

now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God), by the resurrection of Jesus Christ" (1 Peter 3:21). Peter is saying that one is being baptized to be saved, and of course that is based on his knowledge of God's will, that he believe in God, repent of his sins, and confess Christ as the Son of God, as this and numerous other passages of scripture emphasize. The inspired writer also says that this is not done to physically take a bath, to cleanse the body of dirt, but in order that one might have a good conscience toward God. If a person knows what the Lord requires, how can he have a good conscience unless he does what God has commanded?

Another way of putting it, if one has been taught that it is wrong to take strong drink, to steal, or to do other bad things, but he does them anyway, he is going against what he has been taught --he is going against his conscience, and that causes him to feel guilty and condemned. The conscience, in this way, may be a safeguard against bad behaviour, and on the other hand it will encourage one to do those things which are right.

But let it be stressed again that in spiritual matters the only time one can "follow his conscience" and be right is when the conscience is governed by God's word. Without that knowledge, even though the conscience may approve of his actions, it is misleading him. Don't allow yourself to be deceived. Read and study the Bible to know what God wants you to do. Do that, and then you will have a good conscience, but not until. --Winona, Mississippi

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What Would It Be?

With all the clamor coming out of Quebec these days, one wonders if leaders in high places have much wisdom. In a democracy, the common man will prevail in time as leaders are either voted in or out. For the moment it seems that Lucien Bouchard will soon come into office with his mind already made up no matter what people say.

I couldn't help noticing the contrast between Bouchard and another new leader I was reading about in 1 Kings 3 recently. Solomon had his problems, but it seems he had some genuine humility, at least in the early days of his reign. Feeling the need for God's help soon after assuming the throne, the young king went to the town of Gibeon to offer sacrifices among the remains of the ancient tabernacle (2 Chronicles 1:3). That night God spoke to him and said, "Ask what you wish me to give you".

Wow, what a question! He could

have asked God for anything he wanted --a new palace, a fleet of the best chariots going, the respect of the world's leaders, the success of any cause he was interested in.

Humbled by his new position, he confessed to God that he felt like a small child unable to find his way (1 Kings 3:7-8). How could he rule effectively with millions under his direction? You know the story. Money or fame couldn't help him make the right decisions every day. So he asked the Lord for what he really needed: an understanding heart and a wise mind. God gave him such wisdom that fame soon was his also, and wealth and honour as a bonus. God gave him much more than he asked for because his heart and desires were godly.

What would you have asked for if God's question was directed your way today? Canadians seem to think money is the answer to just about everything. Some would say, "Lord, a bigger paycheck would suite me fine". Others would quickly reply, "A house like that

As the Ivy Grows

The story is told of a small English village that had a tiny chapel whose stone walls were covered by lush ivy. Over an arch was originally inscribed the words: *WE PREACH CHRIST CRUCIFIED*. There had been a generation of men who had done precisely that--they preached Christ crucified.

But times changed; the ivy grew, and pretty soon it covered the last word. The inscription now read, *WE PREACH CHRIST*. Other men came, and they did preach Christ: Christ the example, Christ the Humanitarian, Christ the Ideal Teacher, Christ the Healer.

As years passed, the ivy continued to grow until finally it read, *WE PREACH*. The generation that came along did just that. They preached politics, economics, social gospels, book reviews and just about anything.

The story is more than likely fictional, but it does illustrate to us how "letting the ivy grow" can affect the message of the gospel. At the root of the gospel is

the death, burial and resurrection of Christ. It is represented in baptism (Romans 6:1-4), remembered in the Lord's supper (1 Corinthians 11:23-26) and regarded as of first importance (1 Corinthians 15:1-4). The message of a crucified Christ is one of power, provision, and promise. Yet it can be supplanted by discourses of psychology, philosophy and policy, results of "ivy" overgrowth.

The gospel of a crucified and Risen Jesus must be the impetus which causes us to accept His Lordship and make decisions that will transform our life to be more like His (Philippians 2:1-8). As change sweeps through our country and our lives, let us ensure that the message of good news does not change and is the same as it was in the first century: God loving mankind so much that He sent His only Son to die and rise again so that we might have the opportunity to do the same spiritually and live with him eternally. To God be the Glory!

--Bill Schwarz in *Meaford Message*,
November 1, 1995

big one up the street would be so nice". Still others would blurt, "Let me have a trip to Florida for a month each winter".

I'm guessing that what we really need is the same thing Solomon carefully requested: the wisdom to handle decisions big and small, the ability to work with other people effectively, a heart that can see clearly between good and evil. Do you know the great thing about all of this? You can ask God for exactly that, and He promises to give it to you "generously" (James 1:5). Go to Him every day and it's yours. Man, what a God we have!

--Tim Johnson in *Family Concerns*,
December 21, 1995

The Gospel Herald and Controversy

(continued from page 3)

be differences, but do these separate them from the Lord, and if not, should they separate them from us?" As time passed, it became evident that this movement really did not consider itself in communion with the rest of the churches listed in the *Gospel Herald* directory. They wanted to be advertised but were unwilling to fellowship, and thus the relationship has not continued.

More recently, the "new hermeneutic", which appears to be resistance to what is being termed "traditionalism" has become an issue. Under the banner of "change", it challenges not only past attitudes (these often need to be changed), but in many cases beliefs and practices that have long been understood to be based on well-understood scriptures. An effort to look at the subject of hermeneutics objectively in a special issue was felt by many to be both disturbing and controversial. It has not been openly pursued. This issue, being less clearly defined, threatens to cool warm fellowship, dampen zeal and lessen fruitfulness.

Thus the *Gospel Herald* has striven to take a non-confrontational approach to the issues in the interest of unity but has tried to deal with the subject matter involved in less disturbing ways. In keeping with the prayer of our Lord in John 17, the *Gospel Herald* purposes to promote unity among his people.

--Beamsville, Ontario

FOR WOMEN BY WOMEN

Articles for publication and/or reactions to this page should be sent to
Linda Hammett Rt. 1, Box 249AA, Vincent, OH 45784.



Blushing--A Thing of the Past?

Linda C. Hammett

(Editor's Note: I would like to again invite articles from sisters who would like to share some inspirational thoughts with our readers. Also, please note the change in address above, or feel free to send them to the Gospel Herald, and they will be forwarded to me. Materials can also be faxed to me at (614) 678-8613. LCH)

We are all very much aware of the fact that as time progresses, change is always taking place. That is expected. The seasons, for example, cause changes in our surroundings. These are controlled or created by God. We experience change every day of our lives to some extent. Much of this change is good and beneficial.

Technology has changed many things in our lives as well. Inventions such as the washing machine, telephone, airplane, electricity, automobile, and dishwasher have greatly altered our lifestyles over the last several decades. Many of these inventions have been improved to the extent that our lives are made much easier. The hard physical energy that our parents and grandparents had to expend would probably kill many of us today. After all, we consider it to be hard work just to empty the dishwasher!

But other things have changed over the last few years that have not been so positive. These changes have affected our society to the point that our spirituality has been in jeopardy. Beginning in the Old Testament, God has desired purity not only in his people but also in objects. For example, God instructed Moses as recorded in Exodus 25 and following to have the Israelites build a sanctuary for Him. He was very specific in the details to be included in this sanctuary. Some of these details are as follows: "And thou shalt overlay it with

pure gold, within and without shalt thou overlay it. . ." (25:11). "And thou shalt command the children of Israel, that they bring thee pure olive oil beaten for the light, to cause the lamp to burn always" (27:20). "Take thou also unto thee principal spices, of pure myrrh five hundred shekels. . ." (30:23). "And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy. . ." (30:35). One could read through many other passages in the Old Testament where reference is made to God's desire for purity in objects dedicated to him. Many parts of the temple built by Solomon were made of or overlaid with pure gold. Only the best was acceptable to God!

But as we look at the New Testament, the emphasis seems to change from objects to people. God's greatest desire is for purity in the hearts of his people. A familiar passage is recorded in Matthew 5:8, "Blessed are the pure in heart: for they shall see God." We are advised to keep ourselves pure by not participating in the sins of other men (1 Timothy 5:22). It is obvious that our actions are related to the purity of our hearts. We are even to desire to do acts of charity with the correct motive from a pure heart (1 Timothy 1:5). Our thoughts are even controlled by our hearts (Matthew 15:19). We should try to keep our hearts pure by surrounding ourselves with those influences that will work positively toward that end. We are all familiar with the passage, "Do not be deceived: bad company corrupts good morals" (1 Corinthians 15:33). This would apply not only to the friends with whom we associate but also the books we read and the TV shows we watch as well as the movies that we at-

tend. As adults, we often say that we are mature enough not to be affected by the evils to which we may subject ourselves. However, if we believe God's word, this is certainly not true. Hard as we may try, it is impossible not to be affected in some way by all of these influences.

