

# Gospel

For the promotion of  
NEW TESTAMENT CHRISTIANITY

Special on Evangelism  
Guest Editor: Max Craddock

# Herald

ISSN 0829 - 4666

Vol. 65, No. 4

BEAMSVILLE, ONTARIO

April 2000

## Opening the BOOK Opens HEARTS



Brother NDanaiak is pictured with eight who are about to be baptized in the Marepalli River in India. He reports 835 baptisms in 1999 through personal evangelism, door to door visits, open air public meetings, youth meetings, ladies teachings and through World Bible School. Eight new congregations were established.

# Daily Growth

Peter Morphy

The Lord's people want to see the church grow! It must have been an exciting time in Jerusalem in the first century as "the Lord added to their number daily those who were being saved" (Acts 2:47). But no one is more concerned and interested in seeing people in heaven than the Lord. After all, the Father sent His Son to this world to teach us how to live righteously and then He died to save us from hell and take us to His home to live forever.

We have prayed about church growth, attended soul winning workshops, read numerous books and articles on methods and successes, sat through evangelism classes at our churches and talked at length with our church family about reaching out to those around us who are lost in sin. Some have even tried to share the gospel with friends and family members.

Yet many feel frustrated and discouraged because of what seems to be a lack of interest or concern for spiritual things. I have heard it so much and told myself so often that I have almost convinced myself. Please don't get me wrong. I know that many more people are addicted to the world and to a sinful lifestyle than was the case 40 years ago. But there may be more opportunity than we realize.

It seems that even the disciples were waiting for a better opportunity to share the good news with others. Jesus had to tell them to not wait for a more opportune time, because, contrary to what they perceived, the people were ready to listen to the good news. The harvest was abundant. It was the workers who were few. (See John 4:35,36) How many times have we thought that we have no interested people to share with?

I am officially unable to use the old excuse that NO ONE is interested in the Lord. Of course many of us know that some are still interested in spiritual things because we see some of the denominations rapidly multiplying. Please let me share my story. My family moved to Phoenix, Arizona to work with the Mesa church of Christ less than a year ago. My primary ministry is to motivate and equip this 650 member body to the work of the Kingdom of God. One of our fundamental purposes as the Mesa church is to teach the Gospel to

those in our community and around the world. In fact, the congregation's purpose statement is "Bring People To Jesus; Bring People Up In Jesus; To Bring Glory To God."

In 1999 God blessed this congregation with over 50 people baptized into Christ through what is called "friendship evangelism". Wanting to see more brought to Christ this year, we planned a "We Care Campaign" with Larry West and his cadre of workers. We prayed and fasted for God's blessing. We encouraged, motivated and equipped our own members to be active in this work of ministry. We had nearly 100 out of town workers along with 165 of our own members working directly in soul winning during the campaign. Over 10 days we knocked on 6700 doors, 3000 conversations took place, 210 Bible studies were set up and 100 food baskets were

*As our confidence in God grows we will gradually get better at sharing our faith and the Good News of the Gospel.*

given. The congregation also delivered almost 50,000 brochures, which discussed the issues and pointed to Jesus as the only real answer.

From our youngest teenagers to an 80 year old widow, from our newest members to all our elders, we joined hands with God to take the message into the community. The result was talking to thousands of people, sharing the message with hundreds of people and baptizing 56 people into Christ in just 10 days. We praise God for workers.

It was a great 10 days. But we don't have a campaign like this every week or even every year. The fact remains that telling others about the Gospel is not an easy work. It is a fearful thing. We don't like rejection. The lack of visible results is sometimes frustrating. Then there is caring for physical needs, listening to people's troubles and trials, directing some people through spiritual hurdles, which will also take their toll. But when we genuinely love people and sincerely care for their souls, we are willing to walk with them through trials and temptations in their lives.

I think many have a defeatist attitude that begins with the premise that no one is interested. Since no one is interested, I am

afraid to speak to others about the things they don't want to talk about anyway. Because I don't talk to others about my faith, the ability to share it effectively is never really developed. Even when a slight opportunity surfaces, I am uncomfortable, awkward and unable to communicate what I believe or feel. This now confirms my feeling that it is not my gift to share the Gospel with others and people are not interested in hearing anyway. Do you see the cyclic nature of the problem we face? Have you been on that downward spiral?

Imagine if that downward spiral could reverse to an upward momentum for the glory of God. Many great leaders have struggled with this fear. In fact, Paul had to write the young evangelist Timothy about this very thing. Timothy was working in Ephesus. Teaching the Gospel was difficult. Too many pagans. A multiplicity of religions. Fear of persecution. At one point Timothy was ashamed of his friend and mentor, Paul, and the Gospel message of Christ. Do you know anyone like that?

For this reason Paul wrote to Timothy about the Holy Spirit's work in the life of the Christian. "For God did not give us a spirit of timidity, but a spirit of power, of love and of self-discipline." (2 Tim. 1:7) Our fear and timidity of sharing Christ with others is not from God, but from Satan. Now we are forced to ask ourselves, "Who is controlling us?"

When we feel that we are unable, unqualified or untrained, the Spirit will strengthen and empower us. When the Spirit of God controls us, we will overcome our fears, phobias, and doubts with the spirit of self-discipline. When we are too busy, too preoccupied or too cold and callused to care for others, we will not have the right heart and attitude with the Spirit of love.

As we continue to grow, God will overcome all our fears. Like Paul, we will pray that we will proclaim the message "fearlessly, as we should" (Col. 4:2-4). As our confidence in God grows, we will gradually get better at sharing our faith and the Good News of the Gospel. The more we share, and become better at sharing the Good News, we will eventually find some open people who will obey. The excitement and joy will cause us to have more

*(continued on page 4)*

# Evangelism Through Small Group

Dave Friesen

In Matthew 28:18-20 we read the command given to the disciples of Jesus Christ to take the Gospel, the Good News of Jesus Christ, to the nations teaching them to become disciples, followers of Jesus Christ. The command was first given to the apostles who in turn taught others all that Jesus had commanded them. One of the commands given the apostles is right in this verse, "Go make disciples of all nations, baptizing them in the name of the Father, the Son and the Holy Spirit, and teaching them to obey everything I have commanded you." One thing that disciples are to teach others is to go make disciples. Understanding that it is the will of God for all disciples of Jesus Christ to be taking the gospel to the lost of the world, leaves us with only one factor that we ourselves must determine. "How do I go about taking the gospel to the lost?" I will endeavor to show in this article, some advantages I have noticed in the use of small group meetings located in different areas throughout our community.

Our philosophy, with the small group studies, is to reach all the people who are searching for God, throughout the entire city, in which we live, with the gospel of Jesus Christ. We can be effective in doing this by organizing small group studies in all of the different areas of the city. The small groups meet in a home that is located in these different areas. In this way the members of the small group have a location within their specific area to which they can invite people to come and get acquainted with the Bible. The benefit of having the group meet in each local area of the city is obvious. The people in their area are minutes away from any small group study offered by the church. People often feel more comfortable in attending something in their area rather than having to make the commitment of driving long distances to meet and check out the things they are interested in. This strategy then becomes an effective way to evangelize the whole city, as a coordinated effort. It brings the "wow" of having to spread the gospel to the whole city into a more realistic goal for each person and the church as a whole. A specific area of a city is not nearly as overwhelming for us to visualize being evangelized compared to an entire

city.

Another benefit of small group studies is that the Christians of the groups are working together as a team. Sometimes we feel uncomfortable sharing the Bible with others and this can be for various reasons. One of these reasons could be that we lack the knowledge of the scriptures we believe necessary for us to be able to share our faith with others or we don't know where to find them in the Bible. With the small group studies, we have a more experienced person leading the discussion who can deal with the issues that come up during the discussion. We are pooling our energies together and that results in us feeling stronger and more secure. This is the principle that Solomon talks about in Eccl. 4:12 when he tells us that three strands are not easily broken. There is strength in num-

*... small group studies present a more relaxed, non threatening environment for visitors to learn how the Bible would benefit their lives.*

bers. I believe this is why Jesus sent the disciples out in pairs rather than individually (Luke 10:1-2). Each group is its very own support network and it is that support that we have in each group that encourages each of us to continue to reach out to and invite people to our small group studies. It is much easier to invite people when we know that we are not doing it alone, but others are out there doing this as well. As a team works together, we also have the aspect of accountability. Accountability used in a positive way is good for every one and is often necessary. After all, we ought to get used to being accountable since every one of us is going to be held accountable on judgment day. Practice makes perfect.

Another benefit of small group studies is seen from the view of the visitors we have invited. Often people express their discomfort when attending large group meetings for the first time when they do not know anyone in that group of people. The small group takes away that fear. Being far fewer in number, the atmosphere is far less threatening to the first time visitor. This, along with the fact that it is a discussion group that encourages participation and not

a lectureship, gives visitors a sense of satisfaction because they can be actively involved. This, also, allows them to see from different perspectives how the scripture relates to our lives today. With a discussion format, people relate things from different perspectives based on the background of their lives. Thus small group studies present a more relaxed, non-threatening environment for visitors to learn how the Bible would benefit their lives.

Another benefit is that the people who visit our small group studies now have met a number of people who attend worship service Sunday mornings. When a visitor is invited to Sunday morning service, he or she will be more likely to come because of now feeling somewhat more comfortable knowing a few people who will be there.

The size of these small group studies is critical. The ideal number of members you would want in your small group would be 6-8. This gives you good support while not being totally overwhelming to the visitors. Too few members in a group can have a negative effect on the group. Too many affects the group negatively as we have experienced. So, when putting small groups together, the number of members will be important in the success of these groups.

To sum this up, it is much easier to break a city into smaller areas and give small groups the responsibility of evangelizing the area in which they live. The fact that we are working together, as a team, gives us the support and encouragement we need and which is often not there when we work individually. And the small groups give visitors a less threatening environment in which they can begin to learn the Bible and its application to our lives today.

*(Dave is the Congregational Evangelist with the Edmonton, Alberta Church of Christ)*

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# GUEST EDITORIAL

## Can/Must Do

Max Craddock



"Go into all the world and make disciples . . ." These are words that are very familiar to all Christians. The Lord gave this directive to the apostles, after the resurrection, before he returned to the Father. Throughout the centuries since this instruction in Matthew 28, the faithful church has worked to carry out this commission. Over the years the church has had varying degrees of success in accomplishing this goal.

The degree of success in fulfilling these words of Jesus depends on the focus the church has, as to its responsibility and the view it has as to the possibility of fulfilling this command, in its community and the world. Sometimes it seems that the church has lost its feeling of responsibility for the evangelism of its community and the world because of the thinking that God's word is so readily available. It is assumed that everyone should just understand for himself and make his peace with God through obedience. Or the view is, that, if people are religiously inclined and involved in some religion, they will not be willing to consider the message the church has to present. In addition to this is the view that people are just not interested anyway.

The account in Acts 8 of the eunuch from Ethiopia, who had been to Jerusalem to worship and was reading the scripture on the way home, is an example of an individual who was religious but was still open to know more and understand more clearly the will of God. When Philip joined with him in his chariot he was able to teach the pure Gospel of Jesus and the eunuch submitted his life to God by being born again. This is only one of many examples in God's word where people, some more religious than others, responded to the message of God's love in Christ and became part of the great church family.

Part of the challenge, then, for the church of every age is to be serious about the need to evangelize. People are being born every day who will grow up to be sinners in need of God's forgiveness. The only plan that Jesus left for reaching these "sinners" with the Good News of salvation was to send his disciples out with the good word. This began at Pentecost when Peter preached the first Gospel sermon to Jews from every nation under heaven. (Acts 2:5) It continued as the brethren spent time in fellowship, devoting themselves to the apostles teaching (Acts 2:42-47).

An important event in the future growth of the church takes place in Acts 7 with the stoning of Stephen, the first Christian to die for his faith. This resulted in a major persecution against the church that began that day and caused the brethren to be scattered throughout Judea and Samaria. "Those who had been scattered preached the Word wherever they went. Philip went down to a city in Samaria and proclaimed the Christ there." (Acts 8:4,5). The apostles continued their work in Jerusalem while those brethren, who scattered from Jerusalem, took the message of salvation with them. We, who today are Christians, can rejoice in the fact that the church did not end in Jerusalem but spread to all of the world.

