

# Gospel

# Herald

For the promotion of  
NEW TESTAMENT CHRISTIANITY

ISSN 0829 - 4666

Vol. 61, No. 6

BEAMSVILLE, ONTARIO

June 1996

## Camp Omagh



Shown above is a sketch of the planned replacement of Johnstone Hall, the multipurpose, 52-year-old Camp Omagh building, destroyed by an arsonist in the spring of 1995. See story on page 15.

# Developing a Quality Relationship with God (5) Pride and Prejudice

Donald Perry

Too much of our relationship with others is based on pride and prejudice. James has much to say in his short letter on judging one another from a basis of pride and prejudice and impatience. A right, vital relationship to the Lord, who "is full of compassion and mercy" (James 5:11), will help us overcome these divisive, evil judgments and actions toward others.

## "Love your Neighbour as Yourself"

In chapter two James deals with the problem of showing partiality or favouritism. The favouritism he writes about involves their assemblies. They are favouring the rich over the poor. It is based on outward appearances and worldly values. He says, "As believers in our glorious Lord Jesus Christ, don't show favouritism" (vs. 1); "have you not discriminated among yourselves and become judges with evil thoughts?" (vs. 4); "but if you show favouritism, you sin and are convicted by the law as law-breakers" (vs. 9). These are strong indictments.

If we are "believers in our glorious Lord Jesus Christ", we will not show such favouritism toward the rich over the poor. "God has chosen the poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised to those who love him". Besides the royal law says, "Love your neighbour as yourself". So, we must "speak and act as those who are going to be judged by the law that gives freedom. . . Mercy triumphs over judgment!" Knowing God, his law and how Jesus treated people will help us to deal with one another with equity, compassion, mercy and respect.

## "In God's Likeness"

In chapter three James deals with the problem of harnessing the tongue. A very difficult thing to do. Yet the scripture says, "Out of the abundance of the heart the mouth speaks". But if we can be "filled to the measure of the fullness of God" (Ephesians 3:19), the tongue may speak with the love of God. James

finds something wrong with the heart of some, for he says, "With the tongue we praise our Lord and Father, and with it we curse men, who have been made in God's likeness. Out of the same mouth come praise and cursing. My brothers, this should not be" (vss. 9-10).

The scripture says, "So God created man in his own image, in the image of God he created him; male and female he created them". James uses this as a basis for us to learn to give due respect to one another. Herein is a theology for how we should respect ourselves and our fellow men. Jesus said, "But I tell you that anyone who is angry with his brother will be subject to judgment. But anyone who says, 'You fool!' will be in danger of the fire of hell". Knowing God helps us to respect man, male and female.

## *God will judge and make things right in due time.*

### "Humble Yourself Before the Lord"

In chapter four James speaks of the necessity of humility to our relationship to God. Then right away he writes, "Brothers, do not slander one another. Anyone who speaks against his brother or judges him speaks against the law and judges it" (vs. 11). In this case James is showing that in pride we presume to become both lawgiver and judge, when as he says, "There is only one Lawgiver and Judge, the one who is able to save and destroy". It is as though we were saying that the law which God has given and which Jesus reinforced as the second greatest commandment--"Love your neighbour as yourself"--were not good enough for us. We practice another law: gossiping about and slandering others.

James asks the question, "But you--who are you to judge your neighbour?" With proper humility we will allow God

to be the judge. With due respect for God's law we will practice love in our relationships, "for love covers a multitude of sins". We will not take the place of God to judge and destroy. We will recognize that we and the brother we are tempted to slander both need the mercy and salvation of God.

## "Be Patient"

In chapter five James writes, "You too, be patient and stand firm, because the Lord's coming is near. Don't grumble against each other, or you will be judged. The Judge is standing at the door!" (vss. 8-9). In the frustrations, trials and sufferings of the Christian journey, we may tend to grumble and blame others for our problems. We may even begin to think that we have to judge and punish as we see people "getting away with murder". James says, "Be patient, then brothers, until the Lord's coming" (vs. 7). God will judge and make things right in due time. We need to persevere in our faith in God who is the righteous judge.

In all of these cases of judging each other, it is clear that if we can develop a quality relationship to God in faith, hope, and love, we will be able to develop a relationship of respect, mercy, compassion and love for one another. This will eliminate the evils and sin involved in judging one another.

--Beamsville, Ontario

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# What I Believe, and Why

Don Killough

People have observed that I think the church of Christ is different from other religions, and they often ask me why I believe this. I try to explain that I do not speak for other people in this matter, but that I preach for the local church. I do not even speak for all the members of the local church on all matters. I explain that I can only speak for myself, of what I believe and why. And this I am happy to do. The apostle Peter wrote, *"But even if you should suffer for the sake of righteousness, {you are} blessed. And do not fear their intimidation, and do not be troubled, but sanctify Christ as Lord in your hearts, always {being} ready to make a defense to everyone who asks you to give an account for the hope that is in you, yet with gentleness and reverence; and keep a good conscience so that in the thing in which you are slandered, those who revile your good behavior in Christ may be put to shame"* (1 Peter 3:14-16).

I try to give an answer.

The Bible is my sole authority. *"God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, in these last days has spoken to us in {His} Son, whom He appointed heir of all things, through whom also He made the world. And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high; having become as much better than the angels, as He has inherited a more excellent name than they"* (Hebrews 1:1-4).

God once spoke through Moses and other prophets. *"But know this first of all, that no prophecy of Scripture is {a matter} of one's own interpretation, for no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God"* (2 Peter 1:20-21).

Scripture was never given for an individual interpretation. God is not prejudice. Scripture is for all.

God at one time did speak through Moses and other prophets, but now, in these last days, God speaks through His

Son, Jesus Christ. God told the apostles when Peter wanted to honor Jesus, Moses and Elijah by building a tabernacle to each, *"This is My beloved Son, with whom I am well-pleased; listen to Him!"* (Matthew 17:4-5).

Jesus, during His ministry on earth, made it clear that He was God's spokesman, *"For He whom God has sent speaks the words of God; for He gives the Spirit without measure. The Father loves the Son, and has given all things into His hand. He who believes in the Son has eternal life; but he who does not obey the Son shall not see life, but the wrath of God abides on him"* (John 3:34-36). *"For I have come down from heaven, not to do My own will, but the will of Him who sent Me"* (John 3:38).

After His death, and His resurrection, Jesus said, *"All authority has been given to Me in heaven and on earth"* (Matthew 28:18).

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## Scripture was never given for individual interpretation.

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Therefore, I believe that Jesus Christ is the sole spokesman for God.

Jesus knew that He would not continue on earth; so, He selected certain men to continue revealing God's will to man. These men were called apostles, and He told them, *"The one who listens to you listens to Me, and the one who rejects you rejects Me; and he who rejects Me rejects the One who sent Me"* (Luke 10:16).

That statement makes it clear that the apostles spoke the words of Jesus Christ, which are the words of God. To insure that the apostles preached it right, Jesus promised and sent the Holy Spirit to guide them. *"But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you"* (John 14:26). *"But when He, the Spirit of truth, comes, He will guide you*

*into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come"* (John 16:13).

The fulfillment of the Lord's promises began on the Pentecost of Acts 2. *"And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance"* (Acts 2:4).

The apostle Paul wrote later of that guidance. *"For who among men knows the {thoughts} of a man except the spirit of the man, which is in him? Even so the {thoughts} of God no one knows except the Spirit of God. Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things freely given to us by God, which things we also speak, not in words taught by human wisdom, but in those taught by the Spirit, combining spiritual {thoughts} with spiritual {words}"* (1 Corinthians 2:11-13).

Please note that the very words which the apostles used were given to them by the Holy Spirit. They preached those words, and they wrote them for us, so that not only was the Old Testament inspired but also the New Testament. *"All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; that the man of God may be adequate, equipped for every good work"* (2 Timothy 3:16-17).

What "inspired" means is defined by Paul, *"And for this reason we also constantly thank God that when you received from us the word of God's message, you accepted {it} not {as} the word of men, but {for} what it really is, the word of God, which also performs its work in you who believe"* (1 Thessalonians 2:13).

Thus, when the apostles spoke or wrote, they delivered the word of God. That is precisely what the Bible is: **the Word of God.**

For those who would accept some other authority, God gave clear warnings. The apostle Paul wrote, *"But even though we, or an angel from heaven, should preach to you a gospel contrary to that which we have preached to you, let him be accursed"* (Galatians 1:8).

The apostle John wrote, *"Anyone who goes too far and does not abide in the teaching of Christ, does not have God; the one*

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# Equal Right to Christ

Wayne Turner



Societal concepts of morality have raised serious issues for Christians since the day of Pentecost. How does the church fit into and relate to the world? Is the church to blend into the changing moral background like a chameleon, ever accommodating the “community standards”? Are Christians to be morality police, compelling society to live according to their standards and values? How do we promote the holiness of God in such an unholy world? The Human Rights Legislation which was recently passed by the Canadian Parliament protecting homosexual rights reminds us of the difficult dichotomy in which we live and the careful balance we must maintain.

Historically, there has been great opposition to homosexuality. Working from Biblical passages that were understood to condemn it, the religious world has, until fairly recent times, actively presented a very united front against such practice. This opposition carried over even into the social and legal areas. For example, many of us can recall when homosexual activities were still considered to be a criminal act according to Canadian law.

As mainstream Canadian culture has moved away from its roots in Biblical morality and mainstream denominations have discounted such concepts as Biblical authority, moral beliefs have drastically changed. Many couples live together and even raise children without being married. Even in the age of AIDS, sexual abstinence among singles is rare. Most young people, even in religious families, are sexually experienced. It should not be surprising then, that in a time of looser sexual values, other sexual practices or preferences should also find greater acceptability.

On one hand, as Christians we recognize that the practice of homosexuality, as well as premarital and extramarital sex, is outside the will of God. When God created us as male and female, He created our sexual dimension. It was, and still is, good. When husband and wife become “one flesh”, they are experiencing and sharing one of the greatest and most pleasurable gifts God has given. The intimacy, mutual love and fulfillment that are intended to be part of sex make marriage the most unique and meaningful of our relationships. For this reason, the Old Testament forbade all other sexual encounters. The question was not whether they were pleasurable (for human beings can gain satisfaction in almost any sexual activity). Rather, God’s plan was for husband and wife to be uniquely and specially linked for life.

This uniqueness was continued in New Testament teaching. Immorality, that is any illicit sexual relation, was not suitable for God’s holy people. The marriage bed was to be pure and undefiled. Christians who engaged in any of these unacceptable practices or relationships were to be put out of the fellowship of the church (1 Corinthians 5:9-13). While many of them used to follow such life-styles, they have since been converted (6:9-11) knowing that those who do these things will not inherit the kingdom of God.

It is in these same verses that Paul reminds us of the challenge we face trying to be holy in an unholy world. We cannot expect the world to behave like Christians. To not associate with immoral or sinful people would necessitate leaving the world. This is not possible. While we must expect holiness to be practiced within the church, there is no mandate to enforce it on the world. Obviously, we cannot compromise our morals and principles to please the world, nor can we down play God’s standards in our teaching. Neither should we alienate those outside of Christ by policing their morality.

This is what Jesus meant when he said, “Let your light so shine before men in such a way that they may see your good works and glorify your Father who is in heaven” (Matthew 5:16). Peter wrote, “Keep your behaviour excellent among the Gentiles. . .” (1 Peter

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## GOSPEL HERALD

Published Monthly by the Gospel Herald Foundation, a non-profit corporation, for the Promotion of New Testament Christianity  
— FOUNDED BY ROBERT SINCLAIR, 1936 —

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NOTICE — All materials for publication must be in the hands of the editors by the third to the last Tuesday of the month preceding the date of issue. Date of issue is the first of each month.

Canadian Subscription \$12; \$22 for 2 yrs.; Widows & Gifts, \$10.  
U.S. and Foreign Subscriptions \$17.50 (\$14.50 US) per year to cover increased postage  
“Publications Mail Registration No. 0080”  
Indexed by Restoration Serials Index

## The Blessing: Meaningful Touch (2)

David Cornfield

You may need to be reminded that the material I am presenting either comes directly from or is related to the book *The Blessing* by Smalley and Trent.

To give meaningful touch is the first stage of delivering the blessing. As I sit back and watch parents gently play with their young children, every hurt seems to be comforted by the attention that accompanies a hug and a kiss. Something quite strange happens, though, as the children grow older; parents seem to withdraw from their children. I understand that many children will naturally limit the physical expression of affection as no longer necessary. Physical touch and the acceptance that comes with it is an ongoing necessity.

I have far too many memories of spending time in various hospitals, but some of the memories related to those times of physical discomfort are not all bad. When I was very young, it seemed that the only bit of comfort that I truly required was the touch of my mother. It was acceptable and even encouraged. When one is a child, we expect that child will need the physical reassurance of the parents' presence. As children grow we hope that they develop to the point that they no longer need the physical attention and presence of the parents. Sometimes parents make the mistake of thinking that since their child no longer requires them to heal every little "ouchy", the child no longer needs the physical acceptance that comes from a special touch. The truth is that we will always find a special touch to be beneficial and important to us.