Now back to change. The specific area that I would like to look at in this article is the blush factor. Topics that used to make us blush have become acceptable and normal. Things that we see on TV or in movies that used to make us blush are now commonplace. Our children say and do things that used to be shocking and which are now never given a second thought. This kind of change it would seem is not for the best. The Bible is written to all people of all ages and times. When it says that we are to remain pure, it is speaking to all of us. Nothing seems to be shocking any more. Divorce, unwed pregnancies, gambling, swearing--things that used to be shocking and "unacceptable"--are now just part of life. How far are we going to let things go before we turn the tide? It is hard to understand how we can be listening to God's word in scriptures such as, "Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, let your mind dwell on these things" (Philippians 4:8), when we are allowing ourselves to listen to the words that we hear on a daily basis in our homes, at work, even at church. If we take the time to study God's word and work hard at trying to become the kind of person he wants us to be, there would be little or no time left for the negative things that influence us.

Stop and think about the last time you blushed. Has it been within a few days, weeks, months? Or has it been years since anything you saw or heard caused you to be embarrassed enough to blush? With God's help, let us pray that we can become purer in heart so that our minds and tongues will reflect that purity, and we can be the kind of example that He would have us be to those around us.



ONTARIO

Ajax: Tony Graham moved to Ajax from Bramalea on March 1.

Barrie: After several years of persevering, Joyce Turpin has completed all the requirements for her degree in Early Childhood Education and can now apply to graduate.

Beamsville: Carol Pinczuk recently spoke and showed slides of the Ukraine work to the WAVES. She is looking for sewing machines, material and notions, medical supplies and clothing to ship in a container this year. On March 3 the "travel fellowship group" met with the Selkirk church on Sunday morning. The week of February 25, Donald Perry visited WCC in Dauphin, Manitoba to explore the possibility and agreed to become their "retiree-in-resident" this coming fall.

Olwen and Cliff Belton celebrated their 50th wedding anniversary on March 3.

Bramalea: Both the junior and senior youth groups meet monthly for some special activity. Magnar Knutson spoke on March 10.

Brantford: The GLCC chorus sang on February 18. "We're now trying to put together a group of singers (from Brantford and other places) who will commit to learning a wide range of new music, then travel to other congregations to introduce it to others." Rick and Sue Gamble were speakers at the GLCC Bible Teachers Workshop on March 3.

Grimsby: Helga Wagnleithner was baptized into Christ on the evening of January 14. --*The Encourager*

Guelph: Special speakers for February and March were Joseph Godbout, Chuck Robinson and Mike Toohey.

Meaford: Nathan Pickard has been accepted by Hope International to do mission work in the Dominican Republic for the months of July and August. A very successful youth rally was held February 16-18 with attendance esti-

mated at 140. On March 16, a men's/boy's breakfast was held. An area hymn sing was hosted by this congregation on March 31.

Newmarket: A summer campaign for Christ is being planned for June 23-29. Keith Thompson has had preaching appointments in Hamilton, Brantford and Pine Orchard. Keith speaks at Bramalea on April 7. Bring a Friend Day is April 7, with the theme of "Because He Lives".

Owen Sound: February was Missions month. David Lock spoke to the children about mission work in Papua, New Guinea. The entire congregation donated items like clothing to be sent to mission areas overseas.

Several of our teenagers attended the Meaford Youth Rally.

We are working on plans to host a Fall seminar on the theme "Freedom and Unity--A History, A Plan and A Plea". The date we are looking at is October 9-12, 1996. Our speaker will be Dr. Patrick A. Mead of Morgantown, West Virginia.

The ladies have begun working on plans for the Ladies' Renewal Weekend coming in September.

Sault Ste. Marie (Pinehill): Ida Hotchkiss fell and broke her pelvis and now resides with Mary and Marcel Jolie in Bar River. (Sister Hotchkiss died on March 2.) Dan Irwin was baptized on February 5. Dan is a close friend of the Lemieux family. On February 11, Rachel and Christie Roetman confessed their faith in Jesus Christ and put Him on in baptism. On February 14, April King made the good confession before the congregation and was immersed to rise with Christ and walk in newness of life. Harold and Marion Long sponsored a sleigh ride party with more than 30 people in attendance. Wayford Smith spoke February 25. Both Wayford and Wilma were speakers at the Seniors' Day, February 24. Ladies' Day will be on the second weekend in May with Wilma Smith as the guest speaker.

Stratford: The Ladies Enrichment class meets twice a month. March 9 was Friends Day followed by a potluck dinner. The Ross family planned to take a car load to the Tulsa Workshop on March 27.

Sudbury: "On February 18 Daniel

LaMarche was baptized into Christ under the combined effort of Luc Michaud and Charles Chartrand. Some encouraging contacts have been made recently, and the work in general is progressing favorably. We encourage the prayers of the brotherhood for future growth in this area." --*B.W. Bailey*

Sundridge: Ian and Wanda Whittington are moving to B.C. in March.

Thessalon: Murray Smith spoke at Algoma Manor on February 25 in the afternoon.

Thunder Bay: The Bible College group "No Fear" from WCC with John McMillan sang and gave a drama presentation on January 28. John Whitfield gave a talk at Lakehead University as part of Inter-Varsity Christian Fellowship's Christ Awareness Week. John spoke on the parables of Christ. Sara Hunger and Albert Janzen returned to their homes on March 11.

Tintern: On February 15 the ladies of the Beamsville congregation joined Tintern ladies in a study of angels. The James Dobson series, "Life on the Edge", is being presented on Sunday evenings, February 26 to April 7. The congregation purchased new hymn books. On February 24, Mabel Ecker celebrated her 90th birthday.

Toronto (Strathmore): March 10 is "Bring a Friend Day" with the theme of "Jesus, Friend or Foe". On February 18, Max Craddock spoke at Griersville. On February 14, Alice Lee was baptized. Alice was a contact from the "Good News is for Sharing" campaign. On February 20, Marjorie Calder, sister of Edie Doherty, was also baptized into Christ. A building for the new work in Toronto has been purchased with possession on April 1. The Strathmore congregation will host the 34th Annual Training for Service meeting on April 5. On Saturday, April 6 there will be a special presentation entitled "Where Did Life Come from?" with speaker, Don England. The MCC singing group, "Spectrum", will also sing. Santiago Molina has been diagnosed with cancer in two major areas, one on his neck and the other internally and has begun chemotherapy again.

Waterloo: Geoff Ellis spoke in Tillsonburg on February 4 and Fennell Avenue, Hamilton on February 18. (continued on page 12)



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SASKATCHEWAN

Gravelbourg: It has been over a year now since our last report; so, we will try to catch up on the highlights of what has been happening in Gravelbourg. Bruce and Grace Tetreau have been working with us for the last year and a half. Home Bible Studies have seen the Word taught. Bryan and Pat Brown moved to Gravelbourg in the summer of 1994. Their children's attendance at VBS introduced them to the church, and in November of 1994 they were baptized into Christ. Kath Fuchs and her daughter, Shannon, put on Christ in baptism in January 1995. Rhonda Nobert accepted Christ as her Lord in baptism in September 1995. In February 1996 we were excited when Brian Haubrich was baptized. A good, optimistic atmosphere and sense of family prevails in the congregation.

Average Sunday morning worship attendance runs about 30-35. We have six students attending W.C.C. and three currently attending other post-secondary schools. We have had the W.C.C. Vacation Bible School Team for our last two Bible Schools and feel that it is an excellent program. We look forward to having them again this summer.

At the time of this writing we are in the middle of planning our third annual Youth Rally to be held March 29-31 with Allen Close of Saskatoon as guest speaker.

For six weeks in May and June, Monica Bell will be joining the "Let's Start Talking" team from W.C.C. and is planning on entering full-time ministry. Our goal is to help and encourage men to enter full-time work for our Lord.

Saskatoon: On Thursday, February 29, 1996 Ann Nickolet was baptized. Four couples attended a Marriage Enrichment Weekend at Manitou Springs in Watrous, Saskatchewan on March 1-

3, 1996. Pearl Orr has gone for a month to visit the Leslie and Loopie Williams family in Memphis. A memorial service was held on February 17 for Doug Lock, second eldest son of Hugh and Irene Lock.

Our present facilities have been sold. Possession date is May 1, 1996. We will be using temporary facilities for our worship place and offices. Please contact Bob Parker at (306) 343-7884 or Allen Close at (306) 955-0464 after April 30 for up-to-date information on times and locations.

Regina: *Spring Renewal* is planned for April 12-14 with Rubel Shelly as keynote speaker. Our theme this year is **God's Abundant Provision of Grace**. Other presenters are: Bonnie Swan (Regina)--"Managing Emotions"; Ted Archbold (Camrose)--"Dealing with Abuse"; and Allen Close (Saskatoon)--"Discovering Our Roots". Special classes are planned for children. The teens will have a mini-rally by Kevin Vance (Regina) and Malcolm McMillan (Thunder Bay). This is organized as a family weekend. Come and share with us. Call 306-757-1825 for details.