In this issue of the Herald, we are putting our focus on evangelism. There are a number of articles that deal with various aspects and/or methods of evangelism. We are thankful for each of the brethren who have written for our edification and encouragement.

This issue will not and cannot exhaust the subject but it is our prayer that these articles will encourage congregations and individuals in the work of evangelism.

See the Youth Page for an article by David Ford of Edmonton concerning the value of evangelism through a youth ministry. Our young people are an important source for sharing the Gospel with their peers. Michael Tackett, speaker on Key To The Kingdom, has provided an encouraging and thought provoking article on the use of media in evangelism. The Edmonton congregation has grown partially through small group evangelism, and David Friesen has written a useful article on this method of evangelism. Peter Morphy has written a challenging article on personal and individual evangelism emphasizing the opportunity that all have to work in the Kingdom sharing their faith. One area that is sometimes overlooked is the need for follow up of those who become Christians. Bill Craddock provided a helpful discussion of the latter part of the great commission, "teaching them to observe all things." May this special issue of the Gospel Herald be an encouragement for all to take more seriously the important work of sowing the seed through evangelism. May God bless the church daily in this work.

Toronto, Ontario

(continued from page 2)

confidence in the Gospel. We will then share it more effectively with those interested in becoming children of God. More will be won. God will provide more opportunities and strengthen us as we share the message and the upward spiral will be on its way.

Of course the work has not ended, it is just beginning. Jesus told us not only to make and baptize disciples but also to teach them to obey all that he has commanded us (Matt. 28:18-20). We will teach, encourage, welcome, love and serve these new Christians as we continue to take the message of grace to more and more people.

If we would only pray more often for God to use us He would open doors of opportunity and increase our courage and wisdom and the church would continue to grow. May He fill our hearts with love for people, our mind with courage and wisdom and our soul with Holy Spirit power that we may lead those around us to the Saviour.

(Peter is the Involvement Minister at the Mesa Arizona Church of Christ. Website: [www.mesachurch.org](http://www.mesachurch.org))

## GOSPEL HERALD

Published Monthly by the Gospel Herald Foundation, a non profit corporation, for the Promotion of New Testament Christianity  
-- FOUNDED BY ROBERT SINCLAIR, 1936 --

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NOTICE-- All materials for publication must be in the hands of the editors by the third to the last Tuesday of the month preceding the date of issue. Date of issue is the first of each month.

Canadian Subscription \$13; \$25 for 2 years.; Widows & Gifts, \$12  
U.S. And Foreign Subscriptions \$17.50 (\$14.50 US) per year to cover increased postage  
"Publications Mail Registration No. 09508" • "Agreement No. 0548510"  
Indexed by Restoration Serials Index

# Using Mass Media in Evangelism

Michael Tackett

In the First Century God's providence prepared the world for the arrival of Jesus with the coming of the Roman Empire. The common language, ease of travel, postal system and other advances facilitated the rapid spread of the Gospel. God raised up the Romans in that specific day, giving them the political advantages and the skills to create this mighty kingdom, so He could use it to tell the world about His Son.

God has always operated in this way. He grants the world gifts of progress, technology and invention all for the purpose of facilitating the preaching of the Gospel.

You and I are privileged to live in the most exciting time in world history. Technological advances are creating open borders, allowing us to have freedom of communication as never before. The internet, cell phones, satellite phones, television, radio and other advances have made it possible to spread information at lightening speed to any place on earth. The world is changing because of these technologies.

Why did God create this explosion in technology? What does He want us to do with it? The last time God did something this grand, He sent His Son. Could it be that this latest round of advances is in preparation for the second arrival of His Son? Certainly it is! (Mind you, I don't know if it will be in a day, a year or a million years-but rest assured, *He is coming*). It is our duty to determine how God wants us to use these technologies to tell the world about His Son.

Mass Media represents the greatest gift for evangelism since the age of miracles. TV and radio signals blanket the Globe every minute of the day, giving evangelists access to billions and billions of people. The business world, and need I mention Satan, has been using Mass Media to speak to people for years. Only recently have Christians opened their eyes to the possibilities.

In one 30-minute broadcast we can tell more people about Jesus *than all the apostles put together, preaching for their entire lifetimes*. I know that's a bold statement, but you do the math. If the 12 Apostles each spoke to *100 people per day, every day for 40 years* they could only talk to

17.5 million people. By comparison, a single Satellite TV signal is being beamed into India to more than 217 million people per broadcast day! There is no doubt that these new tools must be used to spread the Gospel. But how do we best use Mass Media and what are its limitations?

Companies regularly use television and Radio to market products and services. Obviously, advertising a product produces results, but these advertisers know that not everyone will be interested in what they offer. Mass Media allows us to cast our message on the waters to surface interested "buyers". We must be willing to accept that only a small percentage of viewers will be interested in our message. Mass media has limits.

Also, Mass Media cannot deliver a "fin-

***In one 30-minute broadcast we can tell more people about Jesus than all the apostles put together, preaching for their entire lifetimes.***

ished product". While it produces leads, it can't deliver sales. We must still have people on the ground-- call them salesmen-- for the "advertising" to be productive. Preachers and members must do the follow-up for a media outreach to be effective. Without follow-up it's like running an automobile advertisement in a city with no dealership. Remember that we must give the market a concrete, tangible way to *act* on its interest.

When using Mass Media to reach your community, never try to compete with the "professional ministries". Some in our fellowship have tried, but they have always lost. No matter how much you spend, they will spend more. No matter how grand your production work is, theirs will be better. No matter how entertaining you are, they will make you look amateurish. Simply put, you will never, ever beat the professional ministries of the denominations in these areas. Forget it. What can we do to win an audience? Play to our strength.

The *Message* is what makes the Church of Christ different. You can blow the false teachers away *with what you say*. The

Message of the Bible will touch the hearts of sincere people and allow you to stand on the high ground of Truth in your programming. There are several benefits to this approach:

1. You will attract the right kind of people. If you attract people with entertainment, you will have to *keep* on entertaining them or they will leave. The Church is not in the entertainment business. If you attract them with smooth sermons, they will never want to hear the hard truth that can save their souls. Tell people they need to be saved from their sins and Jesus can do it. That story will attract the right people.

2. You will come to be known as a scholar rather than a famous person. That means that when people want to know Truth, when they seek direction, they will come to you, not the guy they saw juggling chainsaws for Jesus on Channel 5. We must be careful to maintain the highest level of dignity while using media. Remember, you are speaking for God.

3. You won't risk getting caught up in the "ego-trip" that Mass Media fosters. When you stay focused on preaching the Word the temptation to think too much of yourself disappears. You see yourself as stepping into a pulpit instead of onto a stage. Failure to follow this advice has ruined many people, as evidenced in the fall of several televangelists. Always push God forward and try to eliminate any personal agenda. Imagine you are invisible and remember that people are simply seeing Jesus in you. That should help remove the risk.

When we use Mass Media properly we open thousands of doors in our communities. Take advantage of radio, TV, the Internet and other tools and watch your evangelistic programs thrive. Be careful of the dangers and avoid common mistakes. Mass Media isn't a "magic bullet" that will solve all your evangelistic woes, but it can be a powerful weapon in your arsenal.

*(Michael is the speaker on Key To The Kingdom seen on Vision TV Thursday morning and Sunday night)*

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## Evangelism Through a Youth Ministry

David Ford

In Solomon's conclusion to the book of Ecclesiastes, he exhorts his readers to, "Remember now your Creator in the days of your youth ..." (Eccl. 12:1). The full benefit of his wisdom and experience comes to bear in that statement. How many of us, in later years, look back and long for another opportunity to follow that advice? Today, through youth ministry, we have opportunity to help our teens live these words of wisdom. The Great Commission's great command is to go make disciples. Teenagers have so much of their lives ahead of them. They have the big decisions of life to make--education, career, spouse ... and faith. The church as a whole has a sacred duty and obligation to lead and influence our young people in the steps of Jesus.

Consider your own congregation. How many of your members made their commitment to follow Christ during their teen years? Statistics for the church in Edmonton indicate that twenty-seven percent of our members became Christians while teenagers. An additional forty percent made the commitment in their twenties. Certainly, evangelism conducted within the structure of a youth ministry, offers maximum potential to reach young people, or to sow seeds for eventual commitment to Christ.

Evangelism is emphasized in everything we do. Our Youth Ministry Purpose Statement begins and ends with evangelism:

*"Our youth ministry exists to share the good news of Jesus with seeking young adults, to bring them into fellowship with God and His people, to help them mature in their faith, so that they may honor God with their lives and serve God, His people, and the lost."*

Evangelism through a youth ministry has a two-fold purpose: first to assist parents within the church to bring their children to a point of decision; and secondly,

to provide an environment for those without the church to hear the good news of Jesus Christ.

The Bible makes it clear that teaching our children about God is primarily the responsibility of parents (Deut. 6:1-7; Eph. 6:4). Ideally, those involved in youth ministry should be equippers and teachers (Eph. 4:11-14) who act as resources to parents and who supplement the teaching that happens at home. The sad reality is that many parents do not teach their children at home--particularly teenage children. One

### *Evangelism is emphasized in everything we do.*

vital aspect of youth ministry therefore becomes the necessity of providing support and training to parents. Early in my youth ministry experience, I felt the need to do everything myself (a result of lack of experience, the need to prove myself, and not a little pride). I eventually discovered that I had neither the time nor the energy to meet the diverse needs of the individuals in my ministry. Therefore, a team effort, enlisting the aid of parents and other interested adults, enables everyone, with a stake in the spiritual development of the teens, to share the burden. For the past year-and-a-half, I have been holding monthly "Parent Talk" meetings that have been intended to help equip parents, and at the same time foster communication between parents. Currently, a "Youth Ministry Team" is being developed to maximize our resources.

In addition to a "team" approach, an atmosphere of evangelism in the congregation is vital. Evangelism must be seen as the responsibility of every disciple of Jesus. My personal philosophy is that parents should teach their own children the gospel. Where parents are unable to do this, because of communication issues, lack of training, or when they fear their

own emotional ties will be an undue influence, other caring adults need to build relationships with the teenager in order to create an atmosphere of trust and sharing. Such mentoring relationships need to have evangelism as a primary focus (I have seen some focused first on fun--with little evangelism as a result).

Evangelism to children of members is vital to church growth. It involves more than sharing the gospel. We must also implant a vision within our young people that they have a place in the body now--not just at some future date. We have to be willing to share the gospel and our lives as well (1 Thess. 2:8).

The second purpose of evangelism through a youth ministry involves taking the gospel to those outside the church. Here is where some formal structure aids our teenagers in accomplishing evangelism. For our teens to effectively reach their friends, the church needs to provide two things: entry points (times and places where teens can bring their friends and introduce them to the gospel), and pathways (ongoing opportunities for these friends to hear the gospel). Entry points can be organized activities (field trips, movies, fun nights), weekly small groups, classes, worship services, school visitations, or service projects. I plan a variety of activities, using the church building, homes, recreational facilities, and field trips (youth rallies, hikes, etc.) to give our teens something to invite their friends to. We have weekly "Teen Night Together" (TNT's). Key ingredients for entry points are: security, fun, and a meaningful message from God's word. Meaningful, relevant classes are also important. Frequently our teen group has more visitors to Wednesday night class than the rest of the congregation combined.

Some of our weekly events (classes, TNT's) also provide pathways for young people. It is through these events that visitors begin to develop relationships with the Christian teens and with the adults involved in the activities. Our experience has been that teens either come once and do not come again (Christianity is not their thing), or they come and tend to stick around. For evangelism to be effective, the visitors need to develop relationships with members of the body. This is one area

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# Teaching Them To Observe All Things

(Matthew 28:20a)

Bill Craddock

**W**hat would you think if you lost one half of the money you earned each year? Yes, lost it. You did not get any value from it. It was just lost. Would you be concerned about it? We all know that we would be very concerned. Now let us switch this question to a spiritual matter. Did you know that nearly one half of the souls won to Christ each year are lost back into the world? This is a frightening, yet true, thought. Some years ago a friend asked me how we could close the back door of the church. At first I did not understand what he was asking. He then explained that the congregation to which he belonged was baptizing many people each year, but many of these were being lost back to the world almost immediately. Why is this happening?