Let me share with you another picture of a special touch, and again the main characters are my mother and me.

This time I was a grade 12 student at Great Lakes. We had walked out of a doctor's office in Grimsby, and my mother turned and said that it would be all right. It was a silent 15-minute ride back to the school where she dropped me off, but before she started for home, she repeated her statement that it would be okay. I have to be honest! I did not believe her words at first, but when she hugged me, I knew that it would be okay. I still did not know about my health, but her touch reminded me that I had a family who would be there. That is what touch does; it connects people. When people touch, there is a physical exchange and reaction. Nursing homes have discovered the benefits of allowing their residents to have contact with animals, since touching stimulates the energy within us.

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*...we will always  
find a special touch  
to be beneficial and  
important to us.*

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The Old Testament is full of blessings that involved a special touch or laying on of hands. When Isaac blessed Jacob, there was a "coming close" and kiss involved. To say that they came close is to state that they embraced in a firm yet appropriate fashion. In this story a man, most likely in his forties, was called over to embrace and kiss his father. Two grown men shared affection for each other, and it was the elderly father who encouraged the physi-

cal connection between the two. Jesus called the children to him so that He might touch them. If scripture is to be our example of how to be a blessing to one another, then touch needs to play a special part in our family relationships. Jesus, the Master, knew the needs of the children; so, He gave them a special touch, in much the same fashion that fathers have been affectionately telling their children to "come close" for generations.

The manner in which we touch has a great deal of symbolism connected to it. A wife awaits the return of her husband who has been months overseas on military duty. When they meet again, they embrace in affection. When the minister declares that you may kiss the bride, we watch and laugh as a nervous groom delivers the seal of their marriage. When two teenagers walk hand-in-hand, they are declaring that the relationship that they share with one another is special and unique in comparison to the relationships that they share with others. Within our families, we need to establish our touch as a means of love and acceptance. Even adult children will from time to time seek the comforting embrace and the acceptance that comes with it from parents. All need to understand that it is okay and healthy.

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### Equal Right to Christ

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2:12). The Christian is called to a higher plane of morality and conduct. Should this not include a personal abhorrence of all sin? Should it not also include showing compassion and love to all, regardless of the sin that may have entrapped them? Should it not exclude reacting to any person on the basis of fear, prejudice or hate?

Our first and foremost concern as Christians is to serve as beacons of God's love to draw the lost, whatever their sin, to Christ. Adulterer, liar, thief, homosexual, murderer, gossip, idolater all come before God with the same need, to find the grace of God through the blood of Jesus Christ. May God give us hearts greater than any of the issues around us to allow us to see the real need and to show His love to all.

## Handling Your Doubts (2)

*(Editor's Note: This month we continue with the material from Dr. Don England on handling doubts. Brother England is professor of Chemistry at Harding University, Searcy, Arkansas. He was the speaker at the Training for Service meeting in Toronto in April. MEC)*

As we continue to talk about handling doubts, we move to see that even some of the great men and women of faith in the Bible experienced doubt. It is of interest that some of those listed in Hebrews 11 struggled with doubt at times.

Abraham was called out to follow God to a land that He would show him. While he trusted God enough to go, he still had fears and passed his wife, Sarah, off as his sister on two occasions. However, at Moriah, Abraham overcame all his doubts and fully trusted God (Genesis 12:1-4; 13:22).

Through faith Sarah received strength to conceive and bear Isaac at the age of 89. She did, nevertheless, doubt and laugh when she was informed that this would occur. The name "Isaac" means "laughter" (Genesis 18:12).

We are encouraged by Elijah's great demonstration of faith at Mt. Carmel against the prophets of Baal. However, after hearing of Jezebel's threat, he became fearful and despondent; fled to Beersheba; went a day's journey into the wilderness; sat down under a broom tree and begged that God would take his life, for he felt "no better than his fathers". Elijah was not merely experiencing a minor depression; he was struggling with his faith (1 Kings 18; 19:4-8).

In the New Testament, among the most notables who doubted are Thomas, Peter, and at one time or another, all the disciples and John the Baptist. We are also told that some of our Corinthian brothers and sisters even

began to doubt the resurrection of Christ from the dead.

### Is Doubt Sin?

One cannot imagine that God was pleased when Abraham lied, Sarah laughed, Moses argued, when Gideon put out the fleece, or Elijah and Jonah ran away. Likewise, one cannot imagine that God is pleased when we doubt His existence or His promises to us in the Bible. However, we must understand that faith and doubt are not opposites. Belief and unbelief are opposites. Consider the story in Mark 9:14-29. Mark records that this hurting father said, "I believe, help me in my unbelief". Surely, what the father meant was "I believe, help me in my doubt" or "I believe, help me in those areas where I have difficulty believing". There is nothing wrong in this approach to faith.

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*...the sin is not in  
doubting; it is  
in acting  
on one's doubts.*

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Paul addresses one aspect of Christian doubt in Romans 14. In regard to eating meat that had been offered to idols, Paul said, "But he who has doubts is condemned, *if he eats.* . . ." It is clear here that the sin is not in doubting; it is in acting on one's doubts. Conclusion: It is not the doubt that is the sin; it is *how we respond to doubt that determines whether we sin.*

### How should we respond to doubts?

First, stay in the Word of God. Faith comes through hearing the Word of God (Romans 10:17).

Second, seek out Christian fellowship. Associate with those who will help you grow and develop in your faith. Spending time with older Christians and Christians of your own age will help to give foundation to your faith. The Lord gave us the church as a family to help strengthen and encourage us (Hebrews 10:24, 25). Spend time with Christians outside the worship services and Bible study as well as attending the church meetings.

Thirdly, understand that everyone walks by faith in this life and that Christian faith is not inferior. The only question is, "By which faith will you choose to live?"

Fourthly, do not be afraid to compare Christianity with the best that human wisdom and human philosophy has to offer "The foolishness of God is wiser than man and the weakness of God is stronger than men" (1 Corinthians 1:25). When doubts come, do not be afraid to look in every nook and cranny of the universe for answers. All truth is God's truth, and truth does not conflict with truth.

To students aspiring to be scientists, I say to you, "You have nothing to fear from the results of any scientific experiment". In biology I was taught that man is merely a highly organized mass of evolved matter. My search for truth has proven otherwise. In psychology I was taught that man has no will and is incapable of making moral decisions. My search for truth proved otherwise. Even some of my Christian friends tried to tell me that Christ is no greater than Confucius or Buddha. Again, my search for truth proved otherwise. Remember, when conflicts arise, it is not a conflict between what you as a Christian believe and what others know; the conflict is between what you believe and what others believe.

In conclusion, consider the example of Thomas (John 20:24-29). We should be grateful for Thomas. He was not easily convinced. Many can identify with Thomas. The other disciples had seen Jesus, but Thomas perhaps thought they had seen a vision. Thomas simply wanted to see for himself. After all, Thomas had seen (a) his best friend and

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## Right Relationship With God

*Edwin Broadus*

“Relationship” is a current “in” word. One reason is that many of us know our own relationships have gone sour. Marriage and family are breaking down. Individualism and emphasis on personal happiness have undermined involvement in the larger community. We have a gnawing feeling that something is missing, and we sense that the answer is in relationships.

We are right to think this way, for we are at least moving in a biblical direction. Scripture and the gospel have to do with relationships not merely with one another, but more fundamentally with God. Genesis begins by telling us that relationships with people (Cain’s relationship with Abel) break down when we fall out of relationship with God (Adam and Eve’s sin in Eden). This message is repeated throughout the Bible, and it is the very core of Paul’s letter to the Romans—a part of scripture we wish to examine in this article. The first 11 chapters are concerned with relationship with God. Only after this foundation is laid does Paul discuss at length relationships with one another.

Many commentators and preachers rightly call Romans 1:16-17 the theme statement of Romans. Paul expresses his confidence in the gospel, not only because the power of God himself is coherent to it, but also because “in the gospel a righteousness of God is revealed”. The word righteousness is used in various ways in the Bible, but here and most other places in Romans it refers to “God’s means of bringing us into right relationship” with him. This definition is apparent from Romans 10:3, where Paul observes that since his fellow Israelites “did not know the righteousness that comes from God and sought to establish their own, they did not submit to God’s righteousness”. It is not that they did not know that God is righteous—they understood this very well and affirmed it. But they did not recognize God’s plan for making them

righteous, for bringing them into right relationship with God, and because of this they substituted their own plan for God’s.

All religion has to do with relationship with God. The word itself comes from a Latin root which has to do with “binding”. Sometimes we hear people say that Christianity is not concerned with religion but with relationship. For half a century or longer, some have objected to even calling Christianity a religion. But religion is not a bad word. Christianity is not unique because it is not a religion. It is unique because it is the only religion that can actually restore our broken relationship with God.

Christianity succeeds where all other religions fail because it depends upon what God does rather than on what we do to save ourselves. The gospel is God’s power and God’s plan, not ours. Christ, not man, is Saviour. All this Paul teaches in Romans. (See 1:16 and 3:25).

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### *All religion has to do with relationship with God.*

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This indeed is good news! But beyond this some of the best news of all is **how** this right relationship with God is received and sustained. It “is by faith from first to last, just as it is written: ‘The righteous will live by faith.’” Right relationship with God is received by faith, not achieved by our own goodness and merit. This is an essential distinction not only between Christianity and other religions but also between true Christianity and our distortions of it. The human tendency seems always to seek security in our relationship with God, not on the basis of our trust in him and who he is, but on the basis of our good deeds or correct knowledge.

Paul tells us why right relationship

with God comes by faith: “So that it may be by grace and be guaranteed” (4:16). If it were not by grace, right relationship with God would be impossible, for we could never do enough to earn it. But when God gives it as a gift, God can (and does) guarantee it. For Paul this guarantee is so solid that there is nothing in all creation that “will be able to separate us from the love of God that is in Christ Jesus our Lord” (Romans 8:39). This restored relationship received by grace through faith is solid and secure.

Since this right relationship with God is a gift received and sustained through faith, we need to understand Paul’s concept of faith in Romans. First of all, our faith must be the same unwavering faith that Abraham had: “Against all hope, Abraham in hope believed” (4:16), and “he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, being fully persuaded that God had power to do what he had promised” (4:20-21). Faith like this empowers us to take God and his promises at face value, even when from a human standpoint they seem impossible. Why? Because of who God is—the one so powerful he can do everything he has promised.

Secondly, as far as Paul is concerned, faith of this sort always responds in obedience. When God commands, those with faith obey. At the beginning and end of the letter, Paul speaks of “the obedience that comes from faith” (1:5; 16:26). He even speaks of “obedience, which leads to righteousness” (right relationship), not because obedience earns righteousness, but because obedience is nothing more nor less than faith in action. And so he thanks God for those who “wholeheartedly obeyed the form of teaching to which you were entrusted” (6:16-17).

God created Adam and Eve to live in right relationship with him. Sin destroyed that relationship, and sin has destroyed our relationship with God and consequently our relationships with one another. The gospel is God’s announcement of his gracious gift in Jesus Christ, offering restored relationship with God to all who will accept his offer in faith.

# FROM THE BULLETINS

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## Don't Manipulate!

There is a strange and frightening story that emerges in 2 Samuel 6. It tells of the time when the Ark of God was being moved on a cart, drawn by oxen. It was a joyous occasion, a sort of triumphal procession. David, the king, led the way, and all sorts of musical instruments were being played.

But at one point the oxen pulling the cart became restive (or stumbled), and a man by the name of Uzzah, who was standing alongside the cart, put out his hand to steady the Ark, and he was im-

mediately struck dead. David's reaction was one of anger and fear of Jehovah.

When we read the story, how do we react? Why should God kill a man for trying to protect the ark from tumbling to the ground?

Numerous explanations have been given, from what happened being merely a coincidence to an act of punishment on the part of God.

I do not claim to know the answer, but I would like to join the multitudes who have offered an opinion. I would like to suggest that the story says, "There are some things which are not to be manipulated or interfered with by hu-

man being".

There are some things in life which we are to adjust to and not for us to change to suit our wishes. Any generation that has concluded that it has the right to change everything to its own convenience is a generation that dies, morally and spiritually, by its own hands.

It has become a part of our culture to decide the rightness or wrongness of just about everything by majority vote.

It is said that a little girl once brought a rabbit to show to her schoolmates. The teacher asked her to tell the class about her rabbit and how to take care of it. Some student asked, "Is it a boy rabbit or a girl rabbit?" The girl said that she didn't know, but they could vote on it!

God's word is a truth so sacred that it is not to be manipulated by votes of humans or altered to meet our convenience.