Planning for our new auditorium is underway. Construction is due to begin this spring.

Bernard Krogsgaard is developing another *Let's Start Talking* team which will go to Tallinn, Estonia, in May-June.

Western Christian College

Miss Lillian Torkelson, a founder, teacher, and principal of Western Christian College, was honoured by the college on her 85th birthday. Miss Torkelson traveled from her home in North Weyburn, Saskatchewan, to the Dauphin, Manitoba campus to receive special recognition during morning chapel, a student assembly in the afternoon, and a tea in the evening. Her teaching career spanned 53 years before retiring from full-time teaching in 1972 and part-time teaching in 1982.

News East

(continued from page 11)

worship schedule will undergo changes so that the Spanish-speaking brethren can conduct a separate afternoon worship and Bible class time. This will better deal with the opportunities for evangelism and spiritual growth among the Spanish families. Each fourth Sunday the English and Spanish groups will have a combined worship time. Valerie

Spenser was baptized on January 28.

Windsor: "It is with much joy that we report the baptism of Adam Reed on Sunday, February 4. Two new deacons, Tim Monforton and Wayne Parker, were appointed on Sunday, February 5. A 'Friends' Sunday' gathering is planned for March 3."

NEW BRUNSWICK

Moncton: Don Ferguson was baptized on February 18 after studying with Tim Johnson for three months. Diane Schaltzle was restored to the Lord but will soon be moving to Ontario with her husband and daughter, Jessica. Plans are underway to renovate a house which is on a large piece of land. The plan is to use this building as a meeting hall for the next five years and then build a more permanent church building.

QUEBEC

Sherbrooke: Luc Fortin visited with his mother and sister in Florida for two weeks and raised some funds to continue his work in Sherbrooke.

Montreal (Ghanaian): On February 24 Mabel and William Tuffour put on their Lord in baptism after studying with Leonard Amanatey for six months. Leonard will hold a meeting with special emphasis for the Ghanaian brethren in Bramalea on March 14-17. Literature will be distributed in the Cote d'Neige and Parc Extention area in March. A new Sunday Bible class for visitors has been started. The weekly average attendance for both Ashantes and English is about 55.

NEW YORK

North Buffalo: Dorothy Banks, Lucille Hardin and Gail Dibold placed membership.

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by Verna Hotchkiss
and Marion Waugh
c/o Edmonton Church of Christ
13015 - 116 Avenue
Edmonton, AB T5M 3C9

BRITISH COLUMBIA

Nanaimo: We are thrilled to announce the arrival of Conrad Nicholas, born February 2, the chosen son of Larry and Eva Wetten and the result of much patience and prayer.

We rejoice in the baptisms of Jim and Karen Sharanowski of Cassidy on February 20, and our love and prayers are with them as they join God's family.

Ming Paul Lee: The B.C. Spring Fellowship is on Friday, April 5 at Oakridge in Vancouver. The speaker is Stanley Shipp. He is a great communicator, loves Jesus and people. He is a great servant.

J.D. Rogers' next trip to Russia is March 11 to April 9 to teach teachers. They will again take medical supplies.

A very fine congregation in Maadyai, Thailand has purchased a meeting place. They require \$5,000 to complete the needed renovations. Please make your donation to the Church of Christ, 1720 Meredith Road, Nanaimo, BC V9S 2M4. Please make your cheque out for the Church of Christ in Thailand.

Peggy Young, 19-year-old student of University of British Columbia, is going to Eastern Europe in June '96 to teach English/Bible, encourage young churches, work at camp and help in the planting of a new congregation. We do need more workers from Canada of all ages. We may have a team of workers: Suwana, Ming Paul, Peggy Yong, two Japanese college students and maybe Suganye Lee. Doors are opened, many opportunities and hungry hearts waiting for us.

I have received about 1,000 packages of all kinds of vegetable seed for "Seeds for Africa" for children in our Christian schools in Zambia.

The "Shepherd and Sheep" publication is reaching many nations. If you would like to receive this paper, mail postal stamps to Ming Paul Lee.

Angie Ellis, who is now in W.C.C., is going to the Ukraine (short-term mission), and she needs to raise some funds. The Nanaimo church families held an exciting and fun pie auction to raise funds for her. Further donations can be sent directly to Angie at 14 - 15th Avenue NW, Dauphin, MB R7N 1J2.

Victoria: Our congregation has the opportunity to send a container to Zambia. We are presently collecting items with the intention of shipping some time in April.

Vancouver (Oakridge): On February 9, a second debate was held between the Iglesia Ni Cristo and a member of the Church of Christ. Dan Keeran of the Burnaby congregation defended the Divinity of Jesus. As a result of the debate, one woman, who was formerly of the Iglesia Ni Cristo, called brother Keeran and set up a time for Bible study with him.

A youth group is being formed. We are looking forward to good Christian fun and fellowship. The ladies of the congregation are also planning a monthly get-together.

A potluck was held on February 25 with Christina King telling us about her efforts in Thailand.

ALBERTA

Fort McMurray: This congregation is continuing its search for a full-time worker. In the interim, we are excited about the possibilities of having a student preacher for the summer months.

Medicine Hat (Crescent Heights): Sonshine from W.C.C. presented an outstanding program for us on February 2.

We have had Randy Fiske preach and give lessons for us. Brenda and children were also with us.

We welcome Nathan Lelding and Devin Lelding as new brothers in Christ.

A bowling party was enjoyed by 17 of us. We hope to arrange another such gathering.

We look forward to the Michael Ross family moving to Medicine Hat in the near future and becoming part of our congregation.

Edmonton: God is richly blessing us in our attendance at our Sunday morning worship services with over 300 present on a few Sundays. On our February 4th "Bring Your Neighbor Day", our attendance was 316 with 33 of those being visitors.

Our evangelistic small group studies continue to do well, with visitors weekly in each group. There are several one-on-one studies as a result of these groups.

We held our annual "Beat the Blues Banquet" on February 24 with the largest crowd ever. After the delicious meal, we had a time of entertainment featuring many different members of the congregation, ending with some devotional songs and a short lesson.

Over February 15-18 nine of our teens and three moms journeyed to Missoula, Montana for a youth rally. The theme for the weekend was "Talk the Talk and Walk the Walk". The lessons and fellowship made for a tremendous weekend.

The Marrieds' Group held their monthly devo with the lesson topic being "Romance in Marriage". It was encouraging to see the new faces at our devo.

Gary Poon, Glenn Irvine and Chris Nichol are completing their last three Sunset Extension courses in this, their final term of a three-year internship. They will travel to Texas in June to graduate with the class at Sunset. We will have a graduation ceremony for them on May 26. David Friesen will continue in the program, completing his three-year internship in the spring of 1997.

Needed Youth and Family Minister

The Winnipeg church of Christ is searching for a full-time worker to help us lead, encourage and teach our youth and their families.

We need a minister with good organization and people-connecting skills. We need someone with university or Bible college training and some church work experience.

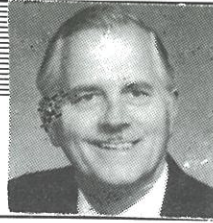
We are a church with 200+ members, 4 elders, 13 deacons and a full-time minister in a city of 600,000. If you want to share in our vision, please send your resume and a statement of your ministry goals to:

Youth Minister Committee
Church of Christ
217 Osborne Street South
Winnipeg, MB R3L 1Z4

BOOK REVIEWS

Books to be reviewed in this column should be sent to
Keith Thompson, Editor, 348 Dixon Blvd., Newmarket, ON L3Y 5C4.

(Books may be ordered from the Gospel Herald)



(The review of any book in this column does not imply endorsement of all of its contents or its author's teachings or activities.)

When There Are No Words, Charlie Walton, Pathfinder Publishing, Ventura, CA (1996). 112 pages; paperback, \$9.95 (U.S.). Reviewed by S.F. Timmerman.

Most of us find words so inadequate when faced with the grief of another that we usually say meaningless platitudes--and then wish we had said nothing. The purpose of this excellent book is stated on the cover: "Finding your way to cope with loss and grief". Written by a brother in Christ, who several years ago lost two of his sons in a strange accident, it provides insight into the experiences through which one family passed in sustaining such a tragic loss.

The book is written in a very readable style with neither the jargon of psychology nor the sentimental sermonizing one might expect. Rather, it gives a frank discussion of what this man's family endured and how they coped. Because of their faith in God, it is positive and heart warming.

One of the things the author emphasizes is that, when there are no words, just the presence of other Christians who are ready to do whatever needs to be done is sometimes better than words.