The answer that comes to mind is found in the words of our Lord as he gave the Great Commission to his disciples just before he went back to heaven. He told them to go and make disciples of all nations. This is the taking of the gospel message to lost masses. In Mark's account we have the familiar statement, "*He who believes and is baptized will be saved; but he who does not believe will be condemned.*" (Mark 16:16). There is no question as to what Jesus wanted his disciples to do. Go and tell this wonderful story to as many people as possible. Get as many as possible to believe that Jesus is the Son of God and is the Savior of mankind. The grace of God is revealed through Jesus Christ. Christians must take this message to the lost and encourage as many as possible to turn from their sins and be saved through the blood of Christ.

We often fail by stopping at this point. Jesus did not just tell us to go preach the gospel, help men to believe that Jesus is the Son of God, encourage them to repent of their sins, baptize them into Christ, and then stop. As you continue to read his command as given by Matthew in chapter 28 verses 18-20, he does not stop with baptism. In fact, once they are baptized into Christ it is just the beginning. "...teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." (Matthew 28:20). From these words, we see that the work of carrying out the Great Commission has just begun. Too often, we

stop at baptism, when thinking about the Great Commission.

The church is losing one half of those converted to Christ because it is neglecting its babies. When one is born into the Family of God, he is a baby spiritually just as a child born into a physical family is a baby. A baby brings great responsibility to the family. More than one baby at a time brings added responsibility. We recently heard in the news of several families experiencing the birth of anywhere from four to seven babies at one time. Personally, I can not imagine what it would be like to bring five or six babies home from the hospital, all at one time. We were told of how various companies provided food, clothing, diapers, etc. to these families. The family and neighbors worked in shifts to feed, bathe, diaper and, in general, help the par-

*What people are taught after they are baptized is just as important as what they are taught to bring them to Christ.*

ents care for these children. For these children to be cared for there had to be cooperation by many people. One or two people (the parents) really could not do this. Without this care the babies would die. This is true of one baby in the home as well as many. Each baby must be totally cared for by others. They can not do one thing for themselves. Their every need must be provided by others.

Spiritual babies are the same. They are dependent upon others when they are first born into God's Family. They need to be fed and cared for as they begin their new life in Christ. Because people are able to walk, talk, dress themselves, drive a car, etc., we forget they are really babies. Jesus told his disciples to take them the gospel and baptize them in the name of the Father, Son and Holy Spirit, but there is not a period at that point in the scriptures. Only a comma, meaning the Lord continued with his instructions. What people are taught after they are baptized is just as important as what they are taught to bring them to Christ. Birth is just the beginning of life. After birth we either grow or die. Growth or death depends upon what is

done for us immediately. Too often, people are baptized and nothing more of a spiritual nature is done for them. They are expected to attend worship and Bible study (which they should) and fend for themselves during the week.

The babe in Christ must be fed the milk of the word. "...as newborn babes, desire the pure milk of the word, that you may grow thereby, if indeed you have tasted that the Lord is gracious." (1 Peter 2:3-4). "For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe." (Hebrews 5:13). We must realize that new Christians only know what they need to do to be saved. Now they must learn what it means to be a Christian. They must be taught about the church. They must learn about the organization of the church, what it means to have Christ as their head and to serve under elders who watch for their souls. They must learn why they need to gather with the Saints to worship God on a regular basis. Their knowledge of God must be increased to help them understand the true awesomeness of God, his majesty, power, grace, mercy and love. They must be taught about the Lord's Supper and its true meaning as it is observed on a weekly basis. They must be taught what it means to give as they have been prospered. They must be taught the necessity of regular Bible study and prayer.

Many of those born into God's Family have developed some habits which can not be practiced as a Christian. We must have patience with them as they learn from the Word of God why these things are not right in God's sight. We must help them break these old habits and replace them with good things. We must help them study the Word of God and help them fill their minds with the good things of God. Paul said the renewing of the mind is the way we make ourselves the way God wants us. "And do not be conformed to this world, but be transformed by the renewing of the mind, that you may prove what is that good and acceptable and perfect will of God." (Romans 12:1). "Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, what

*(continued on page 8)*

POINT BY PERRY:

Real Evangelism



Since it has been repeatedly established that the vast majority of Christians attribute their initial interest to a personal contact, we feel compelled to emphasize that both the opportunity and responsibility in evangelism lies with individual Christians.

Current emphasis on church growth tends to look to marketing strategies, budgets and special programs. This results, we fear, in individual Christians getting the impression that their part is minimal if any. We witness attempts to shape the message to draw more people. Worship services are made "exciting" catering to society's "self gratification". Many, so called, "praise songs" cater to the "self concern" of current culture. Michael S. Hamilton wrote in Christianity Today, "One cannot sing praise songs without noting how first person pronouns tend to eclipse every other subject." Such emphases may attract numbers but are not to be thought of as real evangelism.

The key ingredient to the kind of evangelism anticipated by King Jesus is the deliberate, individual, concentrated efforts of each of His subjects. We are to further the work he began and made possible. As we "let our lights shine" people "see our

good deeds" and are led to praise God (Mt.5:14-16). Just as implied in the parable of the yeast, we are to imitate the early Christians, who when "scattered preached the word wherever they went" (Acts 8:4). They "worked through the dough" (Mt. 13:33). These were not the apostles. They remained in Jerusalem. These were the new Christians who were zealous to share what they had received with others -- even with strangers.

As pointed out by others in this issue of the Gospel Herald, the commission to go, make disciples, baptize them and teach them, although initially addressed to the apostles, necessarily included all those taught from generation to generation. Those disciples, baptized and taught are to do the same to others and they to others as long as the world lasts (Mt.28:18-20, cf. II Tim.2:2).

Marva Dawn, in "True worship, real evangelism", Christian Century, said it well, "Evangelism happens in our daily lives, our regular encounters, our simple conversations and carings -- or at evangelistic events, which have a focus different from that of worship - - in order that we can bring others with us to worship God. Evangelism is the means; worship is the end.

"The original Greek version of Matthew 28:19 literally says: 'While you are going, be making disciples'. Helping others to know how Christ changed your life happens while you

are at work, when you chat with your neighbor, whenever you assist someone else in crisis, all the time."

Our actions (life style), attitudes (ways we relate to others and to circumstances) and words (vocabulary, topics of conversation and answers to questions) are all involved. "Be wise in the ways you act toward outsiders, make the most of every opportunity. Let your conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone" (Col.4:5,6). Peter instructs all to be sympathetic, loving, compassionate and humble and to return blessing for evil. Then, even if unjust suffering results, "in your hearts set apart Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, . . . (I Peter 3:15,16). Do you get the impression that asking results from the good behaviour of the Christian? Are you ready with such an answer?

We will not be effective or even active in carrying out these wishes of our Lord unless:

- 1) We believe "outsiders" are lost and doomed, 2) We care for them, 3) We are convinced that Jesus is the answer and 4) We are serious about wanting to please our Lord.

Real evangelism usually begins and ends with personal relationship. This was the apparent intent of our Lord. ecp

*(continued from page 6)*

where the teens have recognized a need for improvement. We need to work much more closely together to welcome and befriend those that others bring to church. Once an atmosphere of trust is established, and once the visitors see that individuals in the church care for them, one-on-one Bible studies can be initiated.

I make an effort to praise and encourage evangelistic effort. It is incredibly difficult for teens to share their faith. Anyone who shares the gospel risks being rejected, ridiculed and ostracized. This is especially true for teenagers, for whom peer acceptance is paramount. I emphasize that a true friend will share the truth, despite great personal risk.

For anyone, and especially teens, evangelism requires having a faith worth sharing. I have received tremendous encouragement from watching the teens here in Edmonton share their faith in Jesus. Many of them are building a life-long habit of seeking the lost.

They are proving the worth of the gospel.

*(David is the Youth Evangelist for the Edmonton, Alberta Church of Christ)*

*(continued from page 7)*

**ever things are of good report, if there is any virtue and if there is anything praiseworthy-meditate on these things." (Philippians 3:18).** The key to spiritual growth is the training of the mind. A baby has difficulty doing this alone. In fact, he can not do it alone. He must have help.

Brethren, older Christians must meet their responsibility to babes in Christ. Everyone rejoices at the birth of a new baby into the Family of God. But, we then are like the Priest and the Levite who passed the wounded man on the side of the road (Luke 10:30-37). Not my responsibility, is the attitude most take. Sadly, we have not taught the brethren that they should feel a responsibility. But, that is the preacher's job. Or, that is the responsibility of the eld-

ers. Yes, it is the preacher's job and likewise it is the responsibility of the elders for they are to watch for our souls. But, if the elders do not help every member of the church to understand that we each have a responsibility to the new, weak Christians, they are not watching for our souls. The feeding and caring for new Christians is a group responsibility. They need to be befriended. They have left old friends to become Christians. It is said that if they do not make at least seven new friends almost immediately, they will be lost to their old friends again. There is something each and every one of us can do as Christians to help **teach them to observe all things that I have commanded you.** As Christians we each have abilities in serving the Lord. Let us use these talents in helping new Christians to grow in the grace and knowledge of our Lord.

*(Bill is the Associate Minister with the West Broward Church of Christ in Plantation, Florida)*



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Fennell Ave. Church of Christ  
321 East 27 St. Hamilton

May 13, 2000

Speaker: Jana Waltman

Theme: The Hands of Jesus

Time: 9:00 - 2:15

Lunch Supplied

For more information contact:

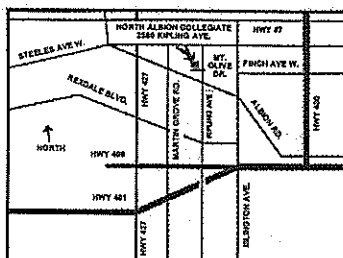
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FRIDAY, APRIL 21, 2000

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Walter Hart: Adults / Devon Bennett: Teens
2. What are you doing here?  
Max Craddock: Adults / Guy Stopard: Teens
3. Is the young man safe?  
Bill Schwarz: Adults & Teens



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Location:  
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Time:  
9:30 a.m. - 3:30 p.m.  
Registration: 9:00 a.m.  
Singing: 9:30 a.m.

Bring your own lunch.  
Beverage supplied.

# FOR WOMEN BY WOMEN

Articles for publication and/or reactions to this page should be sent to Linda Hammett Rt. 4, Box 164, Vincent, OH 45784.



## Where is the Mission Field?

Linda C. Hammett

**F**or a long time many of us have been under the false assumption that women cannot evangelize. Perhaps this misunderstanding stems from the fact that our preachers are called evangelists. Their job is to stand in the pulpit on a weekly basis and present sermons to the congregation gathered. We know that women are not to assume that role in the public assembly, so, many have felt that they cannot be of use in the evangelization of the world. So, what are we, as women, to do in spreading the gospel?

Maybe we cannot stand in the pulpit and present lessons to a gathered audience, but we have a very vital role in the spreading of the gospel throughout the world. Sometimes, we think that we have to go to a foreign land in order to be effective in spreading the Word. But let's ask ourselves, where is the mission field?

Too often, we try to make the task of teaching the lost a much greater challenge than it actually is. We need to realize that teaching the Word of God is sometimes as basic as just living a good Christian life. We have all heard the saying that we may be the only Bible some people will ever read. If this is true, then we must be sure that we are living the Word to our best so that we are representing God in the proper way.

Contrary to what some believe, we don't have to travel across an ocean or go into remote jungles or villages to do "mission" work. Our mission field might be the street on which we live or the place where we work or the classroom where we sit and learn. Unfortunately, sometimes going to a foreign land might seem easier than approaching our neighbours and friends with the gospel message.

In Matthew 9:35-38, we read about Jesus as he went from city to city teaching and healing. There were multitudes of people coming to Him to not only hear His message but also to be healed by Him. Verse 36 says that "He felt compassion for them, because they were distressed and downcast like sheep without a shepherd". Jesus saw that there was a great need among these

people, both physical and spiritual. His was quite a different view of the common people than that of the Pharisees, who saw them as chaff to be destroyed. But Jesus was gripped with a feeling of pity when He saw these people.

Much of the world today could be considered as sheep without a shepherd. Are we moved to compassion by the lost sheep in our world? God created men and women with a need to be loved. We cannot sequester ourselves in our own little space and hope to reach the lost. We must feel a love for lost souls that moves us to action to teach them the way out of darkness into the light.