--Murray Smith  
in Thessalon, Ontario bulletin

## This is My Father's World

"In the beginning God created the heavens and the earth" (Genesis 1:1). Of all the familiar passages of the Bible, Psalm 23, John 3:16, I believe that Genesis 1:1 has to be the one verse that is most widely known. Anywhere one may go, if a Bible is to be found, one will find someone who knows this verse! Who's world is it? Do we really believe in this verse? We, in the churches of Christ, sing a hymn entitled "This Is My Father's World", but is it? Is this earth in 1996 really the creator's world?

"...for the prince of this world cometh..." (John 14:30). While we may be thinking about God's part in the world, note Satan's description as being the prince of this world! Does this mean that he is the possessor of this world? Did he somehow take it from the Father? Did the Father give it to him?

You know, we who live for Jesus and have become children of God have a hard time with the way the world is going! With alarming increases in immorality, godliness being absence from everyday life, fighting, hatred between races, and on and on we may be led into

thinking that this isn't God's world at all but rather Satan is in control! This thought can be very discouraging to the child of God. If this, however, were to be true, our only prayer today would be for the Father to end the world! Since there would be no hope for a Christian on this earth, the only thing would be for God to take us away!

While there is some validity to that, we should desire to be with God. I believe there is hope today! God is the creator; God is in control! As great as Satan's power may be, God's is greater! While our hope is in the resurrection and laid up for us outside of this world, we can know today that God is in control of our lives and will do what's best for us! As bad as the world may seem, God will watch over us!

"This is my Father's world, O let me ne'er forget, that though the wrong seems off so strong, God is the ruler yet."

Remember: Satan has no power over the Christian even in this dark old world. Let us show others as well that they, too, can be free from his reign of terror!

--Drew Chapados  
in Sarnia, Ontario bulletin

## Handling Your Doubts

(continued from page 6)

Lord on a Roman cross; (b) the blood; (c) the cries of anguish from the thieves; and (d) the sounds of death. Later, when Thomas saw the risen Lord, he said, "My Lord and my God". At this, Jesus pronounced a blessing on all who walk by faith and not by sight. "...Because you have seen me, you have believed; blessed are those who have not seen and yet have believed" (John 20:29).

May each of you, by faith, walk with Jesus in your life as a result of your own careful comparing of Christianity with the best that human wisdom and human philosophy has to offer.

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## Nadab and Abihu Revisited

There are certainly differences between the Old and New Testaments. They are not contradictory but rather complementary. The saying that the "Old Testament is the New Testament concealed and the New is the Old revealed" emphasizes this relationship. Each helps us to understand the other, and studying them together serves to strengthen our faith in the whole.

The New Testament informs us that incidents reported in the Old Testament "happened unto them by way of example" and "were written for our admonition" (1 Corinthians 10:11). They "were written for our learning" (Romans 15:4).

Although we would certainly never wish to abuse any of these stories by misapplying them to get our way or support our tradition, we are led to ask, "How are we to use them that we might not make similar mistakes but 'might have hope'?"

Let us take the case of the sons of Aaron as described in Leviticus chapter 10. It is plainly stated that in burning incense (a prescribed act of worship) they "offered unauthorized fire before the Lord contrary to his command". To man this may appear to be a rather small matter. After all, they apparently did the main thing commanded, they burned incense to God. Why did God consider it so serious that he sent fire from heaven to consume them? Such a drastic reaction serves to highlight the seriousness of the wrong done. This story in the Old Testament, being for our example and learning, how do we apply it to our walk with and worship of God under the New Testament?

It would be expected that Aaron, the high priest, whose sons were thus snatched from him while performing their duties, might question and object to God's action. Moses' explanation, "in the sight of all people I will be honored (glorified)" was, surprisingly, enough to cause Aaron to remain silent. Appar-

ently it caused him to realize the seriousness of their high-handed act in a good cause.

Christians today are described in the New Testament as a royal priesthood. We serve under our high priest, Jesus Christ. Our mandate is to serve and worship God in authorized ways not contrary to his commands (which he had not commanded. AV). It would certainly appear that coming before God or presenting to God that which is a substitute, that which we prefer, that which appears wise in our eyes is to fail to glorify (honor) Him before men,-- "in the sight of the people".

God is great and wise and powerful in contrast to our smallness, foolishness and weakness. Whenever we forget this and begin to relate to God in our own chosen ways, we are, in all likelihood, failing to glorify Him as we ought and as our difference in status would demand. We are failing to show respect for His Word.

We hear from and read of those who claim to be re-enlightened as to how this Bible story should be applied today. It seems to us that the broad principle is clear. We glorify God by exalting His will and way above our own in both word and action even in the things which may seem insignificant to us.

God reacted to the high-handed action of Nadab and Abihu in wrath and made sure that the incident was recorded for our learning. His wrath is revealed against those who "neither glorified him as God nor gave thanks to him" (Romans 1:21). We all need the grace of God as he has provided it in the shed blood of his son because "all have sinned and fall short of the glory of God" (Romans 3:23). Our good deeds as God's people may well lead those who see to "praise" (glorify) God (Matthew 5:16).

Jesus glorified God in his obedient death on the cross (John 21:19; 17:4). We glorify God when we "bear fruit" (John 15:8) as well as when we utter words of praise from sincere hearts backed up by submissive lives.

In humble recognition of God's greatness and our puniness, we make it our business to strive to recognize and please him in all that we do and say before men and "in his presence".

## MISSION NEWS

### Cannons Revisit the East

Joe and Rosa Belle Cannon were planning to leave on May 27, after the graduation of the 17th class of Mission/1000, on their annual visitation of churches in Japan, Okinawa, Papua New Guinea, Indonesia and Singapore.

Gospel meetings will be held in Japan and Okinawa, teaching done in the Melanesian Bible College in Papua New Guinea and the Irian Jaya Indonesian Bible Training School. They write, "Next year will mark our 50th wedding anniversary and our 50th year in world missions. We began in 1947 and worked in Japan 15 years; Okinawa 9 years, in Papua New Guinea 13 years," and 12 years so far in Mission/1000.

It is their policy to visit all of the places where they have laboured in mission fields. Their fare will cost about \$6,000. Cheques should be made out to the Highland Street Church, 443 South Highland, Memphis, TN 38111.

### Character Building Colleges Rated

A news release from the Templeton Foundation News Bureau announces the 1995 Templeton Honor Roll of Character Building Colleges. It provides recognition for colleges and universities that promote development of character as an integral part of the campus experience.

The ratings are by state with the following results: Arkansas--Harding University, No. 1; California--Pepperdine University, No. 5; Oklahoma--Oklahoma Christian University of Science and Arts, No. 2; Tennessee--David Lipscomb University, No. 6 and Freed-Hardeman University, No. 7; and Texas--Abilene Christian University, No. 1.

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## What I Believe

(continued from page 3)

who abides in the teaching, he has both the Father and the Son" (2 John 9).

The apostle Peter declared, "Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord; seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence" (2 Peter 1:2-3).

I believe and teach that we are saved by obedient faith.

That we are "saved by grace through faith" (Ephesians 2:8) is a cardinal truth of the gospel of Christ. Mankind was lost and needed salvation. "But now apart from the Law {the} righteousness of God has been manifested, being witnessed by the Law and the Prophets, even {the} righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction; for all have sinned and fall short of the glory of God, being justified as a gift by His grace through the redemption which is in Christ Jesus; whom God displayed publicly as a propitiation in His blood through faith. {This was} to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed" (Romans 3:21-25). "Therefore having been justified by faith" (Romans 5:1). "For in Christ Jesus neither circumcision nor uncircumcision means anything but faith working through love" (Galatians 5:6). "What use is it, my brethren, if a man says he has faith, but he has no works? Can that faith save him? . . . Even so faith, if it has no works, is dead, {being} by itself. . . You see that a man is justified by works, and not by faith alone" (James 2:14, 17, 24).

Jesus told the apostles, "Go into all the world and preach the gospel to all creation. He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned" (Mark 16:15-16).

That faith should lead one to turn from his sins as Jesus said, "Except you repent, you shall all in like manner perish" (Luke 13:3).

Jesus told the apostles about His coming death, and said, "that repentance for forgiveness of sins should be proclaimed

in His name to all the nations, beginning from Jerusalem" (Luke 24:47).

This was the theme of the first gospel sermon. When people asked, "What shall we do?" God, by Peter's mouth, told them, "Repent, and let each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit" (Acts 2:37-38).

Those who gladly received this message did. That is obedient faith.

If we will supply the faith, God will always supply the grace.

I believe and teach that the church of Christ is composed of all the saved.

Jesus promised, "I will build my church" (Matthew 16:18). Just one is promised. It is referred to in Acts 20:28 in these words. "Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood".

When people are saved, they are cleansed from sin by the blood of Jesus Christ, "knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers, but with precious blood, as of a lamb unblemished and spotless, {the blood} of Christ" (1 Peter 1:18-19).

Then how does that same blood "purchase" the church? It is clearly revealed in Acts 2, "Therefore let all the house of Israel know for certain that God has made Him both Lord and Christ--this Jesus whom you crucified. Now when they heard {this}, they were pierced to the heart, and said to Peter and the rest of the apostles, 'Brethren, what shall we do?' And Peter {said} to them, 'Repent, and let each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit. . . So then, those who had received his word were baptized; and there were added that day about three thousand souls. . . And the Lord was adding to their number day by day those who were being saved'" (Acts 2:36-38, 41, 47).

--Carman, Manitoba

"For the eyes of the Lord are intently watching all who live good lives, and he gives attention when they cry to him."  
--Psalm 35:15, TLB

## Camp Omagh Correction

Please note: **Week 5** (ages 11-13) with Guy Stopard is scheduled for **August 11-17** rather than August 4-10. We regret any inconvenience caused by our error.

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Introduction: The GLCC chorus sang at several locations.

**ONTARIO**

**Ajax:** Visiting speakers in April were Guy Stopard and Don Whitfield.

**Barrie:** Donald Perry was a guest speaker. Two volumes of stories from Grove Park residents are now available. The GLCC chorus will sing in May. "Junior church" worship is now available for children under 10 years of age. This service coincides with the sermon.

**Beamsville:** A collection of food for Community Care totalled 250 lbs. Blake Gieg gave a presentation on April 14. The GLCC chorus will sing June 2. A "Life Coping" seminar is planned this fall with Lynn McMillon of Oklahoma Christian. Javier Cuarezma was a guest speaker on May 12. Over 300 attended the Youth Rally at GLCC.

**Bramalea:** Philip Slate taught the Bible class and spoke Sunday morning, April 28. An International Dinner is planned for May 24 to share our multicultural backgrounds. Ladies meet every Tuesday morning for prayer and fellowship. A day of prayer and fasting is scheduled for June 2. A meeting with Bill Bunting is planned for October 3-6. Javier Cuarezma reported on his work on April 28.

**Fenwick:** Elizabeth Maddeaux was baptized on April 29. Walt Cromwell spent a few days in the hospital. The brethren plan to have a float in the parade this summer.

**Grimmsby:** VBS is planned for July 8-12.

**Hamilton (West):** A lunch was served at the Men's Mission on April 13. The "Food Share" is a monthly program to give to the needy. The "Life on the Edge" film series is being shown to the teen class. We are now meeting in the South Cafeteria, which will provide us with the extra space we need. April 28 was "Bring a Friend" Sunday and potluck lunch. Ron Hoover passed

away May 3 at home following a long battle with cancer. Ron and Marion had been members at Fennell Avenue until about two years ago. He was an example to others of dedication and service to the Lord. Joe Godbout and Steve May took the funeral service. Ron is survived by his wife, Marion; daughter, Kristin; and grandson, Kennedy. Greg predeceased his father.

**Hamilton (Fennell Avenue):** Charlie Cook passed away on April 26. He will always be remembered as one who loved and served the Lord. Charlie is survived by his wife, Madeline; and four children: Crystal, Tim, Carey and Charlene. Charlie had served as an elder for this congregation in previous years. Over 500 people attended the funeral and visitation.

A Gospel Meeting was held May 5-9 with the theme "First Century Evangelism" with John Hains as speaker.

**Kitchener:** Herb Foreman suffered a heart attack and was hospitalized for 11 days in early March.

**Meaford:** Activities for both the young people and the seniors were enjoyed last month. Quite a number from the congregation attended the Training for Service meeting in Toronto. Debbie Esaryk, daughter of Bob and Jean Franklin, died of cancer in Nanaimo, BC, leaving four children.

**Newmarket:** On April 15 the ladies enjoyed a progressive dinner. The church is collecting medical articles for the Slavic Evangelism Ministry. June 23-30 is our summer campaign for Christ with 65 campaigners signed up. A brochure has been produced locally to hand out. August 26-30 will be our Vacation Bible School. Art Jackson was presented with a special plaque and honoured by the congregation as he retired from the eldership. "We thank Art and Emily for all their good work and pray that God will continue to guide and strengthen them." Marie Thompson had back surgery on April 24. Bill Bunting will hold a meeting in September.