Such a book is greatly needed. It would be a nice gift to present to someone who has undergone the traumatic loss of a loved one or who wants to comfort those who have. The televised *Herald of Truth* brought 1,000 copies to offer to the first 1,000 callers to their broadcast.

The book has the added value of providing in the appendix lists of organizations and of reading resources to which one might turn in times of grief.

The Jesus I Never Knew by Philip Yancey, Zondervan Publishing House, Grand Rapids, Michigan. 288 pages, \$29.99 (Cdn.) hardback; \$15.50 paper.

Philip Yancey is one of our

favourite evangelical writers. The many complimentary quotes on the back cover indicate that he is widely recommended. Even though we cannot endorse everything in the book, we can find much to appreciate.

Yancey begins by discussing "The Jesus I thought I Knew". As a child he saw Jesus as "a Mister Rogers before the age of children's television". In considering the impact of Jesus on history, he adds that "According to Jesus, what I think about him and how I respond will determine my destiny for all eternity". Modern scholarship sees Jesus "as a political revolutionary, as a magician who married Mary Magdalene, as a Galilean charismatic, a rabbi, a peasant Jewish cynic, a Pharisee, an anti-Pharisee Essene, an eschatological prophet, a 'hippie in a world of Augustan yuppies', and as the hallucinogenic leader of a sacred mushroom cult". Yancey seeks to go back to the Bible for the true picture of Jesus.

Sometimes we tend to ignore that "Jesus' true blue Jewishness leaps out from Matthew's very first sentence, which introduces him as 'the son of David, son of Abraham'". He devoted an entire chapter to this extremely significant truth.

Yancey is a master at using illustrations to help us understand and appreciate truth. He cites novelists like the Russian Dostoevsky to help us see the power of temptation. He sees "mini-Hitlers" in dictatorial leaders like Jim Jones and David Koresh. He contrasts the Jesus portrayed in films with the real Jesus. He confesses to being on the side of the white sheriffs with the nightsticks and German shepherds" before he understood the truth of what Martin Luther King Jr. was saying. Another Russian author, Tolstoy, helps him to accomplish "that most difficult of tasks: to make Good as believable and appealing as Evil". He illustrates the wedding at Cana with "happy scenes from Fiddler on the Roof".

The book is filled with heart-

searching quotes. For instance, Augustine who wrote about the fractious church, "The clouds roll with thunder that the House of the Lord shall be built throughout the earth; and these frogs sit in their marsh and croak--'We are the only Christians!'"

C.S. Lewis is probably quoted more than any other writer and in talking about "The Difference He Makes" Yancey gives this significant quote: "A man who was merely a man and said the sort of things Jesus said would not be a great moral teacher. He would either be a lunatic--or else on the level with the man who says he is a poached egg--or else he would be the Devil of Hell. You must make your choice. Either this man was, and is, the Son of God; or else a madman or something worse". As a college student, Yancey thought that quote a gross exaggeration, but now after studying the Gospels he has come to agree with Lewis.

The Jesus I Never Knew is the most thought-provoking book I have read in a long time. I believe it will help all of us to understand and appreciate our Wonderful Lord to a much greater extent.

Full-Time Worker Sought

The Tintern congregation of approximately 125 members, including elders and deacons, with a new multi-use building in a rural setting near industrial cities in the Niagara Peninsula, is seeking an evangelist. Located near Great Lakes Christian College, the congregation has a wide spectrum of age groups and offers a challenging opportunity to a man preferably with some experience, maturity and adaptability.

Interested persons are encouraged to send application and resume to:

Church of Christ
4359 Spring Creek Road
Vineland, ON L0R 2C0
Phone/FAX (905) 563-7503



Ukrainian Mission Report 1995

Rick and Carol Pinczuk returned to Canada from Ukraine on December 30 following a six-month period of work with the Ukrainian congregation they established in Kiev a few years ago.

In the spring of 1995 an auditorium adjacent to their church offices was renovated to serve as the new meeting place of the Ukrainian-speaking Shevchenko Church of Christ. They report that attendance grew almost every week and reached a record high of 70 at their last service on December 24, 1995. Of these, 25 are children (ranging from ages 6 to 12) who form the core of the Sunday School program. Besides their regular preaching and teaching in Ukrainian, the Pinczucs also taught a series of English-language classes three nights each week which attracted many young people to attend worship services. Recently, the church rejoiced as three new sisters were welcomed to the church family.

According to brother Pinczuk, a new law, passed by the Ukrainian government in 1995 (which disallows religious groups from meeting in public schools and other educational institutions) has forced all religious groups in Ukraine to find other meeting places for worship. Several Russian churches of Christ must now meet in private apartments. The Russian congregation which met at Nyvky is now holding their services on Sunday evenings in the Shevchenko auditorium until they find another meeting place of their own. Brother Pinczuk reports that their Ukrainian congregation was not affected by this law since their lease was signed with a commercial (non-educational) institution.

In July a group of 20 campers from the Shevchenko church in Kiev participated in a joint camp session hosted by the Old Park Church of Christ in

Ternopil, Ukraine. About 100 campers (from both congregations) enjoyed the week-long program which included daily chapel and Bible Studies, nightly Gospel preaching, crafts, numerous sporting activities, a day trip to the beautiful Carpathian Mountains and an enjoyable talent-night concert. Five obeyed the gospel.

The Ukrainian translation of Leroy Brownlow's book *Why I Am A Member of the Church of Christ* was published by the Slavic Evangelism Ministry, and plans are currently underway to print the Russian version early this year. A donation of 14,000 Ukrainian New Testaments was received by the SEM from the Eastern European Mission and Bible Foundation in Vienna, Austria for distribution in Ukraine.

Brother Mack Lyon's Bible television program, "In Search of the Lord's Way", translated and recorded in Ukrainian by J. Rick Pinczuk, is being distributed in Ukraine in audiocassette format to churches and individuals upon request. The 52, 30-minute programs have been recorded on 26 cassette tapes and are offered either as a complete set for church libraries or as single tapes for individual listening. The entire series of Ukrainian Search TV scripts has been reformatted for distribution as regular tracts and will be printed when funds are available.

Many churches of Christ and several Christian schools in the United States and Canada enabled Healing Hands International in Nashville, Tennessee to ship another container of medical equipment and other humanitarian supplies valued at \$100,000 USD to the Pinczucs in Kiev for their work in Ukraine this year. A portion of the container shipment was distributed to the Ukrainian congregation, a local school,

a school for handicapped children, an adjacent medical clinic and to several needy families. Many key individuals have been contacted through this important humanitarian outreach.

Several brethren from the US, Europe and Ukraine visited the SEM facilities as they passed through Kiev to reach their various mission destinations in Ukraine. They were able to get Bibles and other literature from the SEM distribution centre to share with their respective contacts. Among these visitors were Don Green from Memphis, Tennessee; James B. Andres from Huntsville, Alabama; Jay Young from Pistola, Italy; Stephen Bilak from Lausanne, Switzerland; and Petro Trach, Serhiy Hara, and Albert Burlakov from Ternopil, Ukraine.

While the Pinczucs are in Canada fund-raising and reporting on their work, Ukrainian brethren from Ternopil and Kiev will assist the Shevchenko congregation with their weekly services. The Ukrainian congregation requires a fixed budget of \$1,000 per month for rent, utilities, and minimal operating expenses for 1996. Brother Rick reports that Ray Tyrone, one of his sponsoring elders, spent two weeks in Kiev and has prepared a special Video Report of his visit, which will be sent to all regular sponsors. For further information contact: J. Rick and Carol Pinczuk, Slavic Evangelism Ministry, 5 Robinson Street S, Grimsby, ON L3M 3C5; Telephone (905) 945-0726; FAX (905) 945-8731; E:Mail 103644.1545@Compuserve.com.

Address Changes

Subscribers to the **Gospel Herald**, please notify us well in advance of address changes. We must pay 56¢ for each paper returned by the Post Office.

Attend a seminar in your area!

CHURCH AND CHANGE Seminar

Churches seeking the changeless and managing the changing in these tumultuous times.

Seminars scheduled:

April 19-20, Ajax; May 4-5, Ottawa; June 8-9, Owen Sound

Plan a seminar in your congregation. Contact one of the presenters:

Max Craddock, (416) 461-7406; Geoff Ellis, (519) 885-3702; Dave Knutson, (905) 646-3349

Aubrey Hibbard

March 15, 1922-December 19, 1995

Within ten days, the Sarnia congregation lost the second of its original two elders. Aubrey Nelson Hibbard, aged 73, brother of Ralph, had served with him since being appointed in 1971 until he, too, became too ill to continue effectively in this position. This was a difficult decision as it dissolved the eldership of this congregation. Never were two brothers so different but so alike in their love for the Lord and dedication to His church.

Among his many talents was his ability to sing, which he dearly loved to do.

During the last couple of years that he lived, he battled and lost the war with throat cancer. While losing his ability to speak and sing, he never lost his sense of humour, his deep devotion to his family and most of all his love and care for the church.