Jesus was moved to compassion by the world's pain. Numerous instances are recorded in the New Testament of Jesus healing the sick. He felt the pain they experienced from their illnesses and disease (Matthew 14:14; 20:34).

Jesus was moved to compassion by the world's hunger (Matthew 15:32). These people had stayed with Him for three days without food or rest. How many of us have gone for even one day without food in order to spend time learning from Jesus? We go to bed every night with full stomachs, and most of us don't even know what it means to be hungry. We should not be content with too much while many in the world have too little.

Jesus was moved to compassion by the world's sorrow. One example of this is found in Luke 7:13 when Jesus saw a woman whose only son had just died. She

was weeping, and Jesus felt compassion for her. We all know people who are hurting because of losses in their lives--to what level are we touched by the sorrow in the world?

Jesus was moved to compassion by the world's loneliness. A very real example of this is found in Matthew 8:2 where we read that Jesus healed a leper. We cannot even imagine what the life of a leper was. They were forced to stay at least six feet away from others at all times. When others came into the area, the lepers had to shout, "Unclean, unclean"! This isolation forced them to go for years and years without being touched. How many of us have gone for any length of time without getting a hug or a reassuring pat on the back. We need these touches in order to be emotionally healthy. Perhaps the solitude from the disease was far worse than the disease itself. Are we able to identify the lonely around us? Many people are lonely even though surrounded by a crowd--are we sensitive to those people?

People must be reached. We need to stop and ask ourselves what we are offering to a hurting world. Jesus said to His disciples in Matthew 27:37, "The harvest is plentiful, but the workers are few." We are the workers!

Jesus was able to accept people and teach them wherever they were. Are we like that? Do we approach people with love in our hearts for their souls or do we bashfully go to them? If we truly believe the Word, then we must boldly go to our friends, neighbours and family with the good news of salvation.

Where is the mission field? I believe that it is next door; it is at work; it is at school; it is at home; it is on the sports field; it is wherever you are! If we are to spread the Word, we must go where people are. The field is still ripe unto harvest--are we going to be the workers that God needs?

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### ONTARIO

**Ajax:** The church held a brain storming session proposing new ideas for their Sunday evening meetings.

**Beamsville:** Sister Nellie Pauls, recently widowed, was able to get a place in the Albright Manor for seniors. Western Christian College chorus sang Wednesday evening, February 16. Michael Toby, who preaches for the Selkirk church and is supported by this congregation spoke on Sunday evening, February 20th. Jeri Kae Bullock and Craig Edwin Ford are to be married on May 20 in Cheyenne, Wyoming.

Ruth Zimmerman leaves this month to begin a planned long term period of service in Papua New Guinea.

**Bramalea:** A Thursday evening Kid's Bible Hour started on March 2 and has increased in attendance to an average of 65 from about 45. Guest speaker on February 27 was Tim Johnson from Moncton, New Brunswick. Guest speaker on Sunday evening, March 19, was Art Ford from Beamsville. On March 5, fourteen people from York College led both Sunday morning and evening services. Three of the men in attendance were Joel Osborne, Ben Berry and Jon Straker who plan to go to work for five years in Japan in August of 2001. They made a presentation during the adult class period concerning their plans. On Sunday evening their lesson was "Lord Take Control" and at the same time they had a program on "Jonah" as part of a children's ministry.

**Brantford:** "The congregation here rejoices with the angels in heaven over three baptisms in 1999 - Eileen Sears, Sandra Millar and Samantha Sandassie. There have been two more baptisms so far in 2000 - Steve Bean and Jordan Clavette. We have a family of five coming through Key to the Kingdom and two people have been restored to the faith. There is a men's Bible study every second Saturday morning and a new converts class on Sunday mornings. We also have Key to the Kingdom courses and our regular Bible studies. The ladies group have made sever-

al afghans and dolls which have been donated to the local hospital. We are looking forward to a gospel meeting, April 28 - 30, with brother Brian Cox as the speaker. Rejoice with us!"

*Mike Gray*

**Collingwood:** Guest speaker on February 15 was Randy Morrith from Meaford. The local newspaper carried a full page article with pictures honouring Frank and Edith Kneeshaw as the Valentine couple for this year. Frank and Edith will soon have been married seventy years. A special series of lessons is planned for April 30 - May 3 with Don Smith of Beamsville.

**Cornwall (Dover Road):** "We will be hosting the Great Lakes Christian College Chorus on May 26. A hall has been booked and the community will receive an open invitation. Special thanks to Bethel and Blanche Bailey of Sudbury for their financial assistance in this effort. Henry Ciszek's widow has been a welcome addition to our fellowship and we are grateful for her presence. The Dover Road group is exploring the possibilities of attracting financial support for the Lord's work in Cornwall. We would welcome any inquiries of interest. Further information can be obtained by contacting us c/o 1702 Dover Road, Cornwall, ON Canada K6J 1W1; e-mail at [allenk@glen-net.ca](mailto:allenk@glen-net.ca) or visit our website at <http://www.glen-net.ca/the-boj> and browse from there."

*Allen Bojarski, evangelist.*

**Grimsby:** Wednesday evening Bible classes devoted to, "Becoming a Contagious Christian", are encouraging the congregation in its evangelism. Over 30 welcome boxes have been made to be given out to new neighbours. The students have been studying Judges for the Bible Bowl on Sunday, April 9. Bring a Friend day is scheduled for May 28 with a pot-luck.

**Guelph:** Guest speakers were Mike Gosselin from Hamilton, Keith Thompson from Newmarket, Javier Cuarezma from Waterloo and Jamie Azzoparde from GLBC in Waterloo.

**Meaford:** Ray Whitfield was baptized on March 1, at the Wednesday night service. Ray works between Meaford and Bramalea, so Sunday nights he attends in Bramalea. "Our youth rally was a great success! Paul and Tami Hodnett from Beaumont, Texas were our guest speakers and did a great job in challenging us to DV8 - to deviate from the wide road and take the narrow. Thanks to all the teens who attended and all of their chaperones as well. The youth group in Meaford keeps

quite busy: Tuesday night a small group called Power Hour, a time of Bible study and application; Wednesday night called Light Source; the last Sunday of each month a time of just having fun, called Fun House. We have several service activities planned and several other fun and bonding times for all who attend."

*Scott Mansfield, youth minister.*

**Newmarket:** The ladies class meets Monday evenings with the study subject of Handling Loss. March 18 the congregation planned a Parent-Teacher appreciation dinner. March 26 was to be a missions emphasis Sunday. The congregation decided to help Tim Johnson beginning in March to the end of December.

**North Bay:** Ten of the members and thirteen youth left on March 9 for a week of mission work with a church of Christ in Central Florida.

**Sault Ste. Marie (Pinehill):** On January 26, the congregation spent an evening learning new songs. The 28th was an evening of fellowship with games and snacks and February 1 was a "guess who is coming to dinner." On February 12 the chorus from Western Christian College sang. Jonathan Bailey, grandson of Phillip and Kay was baptized. On the 15th, seventeen seniors enjoyed an afternoon of fellowship. The 23rd, was the monthly singing and the 25th was a games night. Foster Seabrook celebrated his 86th birthday on February 15. The brethren worked in the soup-kitchen on February 23 and had a sleigh-ride party with a chili supper to follow.

**St. Catharines:** Wes Kuryluk and Jason Barry were baptized into Christ. An area wide singing was held on March 5. A trip to Cleveland, Ohio was scheduled for Saturday, March 18 to see the Royal Tombs of Ur. A five week series on how to share Christ with others was to begin at 4:30 p.m. on March 19th.

**Stratford:** One of the young people, Jen McCallum, has been chosen to be an exchange student to Austria. The McCallums have an exchange student, Joost Gueke from Holland residing with them. Spring Break afternoon Bible School was held March 13-17.

**Sundridge:** "The project to drywall the auditorium was completed in early January. The annual youth rally, held the first week-end of February, drew over 200 young people. Jeff Cobb of the Grimsby church gave some excellent lessons. They also enjoyed a talent evening, skating, games and outdoor activities plus lots of

*(continued on page 12)*



by Wayne Turner  
217 Osborne Street S.  
Winnipeg, MB R3L 1Z4  
E-mail: <gospherald@aol.com>

### SASKATCHEWAN

**Saskatoon:** On March 5th our Sunday morning guest speaker was Richard Krogsgaard of Regina. Richard, his wife Sue and their children traveled to Zambia during the summer. Richard was able to spend time teaching seminars for the local teachers as well as taking part in daily Vacation Bible Classes, fellowshipping with fellow Christians and learning about the culture of that land. Sue helped out in the nursing field and the children helped by teaching the people their understanding

(continued from page 11)

good food. Some of our young people attended the Youth Rally in Meaford the week-end of February 20th. They reported a profitable and fun time."

*P.M. Frost.*

**Thessalon:** February 27 the brethren held their evening service at Algoma Manor.

**Thunder Bay:** Eric and Erica Bailey had their second son, Liam Kristian Bailey born February 4.

**Tintern:** Amber Foreman placed membership in early February. The teens led the worship on February 27. Several young men spoke on the topic "What A Friend I Have In Jesus". Cory Smith is engaged to Carrie Sanner of Nebraska and they plan to be married this summer. Tim Johnson, from Moncton, preached on Sunday evening March 5. In March and April the congregation will be participating in a 50-day Spiritual Adventure entitled, "Celebrate Jesus." Lindsay Davison was baptized on March 1. York College Heartland Campus Ministry held an evening of praise and worship on the topic, "Lord, Take Control", on March 8.

**Toronto (Strathmore):** The Spanish campaign had a planning meeting on February 26 at Bramalea with brethren from Waterloo and Bramalea. Winter clothing for the "Out of the Cold" program and summer clothes and books to be sent to the Philippines are being collected. As of March 5, Bible school classes will be at 9:45 to 10:30, followed by family time,

of computers and helping with the singing. The family returned to Canada with a renewed sense of Christian unity, their experiences bearing out their appreciation of the work being done by international care agencies.

We were encouraged to welcome our sister in Christ, Cheyenne Steffen who has returned to Saskatoon from Chile, where she has been living. Her husband will, hopefully, be able to join her by July.

The congregation is looking forward with enthusiasm to its 50th Anniversary of the congregation to be held on July 28 - 30, 2000. Former members and friends of this congregation are being encouraged to mark their calendars and plan to be with us to celebrate this very special occasion.

Check out our web site for more details: <http://www3.sk.sympatico.ca/skchurch> We will be adding updated information periodically. *Bob Parker*

**Regina:** Spring Renewal in Regina is

before the worship service.

**Waterloo:** On February 26 a "widow's fellowship" group met and March 18 was the annual Waterloo skating party. CHUGG, which stands for College, High school and University Girls Group, is beginning meetings on Tuesday nights at the church building. On Thursdays small group Bible studies are held at 7:30. Adam Vasquez was baptized.

**Windsor (West Side):** A combined Spanish/English service took place in the evening of March 19.

### NEWFOUNDLAND

**St. Marys:** Robert Ryan (known in Kentville, NS and Toronto (Bayview) ON) writes that he and his family returned to his home in Newfoundland in December 1998 and are seriously engaged in missionary effort there. They are advertising a weekly, home based Bible Study. He is a seasonal worker and invites financial help to advertise and printed materials of an evangelistic nature and asks those with computers (He does not have one.) to use them to let contacts and others in his area know about their efforts.

Those interested and able are offered hospitality, invited to come to help in a VBS and encouraged to share ideas regarding the effort. Address him at Box 198, St. Marys, Nfld. A0B 3B0.

### NEW BRUNSWICK

**Moncton:** A 16 year old seeker, who began calling churches at random, after participating in private studies, was bap-

scheduled for April 7-9. This year's theme is "Stepping Through the Door" with a special emphasis on areas of practical ministry and service. Featured speaker is Allan Dunbar.

### MANITOBA

On March 5, Bob Thomas one of the deacons of the Meadow View congregation in Mesquite, Texas spoke to both the Carman and Winnipeg congregations about the work in Irian Jaya (the western or Indonesian end of New Guinea). In an area even more primitive than Papua New Guinea (Bob suggested that it was about 50 years behind PNG), 16 congregations have been established and over 600 baptized.