**St. Catharines:** Baptisms: Several have put on Christ this spring. Terri McConnery, February 9; Brian Kern, February 25; Ian Knutson, April 10; and Lyle McConnery, Allan Shute and Tommy Martin, April 22. The church is still searching for a preacher.

**Stratford:** New assembly times on

Sunday morning are 10:15 for children's singing, 10:30 for Bible classes and 11:30 for assembly. The Ladies Enrichment class meets weekly, concluding with a special night out on May 10. An area hymn sing was hosted on May 26. After 11 years of work in the local congregation, Kelvin and Kathy Hoover have decided to look for a new work. Kelvin says, "We will always have a special place in our hearts for all of you, our dear friends! I pray that you understand how tough it has been to make this decision."

**Thessalon:** A meeting with guest speaker Don Smith was held May 24-26.

**Tintern:** Evelyn Perry continues to have severe pain in her right leg where they took a vein for her heart bypass. Roy Merritt, working in the mission field in Zambia, will be here in May. The mortgage on the building has been reduced to a little over \$17,000.

**Toronto (Bayview):** Leona Armstrong passed away suddenly on March 22. April 14 was the second annual congregational breakfast and fellowship. Darrell and Darlene Buchanan had their home broken into and several items stolen on April 24. April 14 was Missions Emphasis Sunday with Luc Fortin from Sherbrooke, Quebec. The sponsoring of a foster child through World Vision Canada was undertaken; a total of \$554 was given.

We extend sympathy to family and brethren who mourn the sudden death of Chris McCormick in a car accident on May 10. The funeral was in Toronto on May 15. Chris has been active as secretary and in other ways at Bayview for many years.

**Toronto (Strathmore):** A men's breakfast was planned for April 27. Max Craddock attended the Ohio Valley College Lectures. A film series entitled, "Hope for the Hurting" was shown. Santiago Molina had another chemotherapy treatment for his cancer on May 9. Dwabena Akuoko was immersed into Christ on April 25. Also, his wife, Charlotte, placed membership recently. They have both come to us from Ghana.

**Waterloo:** Javier Cuarezma sustained a significant drop in his support and is visiting area congregations reporting on their work and trying to raise funds. April 21 was a day "dedicated to

*(continued on page 12)*

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**SASKATCHEWAN**

**Moose Jaw:** "Spring is having a difficult time coming and actually staying here on the prairies. As I write this, at almost the middle of April, it is snowing. However, we are blessed to live in a part of the world where we see the four seasons--God's great handiwork!

Our congregation is involved in supplying muffins and/or cookies once a month for the Hunger in Moose Jaw Children's Lunch Program. These snacks are given out free of charge at certain schools in the city to children who may have come to school having had no breakfast. This program will continue until the end of June.

"We were approached to hold services in the various Senior Care Homes here in town, and this has been well supported by our members and well attended by the seniors. Since January, we have looked after 10 services in the six Care Homes. Every other month we also host a tea for the seniors at Pioneers Village. These teas are attended by from 20 to 25 seniors and are very much enjoyed by them. We also continue to support the Moose Jaw and district Food Bank. Thus far in 1996 we have donated 252 lbs.

"The last Sunday evening of each month is our 'Monthly Fellowship Evening', when we share supper together. This is always a special time of visiting and fellowship.

"Early this year, we said good-bye to Justin and Jennifer Mooney, who moved to Regina, where Justin has obtained work. We appreciated having them as part of our congregation while Justin attended S.I.A.S.T., and we wish them all the best in their new life in Regina.

"On February 14 our Pioneer Club students hosted a Family Time Evening wherein each class had a short program, and then the students served lunch. Following the lunch, there was time for the parents, grandparents, etc. to see

their child's classroom and visit with the teachers. It was a very enjoyable evening with about 60 in attendance.

"On February 18, Kalina Theissen, daughter of Doug and Darlene, was baptized. We wish God's richest blessings on Kalina as she follows and works for Him.

"A 'Ladies Night Out' was planned and hosted by Margaret Eason and Terri-Lynn Fowler at the building on March 22. It was a wonderful evening, enjoyed by all 32 ladies in attendance. We shared a potluck supper, and Margaret and Terri-Lynn then had entertainment planned for the evening.

"Five of our teens attended the Gravelbourg youth rally the last weekend in March, and all reported having had a great time. Thanks to those of the congregation in Gravelbourg who put so much work into this special weekend."  
 --Dan & Linda Goud

**Weyburn:** "We are blessed to have Russell Ferris as our evangelist. He and his wife, Lorie (the former Lorie Hugo) with children Landon and Valerie are a valuable addition to our group. Two other young couples have moved to Weyburn during the past year--Clayton, Nadine and Colby Peterson as well as Jim and Leslie Dempsey.

Last week Delbert Payton accepted Christ as the Lord of his life. This has made his wife, Ida, and son, Mark, very happy. J.C. and Myrtle Bailey are comfortable in their rooms in what used to be Pioneer Place. Brother Bailey still keeps us in touch with India and more recently with our Canadian Indians."

**News East**

(continued from page 11)

praying, thinking, talking, planning for the next few years of the Waterloo congregation." Youth: On April 28, the grade 5-7 class presented a choral reading entitled "Were You There" during family time. Jason Dale organized a garage sale to raise money for Omagh Bible Camp to help with the funds for the new facility. The upcoming Vacation Bible School will be held July 2-5 with the theme, "Champions for Jesus, Standing for What's Right".

**Welland:** Magnar and Joan Knutson celebrated their 50th wedding anniversary with a come-and-go tea on May 26. Judy Stuart was baptized on April 29. Judy is the lovely wife of David, who is developing into a fine gospel preacher.

They will make a great team of workers for the Lord.

The theme for the "Kids for Christ" program is "missionaries and their work". The missionary chosen is our very own brother Rick Pinczuk. The classes have been busy gathering a number of items to be used in Rick's work in Ukraine. Rick and his family are due to be with us for the final class and closing exercises on June 21. He will then speak to the children and adults who are present.  
 --Magnar Knutson

**Omagh Bible Camp:** "Sharpening the Sword" weekend runs from Friday, June 28 to Monday, July 1. This will be an in-depth Bible study of Ephesians, Colossians and Philippians. An introduction of each book on Friday evening will be followed by three hours of study planned for each book throughout the weekend: Ephesians, Don Smith; Colossians, Geoff Ellis; and Philippians, Max Craddock.

**QUEBEC**

**Montreal:** "The downtown congregation (English and Ashantes) started worshipping at a new location on April 1." On April 28, the Lachine and one of the French congregations joined them. The Spanish and Chinese congregations will join them in June. Different meeting times have been scheduled for each group. The new congregation will be called "Greater Montreal Church of Christ", and several plans are underway to help spread the gospel. It is hoped that this merger will bring more souls to Christ, unite the brethren and save monetarily.

**Special Issue**

The March issue was sent in bundles to the various churches in Canada for distribution to those not already subscribing. Subscription cards were provided. We hope that our subscribers will encourage many of the 2,250 who received the complimentary issue to join them. Why not act as our agent in offering to send in subscriptions for those willing to subscribe?

**Address Changes**

Subscribers to the **Gospel Herald**, please notify us well in advance of address changes. We must pay 58¢ for each paper returned by the Post Office.

by *Verna Hotchkiss*  
 and *Marion Waugh*  
 c/o *Edmonton Church of Christ*  
 13015 - 116 Avenue  
 Edmonton, AB T5M 3C9

**BRITISH COLUMBIA**

**Victoria:** Brian and Michelle Buchan have named their baby daughter Allison Michelle Rae.

The Cascade College Concert Choir was here Monday evening, March 18.

On Sunday, March 24, a special contribution was collected to help finance the delivery of our container to Zambia. Our spring banquet was held April 13 with a "Spring Safari" theme.

Understanding Your Teenager Seminar will be held May 31 to June 1. The teens have assembled a team and booked their flights for a Mexico Outreach again this summer. They will be in Ensenada in August.

**Nanaimo:** Shynia Kathleen was born to Gina and Ed Ballendine on February 27; a baby shower was held on April 8.

Funds were sent to Barry Foreman to assist him to visit Lithuania in May on a three-week mission campaign.

We welcome Gertrude Goode who has moved to Parkville, B.C. from Victoria and is now worshipping with the Nanaimo congregation.

Our Secret Sisters' group will meet for a Dessert Evening on May 31 to reveal names and wind up another year.

Approximately 40 members from the Nanaimo congregation attended the B.C. Spring Fellowship at the Oakridge church, Vancouver and heard Stanley Shipp speak. It was a wonderful uplifting day enjoyed by well over 200 people.

We are all deeply saddened by the death of our sister, Debbie Essaryk, who passed away on April 25. Debbie's faith and courage during her long illness was an example and inspiration to us all, and our prayers and deepest sympathy are extended to her family. Funeral service and internment took place on April 29.

Fund raising for new bathroom facilities and work bees are in process for Spruston Road Bible Camp as we head

towards another busy summer.

**VANCOUVER**

**Oakridge:** Welcome home to Allan and Betty Jacobs who are back from another tour of duty in India.

On February 25 a potluck was held after services. Christina King gave a presentation on her work in Thailand.

Our preacher attended a Winter Edification program with brothers and sisters in Victoria for two days. On hand to speak were Jim Hawkins, Jay Don Rogers and Grant Hannon.

We can all thank the Lord and celebrate with our dear sister Yasumi Horimoto who successfully completed her thesis, and after long hardship and perseverance with the Lord guiding her, earned her doctorate.

A successful work bee was held at the building on March 25. We now have a library set up for quiet reading and studying. Also there is a room for the children to enjoy.

Our annual B.C. Spring Fellowship was held with Stanley Shipp from Missouri as speaker. Mr. Art Jablonski from Poland, who is studying at International Bible College in Alabama, spoke to us on Easter morning.

Our monthly breakfast and prayer meeting was held on April 13 and a Ladies Day on April 27. Dorothy Minor gave lessons on the theme, "Looking Through a Glass Darkly".

A special contribution was taken on April 28 for the Spruston Road Bible Camp for the purchase of new bathroom facilities.

**South Burnaby:** Stanley Shipp was guest speaker for both morning assemblies on April 7. A special contribution was taken for Cory Vance on April 14. Cory has been accepted in the St. Louis Summer Internship and is preparing to eventually go to Romania.

June Trotman has also been accepted into the St. Louis Summer Internship for June 1 to August 15. Their training begins with two weeks in Haiti, the rest in St. Louis. We are very excited about this opportunity for her.

Joel Ruch is in Kibaale, Uganda for a 10-week missions project with Pacific Academy. Please pray for him. Heartfelt thanks to everyone who helped with financial support for this trip.

**Central Valley, Abbotsford:** We held a special fund raising dinner to help Velma Forman with return fare from Papua, New Guinea.

**Ming Paul Lee:** Greetings! Thanks to one of the *Gospel Herald* readers who sent us about 275 baseball caps for Zambia, Africa; Croatia; and Eastern Europe. Also thanks for the pens, pencils and medicine from Owen Sound. From the goodness of many Canadians, we have received typewriters, hundreds of packages of seeds, Bibles and medicine and medical supplies for African missions and Christian schools. With the help of the Victoria church, a 10' x 10' x 10' container can take the "love gifts" and more. We're thankful for the opportunity that comes along from the many good works the Victoria church is doing. It's always challenging and wonderful when saints can join hands to make a difference and be busy as servants.

We have been invited to go back to Croatia. Suwanne, Peggy Yang and Ming Paul are going to encourage and work with a young congregation at Mursko Sredisce, Croatia. We hope also to work in summer camp, help refugees rebuild their homes, do visitations, teach English and Bible, do street evangelism and whatever we may be called to do with the church families. We need your prayers. It's going to be exciting, challenging and interesting. I believe we will grow as we depend on God's love and grace and tell others of the goodness of God and His Son. We need Bibles for street evangelism. We still need about \$3,000 for our immediate funds for air fare. We plan to be there for two months or longer. *We still need Canadian workers to experience a great summer, to walk in faith and love. It will be an enriching and rewarding summer, as you "leave home" for God. We have received warm invitations of welcome from Croatia. Let us hear from you and know you are praying for us.*

Peggy Yang is a 19-year-old university student. I hope readers of the *Gospel Herald* will pray and write to her as she makes plans to travel to Croatia (Peggy Yang, 5211 Dunbar Street, Vancouver, BC V6N 1W1).

**ALBERTA**

**Crescent Heights, Medicine Hat:** We are so thankful that our Lord has blessed our efforts in finding a full-time preacher to work with us. Herb and Lenora Carnagey have expressed excitement and desire to move here and begin work with us.