Aubrey kept a diary as long as he had strength. Some of his final words of encouragement were read to those who assembled to pay their last respects. Our last respects for this great servant were not complete without some humour which Aubrey would have appreciated.

Aubrey was born in Luseland, Saskatchewan. The Hibbard family moved to Sarnia during the Depression having been starved out of the Prairies. The church in Sarnia will long remember the influence of this humble Christlike servant. He will long be remembered by the four preachers who served this congregation while he was an elder. His wisdom and encouragement, his wit and endurance will be a strength to all who had an opportunity to know him and be touched by his life.

He is survived by his loving wife, Marie; sons Robert, David and Alan; and daughter Bonnie, their spouses and five grandchildren.

Ralph Hibbard

February 21, 1919-December 10, 1995

"To Canaan's land I'm on my way . . ." were the final strains heard as we bid an earthly farewell to a great, yet humble, servant of the Lord and His church--Henry Ralph Vernon Hibbard. While born in Luseland, Saskatchewan, he spent the majority of his life in Sarnia, Ontario. He was in his 76th year.

He endeared himself so well to the brethren in Sarnia that in January 1971

they appointed him as one of their shepherds. This marked the first eldership of this congregation in Southwestern Ontario. It was under the leadership of this eldership that the congregation purchased their current place of meeting. Ralph served as an elder until he felt that his health was hindering his effectiveness.

Ralph was known and loved by many in the church throughout Southern Ontario. This was evident by the number of people from many surrounding congregations who came to bring their condolences to his family.

He is survived by his loving wife, Hazel (Goatcher) Hibbard; sons Vernon and Murray and their families; and a daughter, Phyllis. Also surviving are his two sisters, Sybil Staggs and Wadene Adams. --David Walker

Jack Elcoat Alexander

September 29, 1909-December 31, 1995

Jack Alexander was born into a hard-working farm family in the tiny town of Hamiota, Manitoba.

There, he learned a strong work ethic that followed him all the days of his life. The farm background also provided him a chance to develop a remarkable inventiveness that served him in good stead during his 86 years.

A talented handyman, Jack could solve any problem and make any part or device. He especially enjoyed using his skills in church buildings and for his Christian family.

He was a naturalist long before it was cool, leading the family on hikes and rock climbing adventures and developing in all the children a responsibility to "leave a campsite in better shape than you found it". He also developed his own brand of recycling by saving items until he could find a productive use for them. He had no use for certain stereotypes, either--sons and daughters could each learn to weld or make fudge.

Jack was proud of some little triumphs through life, but rarely mentioned some important contribution. He was a faithful blood donor for many years and was recognized by the Red Cross. While still living in Hamilton, he and Doris made a huge commitment to the church in Brantford, Ontario, and their impact is still felt strongly in that community of believers. During the ten years the family travelled the roads between the two cities, Jack rescued many stranded motorists, acting as a Good

Samaritan who wanted no reward.

For 11 years, the Alexanders were a mainstay in the tiny church in Bracebridge, Ontario. Together--and quietly--the Alexanders financially supported numerous causes.

Jack knew several years ago that he wasn't as sharp as he once had been. In his later years, he was able to see the silver lining in any situation and was cheerful and accepting. For three years he was in a nursing home and died on the last day of 1995 after an illness of just one day. His funeral brought his six, scattered children together as one for the first time in their adult lives.

We can say with certainty that he left his place in better shape than he found it.

"Precious in the sight of the Lord is the death of his saints" (Psalm 116:15).

--Susan Gamble

Gladys Vera Hipwell

Gladys Hipwell passed away suddenly at Welland County General Hospital on Friday, August 11, 1995 at the age of 83 years. She is survived by her husband, William (Bill) Hipwell; their children, Carol Hooper and Donald Hipwell and their spouses; their grandchildren: Leslie, David, and Catherine Hooper; Aaron, Scott, Mary and Tyler Hipwell; five great-grandchildren and her dear sister, Grace Cook.

The funeral service was held at Vineland Chapel of Tallman Funeral Homes on Tuesday, August 15, 1995. Walter Cromwell officiated, assisted by Louis Pauls. A moving tribute was delivered by her grandson, Aaron.

A longtime, faithful member of the Fenwick Church of Christ, she was loved by all who knew her. Inspired by her Saviour she had a servant's heart and raised her children to give of their talents as well.

She and her husband were married for over 60 years. Together they were known for their hospitality and generous spirit. A visit with "Uncle Bill" and "Aunt Gladys" was always a pleasure. The young and old alike could always be certain of a warm welcome and encouraging word when in Gladys' presence. We continue to miss her and we remember her fondly. --W. Cromwell

Charles H. Davison

Charles H. Davison completed his earthly journey on February 8, 1996 at the age of 81 years. He was born in

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Springfield, Missouri on February 26, 1914.

After his baptism at Washington, D.C. in 1948, he wanted to learn to share his faith with others. He gave up his job as an electronics scientist with the Naval Research Laboratory and attended Freed-Hardeman College and the Bible Chair at Portales, New Mexico.

Through the years he served actively in many different places, sometimes supported, but usually earning his own living as an electronics technician. In 1954 he moved his family to Fargo, North Dakota and found a job so that he could establish a congregation there. For many years he closed his private business for one or two months in the summer so that he could help with Vacation Bible Schools and church booths at fairs in many parts of the U.S. and Canada, mostly at his own expense. He was accompanied in his many travels by his first wife, Bessie Inez, until her passing in 1982, while they were away from home helping with a church booth at a fair.

He is survived by his three children: Roy Davison (Belgium, who has been a missionary in Europe for 33 years;

Dale Davison (Lubbock, Texas); and Sandy Kaser (Tucson, Arizona); by his six grandchildren and five great-grandchildren.

He is also survived by his second wife, Yvonne DePasse-Davison, whom he married in 1983 and with whom he continued his travels to help churches in different parts of the country. During recent years, he and Yvonne made five mission trips to Ukraine, again mostly at their own expense, to teach Bible classes in English. Their most recent trip to Ukraine was made in the fall of 1995. Please send condolences to Yvonne Davison, 11312 E. Sundance, Tucson, AZ 85749.

--Submitted by Roy Davison,
Aken, Belgium

Undiscerning Church

(continued from page 7)

and cultural influences. It is God's refuge for sinsick souls who realize that these values and influences are empty. The church is God's university, where each member is taught right from wrong, truth from error, reality from illusion. The church is the Christian's family, with brothers and sisters willing

to encourage and correct each other so that they can all enter the narrow gate. To believe we can widen this gate through a new understanding of the Bible is to allow Satan into our midst and to destroy the Church's place in God's master plan to conquer the crafty enemy (1 Peter 5:8). --Hamilton, ON

Of Interest to Some

The "Fourteenth World Convention of Chruthces of Christ, Global Family Roundup, Churches of Christ--Christian--Disciples" is scheduled to take place in Calgary, July 30 to August 4, 1996.

Sadly, "the family", originally dedicated to unity based on the word of God as its only creed, was fractured some generations ago and has continued this trend; there are now more than three branches mentioned above. Would that the causes of division could be removed and the family reunited.

For further information contact: The World Convention of Churches of Christ, 1101 19th Ave. S., Nashville, TN 37212-2196. Phone (615) 321-3735; FAX 327-1445; email worldconv@aol.com.

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Directory of Churches

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$8.00 per year and changes are \$4.00 each.

The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

PROVINCE OF ALBERTA

- ALLIANCE**, Rec-Center: Sun. 10, 11; Ted Archbold, ev., Box 135, T0B 0A0; (403) 879-2232 (res.).
- CALGARY** (Northside): 803-2A Ave. N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Wayne Bailey, 247-6337; Brian Guibault, 264-9232.
- CALGARY**: 4030 Maryvale Dr. N.E., T2A 2S8; Sun. 9:30, 10:30, 6; Wed. 7; also various mid-week home Bible Study groups -- call the office (403) 272-2111; Cecil Bailey, ev., 569-2817; Larry Yurk, ev., 278-1469; Eric Nyrose, ev., 242-3164.
- CAMROSE**: 4901-42 St., T4V 1A1; Sun. 9:30, 10:30; Wed. 7; Will Hart, ev. (403) 672-1220.
- EDMONTON**: 13015-116 Ave., T5M 3C9, 455-1049; FAX 454-9545; Sun. 9:30; Wed. 7:00; C. Eric Limb, Henri Bouchard, Herb Anderson, elders.
- FORT MCMURRAY**: Beauregard Edu. Community Centre, Abasand; Sun. 10-12; Thurs. Bible Talk 7:30 in homes. Mon. ladies class 1:30-3:00 in homes (phone (403) 790-0109); Terry Mullins, Treas., 399 Thicket Dr., T9H 4H7; (403) 790-3537.
- LETHBRIDGE**: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11; Wed. 7:00; Mike Gray, ev. 328-0855.
- MEDICINE HAT**: Crescent Heights Church of Christ, 402 12th St. N.E., T1A 5V2; Sun. 10, 11, 6; Wed. 7; Ernest W. Andreas, ev., 528-3026 (res.); 527-7311 (off.).
- RED DEER**: 4519 53rd St., T4N 2E4; Sun. 11:15, 10, (evening--call for information); Wed. 7; Gerry Bibard, ev., 347-3986.