The annual Carman Lectureship is coming up April 21-23. This year's theme is "Revive Us O Lord!" Speakers are Earle Rattai, Bernard Krogsgaard, Scott Roberts, Rolland Bouchard, Wayne Turner and Hugh Gannon.

tized on January 2. Other new converts are doing well and the small auditorium is about filled.

Plans for 2000 are to circulate new pamphlets in the community, have special times for teenagers and fellowship activities for all families.

### NOVA SCOTIA

**Kentville:** Small group meetings are taking place in different geographic areas. According to Rod Garnett, eight were baptized in early March.

### MICHIGAN

**Ann Arbor:** Al Meakes reports the baptisms of Lindsey Keith and Rachel Ogar in the last part of February. The church has initiated a search for an associate minister.

### NEW YORK

**North Buffalo:** On February 6 the sisters changed prayer partners. David DiTullio started Sunday evening lessons on "How to Evangelize and Witness for Christ".

## Attention Ladies:

Will you join us on  
Saturday, June 3rd  
for an exciting day with  
Elizabeth Lock?  
Registration 9-9:30 A.M.  
Tillsonburg Ladies



by Marion Waugh  
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Edmonton, AB T6L 6J1  
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### BRITISH COLUMBIA

**Burnaby:** We hosted a Play and Fun for all teens, young adults and friends on Saturday, Friday 12th. "Visions" drama group from Cascade College in Portland, Oregon performed a 1- act play called "The Carpenter's Family."

**Delta:** On February 13 the congregation hosted "Visions" group from Cascade in Portland, Oregon. They performed a 1- act play called "The Carpenter's Family".

**Vancouver, Oakbridge:** B.C. to B.C

plans are underway. This fellowship will be held on April 21st.

The Satellite School is in full swing. The new courses offered in March are: "The Life of Christ" by Richard Rogers, "Historical Christian Evidences" by Ed Wharton and "The Levitical Sacrificial System" by Gerald Paden.

### ALBERTA

**Calgary:** Ministry Outreach Support Team (M.O.S.T.) is beginning. MOST's overall focus is reaching out to the community of Malbourgh and Calgary, to introduce them to God through the life and example of Jesus Christ. We will focus in 3 main areas: 1. Supporting current outreach ministry and event leaders. 2. Encouraging and supporting new outreach ministries and events. 3. Hosting outreach specific events and training for the congregation.

Our congregation supports mission works in several places: Billy & Diesta McMillan in Fort McMurry, AB, the Lawrences in

India, and Jay Don Rogers who teaches and takes medical supplies to Russia once or twice a year. In addition we support Richard Kruse of the International Bible Correspondence School and Western Christian College in their Mission's Workshop. Our largest financial, spiritual and emotional commitment is with Jason and Sheryl Moriarty, as they will be working in Paupa New Guinea for the next five to ten years.

A Youth Rally with Simon Ng was held on February 18-20.

A chili Party was held on March 11.

We are looking forward to the African Children's choir in April, the Ladies Retreat in May and over summer the Bible Camps and Vacation Bible School.

**Edmonton:** Moss Tooktoo was baptized into Christ on February 13th. Moses has been attending the church in Edmonton for several months. Many of the members were involved in teaching, studying with and sharing the gospel with Moses. Welcome to the family, Moses.

We held our annual Ladies Retreat on the last weekend in January. Plans are already being made for the 2001 Ladies Retreat.

All of our small group evangelistic Bible study members met on February 11th to share in an evening of bowling and fun. Over sixty members and visitors attended this fun event. Thanks to the St. Albert Bible talk and the Friesen's for organizing this fun event.

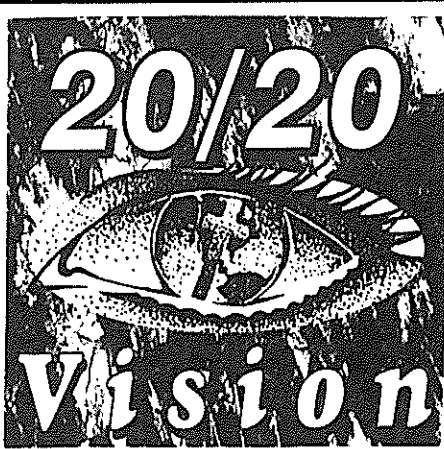
Four adults and eight teenagers attended the Missoula Youth Rally on February 18-21. We picked up three more teens and one more adult chaperone in Lethbridge on the way down to Missoula. It was a very spiritually uplifting weekend. Four teens also attended the Calgary Youth Rally the same weekend.

On February 25th we held our annual "Beat the Blues Banquet". Attendance was very good, with the most visitors ever.

The teens had a variety of activities - skiing on a local ski hill, an afternoon at the Space Science Center, and a gathering at the Freisen's home.

Cliff and Vilmarie Turner spent two weeks in Lithuania in February, "spying out the land." Cliff has been training to be an evangelist for the last two years. The Turners have decided to move to Lithuania following a brief internship with the Waterview Church of Christ in Richardson, Texas. Cliff and Vilmarie will be working with Kevin and Catharine Carson in Klaipeda. While we are sad to see the Turners leave, we rejoice that they will be instrumental in bringing the gospel to the lost in Lithuania.

*Submitted by David Ford.*



## A Soul Winning Workshop

August 11-12, 2000

Plan to join us for a workshop that will instruct, equip and inspire Christians for the greatest work on earth: bringing lost souls to Christ.

The program begins Friday afternoon at 2:00 and concludes Saturday at 5:00 p.m. Included are five Key Lessons and sixteen Workshops, with three classes especially for teens on Saturday.

Lessons will be practical, motivational, and inspirational, and there will be rich fellowship in song and prayer.

*seminar location*

**Great Lakes Christian College**

**Beamsville, Ontario**

*for additional information*

**Owen Sound Church of Christ**

**835 - 10<sup>th</sup> Ave. East, Owen Sound, Ontario N4K 3H8**

**Telephone: (519) 376-6702 E-mail: wn.hart@bmts.com**

# BOOK REVIEWS

Books to be reviewed in this column should be sent to **Keith Thompson**, Editor, 348 Dixon Blvd., Newmarket, ON L3Y 5C4 (Books may be ordered from the Gospel Herald) email: [adelaide@netcom.ca](mailto:adelaide@netcom.ca)



*Women Opening the Word, Book 1, Paul: by the Grace of God, 158 pages, 8 1/2 by 11", notebook-style format, spiral bound. \$12.99 (U.S.)*

Here is a fantastic new book and series! Men! Don't be fooled by the title. This book is just as applicable to us as it is to women! As the author states "The purpose of these Bible lessons is to help you, through the life of Paul, fire your passion for Jesus, strengthen your commitment to His word, and deepen your resolve to daily walk in the grace of God. As we learn what it means to more fully give ourselves in service to Jesus, I pray that His name will be lifted up before men and His glory will shine in all the earth."

This book will rekindle our interest in living fuller Christian lives and stir up the fires of evangelism within our hearts.

Throughout the book you will find moving statements like this: "It is easy for the church today to become inwardly focused. We get absorbed in thinking about our

meetings, programs and members. To bring in people who make us uncomfortable disrupts us and makes us nervous."

And again "Paul and Barnabas boldly answered the Jews. I like that word 'boldly'. They are not intimidated because someone disagrees with them. They call upon the Spirit of God to make them bold. They announce that they have fulfilled their obligation to the gospel by coming to the Jews first, but the message of God is now available to the Gentiles. This same boldness shown by Paul is available to you. The blood of Jesus allows us confidence before God and men." We could fill this paper with similar exciting quotes. All Christians can profit greatly from this outstanding book.

*Friendship: Handle With Care from Jane McWhorter, Gospel Advocate, 191 pages, \$7.99 (U.S.)*

Men! do not dismiss this as just another book for women. As the writer demonstrates men are not nearly as good at devel-

oping friendships as women are. So we can learn a great deal from this excellent book. We even see "Friendship" in the Godhead between the Father, Son and Holy Spirit. The Bible has numerous examples of people who were friends and the great significance of those friendships. The book shows the great importance of maintaining friendship in the family. It shows us how to deal with troubled relationships or repairing broken friendships.

## Collingwood Church of Christ Requires a Preach/Evangelist

This position is located in a community of 20,000. In a pristine and well established area with Georgian Bay, Blue Mountains and Lovely countryside at your door.

**We are a self-supporting church.**

Resume should include, Leadership Qualities Experience, Success in visitation, Preaching, Teaching, Work with youth, Outreach and General congregational involvement.

Please state your required remuneration. Resumes and Letters of interest are invited until MAY 2000.

Send to: Church of Christ  
494 10th Street  
Collingwood, Ont. Cnd. L9Y 2L7

## WATERLOO CHURCH OF CHRIST

# 25<sup>TH</sup> Anniversary Celebration

*Sunday, May 7th, 2000, 10:00 A.M.*

*at Waterloo Collegiate Institute*

*(across the street from the Church building)*

Featuring John Bailey of Colleyville, Texas speaking on "The Eternal Gospel" Friday, May 5, and Saturday, May 6 at 7:30 P.M., and Sunday, May 7 at 10:00 A.M..

*A Homecoming is scheduled for Saturday, May 6th, 2000, from 2-4 P.M.*

For more information, please call Merv Eaton at (519) 579-5972, or E-Mail Geoff Ellis at [ghellis@golden.net](mailto:ghellis@golden.net)

## Mission News

### Papua New Guinea - Forman

Velma Forman reports her enjoyment experienced as she circled the globe visiting a number of churches in Western Canada and across the U.S.A.. She is back in P.N.G. and hard at work. The old waiting area is being converted to provide two more rooms as work space. Friends in the U.S.A. have provided a "free standing shelter for use as a classroom and waiting area".

For 1999 expenses exceeded contributions by \$709.00.

### Brazil -- Laycock

Trevor Laycock writes of buying a property in a poor neighborhood near the edge of the city of Ciuaba. Plans are to lay a foundation for a church building and invite the youth of the Camp Grande church to come in February to help put up the building.

"There are many students coming to the point of making a decision to become Christians. These are the names of the new Christians, -- Alice 18, Aklenae 20, Antioanne 25, Valeria 13 and Antonio Matais who is a middle age man.

### Zambia

A group of 11 Canadian elementary school teachers and one from California visited Namwianga and divided their time between team-teaching at Namwianga Basic School and their third Vacation Bible School. Four hundred children were expected but they were a bit overwhelmed when more than 700 showed up.

Money donated and delivered to the Monze church enabled the installation of the roof on their building and they were able to worship in it on September 19th.

In Shalumbi village, a church started with a group of women and one old man has seen two baptized and two men restored. Meetings are under a tree.

At Serenje, five were baptized and 14 requested prayers for strength in the Lord. Eight were baptized at Mkushi. A church building is "coming up" at Sibalumbi where 22 were baptized and 3 restored.

A trip to the Meheba (Angolan) Refugee Camp resulted in 23 baptisms and 3 rededicated. In the Mwange (Congolese) Refugee Camp, after some discussions, 50 people decided they wanted to meet as a church of Christ. They are French speaking and thus,

teaching them, presents a problem.

Frederick Hamutete reports arriving late for an evening worship to find the high school pupils already seated and singing some of their favorite songs. At the end of the sermon, eighteen pupils went to the front, three for baptism and the rest for prayer and rededication.

Roy Merritt has been very busy making long distance outreach trips to virgin areas and "planting" a number of new congregations. His observation is that the time is right for a concerted effort and it is urgent that the opportunities not be neglected.

A church in the Boma area of Kalomo started with only two families has had five baptisms and four restorations so that the number is now around 52. A "mud-walled, thatched" building was first used on September 26 with 72 present.

Shepherd and Ruht Mbumwae report, "The Boma Church of Christ is one that we are impressed with concerning their leadership. They work so hard to ensure that all the members are visited and prayed for. The building was completed some time back and there is already need for extending it because the membership keeps increasing."

Wilson Siazilo (Wilson was my translator and assistant in outreach in the 70s. ecp): "I wish to inform you that the work of the Lord has really taken

## Bring College Home!

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Email: [learn@glbc.on.ca](mailto:learn@glbc.on.ca)

Phone: (519) 884-4310



Great Lakes Bible College

root in the Gwembe Valley. At the time you used to visit us, there were four churches of Christ in the Gwembe valley. Now there are more than 18 churches. It is really encouraging for me to see those people turning to Christ.