*(continued on page 16)*

# BOOK REVIEWS

Books to be reviewed in this column should be sent to  
Keith Thompson, Editor, 348 Dixon Blvd., Newmarket, ON L3Y 5C4.  
(Books may be ordered from the Gospel Herald)



*(The review of any book in this column does not imply endorsement of all of its contents or its author's teachings or activities.)*

*Current Questions Asked?* by John L. Kachelman Jr. Quality Publications, Abilene, Texas.

The author, whose books we have reviewed before, originally used these lessons in the Adult Wednesday night Bible classes at the church in Elizabethtown, Kentucky. They deal with many of the most controversial questions of the day, including "Is it wrong to use chemical drugs recreationally?", "Why is it wrong to play the lottery?", "Is it natural to be homosexual?", "What does the Bible say about interracial dating and marriage?", "How should I face old age?". Other questions deal with entertainment, death, marriage, divorce, humanism, politics, euthanasia and sex before marriage.

Each lesson has excellent charts suitable for the overhead projector. There is a lot of humour in the charts, which will help hold the class's attention. The lessons are presented with plenty of useful material. As a result, many of them could be used for more than one session.

*52 Ways to Keep Your Promises, As a Man, As a Husband, As a Father* by Wayne and Judith Rolfs. R.G. Mitchell Family Books, Willowdale, ON. 149 pages, \$7.98 (USD)..

The great success of the "Promise Keepers" movement is encouraging men to take their God-given responsibilities more seriously. However, one does not have to be involved in that movement to find much of value in this book. All husbands and fathers have made (or should have made) promises to be involved in these relationships. This book has practical nugget-sized strategies on how to keep those promises!

*Be Decisive, Taking a Stand for the Truth* by Warren W. Wiersbe, Victor

Books, 204 pages, \$12.50 (Cdn.).

In the past we have reviewed a number of the more than 100 books by this popular evangelical author. These include the popular "BE" series on the new Testament. Now Wiersbe is writing "Be" books on the Old Testament.

Wiersbe excels at outlining Scripture. In this fairly small book he outlines the 52 chapters of Jeremiah. It will be of help to the preacher and teacher. As with all books, the reader must check everything in the light of God's word.

*The Heart of the Missionary* by Joseph L. Cannon, 61 pages, paperback.

Many of our readers will be familiar with the life and work of Joe Cannon. He encouraged me to become a Christian in 1942. Later I went with him to Harding, and at age 17 he took me for my first preaching appointment. The brother we went home with said of me, "He'll never make it". He may have

been right, but I've been trying ever since. (Yes, I know--"very trying".)

Thankfully, Joe has put down some of his teachings in print. This book gives us the substance of Joe's motivating power: The Spirit-inspired word. Ninety-nine percent of his references are to the Scriptures.

The first article, "Grace Is The Method", sets the tone for the book. He writes, "The church is built by the grace of God. The worldwide ministry of evangelism must come from and depend upon this grace. Workers accomplish God's will on earth only to the extent that God grants grace. The key is grace . . . It is only by its power that powerless people can do anything pleasing to God".

Joe encourages us to follow the example of Christ, and all of us can be missionaries in His service. Tobey Huff, a fellow worker, writes in the Foreword, "I would that this book be required reading of all Christians, especially those wishing to make their vocation a 'full-time missionary' (Shouldn't we all be, as we are but sojourners?) . . . As one who has the privilege of working with a true servant of God, I commend this book to you, the reader. May you, too, be filled with 'The Heart of the Missionary'. Amen!"

## What Year Did Israel Leave Egypt?

Cecil T. Bailey

For reference material I shall use my Funk and Wagnalls New Encyclopedia and the Greek Septuagint Version of the Old Testament. This is the version used by Christ and his apostles.

1. According to this encyclopedia, King Solomon died in 922 B.C. after reigning for 40 years (III Kings 11:40-42; I Kings in our Masoretic Text). Hence, his reign began in 962 B.C.

2. In the fourth year of Solomon's reign he began the erection of the temple. That means that the building of the temple began in 958 B.C. This is recorded in III Kings 5:16, 17. (I Kings 6:1, 2 in the Masoretic Text.)

3. The same scripture records that this was 440 years after Israel left Egypt (480 years in our Masoretic text). By using the figures from the Septuagint Text, we are led to conclude that Israel left Egypt on or about the year 1400

B.C., actually  $158 + 440 = 1398$ .

4. Then, according to Exodus 12:40, 41 (in the Septuagint Version), they were in Egypt and Canaan for exactly 430 years. If, therefore, the Israelites were in Egypt 400 years, as God forewarned Abraham that they would be, then Israel and his family moved into Egypt in 1798 B.C., and they moved back to Canaan from Padanaram in the year 1828 B.C. So, they were in Canaan for 30 years before going into Egypt.

5. Jacob was 130 years old (Genesis 47:27-29) when he entered Egypt in 1798 (see point 4 above). He was born then in  $1798 + 130 = 1928$  B.C.

In turn, Isaac was 60 years old when Esau and Jacob were born (Genesis 25:26). Isaac, then, was born in 1988 B.C. whereas Abraham was 100 years old when Isaac was born. That means that Abraham was born in 2088 B.C.

## Rebuilding at Camp Omagh

For 60 years, memories have been made out at Camp Omagh, many of which centred around the Johnstone Hall. Though the building is gone, the fond memories remain. Plans are now coming together for the 1997 construction and the grand opening of the new Johnstone Hall.

Johnstone Hall was the first building to be built for the camp and was constructed in 1943 by a number of volunteer carpenters and other helpers. It first served as a boys' dorm, and in the first year of formal operations, it was moved across the street from the farm property to the middle of the present baseball field. It was later moved to its last location where it served as a dining hall for more than 40 years. The last meal eaten in the building was on the last day of Teen Week '94 when over 160 people were seated for lunch.

On April 19, 1995 a very distracted and angry man set fire to Johnstone Hall along with 10 other buildings in the Milton area. The dining hall was completely destroyed, and the quick work of the Milton area fire department kept the bunkies and other buildings in the girls' end from catching fire as well.

The dining hall, kitchen and two classrooms were destroyed with virtually all contents included. Fortunately, some small appliances, dishes, silverware and other items were stored elsewhere that year and were saved.

The shortage of classrooms was the largest problem for us this past year as we operated in less than ideal circumstances. One of the bedrooms in the staff area of McKerlie house was converted into a classroom. The two other classrooms were set up downstairs in the basement. The old craft room in the McKerlie House basement served as the kitchen, and the recreation area in the other half of the basement served double duty as the dining hall. With the help of many volunteers, we managed to convert the buildings in time for last year. This year, the camp plans to operate as we did last year, and plans have now begun for the building of the new Johnstone Hall.

The new Johnstone Hall offers us an excellent opportunity to improve our program. We are now able to make some improvements that would never have been possible with the old build-

ing. This new structure is not simply a replacement for the old Johnstone Hall that was lost but is an addition and an improvement to the program we now offer. It is important to consider that in 1943 the original Johnstone Hall was built to be three times the needed capacity for the current camp enrolment. We hope that our plans have as much foresight as theirs did.

Camp Omagh will begin construction in April 1997 of a two-story structure to be built in the recent location of the old Johnstone Hall. The lower area of the structure will consist of a 35' x 75' Dining Hall/Cafeteria and a 32' x 35' kitchen area. Space will be provided for a separate dish storage so that the campers will never need to be near the stove (an improvement we have been wanting for years).

The upper level of the complex will be a recreational area having the same dimensions as the dining hall with a 10' ceiling (14' in the middle). This area will make rainy-day activities possible and serve as an optional area for games and campfires (around the fireplace). Above the kitchen will be the new craft area (32' x 35'). Other improvements will be possible when the new building is in place.

The basement of McKerlie House will then be converted into classrooms thus allowing us to use the two old bathrooms as dorms on a full-time basis. This makes it possible for us to house as many as 100 campers!

To make all of this possible, we will need your donations. Here is what you can do:

- You could donate \$15 a month through a number of options: post-dated cheques, direct debit, or VISA card.

- One-time cash donations will be accepted. They can be sent to Lily Whitfield at 83 Silvan Avenue, Welland, ON L3C 6C1. We would also ask you to consider pledging a donation for 1997.

All donations big and small will be gratefully received. Thank you for your continued support, and please keep us in your prayers. Remember our Bible Study weekend (June 28-July 1) and the 60th anniversary celebration on July 6, 1996. Contact Noel Walker for more details about any of the above.

## Haiti Needs

In the May issue we printed brother Raymond Fillion's small article entitled, "Hear the Cry". As one who, on occasion, has been reduced to the "Professional Beggar" status, this writer endorses the "should be" ideal of his second to last paragraph.

Since 1993 five congregations have been established in one area and approximately 230 baptized, 32 since July 1995. About 300 people worship in five congregations led by three full-time 'native missionaries' paid \$50 U.S. per month when possible. Three schools serve about 300 students led by 10 teachers (mostly unpaid). Although the general practice is to feed the children one meal a day, this has not been possible in two of the schools.

Ray Fillion writes, "I challenge all of you to respond to our appeal with a generous heart. . . Please send your donations to the address of your choice. Raymond Fillion, 2188 Martens Street, Abbotsford, BC V2T 6M7 or P.O. Box 1116, Sumas, WA 98295.

"Someone out there surely can help us with this work."

Emanuel Alexander, who studied for two years at the Great Lakes Bible College, has established five congregations in Haiti and conducts a primary school with attendance of between 500 and 600 children. There is a 60% illiteracy rate in Haiti. --ECP

## Nicaragua

A letter of appreciation from Jose Tomas Salmeron includes greetings from the Piedra Menuda church to the Waterloo, Ontario church and an expression of gratitude for help received on their building.

They report on the new building, "Our congregation is having our activities in our new place. It is very nice place on a quarter hectare with a lot of fruit trees. . . The foundation has been laid, we have walls, columns and we have used the old roof as provisional roof until the Lord, Waterloo Church of Christ and us provide resources.

"Recently we had a special activity together with seven other congregations of this area and, thanks to God, our building was large enough."

". . . we want to finish as soon as possible with the building because our winter will start in May".

Funds should be sent to the Waterloo church.

## CHARLES ALBERT COOK

Brother Charles Cook passed away at his home in Dundas, Ontario on Friday, April 26, 1996 in his 74th year. He leaves to mourn his passing his wife of 49 years, Madeline (nee Culley); his children, Crystal Klassen of Dundas; Tim (Carole) of Beamsville; Carey of Surrey, B.C.; and Charlene (David) Jaggard of Hamilton; eight grandchildren: Jeremy (Jodie), Brad, Abe, Angela, Tamara, Olivia, Sarah-Jane and Debrah-Lyn. He also leaves three brothers; his sister-in-law, Sonia (Charles) Stocking of the Cayman Islands; and his extended family: Debby, Len, Benjamin, Katelyn and Ed. Charlie will be missed by his church family at Fennell and many brothers and sisters in Christ who knew and loved him.

Charlie retired from his work at McMaster University after 41 years of service. He will be mourned by the many who knew and worked with him as he was held in high regard by all.

Over the years Charlie spent many hours in working for the church and served several years as an elder at Fennell Avenue in Hamilton. Two other special loves of Charlie were Great Lakes Christian College, where he served six years on the Board of Directors, and Camp Omagh, where he also served on the board and spent many, many hours working to improve the camp grounds and keep it ready for the camp sessions. Many young people enjoyed a great summer because of his willing service.

I will always remember Charlie as a great Christian and wonderful brother in the Lord. When my wife and I came to Canada in 1961, the Cooks became a second family to us. They helped us adjust to married life; we had only been married for three weeks when we arrived here to live in Canada. He was truly a "Barnabas. . . Son of Encouragement" to a young preacher and his wife. I know that my experience with Charlie has been the experience of many who have been influenced in their Christian life by his love and friendship.

We pray that God will bless and give His strength to Madeline, the children and grandchildren and all who mourn his passing. We rejoice in our faith that he is now with God and is resting from his labours in the Lord. We thank God that we have been blessed by knowing Charlie.

A service of praise and thanksgiving was conducted in Dundas on April 29 in memory of Charlie. His son, Tim; his grandsons Jeremy and Brad; and his son-in-law David all spoke of the impact that Charlie had on their lives and the lives of others. Randy Morritt and the writer also spoke words of remembrance, thanksgiving and encouragement. May God bless all who mourn at this time.

--Max Craddock

## News Far West

(continued from page 13)

The David Boswell family has moved to Texas for three months. Ann Brandt has moved into an apartment and the Michael Ross family has moved into Ann's house. Welcome home to Bill and Helen Nixon who have been away for the winter.

Congratulations to Darla Goud, who was one of a few students at W.C.C. selected to be a part of the honors class. Congratulations also go to Lisa Jacobs for completing one year of study in Fashion Designing and receiving a certificate from Lethbridge University. We are glad to have her home again.

We are so thankful for Devin Leiding, our new brother in Christ.