PROVINCE OF BRITISH COLUMBIA

- ABBOTSFORD**: Michael Collins Studio (behind B.C. Tourist offices on McCollum Rd.); Sun. 10, 11; Tues. 7:30 in homes; Central Valley Church of Christ, Rob Robinson, Sec.-Treas., 45215 Blue Jay Ave., Sardis, B.C. V2R 2V3; (604) 824-0322; church--Ray Fillion, 850-8670.
- BURNABY** (Greater Vancouver): 7485 Salisbury Ave., V5E 3A5; Sun. 10:05, 9 & 11; Midweek (groups meet in homes. Call for times & locations); Jeff Floyd, ev. 526-3895; Kirk Ruch, ev., 596-8453; (604) 522-7721 (off).
- CAMPBELL RIVER**: 226 Hichey Road, V9W 1P4; (604) 923-5233.
- CHILLIWACK**: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; Wed. 7 at 9687 Windsor St; Mail P.O. Box 327, V2P 6V4, 24 hr. phone 792-4940; George Sillman, ev., Al McCutcheon, sec. 792-0046.
- COWICHAN VALLEY (CROFTON)**: 1288 Smith St.; Sun 11; Wed. 7; Box 45, V0R 1R0; Jack Ellis, 246-4189.
- CRESTON**: Corner of 5th Ave. and Cook St.; Sun. 10, 11; Box 2329, V0B 1G0; 428-7411 (off).
- DELTA**: Ladner Community Centre; Sun. 9:50; Wed. in homes 8:00; 205-1318 - 56th St. V4L 2A4 (off); 56th St., V4L 2A4; Jay Don Rodgers, ev., (604) 943-4341 (res.), 943-0515 (off).
- KAMLOOPS**: 629 Battle St. V2C 2M4; Sun. 11:15, 10; Mid-week studies in homes; (604) 374-3512 (off); Contact Rob Harper, 554-2421.
- KELOWNA**: 1317 Ethel St.; Sun. 10:45; Bible study 9:30 (except July & Aug.); Tues. 7; Box 2697, St. R. V1X 6A7; Charles McKnight, ev. (604) 765-8739; Wayne Muirhead (604) 861-4008; Ted Windmill, 763-8445.
- KELOWNA (Rutland)**: #209-120 McIntosh Rd., V1X 7E8; Sun. 11. Call for directions/other services, Bill Forman, ev. (604) 765-3643.
- LANGLEY**: Meeting in homes; Sun. 10:30; Phone for location 534-0485; c/o I. Eastwood, 20420-54 Avenue, Apt. 103, V3A 6N6.
- NANAIMO**: 1720 Meredith Rd., V9S 2M4; Sun. 10, 11, 6; Wed. 7:00; Grant Hannan, ev. 758-9412 (off.); Les Beamish, sec. 758-6929.
- NORTH BEND**: North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC V0K 1C0; 867-9420.
- PENTICTON**: Penticton Retirement Centre, 439 Winnipeg St.; Sun. 9, 10; Tues. 7:30; Box 24082, V2A 8L9; 496-4043.
- PRINCE GEORGE**: 933 Patricia Blvd., V2L 3V6; Sun. 10:30, 11; (604) 562-0502.
- PRINCE RUPERT**: 977 Prince Rupert Blvd; Sun. 4, 3; Thurs. 7; Dick Brant, Bob Turner, evs.; (604) 624-4449 (res.), 624-5834 (off.).
- RICHMOND**: Boy Scout Hall, No. 1 Road & Francis Road; Sun. 10:30, 11; 3431 Bentinck Pl., V7C 4H3; Gary L. Marrs, ev. (604) 271-6197.
- SALMON ARM**: Community Center, 2550 TransCanada Hwy. N.E., Rm 1; Sun. 9:45, 10:45; Thurs. night in homes. Call 832-3828 or 2470 for info.; P.O. Box 51, V1E 4N2; Wendell Bailey, ev. (604) 832-2470; Office, Piccadilly Place Mall, 1151 10th St. SW, 832-3828; Cheryl Pimentel, sec., 832-0422; Shuswap Christian School, Bx. 789, V1E 4N9, 832-7994; Doug Kendig, adm. 835-8529 (res.)
- SURREY** (Greater Vancouver): 15042 92nd Ave., V3R 5V8; Sun. 10, 11; Tues. 7:30; Ron Beckett, ev., 594-1796; Ed Bryant, ev., (604) 585-8566.
- VANCOUVER** (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 10:40, 5 (Spanish Bible Class 10 and Fri. 6:30); Wed. 7:30; Stephen C. Hasbrouck, ev. (604) 241-7544 (res); Spanish services: Sun. 5; Fri. 6:30; Milton Diaz, ev., 432-1749 (res.).
- VERNON**: 4107 Pleasant Valley Rd.; Sun. 10, 11; Box 541, V1T 6M5; 545-6892.
- VICTORIA**: 3460 Shelbourne St., V8P 4G5; Sun. 9:45, 10:45, 6; Wed. 6:30; Kelly Carter, ev. (604) 592-4914 (off), 727-0351 (res.).

PROVINCE OF MANITOBA

- BRANDON**: 943 7th St., R7A 3V1; Sun. 10, 11; (204) 728-0957; Charles Muller, sec. 726-4723.
- CARMAN**: Main Street S.; Sun. 10, 6; Wed. 7:30; c/o D.B. Laycock, Box 266, Miami, R0G 1H0; 435-2413; Don L. Killough, ev. 745-3786.

DAUPHIN: 220 Whitmore Ave. (Western Christian College); Sun. 7 p.m., 10 a.m.; Wed. 7; 378 River Ave. E., R7N 0H8; Hugh Gannon, ev. 638-8568 (res.), 638-6321 (off); W. Hart, elder, 638-5283.

MANSON: Bldg. at Manson Village; Sun. 10, 2 p.m.; Box 2, R0M 1J0; Gilbert Jacobs, sec., 722-2148 or Lloyd Jacobs, 722-2278.

NEEPAWA: Arden Community Centre, 352 Arden, R0J 0B0; Sun. 10, 11.

PORTAGE LA PRAIRIE: Contact Gerald McCutcheon, 239-1817.

WINNIPEG (Central): 217 Osborne St. S., R3L 1Z4; Sun. 10, 11, 6; Wed. 7; M.C. Johnson, sec., 45 Jubinville Bay, 254-8501; Wayne Turner, ev. (204) 257-7926 (res); 475-6462 (off).

PROVINCE OF NEW BRUNSWICK

MONCTON: 1 Trites Rd., Riverview, E1B 2V5; Sun. 10; alternate Weds. 7:30; Tim Johnson, ev., (506) 386-2628 (res.) or 852-0919 (off.).

SAINTE JOHN: Meeting in the home of FRED NELSON, 3 Charleston Court, Quispamsis, E2E 4W9; Sunday meetings flexible; Phone (506) 847-2802 or Tom Goud, 847-2199.

NEWFOUNDLAND

ST. ANTHONY: 22 Grenfell Cresc. A0K 4S0; Sun & Wed. 7:30 p.m.; Daren and Kim Simmons, 709-454-2012.

NEW YORK STATE

BUFFALO (Linwood): 481 Linwood Ave., 14209; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 882-5434.

NORTH BUFFALO: 350 Kenmore Ave.; Sun. 10, 11, 6:30; Wed. 7:30; Box 128, 14223; (716) 835-6010.

NORTHWEST TERRITORIES

YELLOWKNIFE: 516 Range Lake Rd., X1A 3A7; Sun. 10; Wed. 7:30; 873-3875. Elders: David Lidbury, Bamard Straker; Steve McMillan, ev.

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoy Ave., B3N 2P8; Sun. 10, 11; Wed. 7:30; (902) 443-9628 (off.); Keith Brumley, ev. (902) 445-4194 (res); Wayne Taylor, sec., (902) 876-7402.

KENTVILLE: Middle Dyke & Mee Rd.; Sun. 11, 10, 6; Wed. 7; c/o 895 Gracie Dr., B4N 4M2; Brian Garnett, ev. (902) 678-1168 (res.); 678-8881 (off).

SHUBENACADIE: Mill Village Church, 2 miles w. of Shubenacadie; Sun. 10:15, 11; Wed. 7; R.R. 1, BON 2H0; D. Hallett (902) 758-2133; J. Mackey, sec., (902) 758-2633; 758-3215 (off.).