"Here is a brief report of the work I was involved in third term of the year 1999: Muuka church meeting had 17 baptisms, Sudwegonde meeting had 8 baptisms and recently Nyanga meeting had 41 baptisms."

### Advertisement

**Barrie, Ont.** - One bedroom basement apartment for rent in Christian home with 2 young children. Looking for a quiet, responsible single person. No pets, no smoking. \$300/month. Parking, on bus route, near Georgian College and the Church of Christ. Call Shawn or LeeAnn Rowland at (705)725-0451 or email [Shawn4lee@aol.com](mailto:Shawn4lee@aol.com)

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# OBITUARIES

Glen Davies  
(1916 - 2000)

Glen Owen Davies of North Battleford SK died on January 30, 2000 in hospital. He was born on December 21, 1916 at Bromhead SK and was predeceased by his wife Mabel last September. Left to cherish his memory is his family of five daughters and four sons: Beverly (Mel) McClure, Burnaby BC, Owen (Sharon) Davies, Wilkie SK, Dayle Davies, North Battleford SK, Barry (Linda) Davies, Hanna AB, Myrna (Tony) Sander, Wilkie SK, Sandra (Bill) Kowalski, North Battleford SK, Bonnie (Charlie) Muller, Brandon MB, Llewellyn (Kathy) Davies, White Court AB, Wanda (Greg) Nordstrom, North Battleford SK; 24 grandchildren and 24 great grandchildren.

The eulogy by daughter Sandra mentioned the hardships of the "dirty thirties" on the farm, his mechanical and inventing accomplishments, his interest in baseball, golf, hunting and fishing. He was involved in the Toastmasters Club, the Wildlife Federation, the Goose Project and in the formation Walleye Rearing Pond at Jackfish Lake. His significant contribution to the community and to Canada was recognized by a Commemorative Metal on the 125th anniversary of confederation.

He was best known for his honesty, integrity and willingness to help other people. Family and church were most important to him. He was totally devoted to his family and family times were very special to him. "But above all else his work with the church was most important to him." Besides caring for building and grounds and leading in services, he "made sure everyone had a ride and would pick up anyone in need of transportation."

A Celebration of Life Service was conducted on Friday, February 4 by Bob Parker of Saskatoon and Jelsing Bailey of North Battleford. Carl Johnson of Estevan provided memories of early days.

*condensed from newspaper clipping*

## Mission News Haiti

Robert Wilson of the Garden City church in St. Catharines, ON writes a challenge to all brethren. He accompanied Raymond and Merle Fillion of Abbotsford BC and spent the period from January 4 to March 7 in Haiti doing work for the Lord. He writes that Ray has established a school, church, medical centre but as I see it the cost of the needed building supplies challenges us to help financially. After experiencing things first hand we need not complain of anything. If you require more information contact Bob Wilson, 4869 Robert St., Niagara Falls, ON L2E 1L4, (905) 358-5597 or Raymond Fillion, 102 - 2410 Emerson St., Abbotsford BC V2T 3G3, (604) 850-9001"

## Schools in Kakinada India

After attending the wedding of Tom Varghese and Meena in Conchin Kerala State, India on February 14, 1998 Carl Johnson was invited to accompany the

newlyweds on their trip to the school where Tom had taught and which he wanted to show to his bride. It was 23 hours by train.

Having been of the impression that the three schools were close together and must therefore be in conflict, Carl was pleased to discover that such was not the case at all. He first dropped in, by surprise, on K.G.Kumar's school of preaching in which the church in Estevan SK is supporting some students. It has very fine facilities. "Kumar invited me to stay with them in their home and did not hesitate to show me the entire premises." He has Bible classes in both English and Telegu and seemed to be very well organized. He graciously offered his car, driver and son to guide us to the other two schools.

He next visited Joshua Gootam's school which was several miles distance. Even though taken by surprise, Joshua graciously showed the entire workings of the school which is really a Bible Correspondence School. Joshua does the Telegu preaching on the air for brother J. C. Choate which results in Bible Correspondence work. The school was teaming with workers busy correcting lessons and getting them ready for mailing. (While I was preaching for the church in Yorkton SK we built up a B.C.C. in Nigeria of 12,000 students and felt that it was tremendous.) Joshua has 900,000 students and hopes to pass the one million mark by the end of the year.

The next visit was at a Bible School run by Nehemiah Gootam, brother of Joshua. This school, several miles distance, is a school of three languages, English, Telegu and Orissa and there were over 90 students in class studying the Word of God. "I had used Nehemiah as a translator when we first arrived in India over 30 years ago but had seen little of him since. The minute I stepped into the room he called me by name, arranged for some one to continue his lesson and gave us a tour of the premises."

"Brethren, even though it is unfair to drop in by surprise, it enable us to get a true picture of the situation. In no way could Nehemiah or Kumar handle the work Joshua is doing added to their work. Neither could Kumar or Nehemiah handle the work of the other along with what each one is doing by themselves."

"The state has hundreds of millions of people and the city of Kakinada is a seaport city of several million inhabitants. Each school has a right to exist and each has a complete and furnished auditorium for Sunday worship and is filled each Lord's

day."

"A great work is going on in Kakinada."

*Carl Johnson*

## Trip to Samoa

"On December 13th, 1999 Larry and I started off to attend an all Samoa Lectureship in Apia, Western Samoa. This was interesting because in January 1978, Emma and I left Samoa with 6 faithful members of the church in Apia to carry on the Lord's work. Although I was replaced by a brother from the U.S.A, he only stayed one year. I had baptized Joe Hansell, who was a very good translator as well as a good Bible student. This brother, new in the faith, was left to look after the church.

At the close of 1999, Joe had organized a lectureship with all Samoas participating in the lectures. Instead of 6, there were 206 at the first lecture. There are now three congregations, two beautiful church buildings and men trained that can carry on the Lord's work whether Joe is present or not. Joe and Millie have five children. three of the older boys are now preaching the word and had a part in the lectures.

The lectures lasted for eight days ending with a picnic at the seashore. The congregation fed everybody for the full nine days. Oh! What can be accomplished if we only know enough to let go and let them take over.

We returned on January 4th, having lived through the Y2K bug on the other side of the world!

*Larry and Carl Johnson*  
**Ukraine-Pinczuk**

"Our family at Shevchenko in Kyiv increased by eight new members through baptism this year (99) and by another four through transfer of membership. . . . attendance has been steadily increasing . . . average now about 55 . . ."

"After many months in preparation we were happy to begin using our very own Ukrainian song book . . . . the Slavic Evangelism Ministry has published 3,000 copies of Otis Gatewood's popular book, There Is A God In Heaven in the Ukrainian language."

Owen King of Kitling, SK who began two years ago with the "Let's Start Talking" group is with a group that meets in a private home in Irpin and is experiencing steady growth averaging 15 to 20 in regular attendance. "Owen's intensive language studies have now enabled him to preach and teach in Russian."

Crystal Downton who arrived in early 1999 with another "Let's Start Talking" group has decided to stay for a year to help in follow-up at Irpin.



Western Christian College  
Invites Applications for the 2000-2001 school year for a  
**GIRLS' DORMITORY DIRECTOR**

**If you:**

- \* are a dedicated Christian,
- \* have a heart for ministry,
- \* love being involved with young people and are committed to their growth,
- \* have interest or experience working with young people individually and in large groups,
- \* are committed to teamwork and unity,
- \* are willing to work flexible hours as required.

**You may be just the person we are looking for!**

This position is responsible for the supervision of all female residential students during off-campus hours, including weekend supervision on a rotating schedule with other Student Life staff. The suitable applicant should desire to act as parent, mentor, counselor and friend to all students. This is in many ways a youth ministry position, and as such, the Dorm Director must be willing to lead in spiritual activities and other co-curricular events.

**This position will remain open until a suitable candidate is found. Please apply with a resume and cover letter to :**

Dwight Muller,  
Dean of Student Life  
204 638-8801 Ext. 226  
dmuller@mbnet.mb.ca

Scott Roberts,  
Vice-President  
sroberts@mbnet.mb.ca  
204 638-8801 Ext. 501

Box 5000 Dauphin, Manitoba R7N 2V  
Fax: 204 638-7054

Western Christian College Invites Applications for the 2000-2001 school year for two positions:

**GRADE 7/8 TEACHER  
HIGH SCHOOL ENGLISH LANGUAGE ARTS TEACHER**

**If you:**

- \* are a dedicated Christian,
- \* have a heart for ministry,
- \* love being involved with young people and are committed to their growth,
- \* have interest or experience working with young people individually and in large groups,
- \* are committed to teamwork and unity,

This may be just the situation for you to express your worship of God with your talents, aptitudes, and attitudes.

**These positions will remain open until suitable candidates are found. Please apply with a resume and cover letter to:**

Dick Kirkpatrick, Principal  
rkirkpat@mb.mb.ca  
204 638-8801 Ext. 234

Scott Roberts,  
Vice-President  
sroberts@mbnet.mb.ca  
204 638-8801 Ext. 501

Box 5000 Dauphin, Manitoba R7N 2V  
Fax: 204 638-7054

Western Christian College Invites applications for the year  
2000-2001 school year for an  
**English as a Second Language (ESL) Coordinator**

The ESL Coordinator will work to cover the following areas:

**RECRUITING AND RETENTION OF STUDENTS**

- \* Travel to foreign countries
- \* Work with existing agencies & develop contact with new agencies
- \* Develop close relationship with international students attending WCC

**ADVERTISING AND PROMOTION OF ESL PROGRAM**

- \* Develop marketing brochures and packages for recruitment
- \* Develop web-site for program and monitor inquiries
- \* Follow-up on all potential leads and develop new markets

**TEACHING, TUTORING AND TOEFL TESTING**

- \* Provide high quality teaching of ESL and tutoring in subject areas
- \* Provide up to 10 hours per week of contact time with students
- \* Provide paper and/or computer TOEFL up to 6 times per year

**CORRESPONDENCE, PAPER WORK AND VISAS**

- \* Deal with all correspondence with international students
- \* Take care of all stages of enrollment and registration at WCC
- \* Complete all aspects of student visas (new and renewals)

**TRAVEL ARRANGEMENTS & ACCOMMODATIONS**

- \* Arrange and/or provide all transportation from Winnipeg to Dauphin
- \* Help students with travel arrangements during school breaks
- \* Ensure all students have accommodations during school breaks
- \* Arrange placement with families in Dauphin for school year if needed

**HEALTH PROGRAM REGISTRATION AND BANKING**

- \* Upon arrival at WCC, register and monitor students for health coverage
- \* Work with new and existing students to set up bank accounts

**QUALIFICATIONS**

- \* Bachelors and/or Masters degree in related field. Ability to secure permanent or limited teaching certificate in Manitoba
- \* Specialized training in ESL (ie - Certificate in TESL)
- \* Experience in teaching and working with International students.
- \* Experience in student recruiting and a desire for international travel
- \* Willingness to work with administration and develop long-term goals for the program

**REMUNERATION:**

- \* Based on experience and relevant education. Salary range similar to teaching faculty. Benefit package provided and set by school. Four weeks vacation per annum.

**This position will remain open until a suitable candidate is found. Please apply with a resume and cover letter to:**

Scott Roberts,  
Vice-President  
sroberts@mbnet.mb.ca  
204 638-8801 Ext. 501

Box 5000 Dauphin, Manitoba R7N 2V  
Fax: 204 638-7054

**Western Christian College is now accepting applications for the 2000-2001 school year.**

Day Classes for Grades 7-9, Residential Opportunities for Grades 10-12, 204 638-8801 Ext. 500  
College, Day and Residential Opportunities. 204 638-8801 Ext. 500

# DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$8.00 per year and changes are \$4.00 each.

The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

## PROVINCE OF ALBERTA

**CALGARY:** (Northside): 803-20A Avenue N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Derek Chambers, cv.

**CALGARY:** 4030 Maryvale Dr. N.E., T2A 2S8; Sun. 9:30, 10:30, 6; Wed. 7; Small Groups (Fri. - Mon. ev.) Phone: (403) 272-2111; E-mail: ccofc@cadvision.com

**CAMROSE:** 4901-42 St., T4V 1A2; Sun. 9:30, 10:45; Wed. 7; Ted Archbold, cv., (780) 672-1220 (off).

**EDMONTON:** 13015-116 Ave., T5M 3C9, (780) 455-1049; FAX 454-9545; Sun. 10:45, 9:30; Wed. 7:00; C. Eric Limb, Henri Bouchard, Herb Anderson, David Hotchkiss, Peter Ross, elders.