**Ft. McMurray:** We rejoice in the baptism of Teena Hopper. We are encouraged by the arrival of many Christians who are seeking employment in our city.

**Edmonton:** This year's Alberta Spring Fellowship was a success. Our speakers, Dr. Eddie Parish of Abilene and Scott Laird of Great Falls, Montana, gave excellent lessons on the theme "Godly Families in a Fallen World". Attendance at the daytime lessons were 150-175 people with 370 attending on Sunday morning. Lorien Dack, a teen, and Susie Lee, a university student, obeyed the gospel and were baptized that weekend. Two other high school students, Samantha Topham and Shane Walker, were baptized the following week. A full program of classes was held for cradle roll to teens during the entire weekend. As part of the Sunday morning services there was a special collection taken up for the church planting in Grande Prairie, Alberta in 1997.

## MONTANA

**Great Falls:** Rejoice with us as Brad Lewis, Lori Stites, Trond Olsen and Jeanette Olsen have put their Lord on

in baptism. Please pray for the growth of these new babes in Christ and that the Lord will continue to bless us with open doors and workers.

The theme of the youth rally was "The Gospel is Good News". We commend the teens for the great job cleaning the walking trail by the river. Adults and 182 teens from Montana, Washington, Wyoming and Utah attended.

Our first year of MOPS (Mothers of Pre-Schoolers) is drawing to a close. We have averaged 24 mothers to the lessons throughout the year, with 17 of those being visitors. Besides the seed being planted at each of these meetings, three of the moms from the community have come to meet with the church and have brought their husbands. We believe this is an effective tool to reach out into the community.

May 3-5 Frank Montague, an elder from Bellevue Church of Christ in Bellevue, Nebraska, presented a program called Systematic Training for Effective Parenting or S.T.E.P. We used this as an opportunity to strengthen families and share the gospel.

May 16-18 is the Men's Retreat in the mountains by Augusta. The theme is "In His Time".

Gordon Naylor continues to preach for Havre and Chinook almost every Sunday. Pray for Betty and Gordon's strength as they travel almost 300 miles every Lord's Day.

We have gone to two services since January. Our times are 8:00 a.m. early assembly, 9:05 a.m. Bible class, and 12:10 a.m. late assembly. From June through August we will go back to one service. Our schedule will be Bible class, 9:00 a.m. and assembly, 10:00 a.m.

## MISSION NEWS

### Ukraine

Rick Pinczuk recently returned from a five-week preaching trip to the Ukraine. Plans are being made for a Bible camp to be held in August.

A container of humanitarian supplies is being made up including sewing machines, school supplies, wheel chairs, crutches, clothing and medical supplies. A more extensive list is available from S.E.M. The Estevan, SK church has already shipped over 1,000 lbs. of washed and mended clothing to Grimsby for this container.

The Slavic Evangelism Ministry now has an E:mail address--103644.1545@compuserve.com or SKOVORODA@AOL.com.



## Clearview Christian Camp

Clearview Christian Camp is a Bible camp on the shores of Kenosee Lake in southeastern Saskatchewan. It is run with the volunteer help of members of the church from across the prairies. The

1996 schedule as published on page 13 of the May issue begins on June 21 and ends on August 18.

Pictured below is the board of directors for the camp.



Front row (l to r): Kay McMillan, Sharon Fox, John Smith, John McMillan. Back row (l to r): Cameron Husbnad, Bill Muirhead, Don Elsaessar, Tim Pippus.

### MISSION NEWS

#### China

Drew and Jodi Hampshire write of their experiencing the hate propaganda so common there. They report the great need for Christian influence and the many opportunities for employment of foreigners there.

They have been working with individual contacts and have baptized one named Lindy who is now in Taiwan. They are also in the process of adopting a baby girl named Jasmine Lin and are praying that the paperwork can be expedited. Plans are to return to the U.S. and to college by September.

#### Zambia

The Lauterbachs reports indicate a busy life of service. John (an amputee) visited the Angolan refugee camp at Meheba and preached at the church and also visited with and taught many amputees in the camp. They are teaching students at Namwianga and also visiting churches in that area. Opportunity to begin in a new place had to be delayed due to the good rainy season. John reports four baptized and thirteen re-committed.

The Victoria, BC church was sending a container to Zambia this spring.

The Angolan refugees are scheduled to return to Angola next year and brother Mujala who works with them is praying that 500 to 1,000 people will be in the Lord's church by that time.

They began with two converts and now have 87.

Various reports show a tally of 169 baptized and 29 restored in various outreach efforts. In one location where two older Christian women moved and helped start a congregation, it grew to 36 members in 3 months.

Roy Merritt has written and produced correspondence lessons and has had as many as 6,000 enrolled in them.

#### India

A letter to J.C. Bailey from brother B. Ratnam of Rampachodavaram, copied to us, includes the following:

"Brothers Bill Dudney, Farlin Flatt, Wally Kirby, Don Chaffin and Ken Burton came to India and we conducted Gospel meetings from 28th January to 17th February, 1996. I am very happy to report you that the Lord gave us much increase this year.

"On the very first day we had 17,000 people in our Open Gospel Meetings and the Lord added 4,208 on the very first day of His wonderful Church. On 4th we conducted another area meeting at Tuni where nearly 7,000 people attended and 428 people were baptized. By the grace of God we touched a new area this year for which we have been prayerfully looking forward for the last four years. This is Bhadrachalam area where the Lord did so much good to the Church in that area. Over 4000 people attended and 2,581 people were baptized.

## Mission/1000



Mission/1000 is a twelve-week program designed to prepare Christians to use their skills for effective service in the mission field. A staff of highly qualified teachers helps you by offering several courses, such as Missionary Anthropology and Cross-culture Communication. Our graduates now serve in missions worldwide. Write and ask about our next session beginning August 26, 1996.

**Joe Cannon**  
**443 S. Highland St.**  
**Memphis, TN 38111**  
**901-458-3335; 901-327-5511**

"Thus we preached in 48 places; 99 denominational preachers were baptized; over 20 new congregations were established and by the end of our meetings 9,204 people were baptized.

"Some local News Paper published so much good of our work."

Another from brother N. Danaiah of Jabalpur states, "423 souls were converted in 12 months time through Home Bible Studies, Public Meetings and Ladies efforts around Jabalpur and our involved [sic] with in Madhya Pradesh and Andhra Pradesh. . .most were Hindus and they need much more care and love than ever before, that they may not be drifted back. . ."

#### Bible Reading Schedule

Our printer failed us on the Bible Reading Schedule provided on the insert to the March issue. These were supposed to have been scored so that they could be removed to form a bookmark for two months' reading. This will be corrected in future issues.

# Directory of Churches

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$8.00 per year and changes are \$4.00 each.

The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

## PROVINCE OF ALBERTA

- ALLIANCE**, Rec-Center: Sun. 10, 11; Ted Archbold, ev., Box 135, T0B 0A0; (403) 879-2232 (res.).
- CALGARY** (Northside): 803-2A Ave. N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Wayne Bailey, 247-6337; Brian Guilbault, 264-9232.
- CALGARY**: 4030 Maryvale Dr. N.E., T2A 2S8; Sun. 9:30, 10:30, 6; Wed. 7; also various mid-week home Bible Study groups -- call the office (403) 272-2111; Cecil Bailey, ev., 569-2817; Larry Yurk, ev., 278-1469; Eric Nyrose, ev., 242-3164.
- CAMROSE**: 4901-42 St., T4V 1A1; Sun. 9:30, 10:30; Wed. 7; Will Hart, ev. (403) 672-1220.
- EDMONTON**: 13015-116 Ave., T5M 3C9, 455-1049; FAX 454-9545; Sun. 9:30; Wed. 7:00; C. Eric Limb, Henri Bouchard, Herb Anderson, elders.
- FORT MCMURRAY**: Beaugard Edu. Community Centre, Abasand; Sun. 10-12; Thurs. Bible Talk 7:30 in homes. Mon. ladies class 1:30-3:00 in homes (phone (403) 790-0109); Terry Mullins, Treas., 399 Thicket Dr., T9H 4H7; (403) 790-3537.
- LETHBRIDGE**: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11; Wed. 7:00; Mike Gray, ev. 328-0855.
- MEDICINE HAT**: Crescent Heights Church of Christ, 402 12th St. N.E., T1A 5V2; Sun. 10, 11, 6; Wed. 7; Ernest W. Andreas, ev., 528-3026 (res.); 527-7311 (off.).
- RED DEER**: 4519 53rd St., T4N 2E4; Sun. 11:15, 10, (evening--call for information); Wed. 7.

## PROVINCE OF BRITISH COLUMBIA

- ABBOTSFORD**: Michael Collins Studio (behind B.C. Tourist offices on McCallum Rd.); Sun. 10, 11; Tues. 7:30 in homes; Central Valley Church of Christ, Rob Robinson, Sec.-Treas., 45215 Blue Jay Ave., Sardis, B.C. V2R 2V3; (604) 824-0322; church--Ray Fillion, 850-8670.
- BURNABY** (Greater Vancouver): 7485 Salisbury Ave., V5E 3A5; Sun. 10:05, 9 & 11; Midweek (groups meet in homes. Call for times & locations); Jeff Floyd, ev. 526-3895; Kirk Ruch, ev., 596-8453; (604) 522-7721 (off).
- CAMPBELL RIVER**: 226 Hilchey Road, V9W 1P4; (604) 923-5233.
- CHILLIWACK**: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; Wed. 7 at 9687 Windsor St; Mail P.O. Box 327, V2P 6V4, 24 hr. phone 792-4940; George Sillman, ev., Al McCutcheon, sec. 792-0046.
- COWICHAN VALLEY (CROFTON)**: 1288 Smith St; Sun 11; Wed. 7; Box 45, V0R 1R0; Jack Ellis, 246-4189.
- CRESTON**: Corner of 5th Ave. and Cook St.; Sun. 10, 11; Box 2329, V0B 1G0; 428-7411 (off).
- DELTA**: Ladner Community Centre; Sun. 9:50; Wed. in homes 8:00; 205-1318 - 56th St V4L 2A4 (off); 56th St., V4L 2A4; Jay Don Rodgers, ev., (604) 943-4341 (res.), 943-0515 (off).
- KAMLOOPS**: 629 Battle St V2C 2M4; Sun. 11:15, 10; Mid-week studies in homes; (604) 374-3512 (off); Contact Rob Harper, 554-2421.
- KELOWNA**: 1317 Ethel St.; Sun. 10:45; Bible study 9:30 (except July & Aug.); Tues. 7; Box 2697, St R V1X 6A7, Charles McKnight, ev. (604) 765-8739; Wayne Muirhead (604) 861-4008; Ted Windmill, 763-8445.
- KELOWNA** (Rutland) #209-120 McIntosh Rd., V1X 7E8; Sun. 11. Call for directions/other services, Bill Forman, ev. (604) 765-3643.
- LANGLEY**: Meeting in homes; Sun. 10:30; Phone for location 534-0485; c/o I. Eastwood, 20420-54 Avenue, Apt. 103, V3A 6N6.
- NANAIMO**: 1720 Meredith Rd., V9S 2M4; Sun. 10, 11, 6; Wed. 7:00; Grant Hannan, ev. 758-9412 (off.); Les Beamish, sec. 758-6929.
- NORTH BEND**: North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC V0K 1C0; 867-9420.
- PENTICTON**: Penticton Retirement Centre, 439 Winnipeg St.; Sun. 9, 10; Tues. 7:30; Box 24082, V2A 8L9; 496-4043.
- PRINCE GEORGE**: 933 Patricia Blvd., V2L 3V6; Sun. 10:30, 11; (604) 562-0502.
- PRINCE RUPERT**: 977 Prince Rupert Blvd; Sun. 4, 3; Thurs. 7; Dick Brant, Bob Turner, evs., (604) 624-4449 (res.), 624-5834 (off.).
- RICHMOND**: Boy Scout Hall, No. 1 Road & Francis Road; Sun 10:30, 11; 3431 Bentinck Pl., V7C 4H3; Gary L. Marrs, ev. (604) 271-6197.
- SALMON ARM**: Community Center, 2550 TransCanada Hwy. N.E., Rm 1; Sun. 9:45, 10:45; Thurs. night in homes. Call 832-3828 or 2470 for info., P.O. Box 51, V1E 4N2; Wendell Bailey, ev. (604) 832-2470; Office, Piccadilly Place Mall, 1151 10th St. SW, 832-3828; Cheryl Pimentel, sec., 832-0422; Shuswap Christian School, Bx. 789, V1E 4N9, 832-7994; Doug Kendig, adm. 835-8529 (res.)
- SURREY** (Greater Vancouver): 15042 92nd Ave., V3R 5V8; Sun. 10, 11; Tues. 7:30; Ron Beckett, ev., 594-1796; Ed Bryant, ev., (604) 585-8566.
- VANCOUVER** (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 10:40, 5 (Spanish Bible Class 10 and Fri. 6:30); Wed. 7:30; Stephen C. Hasbrouck, ev. (604) 241-7544 (res); Spanish services: Sun. 5; Fri. 6:30; Milton Diaz, ev., 432-1749 (res.).
- VERNON**: 4107 Pleasant Valley Rd.; Sun. 10, 11; Box 541, V1T 6M5; 545-6892.
- VICTORIA**: 3460 Shelbourne St., V8P 4G5; Sun. 9:45, 10:45, 6; Wed. 6:30; Kelly Carter, ev. (604) 592-4914 (off), 727-0351 (res.).