SHUBENACADIE: Sun. 10, 11; Wed. 7; Shubenacadie & Area Church of Christ, R.R. 1, BON 2H0; Raymond Wiseman, ev. 758-3404; Frank Weir, 758-2905.

PROVINCE OF ONTARIO

AJAX (Serving Oshawa, Whitby, Pickering): 1 Cedar St.; Sun. 9:45, 11, 7; Wed. 7:30; Box 162, L1S 3C3; Ph. 683-2477 or A. Langford, sec., 683-6735.

BARRIE: 345 Grove St. E. (at Cook), L4M 4T7; Sun. 10, 11; Wed. 7:30; P.O. Box 460, L4M 4T7; 722-7155 (off.); Claude Cox, ev. (705) 737-2272.

BEAMSVILLE: 4900 John St., L0R 1B6; Sun. 9:15, 10:30, 6; Wed. 7:30; Don Smith, ev. (905) 563-7655 (off).

BRAMALEA: 750 Clark Blvd. (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; Sun. 9:45, 11, 6; Thurs. 7:30; Walter Straker, ev. (905) 455-3263 (res.); 792-2297 (off).

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, 6:30; Wed. 7; contact Rick Gamble (519) 753-5353; 759-6630 (off).

BURKS FALLS: Seniors Building above library on Young St.; Sun. 6-7:15 p.m.; c/o Hubert Lawrence, R.R. #2, POA 1C0; (705) 382-2026.

COLLINGWOOD: 494 Tenth St.; Sun. 10, 11, 7; Wed. 7; c/o Frank Kneeshaw, 317 Hume Street, L9Y 1W4, 445-3252; 444-0010 (office); Wayford Smith, ev. 444-2701.

CORNWALL: 1702 Dover Rd., K6J 1W1; Sun. 10, 11; Wed. 7; Allen Bojarski, ev. Phone (613) 933-1825, e-mail: allenk@cnw.igs.net.

CORNWALL: Tollgate Rd. E.; Sun. 10, 11; Wed. 7; Box 42, K6H 5R9.

FENWICK: Welland Ave.; Sun. 9:45, 11, 7; Wed. 7:30; P.O. Box 416, L0S 1C0; Walt Cromwell, ev., (905) 892-4557; 892-5661 (off.).

GORE BAY: W. Manitoulin church; (Old Library); Sun. 10:30; Box 85, P0P 1H0; Contact John Robertson (705) 282-3499; Bill Baker (705) 282-2095.

GRAVENHURST: 441 Bay Street, P1P 1H8; Sun. 11:00; (705) 687-3250.

GRIERSVILLE: RR 4, Meaford, 5 mi. south of Meaford on Grey County 7; Sun. 10; Keith Hewgill, Kimberley, ON N0C 1G0; Les Cramp, ev., Box 1642, Meaford, ON N0H 1Y0.

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. SS 11:05; Worship 9:45, 6; Wed. 7; Box 181, L3M 4G3; (905) 945-3058; George Mansfield, ev. 945-1070.

QUELPH: Conestoga College, 460 Speedvale Ave., W; Sun. 10, 11; Wed. 7:30 (phone for location); c/o 428 Cole Rd., N1G 3J8; David Azzoparde, sec. (519) 821-9179.

HAILEYBURY/NEW LISKEARD: Meeting in homes. Times flexible. Mike Tinney, Box 702, Haileybury, P0J 1K0, 705-672-9241.

HAMILTON: 321 East 27th Street, L8V 3G8 (at Fennell) (Mt. Hamilton); Sun. 10, 11, 6; Wed. 7:00; (905) 385-5775; John Dennis, sec., (905) 389-0717.

HAMILTON (Centre): 33 Highcliff Ave., L9A 3L3; Sun. 10, 11; Steven Rudd, ev., (905) 575-8437.

HAMILTON (West): Mohawk College, Fennell Ave./West 5th St.; Sun. 10, 11, 6; midweek (call for times and locations); P.O. Box 78041 Westcliffe PO, L9C 7N5; Wayne Page (905) 648-5100; Peter Morphy, ev., 387-3699.

HEATHCOTE: Sun. 11; Larry Elford, R.R. 1, Kimberley, ON N0C 1G0.

HUNTSVILLE: Chaffey community Hall, Muskoka Rd. 3, one km. N. of Hwy 60; Sun. 6:30 p.m.; Eugene Preston (705) 789-7630; David Preston, sec., R.R. #1, GR Box 174, POA 1K0; 789-7697.

HUNTSVILLE: Hilltop Dr. off Hwy. 11BN; Sun. 9:45, 11, 7; Wed. 8; GR Box 108, Rte 3, POA 1K0; Contact John H. Preston, sec., (705) 767-3237.

ICE LAKE (Manitoulin Island): 1/4 mi. S. of Hwy. 540; Sun. 10, 11, 7; Mon. 7:30; Dean Hotchkiss, ev. (705) 282-2980; Peter Tallman, sec., R.R. #1, Mindemoya, POP 1S0, 377-4555.

KENORA: 101 Norman Dr.; Sun. 10, 11; Wed. 7; P.O. Box 2905, P9N 3X8; (807) 468-7523 (bldg); Randy Fiske, ev., 468-2192; Earle Rattai, 548-2245.

KINGSTON: 446 College St., K7L 4M7; Sun. 10, 11; Wed. 7; (613) 546-5409 (off.).

KITCHENER SOUTH: Kitchener City Hall (Learning Room), 200 King St. W.; Sun. 11:15, 12:30; Wed. 7:30 in homes; Gregory Smith, sec., 480 Drummerhill Cres., N2T 1G4; (519) 884-2449.

LONDON: 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. 9:30, 11; Call for mid-week opportunities. Harold Byne, ev., 645-0575; FAX 645-6037.

MEAFORD: 113 Nelson St. W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Bill Swarz, ev., (519) 538-1750 (off.).

NEWMARKET: 230 Davis Dr.; Sun. 9:45, 11, 6:30; Wed. 7; Upper Canada P.O. Box 21581, L3Y 8J1; Brian Cox, ev., 165 Britannia Ave., Bradford, L3Z 1A4; (905) 788-0366 (res.), 895-6502 (off.); Keith Thompson, ev., 348 Dixon Blvd. L3Y 5C4; (905) 853-0892 (res.).

NIAGARA FALLS: 3901 Dorchester Rd. N. (turn E. on Thorold Stone Rd. from Q.E.); Sun. 10:30-12, 5:30; Wed. 7:30; Henry Boland, 5904 Atlas St., L2J 1S8; (905) 356-0107 or 356-3412; Henry Boland, ev.

NORTH BAY: 73 Gertrude St. E.; Sun. 10, 11, 6:30; Wed. 7; Box 745, P1B 8J8; (705) 472-7040 (off.); Gary Hotchkiss, sec., 497-1813.

OMAGH: 1412 Britannia Road W. at 4th line, Milton, L9T 2X8; Sun. 10, 11; Thurs. 7:30 in homes; c/o Harold Ellis, Sec., R.R. #3, Campbellville, L0P 1B0; (905) 878-7565; Steve May, ev. (905) 563-5043; *905) 875-2939 (off.).

OTTAWA: 1515 Chomley Cres., K1G 0V9; Sun. 10, 11, 6; Wed. 7; Robert MacRury, ev., 733-2580 (off.); 737-0701 (res.).

OWEN SOUND: 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11, 6; Thurs. 7 in homes (phone for location); Felix Turner, ev. (519) 376-8259, 376-6702 (off.).

PETERBOROUGH: The Otonabee Inn (Lift Lock Rm), 84 Lansdowne E.; Lord's Supper/Classes, 10-11, Preaching 11-12; Box 2081, K9J 7H5; Peter McPherson, ev.(705) 742-5349; Shaun Parks (705) 876-7104.

PINE ORCHARD: Sun. 10, 11; Bruce Brandon, sec. 852-5026, RR 2, Uxbridge, L9P 1R2.

PORT COLBORNE: 700 Steele St., L3K 4Z2; Sun. 10, 11, 6:30; Bible studies, call for days and times; David Lock, ev., 465 Davis St., L3K 1Z7; (905) 834-0911 (res.); 834-5775 (off.). (Every 1st Sun. potluck followed by singing; communion at 6:30).

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; Gordon Harris, ev., 937-8250 (res.), 935-9581 (off.).

ST. CATHARINES (Garden City): Ina Grafton Gage Home (Cedar Room), 413 Linwell Rd.; Sun. 9, 10, 11; Wed. 7; 46 Tara Cres., Thorold L2V 4M1; Roy Distalkamp, ev. 227-8336.

ST. THOMAS: 60 S. Edgeware Rd. N5P 2H6; Sun. 10, 11; Wed. 7; Brian Thompson, ev., (519) 633-2210 (off.), 633-2646 (res.).