**FORT MCMURRAY:** Father Beauregard School, 255 Athabasca Ave; Abasand; Sun. 10-noon; Box 5094, T9H 3G2; Billy McMillan, cv. (780) 790-0109.

**LETHBRIDGE:** 2720 21st Ave. S., T1K 1H8; Sun. 10, 11; Wed. 7:00; Mike Gray, cv. 328-0855.

**MEDICINE HAT:** Crescent Heights Church of Christ, 402 12th St. N.E., T1A 5V3; Sun. 10, 11, 6; Wed. 7; Jim Goud (403) 529-1996

**RED DEER:** 4519 53rd St., T4N 2E4; Sun. 11:15, 10, (evening—call for information); Wed. 7; John Smith, cv. (403) 347-3986.

## PROVINCE OF BRITISH COLUMBIA

**ABBOTSFORD** (Central Valley): Columbia Bible College Chapel, 2940 Clearbrook Road; Sun. 11:15, 10; midweek class 7:30 in homes; #4-3292 Elmwood Drive, V2S 6B2, Norm Weir, cv. (604) 850-8670 (off); 859-5973 (res). If no answer 852-5052.

**BURNABY** (Greater Vancouver): 7485 Salisbury Ave., V5E 3A5; Sun. 10:45, 9:30; Midweek (groups meet in homes. Call for times & locations); Kirk Ruch, cv., 951-4102; (604) 522-7721 (off).

**CAMPBELL RIVER:** 226 Hildey Road, V9W 1P4; (250) 923-5233.

**CHILLIWACK:** Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; Wed. 7 at 9687 Windsor St; Mail P.O. Box 327, V2P 6J4, 24 hr. phone (604) 792-4940; George Sillman, cv., Al McCutcheon, sec. 792-0046; V2P 6J4.

**CRESTON:** Corner of 5th Ave. and Cook St.; Sun. 10, 11; Box 2329, V0B 1G0; 428-7411 (off) or 428-5937.

**CROFTON:** 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

**DELTA:** Delta Christian School, 53rd & Ladner Trunk Road, Ladner; Sun. 10; Midweek: Call for times; 205-1318 56th St., V4L 2A4; Jay Don Rogers, cv., (604) 943-7280 (res.), 943-0515 (off.).

**KAMLOOPS:** 110 Mohawk Cres.; Sun. 10:30; PO Box 2129, V2B 7K5; Robert Harper, cv.; (250) 554-2421; fx 554-6728.

**KELOWNA:** 1317 Ethel St. V1Y 2X1; Sun. 10:45; Bible study 9:30 (excl. July-Aug.); Charles McKnight (250) 861-9486 and Barrie Forman (250) 764-4313; pager 868-4393, cvs.; Wayne Muirhead (250) 861-4008 and Ted Windswill 763-8445, elders.

**KELOWNA** (Rutland): #209-120 McIntosh Rd., V1X 7E8; Sun. 11. Call for directions/other services, Bill Forman, cv. (250) 765-3643; Clint Pontic, (250) 491-1900

**NANAIMO:** 1720 Mcredith Rd., V9S 2M4; Sun. 10, 11, Wed. 7:00; Grant Hannan, min. 758-9412 (off.); Les Beamish, sec. 758-6929; cell phone 729-1833.

**NORTH BEND:** North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC V0K 1C0; 867-9420.

**PENTICTON:** Pentiction Retirement Centre, 439 Winnipeg St.; Sun. 9, 10; Wed. 7:30; Box 24082, V2A 8L9.

**PRINCE GEORGE:** 4337 Ewen Dr., V2M 5Y8; Sun. 10; For more information contact Grahame Somerville; 562-6708 or Leo Selzer, 964-9102

**PRINCE RUPERT:** 977 Prince Rupert Blvd.; Sun. 4:3; Thurs. 7; PO Box 324, V8J 3P9; Dick Brant, (250) 624-4449 (off), 624-5834 (res), George Robison (250)624-5554, cvs.

**RICHMOND:** Call Gary Marrs, cv. (604) 271-6197 or Carlos Castillo (604) 273-0506.

**SALMON ARM:** Community Center, 2550 TransCanada Hwy. N.E., Rm 1; Sun. 9:45, 10:45; 7:30; Wed. 7:30 at Shuswap Christian School, corner of 5th & 5th SE. Call 832-3828; P.O. Box 51, V1E 4N2; Dane Bengard, cv. (250) 832-3828/7127 (res); J.C. Murray, Wendell Bailey, Doug Kendig, elders. Shuswap Christian School, Box 789, V1E 4N9, 832-7994; Doug Kendig, adm. 835-8529 (res.).

**SURREY:** (Greater Vancouver): 15042 92nd Ave., V3R 5V8; Sun. 10, 11; Tues. 7:30; Ron Beckett, cv., 594-1796.

**VANCOUVER** (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 10:40, 5 (Spanish Bible Class 10 and Fri. 6:30); Wed. 7:30; Stephen C. Hasbrouck, cv. (604) 241-7544 (res); Spanish services: Sun. 5; Fri. 6:30; Milton Diaz, cv., 432-1749 (res.).

**VERNON:** 4107 Pleasant Valley Rd.; Sun. 10, 11; Box 541, V1T 6M5; Bruce Tetreau, cv., (250) 503-0112.

**VICTORIA:** 3460 Shelbourne St., V8P 4G5; Sun. 9, 10; midweek in homes; Kelly Carter, cv. (250) 592-4914 (off), (250) 472-3775 (res.).

## PROVINCE OF MANITOBA

**BRANDON:** 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

**CARMAN:** Main Street S.; Sun. 10, 1:15; Wed. 7:30; c/o D.B. Laycock, Box 266, Miami, R0G 1H0; 435-2413; or contact Ray Winkler (elder), 745-3226; Hugh Gannon, cv., 745-6969.

**DAUPHIN:** 378 River Ave. E. (Corner of River & Bond) R7N 0H8; Sun. worship 9&11; Sun. & Wed. nights call for details; Mike Bolton, min. (204) 638-6321 (off), 638-9858 (res), Fax: 638-9843; email: mnbolton@mbnet.mb.ca

**MANSON:** Bldg. in Manson Village; Sun. 10, 11; Box 2, R0M 1J0; Wilf Rogers (204) 722-2293 or Lloyd Jacobs, (204) 722-2278, elders; Ken Starnes, sec. (204) 722-2085; E-mail: Kastar@escape.ca

**PORTAGE LA PRAIRIE:** Contact Gerald McCutcheon, 239-1817.

**WINNIPEG** (Central): 217 Osborne St. S., R3L 1Z4; Sun. 10 worship, 11:10 Bible School, Wed. 7; Jim Hobbs, sec. for elders (204) 261- 9861; Wayne Turner, cv. (204) 257-7926 (res); Rolland Bouchard, youth minister (204) 452-4824; Bible Call 284-9506; 475-6462 (off/fax).

## PROVINCE OF NEW BRUNSWICK

**MONCTON:** 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; (506) 852-0919; Royal Maillet (506) 532-2956, Tim Johnson, cv., (506) 386-1682, elders.

**SAINT JOHN:** Meeting in the home of FRED NELSON, 3 Charleston Court, Quispamsis, E2E 4W9; Sunday meetings flexible; Phone (506) 847-2802 or Tom Goud, 847-2199.

## PROVINCE OF NEWFOUNDLAND

**STEPHENVILLE:** 13 Florida Loop, A2N 2W9; Sun & Wed 7:30 p.m.; Daren & Kim Simmons, (709) 643-2629.

## NEW YORK STATE

**BUFFALO** (Linwood): 481 Linwood Ave., 14209; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, cv. (716) 882-5434.

**NORTH BUFFALO:** 350 Kenmore Ave., 14223; Sun. 10, 11, 6:30; Wed. 7:30; Drop P.O. Box 128, 14223; David Cornfield, cv.; (716) 835-6010.

## NORTHWEST TERRITORIES

**YELLOWKNIFE:** 516 Range Lake Rd., X1A 3A7; Sun. 11, 10; (867) 873-3875. Elders: David Lidbury, Barnard Straker; Steve McMillan, cv.

## PROVINCE OF NOVA SCOTIA

**HALIFAX:** 48 Conroy Ave., B3N 2P8; Sun. 10, 11; Cell Groups meeting throughout the week - call for details; (902) 443-9628 (off.); Keith Brunley, cv. (902) 445-4194 (res); Wayne Taylor, sec., (902) 876-7402.

**KENTVILLE:** Middle Dyke & Mee Rd.; Sun. 11, 10, 6; Wed. 6; Box 26, B4N 3V9; (902) 678-8881 or 582-1227; Ray Fisher, cv. 582-3457

**SHUBENACADIE:** Mill Village Church, 3613 Indian Rd. 2 miles w. of Shubenacadie; Sun. 10:15, 11; Wed. 7:30; R.R. 1, B0N 2H0; D. Hallett (902) 758-2133; J. Mackey, sec., (902) 758-2633; 758-3215 (off.).

## PROVINCE OF ONTARIO

**AJAX** (Serving Oshawa, Whitby, Pickering): 1 Cedar St.; Sun. 9:45, 11, 7; Wed. 7:00; Box 162, L1S 3C3; Ph. (905) 683-2477 or A. Langford, sec., (905) 683-6735; Devon Bennett, cv. (905) 686-2486.

**AURORA:** 15216 Yonge St. S. L46 1L9; (entrance beside Mac Flemming Paints); Sun. 11; P.O. Box 71523, L4G 6S9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message; e-mail <sharvey@DIRECT.COM> or Clare Preston, (905) 841-2272

**BARRIE:** 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11; Wed. 7:30; 722-7155 (off.); Claude Cox, cv. (705) 737-2272.

**BEAMSVILLE:** 4900 John St., L0R 1B6; Sun. 9:30, 10:30, 6; Wed. 7:00; Don Smith, cv. (905) 563-7655 (off).

**BRAMALEA:** 750 Clark Blvd. (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; Sun. 9:45, 11, 6; Thurs. 7:30; Walter Straker, cv. (905) 789-1632 (res.); 792-2297 (off).

**BRANTFORD:** 267 North Park St., N3R 4L2; Sun. 10, 11, last Sunday of month 6:30; Wed. 7; contact Roy Cox (519) 449-3239; office (519) 759-6630.

**BRANTFORD:** Worship 11am; Contact Rick Gamble for information, (519) 753-5353

**BURKS FALLS:** Seniors Building above library on Young St.; Sun. 6-7:15 p.m.; c/o Hubert Lawrence, R.R. #2, P0A 1C0; (705) 382-2026.

**COLLINGWOOD:** 494 Tenth St.; Sun. 10, 11, 7; Wed. 7; c/o Frank Kneeshaw, 317 Hume Street, L9Y 1W4, 445-3252; 444-0010 (office); Wayford Smith, cv. 444-2701.

**CORNWALL:** 1702 Dover Rd., K6J 1W1; Sun. 9:30, 10:30; Wed. 7; Allen Bojarski, cv. Phone (613) 933-1825, e-mail: <callenk@glen-net.ca>; website: www.glen-net.ca/c-of-c; fax: 933-1879

**CORNWALL:** 205 Tollgate Rd. E.; Sun. 10, 11 plus home Bible studies; Wed. 7; Box 42, K6H 5R9; Randy Downton (613) 936-0718; e-mail <downton@cnwLigs.net>; Ann Hotchkiss, sec. (613) 932-5053; bldg. (613) 933-4999; for bus pick up (613) 932-8819.

**FENWICK:** Welland Ave.; Sun. 9:45, 11, 7; Wed. 7:30; P.O. Box 416, L0S 1C0; Felix Turner, cv. (905) 892-9020. email <fturner@vaxxine.com>

**GORE BAY:** W. Manitoulin church; (Gore Bay waterfront, past docks); Sun. 10:30; Box 85, P0P 1H0; Contact John Robertson (705) 282-3499; Bill Baker (705) 282-2095.