## PROVINCE OF MANITOBA

- BRANDON**: 943 7th St., R7A 3V1; Sun. 10, 11; (204) 728-0957; Charles Muller, sec. 726-4723.
- CARMAN**: Main Street S.; Sun. 10, 6; Wed. 7:30; c/o D.B. Laycock, Box 266, Miami, R0G 1H0; 435-2413; Don L. Killough, ev. 745-3786.
- DAUPHIN**: 220 Whitmore Ave. (Western Christian College); Sun. 7 p.m., 10 a.m.; Wed. 7; 378

- River Ave. E., R7N 0H8; Hugh Gannon, ev. 638-8568 (res.), 638-6321 (off); W Hart, elder, 638-5283
- MANSON**: Bldg. at Manson Village; Sun. 10, 2 p.m.; Box 2, R0M 1J0; Gilbert Jacobs, sec., 722-2148 or Lloyd Jacobs, 722-2278.
- NEEPAWA**: Arden Community Centre, 352 Arden, R0J 0B0; Sun. 10, 11.
- PORTAGE LA PRAIRIE**: Contact Gerald McCutcheon, 239-1817.
- WINNIPEG** (Central): 217 Osborne St. S., R3L 1Z4; Sun. 10, 11, 6; Wed. 7; M.C. Johnson, sec., 45 Jubinville Bay, 254-8501; Wayne Turner, ev. (204) 257-7926 (res); 475-6462 (off).

## PROVINCE OF NEW BRUNSWICK

- MONCTON**: 1 Trites Rd., Riverview, E1B 2V5; Sun. 10; alternate Weds. 7:30; Tim Johnson, ev., (506) 386-2628 (res.) or 852-0919 (off.).
- SAINT JOHN**: Meeting in the home of FRED NELSON, 3 Charleston Court, Quispamsis, E2E 4W9; Sunday meetings flexible; Phone (506) 847-2802 or Tom Goud, 847-2199.

## NEWFOUNDLAND

- ST. ANTHONY**: 22 Grenfell Cresc. A0K 4S0; Sun & Wed. 7:30 p.m.; Daren and Kim Simmons, 709-454-2012.

## NEW YORK STATE

- BUFFALO** (Linwood): 481 Linwood Ave., 14209; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 882-5434.
- NORTH BUFFALO**: 350 Kenmore Ave.; Sun. 10, 11, 6, 30; Wed. 7:30; Box 128, 14223; (716) 835-6010.

## NORTHWEST TERRITORIES

- YELLOWKNIFE**: 516 Range Lake Rd., X1A 3A7; Sun. 10; Wed. 7:30; 873-3875. Elders: David Lidbury, Barnard Straker, Steve McMillan, ev.

## PROVINCE OF NOVA SCOTIA

- HALIFAX**: 48 Conroy Ave., B3N 2P8; Sun. 10, 11; Wed. 7:30; (903) 443-9628 (off.); Keith Brumley, ev. (902) 445-4194 (res); Wayne Taylor, sec., (902) 876-7402.
- KENTVILLE**: Middle Dyke & Mee Rd.; Sun. 11, 10, 6; Wed. 7; c/o 895 Gracie Dr., B4N 4M2; Brian Gattett, ev. (902) 678-1168 (res.); 678-8881 (off.).
- SHUBENACADIE**: Mill Village Church, 2 miles w. of Shubenacadie; Sun. 10:15, 11; Wed. 7; R.R. 1, B0N 2H0; D. Hallett (902) 758-2133; J. Mackey, sec., (902) 758-2633; 758-3215 (off.).
- SHUBENACADIE**: Sun. 10, 11; Wed. 7; Shubenacadie & Area Church of Christ, R.R. 1, B0N 2H0; Raymond Wiseman, ev. 758-3404; Frank Weir, 758-2905.

## PROVINCE OF ONTARIO

- AJAX** (Serving Oshawa, Whitby, Pickering): 1 Cedar St.; Sun. 9:45, 11, 7; Wed. 7:30; Box 162, L1S 3C3; Ph. 683-2477 or A. Langford, sec., 683-6735.
- BARRIE**: 345 Grove St. E. (at Cook), L4M 4T7; Sun. 10, 11; Wed. 7:30; P.O. Box 460, L4M 4T7; 722-7155 (off.); Claude Cox, ev. (705) 737-2272.
- BEAMSVILLE**: 4900 John St., L0R 1B6; Sun. 9:15, 10:30, 6; Wed. 7:30; Don Smith, ev. (905) 563-7655 (off).
- BRAMALEA**: 750 Clark Blvd. (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; Sun. 9:45, 11, 6; Thurs. 7:30; Walter Straker, ev. (905) 455-3263 (res.); 792-2297 (off).
- BRANTFORD**: 267 North Park St., N3R 4L2; Sun. 10, 11, 6:30; Wed. 7; contact Rick Gamble (519) 753-5353; 759-6630 (off).
- BURKS FALLS**: Seniors Building above library on Young St.; Sun. 6-7:15 p.m.; c/o Hubert Lawrence, R.R. #2, P0A 1C0; (705) 382-2026.
- COLLINGWOOD**: 494 Tenth St.; Sun. 10, 11, 7; Wed. 7; c/o Frank Kneeshaw, 317 Hume Street, L9Y 1W4, 445-3252; 444-0010 (office); Wayford Smith, ev. 444-2701.
- CORNWALL**: 1702 Dover Rd., K6J 1W1; Sun 10, 11; Wed. 7; Allen Bojarski, ev. Phone (613) 933-1825, e-mail: allenk@cnw.igs.net
- CORNWALL**: Tollgate Rd. E.; Sun. 10, 11; Wed. 7; Box 42, K6H 5R9.
- FENWICK**: Welland Ave.; Sun. 9:45, 11, 7; Wed. 7:30; P.O. Box 416, L0S 1C0; Walt Cromwell, ev., (905) 892-4557; 892-5661 (off).
- GORE BAY**: W. Manitoulin church; (Old Library); Sun. 10:30; Box 85, P0P 1H0; Contact John Robertson (705) 282-3499; Bill Baker (705) 282-2095.
- GRIERSVILLE**: RR 4, Meaford, 5 mi. south of Meaford on Grey County 7; Sun. 10; Keith Hewgill, Kimberley, ON N0C 1G0; Les Cramp, ev., Box 1642, Meaford, ON N0H 1Y0.
- GRIMSBY**: 63 Casablanca Blvd., south of Q.E. exit; Sun. SS 11:05; Worship 9:45, 6; Wed. 7; Box 181, L3M 4G3; (905) 945-3058; George Mansfield, ev. 945-1070.
- GUELPH**: Conestoga College, 460 Speedvale Ave., W. Sun. 10, 11; Wed. 7:30 (phone for location), c/o 428 Cole Rd., N1G 3J8; David Azzoparde, sec. (519) 821-9179.
- HAILEYBURY/NEW LISKEARD**: Meeting in homes. Times flexible. Mike Tinney, Box 702, Haileybury, P0J 1K0, 705-672-9241.
- HAMILTON**: 321 East 27th Street, L8V 3G8 (at Fennell) (Mt Hamilton); Sun. 10, 11, 6; Wed. 7:00; (905) 385-5775; John Dennis, sec., (905) 389-0717.
- HAMILTON** (Centre): 33 Highdiffe Ave., L9A 3L3; Sun. 10, 11; Steven Rudd, ev., (905) 575-8437.
- HAMILTON** (West): Mohawk College, Fennell Ave./West 5th St.; Sun. 10, 11, 6; midweek (call for times and locations); P.O. Box 78041 Westcliffe PO, L9C 7N5; Wayne Page (905) 648-5100; Peter Morphy, ev., 387-3699.
- HEATHCOTE**: Sun. 11; Lary Elford, R.R. 1, Kimberley, ON N0C 1G0.
- HUNTSVILLE**: Chaffey community Hall, Muskoka Rd. 3, one km. N. of Hwy 60; Sun. 6:30 p.m.; Eugene Preston (705) 789-7630; David Preston, sec., R.R. #1, GR Box 174, P0A 1K0; 789-7697.
- HUNTSVILLE**: Hilltop Dr. off Hwy. 11BN; Sun. 9:45, 11, 7; Wed. 8; GR Box 108, Rte 3, P0A 1K0; Contact John H. Preston, sec., (705) 767-3237.
- ICE LAKE** (Manitoulin Island): 1/4 mi. S. of Hwy. 540; Sun. 10, 11, 7; Mon. 7:30; Dean Hotchless, ev. (705) 282-2980; Peter Tallman, sec., R.R. #1, Mindemoya, P0P 1S0, 377-4555.

**KENORA:** 101 Norman Dr.; Sun. 10, 11; Wed. 7; P.O. Box 2905, P9N 3X8; (807) 468-7523 (bldg); Randy Fiske, ev., 468-2192; Earle Rattai, 548-2245.

**KINGSTON:** 446 College St., K7L 4M7; Sun. 10, 11; Wed. 7; (613) 546-5409 (off.).

**KITCHENER SOUTH:** Kitchener City Hall (Learning Room), 200 King St. W.; Sun. 11:15, 12:30; Wed. 7:30 in homes; Gregory Smith, sec., 480 Drummerhill Cres., N2T 1G4; (519) 884-2449.

**LONDON:** 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. 9:30, 11; Call for mid-week opportunities. Harold Byne, ev., 645-0575; FAX 645-6037.

**MEAFORD:** 113 Nelson St. W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Bill Swarz, ev., (519) 538-1750 (off.).

**NEWMARKET:** 230 Davis Dr.; Sun. 9:45, 11, 6:30; Wed. 7:30; Upper Canada P.O. Box 21581, L3Y 8J1; Brian Cox, ev., 165 Britannia Ave., Bradford, L3Z 1A4; Ph/Fax(905) 788-0366 (res.), 895-6502 (off.); Keith Thompson, ev., 348 Dixon Blvd. L3Y 5C4; (905) 853-0892 (res.).

**NIAGARA FALLS:** 3901 Dorchester Rd. N. (turn E. on Thorold Stone Rd. from Q.E.); Sun. 10:30-12, 5:30; Wed. 7:30; Henry Boland, 5904 Atlas St., L2J 1S8; (905) 356-0107 or 356-3412; Henry Boland, ev.

**NORTH BAY:** 73 Gertrude St. E.; Sun. 10, 11, 6:30; Wed. 7; Box 745, P1B 8J8; (705) 472-7040 (off.); Gary Hotchkiss, sec., 497-1813.

**OMAGH:** 1412 Britannia Road W. at 4th line, Milton, L9T 2X8; Sun. 10, 11; Thurs. 7:30 in homes; c/o Harold Ellis, Sec., R.R. #3, Campbellville, L0P 1B0; (905) 878-7565; Steve May, ev. (905) 563-5043; \*905) 875-2939 (off).

**OTTAWA:** 1515 Chomley Cres., K1G 0V9; Sun. 10, 11, 6; Wed. 7; Robert MacRury, ev., 733-2580 (off); 737-0701 (res.).

**OWEN SOUND:** 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11, 6; Thurs. 7 in homes (phone for location); Felix Turner, ev. (519) 376-8259, 376-6702 (off.).

**PETERBOROUGH:** The Otonabee Inn (Lift Lock Rm), 84 Lansdowne E.; Lord's Supper/Classes, 10-11; Preaching 11-12; 323 Linden Ave., K9L 1K9; Peter McPherson, ev.(705) 742-5349; Shaun Parks (705) 876-7104.

**PINE ORCHARD:** Sun. 10, 11; Bruce Brandon, sec. 852-5026, RR 2, Uxbridge, L9P 1R2.

**PORT COLBORNE:** 700 Steele St., L3K 4Z2; Sun. 10, 11, 6:30; Bible studies, call for days and times; David Lock, ev., 465 Davis St., L3K 1Z7; (905) 834-0911 (res.); 834-5775 (off.). (Every 1st Sun. potluck followed by singing; communion at 6:30).

**ST. CATHARINES:** 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; 935-9581 (off.); contact David Camuthers (905) 227-8972.

**ST. CATHARINES** (Garden City): Ina Grafton Gage Home (Cedar Room), 413 Linwell Rd.; Sun. 9, 10, 11; Wed. 7; 46 Tara Cresc., Thorold L2V 4M1; Roy Diestalkamp, ev. 227-8336.