SARNIA: 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; Len Dennis, 542-3260; Aubrey Hibbard, 336-7140; Drew Chapados, ev., 332-8359.

SAGLT STE. MARIE (Eastside): 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7:30; (705) 946-1930.

SAGLT STE. MARIE (Pinehill): 132 Cunningham Rd., P6B 1N4; Sun. 10, 11, 6; Wed. 7; Roger Lansdell, ev. 256-1977 (res.), 949-4988 (off.); R. Whitfield, sec., 949-7612.

SELKIRK: 1/2 km. N. of village; Sun. 11, 10; Wed. 7:30; Box 13, NOA 1P0.

SMITHVILLE: 246 Station St.; Sun. 10, 11, 6; Wed. 7; Art Garner, Box 144, L0R 2A0; (905) 957-7745; John Hains, ev., 957-1123.

SOUTH RIVER: Jasper St. S.; off Ottawa St. W.; Sun. 10, 11, 7; Wed. 7:30; Box 549, POA 1X0; Jim Nicholson, ev. (705) 384-5215, 386-2628, church bldg. 386-2551.

STONE CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun. & Tues. evenings call for time and place; Harold Parker, ev., 945-8803 (res.); Robert Priestnall, sec.

STRATFORD: 478 Brunswick St., N5A 3N6; Sun. 9:45, 11:00; Wed. 7:00; (519) 273-5280; Kelvin Hoover, ev. 273-5381; Larry Hoover, ev. 271-9545.

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; Maurice Brown, ev., (705) 525-0996, 560-3964 (off.); Paul Valli, sec. 674-2352.

SUNDRIDGE: Hwy. 11 N.; Sun. 9:45, 11; Wed. 7; P.O. Box 927, POA 1Z0; (705) 3884-5214.

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Eric White, RR 2, POR 1L0 (705) 842-6533; Murray Smith, ev., 842-2741.

THUNDER BAY: 501 Edward St. N. (at Redwood), P7C 4R1; (807) 577-2213; Sun. 9:45, 11 (10:30 summer); Wed. 7:00; JoAnne Toews, sec. (807) 577-4081 (res.).

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:45, 11; Wed. 7:30; Box 331, N4G 4H8; 842-7118.

TIMMINS: W.E. Miller Public School, 200 Victoria Ave.; Sun. 9:30-12; Tues. 7-8; Box 1396, P4N 7N2; for more information call Larry Frost, sec./treas., (705) 268-4526.

TINTERN: Spring Creek Rd.; Sun. 11, 9:45, 6; Wed. 7:00; Oliver Tallman, Campden, L0R 1G0; 563-7822.

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7:15; Chris McCormick, 25 Cumberland Lane, Apt. 803, Ajax, L1S 7K1; Darrell Buchanan, ev. (416) 489-7405 (off.).

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 8; Dick Forsyth, ev., Beamsville, 563-7874; Rupert Comrie, sec., 656-9309.

TORONTO (Metro East): 7 Elinor Ave. (meets at Wexford Presbyterian bldg., Lawrence Ave. E. between Victoria Park and Warden); Sun. 5, 6; Thurs. in homes. Melanie Wright, treas., 1093 Kingston Rd. #611, Scarborough M1N 4E2, 699-4116; R. Kruse, sec., 20 Bemice Cresc. M6N 1W6, 762-5668.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); Sun. 9:45, 11, 6; Wed. 7; Marvin Johnson (416) 752-0325, Stephen Gill 265-2496, elders; Max Craddock 461-7406, Santiago Molina (Spanish) (416) 751-6879, Guy Stopard (416) 421-6444, evs.; FAX (416) 424-1850.

TRENTON: 20 4th Ave. in gym of Trenton Christian School; Sun. 10, 10:30; p.m. in homes at 6; mid-week in homes 6:30; P.O. Box 22049, Trenton Center, Trenton, ON K8V 6S3; M. McDonnell (613) 969-0741 or Steve Watson, 392-3299.

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 107 km;

Sun. 10, 11; Ian Boyce, sec., R.R. #6, Markdale, N0C 1H0; (519) 986-2143.

WATERLOO: 62 Hickory St. W. (at Hazel), N2L 3J4; Sun. 9:30, 10:30; Wed. 7:30; Bob Sandiford, sec., (519) 886-4162 (res.); Geoff Ellis, ev., 885-6330 (off.); 885-3702 (res.).

WELLAND: 72 Summit Ave., L3C 4G6; Sun. 11, 10; Wed. 6:30; S.F. Timmerman, ev., Box 193, Beamsville, L0R 1B0; 563-8765; Magnar Knutson, 65 Graystone Cresc., L3G 6G6; (416) 788-3248.

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Al Meakes, ev., 2911 Forest Glade Dr., N8R 1L4; (519) 735-7436.

PROVINCE OF QUEBEC

MONTREAL (French): 2500 Charland, H1Z 1C5; Sun. 10:30 (Fr. worship), 11:30 (French, English, Italian, Spanish classes); Wed. 7 (Fr. class); Silvio Caddeo, ev., 387-6163 (off.); 337-9344 (res.).

MONTREAL (English/French): 760-44th Ave., Lachine, H8T 2K8; Sun. 9:30, 10:30, 6:30; Wed. 7; 637-3931 (off.).

MONTREAL (Verdun): (Fr.) 3947 Verdun Ave. H4G 1L1; Sun. 11, 10; Wed. 7; Roger Saumur, ev. 765-8919.

PLESSISVILLE: Centre Communautaire, Audré Côté; (819) 362-8386 or Jocelin Côté, 362-6623 (French speaking).

QUEBEC CITY: 2980 Verteuil, Ste-Foy (corner Jean-Noël); Sun. 10:45, 9:30 (French); Wed. 19:30; C.P. 9041 Ste-Foy, G1V 4A8; (418) 651-3664; Jerrel Rowden, ev. (418) 658-0103 (res.), Jean Grenier, ev. 654-0526 (res.).

SHERBROOKE: 400 Galt St. W.; 775 Lois-Riel, J1L 2M7; Luc Fortin, ev., (819) 820-7249 (off.).

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.

GRAVELBOURG: 300 2nd Ave. E.; Sun. 10, 11; Wed. 7:30; Box 507, S0H 1X0; 648-3435; Bruce Tetreau, ev.

HORSE CREEK: Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, S0H 2T0; (306) 478-2516.

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10, 11; (403) 875-4052 (off.).

MOOSE JAW: 901 James St. S6H 3H5; Sun. 10, 11, 2; Wed. 7:30 (CST); Ron Hegdahl, ev. (306) 693-4064 (off.).

NORTH BATTLEFORD: 1462-110 St., S9A 2J2; Sun. 10-11; Wed. 7; Glen Davies, (306) 445-4231; Jelsing Bailey, 446-2630.

PERRYVILLE: 20 mi. s. Wynyard on Grid 640; Grid Rd., 7 1/2 mi. W., 2 mi. S. of Wishart; 15 mi. NE of Punnichy; Sun. 11, 10; Box 158, Wishart, S0A 4R0; 835-2681.

PRINCE ALBERT: 264-23rd St. W., S6V 4L6; Sun. 10, 11; 763-3057 (off.); contact Bob Jenkins, 764-6187.

RADVILLE: 714 Beckwell Ave., Sun. 9:30 (Winter: 817 Beckwell Ave.); Mrs. Clarice Mooney, sec., Box 94, S0C 2G0; (306) 869-2558.

REGINA: 1825 Rothwell St. S4N 2C3; (306) 757-1825; FAX 757-5727; Sun. 10; Ray McMillan, ev., 949-0969; Bernard Krosggaard, 352-5621.

SASKATOON: Effective May 1, 1996 hours and locations may vary. Please phone to be certain. Bob Parker (306) 343-7884; Allen Close 955-0464.

SWIFT CURRENT: 400 2nd Ave. S.E., S9H 3J6; Sun. 10, 11; Wed. 7:30; Susan Gusikowski, sec., 773-1185.

WAWOTA: Hwy. 48 W. of town; Sun. 9:30 a.m.; Mid-week call; Box 454, S0G 2S0; (306) 739-2103 (off.); or contact G. Husband, 739-2915 or G. McMillan, 538-4654.

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 10, 11, 7; Wed. 7; (306) 842-6424.

CALENDAR

April

5... Training for Service, Toronto (see back)

5-7... College Rally, WCC

19-21... Youth Rally, GLCC, Beamsville

29-M3... "Christian Marriage & Family", WCC, Ron Pauls

29-M2... "World Evangelism" Seminar, GLCC with Philip Slate

May

4... College Graduation, WCC

4-5... Church & Change Seminar, Ottawa

6-10... "Introduction to Counselling", WCC, Jim Hawkins

24-26... Youth Rally, WCC

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