**ST. THOMAS:** 60 S. Edgeware Rd. N5P 2H6; Sun. 10, 11; Wed. 7; Brian Thompson, ev., (519) 633-2210 (off.), 633-2646 (res.).

**SARNIA:** 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; Len Dennis, 542-3260; Aubrey Hibbard, 336-7140; Drew Chapados, ev., 332-8359.

**SACILT STE. MARIE** (Eastside): 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7:30; (705) 946-1930.

**SACILT STE. MARIE** (Pinehill): 132 Cunningham Rd., P6B 1N4; Sun. 10, 11, 6; Wed. 7; Roger Lansdell, ev. 256-1977 (res.), 949-4988 (off.); R. Whitfield, sec., 949-7612.

**SELKIRK:** ½ km. N. of village; Sun. 11, 10; Wed. 7:30; Box 13, N0A 1P0.

**SMITHVILLE:** 246 Station St.; Sun. 10, 11, 6; Wed. 7; Art Gamer, Box 144, L0R 2A0; (905) 957-7745; John Hains, ev., 957-1123.

**SOOTH RIVER:** Jaspas St. S.; off Ottawa St. W.; Sun. 10, 11, 7; Wed. 7:30; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, 386-2628, church bldg. 386-2551.

**STONEY CREEK:** 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun. & Tues. evenings call for time and place; Harold Parker, ev., 945-8803 (res.); Robert Priestnall, sec.

**STRATFORD:** 478 Brunswick St., N5A 3N6; Sun. 10:15, 11:30; Wed. 7:00; (519) 273-5280; Kelvin Hoover, ev. 273-5381; Larry Hoover, ev. 271-9545.

**SUIDBURY:** 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; Maurice Brown, ev., (705) 525-0996, 560-3964 (off.); Paul Valli, sec. 674-2352.

**SUNDRIDGE:** Hwy. 11 N.; Sun. 9:45, 11; Wed. 7; P.O. Box 927, P0A 1Z0; (705) 3884-5214.

**THESSALON:** 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Eric White, RR 2, P0R 1L0 (705) 842-6533; Murray Smith, ev., 842-2741.

**THUNDER BAY:** 501 Edward St. N. (at Redwood), P7C 4R1; (807) 577-2213; Sun. 9:45, 11 (10:30 summer); Wed. 7:00; JoAnne Toews, sec. (807) 577-4081 (res.).

**TILLSONBURG:** 1 mi. N. on Hwy. 19; Sun. 9:45, 11; Wed. 7:30; Box 331, N4G 4H8; 842-7118.

**TIMMINS:** W.E. Miller Public School, 200 Victoria Ave.; Sun. 9:30-12; Tues. 7-8; Box 1396, P4N 7N2; for more information call Larry Frost, sec./treas., (705) 268-4526.

**TINTERN:** 4359 Spring Creek Rd., Vineland, ON L0R 2C0; Sun. 11, 9:45, 6; Wed. 7:00; Oliver Tallman, Campden, L0R 1G0; 563-7822.

**TORONTO** (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7:15; Chris McCormick, 25 Cumberland Lane, Apt. 803, Ajax, L1S 7K1; Darrell Buchanan, ev. (416) 489-7405 (off.).

**TORONTO** (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 8; Dick Forsyth, ev., Beamsville, 563-7874; Rupert Cornie, sec., 656-9309.

**TORONTO** (Metro East): 7 Elinor Ave. (meets at Wexford Presbyterian bldg., Lawrence Ave. E. between Victoria Park and Warden); Sun 5, 6; Thurs. in homes. Melanie Wright, treas., 1093 Kingston Rd. #611, Scarborough M1N 4E2, 699-4116; R. Kruse, sec., 20 Bemice Cresc. M6N 1W6, 762-5668.

**TORONTO** (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); Sun. 9:45, 11, 6; Wed. 7; Marvin Johnson (416) 752-0325, Stephen Gill 265-2496, elders; Max Craddock 461-7406, Santiago Molina (Spanish) (416) 751-6879, Guy Stopard (416) 421-6444, evs.; FAX (416) 424-1850.

**TRENTON:** 20 4th Ave. in gym of Trenton Christian School; Sun. 10, 10:30, p.m. in homes at 6; mid-week in homes 6:30; P.O. Box 22049, Trenton Center, Trenton, ON K8V 6S3; M. McDonnell (613) 969-0741 or Steve Watson, 392-3299.

**VANDELEUR:** E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., R.R. #6, Markdale, N0C 1H0; (519) 986-2143.

**WATERLOO:** 62 Hickory St. W. (at Hazel), N2L 3J4; Sun. 9:30, 10:30; Wed. 7:30; Bob Sandiford,

sec., (519) 886-4162 (res.); Geoff Ellis, ev., 885-6330 (off.); 885-3702 (res.).

**WELLAND:** 72 Summit Ave., L3C 4G6; Sun. 11, 10; Wed. 6:30; S.F. Timmerman, ev., Box 193, Beamsville, L0R 1B0; 563-8765; Magnar Knutson, 65 Graystone Cresc., L3G 6G6; (416) 788-3248.

**WINDSOR** (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Al Meakes, ev., 2911 Forest Glade Dr., N8R 1L4; (519) 735-7436.

## PROVINCE OF QUEBEC

**MONTREAL** (French): 2500 Charland, H1Z 1C5; Sun. 10:30 (Fr. worship), 11:30 (French, English, Italian, Spanish classes); Wed. 7 (Fr. class); Silvio Caddeo, ev., 387-6163 (off.); 337-9344 (res.).

**MONTREAL** (English/French/Spanish/Chinese/Ghanian): 1650 De Masionneuve, O., Suite 500, H3H 2P3; Sun. 9:30, 10:30, 6:30; Wed. 7; 934-0400 (off.).

**MONTREAL** (Verdun): (Fr.) 3947 Verdun Ave. H4G 1L1; Sun. 11, 10; Wed. 7; Roger Saumur, ev. 765-8919.

**PLESSISVILLE:** Centre Communautaire, Audré Côté; (819) 362-8386 or Jocelin Côté, 362-6623 (French speaking).

**QUEBEC CITY:** 2980 Verteuil, Ste-Foy (corner Jean-Noel); Sun. 10:45, 9:30 (French); Wed. 19:30; C.P. 9041 Ste-Foy, G1V 4A8; (418) 651-3664; Jerrel Rowden, ev. (418) 658-0103 (res.), Jean Grenier, ev. 654-0526 (res.).

**SHERBROOKE:** 400 Galt St. W.; 775 Lois-Riel, J1L 2M7; Luc Fortin, ev., (819) 820-7249 (off.).

## PROVINCE OF SASKATCHEWAN

**BENGOUGH:** E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

**ESTEVAN:** 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.

**GRAVELBOURG:** 300 2nd Ave. E.; Sun. 10, 11; Wed. 7:30; Box 507, S0H 1X0; 648-3435; Bruce Tetreau, ev.

**HORSE CREEK:** Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, S0H 2T0; (306) 478-2516.

**LLOYDMINSTER:** 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10, 11; (403) 875-4052 (off).

**MOOSE JAW:** 901 James St. S6H 3H5; Sun. 10, 11, 2; Wed. 7:30 (CST); Ron Hegdahl, ev. (306) 693-4064 (off.).

**NORTH BATTLEFORD:** 1462-110 St., S9A 2J2; Sun. 10-11; Wed. 7; Glen Davies, (306) 445-4231; Jelsing Bailey, 446-2630.

**PERRYVILLE:** 20 mi. s. Wynyard on Grid 640; Grid Rd., 7 ½ mi. W., 2 mi. S. of Wishart; 15 mi. NE of Punnicchy; Sun. 11, 10; Box 158, Wishart, S0A 4R0; 835-2681.

**PRINCE ALBERT:** 264-23rd St. W., S6V 4L6; Sun. 10, 11; 763-3057 (off.); contact Bob Jenkins, 764-6187.

**RADVILLE:** 714 Beckwell Ave., Sun. 9:30 (Winter: 817 Beckwell Ave.); Mrs. Clarice Mooney, sec., Box 94, S0C 2G0; (306) 869-2558.

**REGINA:** 1825 Rothwell St. S4N 2C3; (306) 757-1825; FAX 757-5727; Sun. 10; Ray McMillan, ev., 949-0969; Bernard Krosggaard, 352-5621.

**SASKATOON:** Effective May 1, 1996 hours and locations may vary; Please phone to be certain Bob Parker (306) 343-7884; Allen Close 955-0464.

**SWIFT CURRENT:** 400 2nd Ave. S.E., S9H 3J6; Sun. 10, 11; Wed. 7:30; Susan Gusikoski, sec., 773-1185.

**WAWOTA:** Hwy. 48 W. of town; Sun. 9:30 a.m.; Mid-week call; Box 454, S0G 2S0; (306) 739-2103 (off); or contact G. Husband, 739-2915 or G. McMillan, 538-4654.

**WEYBURN:** 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 10, 11, 7; Wed. 7; Russell Ferris, ev., (306) 739-2103 (off); 848-0645 (res).

**WHITEWOOD:** Legion Hall, 738 Lalonde St.; Sun. 11; Midweek call; Box 82, Broadview, S0G 0K0; Contact Merle Nelson for more information; 735-2862.

**YORKTON:** 550 Parkview Rd., S3N 2L7; Sun. 10:15; mid-week call for time & location of meetings; John Smith, ev., 783-6877; Harry Meakes, sec. 783-6850.

# CALENDAR

June

21-23... Men's Retreat--Clearview Christian Camp

28-July 1 "Sharpening the Sword", Max Craddock, Camp Omagh

July

2-5... Sixty Plus--Camp Omagh

6... 60th Anniversary, Camp Omagh

7-13... Ages 7-9, Camp Omagh

7-12... Ages 7-9, Clearview Christian Camp

12-14... Family Camp, Clearview Christian Camp

*(If you have events that you would like to have listed in this Calendar of Events, please contact Eugene Perry at (905) 363-7503.*

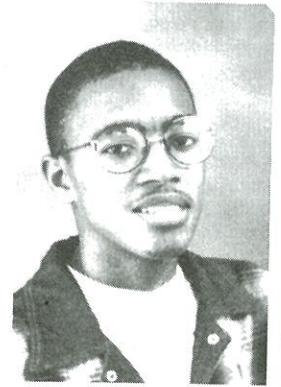
## FUNDS NEEDED FOR BONE MARROW TRANSPLANT

Craig Redwood is a 20-year-old young man who strongly believes in the Lord. In October 1995 he was diagnosed as having chronic myeloid leukemia.

Craig is currently being treated at the University Hospital of the West Indies in Kingston, Jamaica. His mother, Patricia Redwood, who has been a member of the Bramalea Church of Christ since August 1992, has already contacted the Princess Margaret Cancer Hospital in Toronto, where her son's operation can be done. However, she needs to deposit \$150,000 with the hospital. Preliminary tests show that Craig's bone marrow donor will potentially be his mother.

Craig, at the age of ten years, became a Christian in the Mona Church of Christ in Kingston, Jamaica. As he grew older, he became quite active in the church. He was part of the "Mona A cappella Singing Group" and later he started the "People's Singers", which is another outstanding a cappella group of six young men. He became such an expert on the computer that the Jamaica Telecommunications Ltd. employed him as a computer operator in February, 1995. Craig enjoyed his job, but unfortunately, everything fell apart when he became ill.

Donations may be sent to:  
Bramalea Church of  
Christ,  
c/o The Redwood Fund  
750 Clark Boulevard  
Bramalea, ON L6T 3Y2  
or



Donations may be made at any Bank of Montreal,  
payable to:  
Church of Christ in Trust--Redwood  
Bank Branch #0470, Account # 8024-516.

In order to obtain a receipt: When depositing to the account, keep a record of your deposit with the Bank transit number on it. You may give us the information over the phone (905) 792-2297; or E-mail us at [straker@echo-on.net](mailto:straker@echo-on.net) providing us with your name, address, postal code and transit number, and after verifying it with our statement of deposits, we will issue a receipt. Thank you.

## Evangelist Sought

The church of Christ in Red Deer, Alberta, Canada, is a small, self-supporting group of approximately sixty (60) who want to glorify God, to grow spiritually, and to teach the lost of the saving grace of Jesus. We want and need a full-time evangelist to work with us towards these goals.

Red Deer is a vibrant city of 60,000 located midway between Edmonton and Calgary. The city offers a wide range of services including a two-year degree transfer college, a large regional hospital and all other amenities you would expect in a mid-sized city.

We would like to hear from anyone who will share the vision and commitment to team in service of others. Please write to us of your interest and your education and experience. This employment opportunity is available immediately. The deadline for applications is June 30, 1996.

Church of Christ  
4519-53rd Street, Red Deer, AB T4N 2E4  
Phone (403) 347-3986

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