**GRIMSBY:** 63 Casablanca Blvd., south of Q.E. exit; Sun. SS 11:05; Worship 9:45, 6; Wed. 7; Box 181, L3M 4G3; (905) 945-3058; Jeff Cobb, cv. (905) 309-1979

**GUELPH:** The Evergreen Senior Center, 683 Woolwich St.; Sun. 10, 11; Wed. 7:30 (phone for location); c/o 428 Cole Rd., N1G 3J8; David Azzopardi, sec. (519) 821-9179.

**HAILEYBURY/NEW LISKEARD:** Meeting in homes. Times flexible. Mike Tinney, Box 702, Haileybury, P0J 1K0, 705-672-9241.

**HAMILTON:** 321 East 27th Street, L8V 3G8 (at Fennell) (Mt. Hamilton); Sun. 10, 11, 6; Wed. 7:30; (905) 385-5775; Chris Gardner, sec., (905) 388-9174; Guy Stopard, cv. (905) 318-0102.

**HAMILTON** (West): Mohawk College, Fennell Ave./West 5th St.; Sun. 10, 11, (Please phone for Sun. p.m. and midweek information); P.O. Box 78041 Westcliffe PO, L9C 7N5; Wayne Page (905) 648-5100.

**HEATHCOTE:** Sun. 11; Larry Elford, R.R. 1, Kimberley, ON N0C 1G0.

**HUNTSVILLE:** meeting in homes; Sun. 6 pm. (call to confirm); David Preston (705) 789-2697; email: <presto@ican.net>; R.R. 1, Group Box 174, P1H 2J2; other phones 789-7630/8292.

**HUNTSVILLE:** 36 Hilltop Dr. P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Wed. 8; Contact John H. Preston, sec., (705) 767-3237.

**ICE LAKE** (Manitoulin Island): 11/4 mi. S. of Hwy. 540; Sun. 10, 11, 7; Mon. 7:30; Les Cramp, cv. (705) 282-0974; Peter Tallman, sec., R.R. #1, Mindemoya, P0P 1S0, 377-4555.

**KENORA:** 101 Norman Dr.; Sun. 10, 11; Wed. 7; P.O. Box 2905, P9N 3X8; Earl Rattai, cv., 548-2245.

**KINGSTON:** 446 College St., K7L 4M7; Sun. 10, 11; Wed. 7; (613) 546-5409 (off.).

**KITCHENER SOUTH:** Kitchener City Hall (Learning Room), 200 King St. W.; Sun. 11:15, 12:30; Wed. 7:30 in homes; Gregory Smith, sec., 480 Drummerhill Cres., N2T 1G4; (519) 884-2449.

**LONDON:** 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. 9:30, 11; Call for mid-week opportunities. Harold Blyne, cv., 645-0575; FAX 645-6037

**MEAFORD:** 113 Nelson St. W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Randy Morrirt and Scott Mansfield, cvs; (519) 538-1750; e-mail: meafordcofc@bms.com..

**NEWMARKET:** 230 Davis Dr.; Sun. 9:45, 11:00, 6:30; Wed. 7:30; Box 21581, L3Y 8J1; Brian Cox, ev. 165 Britannia Ave., Bradford, L3Z 1A4; Ph/Fax (905) 778-0366 (res), 895-6502 (off); e-mail: briancox@bmc.com; website: members.home.com/briancox

**NIAGARA FALLS:** 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from Q.E. and left on Dorchester Rd.); Sun. 10:30-12, 5:30 (last Sunday of month 10:30, 1); Wed. 7:30; Henry Boland, (905) 356-0107 and Darrin Douglas (905) 371-1581, cvs.

**NORTH BAY:** 73 Gertrude St. E.; Sun. 11:15, 10:30; 6:30 in homes (call for information); Wed. 7: Box 745, P1B 8J8; (705) 472-7040 (off.); David Lock, ev. 78-345 Mulligan St. P1A 3S3; (705) 475-0911, e-mail—big-daver@vianet.on.ca; WebSite—http://www.geocities.com/Hearthland/Meadows/8939.

**OMAGH:** 1412 Britannia Road W. at 4th line, Milton, L9T 2X8; Sun. 10, 11; Thurs. 7:30 in homes; c/o Harold Ellis, Sec., R.R. #3, Campbellville, L0P 1B0; (905) 878-7565; Bryan Mencer, ev. (905) 383-5259; 875-2939 (off).

**OTTAWA:** 1515 Chomley Cres., K1G 0V9; Sun. 10, 11, 6; Wed. 7; Robert MacRury, ev., 733-2580 (off); 737-0701 (res.).

**OWEN SOUND:** 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11, 6; Thurs. 7; Walter N. Hart, ev. (519) 372-9042 (res.), 376-6702 (off), e-mail wn.hart@bms.com.

**PETERBOROUGH:** The Lions Center (corner of Hunter St. & Burnham); 10-10:45, Preaching & Lord's Supper 10:50-11:50; Midweek 7:30; ph.(705) 742-5349; 323 Lindan Ave., K9L 1K9; Peter McPherson, ev. (705) 742-5349; Shaun Parks (705) 876-7104..

**PINE ORCHARD:** Sun. 10, 11; Bruce Brandon, sec. 852-5026, RR 2, Uxbridge, L9P 1R2.

**PORT COLBORNE:** 700 Steele St., L3K 4Z2; Sun. 11, 10; Wed. 6:30 Potluck every first Sun.; 834-5775 (off).

**ST. CATHARINES:** 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; Steve Cordle, ev.; (905) 934-3862 (res); 935-9581 (off.); contact David Carruthers (905) 227-8972.

**ST. CATHARINES (Garden City):** Ina Grafton Gage Home (Elm Room), 413 Linwell Rd.; Sun. 9, 10, 11; Wed. 7; c/o Roy Diestelkamp, ev. 1231/2 Keefer Rd., Thorold ON L2V 4N1, ev. 227-8336.

**ST. THOMAS:** 60 S. Edgeware Rd. N5P 2H6; Sun. 10, 11; Wed. 7; Brian Thompson, ev., (519) 633-2210 (off.), 633-2646 (res.).

**SARNIA:** 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; Skip Francis, ev., (519)-339-1161 (off) 344-4846 (res.), E-mail: <sarcofc@etech.net>; Other contact: Vern Hibbard, (519) 383-6700; email: <vhilbard@ebtech.net>

**SAULT STE. MARIE (Eastside):** 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7:30; (705) 946-1930.

**SAULT STE. MARIE (Pinchill):** 132 Cunningham Rd., P6B 1N4; Sun. 10, 11, 6; Wed. 7; Roger Lansdell, ev. (705) 256-1997 (res.), (705) 949-4988 (off.); R. Whitfield, sec., (705) 949-7612.

**SELKIRK:** 1/2 km. N. of village; Sun. 11, 10; Wed. 7:30; Box 13, N0A 1P0.

**SMITHVILLE:** 246 Station St. L0R 2A0; Sun. 10, 11, 6; Wed. 7.

**SOUTH RIVER:** Jasper St. S. off Ottawa St. W.; Sun. 10, 11, 7; Wed. 7:30; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, 386-2628, church bldg. 386-2551.

**STONEY CREEK:** 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun. & Tues. evenings call for time and place; Darrell Buchanan, ev., (905) 664-7583(res); Robert Priestnall, sec.

**STRATFORD:** 478 Brunswick St., N5A 3N6; Sun. 9:30 Assembly; 11:00 Bible Study; Wed. 7:30; (519) 273-5280, davidross@golden.net (off); George Mansfield, ev. 272-1714, gmansfld@quadro.net; David Ross, 744-2872; John Brush, 625-1045; Larry Hoover, 271-9545; Joseph Kippax, 744-3439.

**SUDBURY:** 2663 Baneroff Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; 566-2898; Wes Bailey, sec. 523-0933..

**SUNDRIDGE:** Hwy. 11 N.; Sun. 10, 11; Wed. 7; P.O. Box 927, P0A 1Z0; (705) 384-5214, Steve May, ev. 384-0597.

**TECUMSEH (North Shore):** St. Clair Beach Community Center, 13731 St. Gregory Rd.; Sun. 9:15, 10:15; Contact Rick Liebrook, 172 Pheasant Run Dr. RR1 Belle River ON N0R 1A0, (519) 735-0270; Ron Meechan, ev.

**THESSALON:** 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Eric White, RR 2, P0R 1L0 (705) 842-6533; Murray Smith, ev., 842-2741.

**THUNDER BAY:** 501 Edward St. N. (at Redwood), P7C 4R1; Sun. 9:45, 11 (call for summer hours); Wed. 7; Eric Bailey, ev. (807) 473-5353(res.), (807) 577-2213 (off.); email <ebailey@baynet.net>.

**TILLSONBURG:** 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

**TIMMINS:** 290 Riverside Dr.; Sun. 10, 11; Wed. 7:30; Box 1396, P4N 7N2; for more information call Larry Frost, sec. Areas., (705) 268-4526.

**TINTERN:** R.R. #1, 4359 Spring Creek Rd., Vineland, ON L0R 2C0; Sun. 11, 9:45, 6; Wed. 7:00; Jim Holston, ev. (905-563-6348 (res), 563-6311 (off).

**TORONTO (Bayview Ave.):** 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7:15; Michael Hilborn, 63 Campbell Ave., M6P 3T9; Ph (416) 534-3033; (416) 489-7405 (off.).

**TORONTO (Harding Ave.):** 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 8; Dick Forsyth, ev., Beamsville, 563-7874; Aikins Wiredu, sec., 242-8731

**TORONTO (Metro East):** 7 Elinor Ave. (meets at Wexford Presbyterian bldg., Lawrence Ave. E. between Victoria Park and Warden); Sun. 5, 6; Melanie Wright, treas., 1093 Kingston Rd.#611, Scarborough M1N 4E2, 699-4116; R. Kruse, sec., 20 Bernice Cresc. M6N 1W6, 762-5668.

**TORONTO (Strathmore Blvd.):** 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); Sun. 9:45, 11, 6; Wed. 7; Marvin Johnson (416) 752-0325, Stephen Gill (416) 265-2496, elders; Max Craddock (416) 461-7406, e-mail maxc@sympatico.ca; FAX (416) 424-1850; Santiago Molina (Spanish) (416) 751-6879, ev.

**TRENTON-BELLEVILLE:** Sun. 9:45; 10:45; p.m. in homes; Tues. p.m. in homes; P.O. Box 22049, Trenton Center, Trenton, ON K8V 6S3; M. McDonnell (613) 969-0741; J. Short 965- 1079; Ron Moore 962-1530.

**VANDELEUR:** E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., R.R. #6, Markdale, N0C 1H0; (519) 986-2143, Gordon Dennis, RR3; Mount Forest, Box 274, N0G 2L0; (519) 334-3077

**WATERLOO:** 62 Hickory St. W. (at Hazel), N2L 3J4; (519) 885-6330 (off); Sun. 9:15, 10:30, and 6:00

(except 4th Sunday), Wed. 7:30; Javier Cuarezma, ev. (519) 743-2587 (res.); Bill Schwarz, ev., (519) 571-1047 (res.).

**WELLAND:** 72 Summit Ave., L3C 4G6; 11, 10, 6:30; Wed. 6:30 David Stewart, 834-5652; Harold Bruggen, ev. 732-2465

**WINDSOR (West Side):** 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 1179 Harrison Ave., N9C 3J4; (519) 253-3932 e-mail: <wsidecc@wincom.net>

**PROVINCE OF QUEBEC**

**MONTREAL (French):** 2500 Charland, H1Z 1C5; Sun. 10:15, 11:00; Wed. 7:00 (Fr. class); 1st Sat. 5:30 p.m. "Phoebe" women's class; last Sat. 6:00 youth meeting; Silvio Caddeo, ev., 387-6163 (off.); 337-9344 (res.); email: caddeo@total.net.

**MONTREAL (English/French/Spanish/Chinese/Ghanian):** 2401 St. Jacques; Sun. 10, 11, 6:30; Wed. 7:30 (English); Fri. 7 (French); PO Box 66 West Mount Station, H3Z 2T1; James Bell, ev. (514) 595-6744 (res), (514) 934-0400 (work).

**MONTREAL (Verdun):** 503-5th Avenue, Verdun, QC H4G 2Z2; (514) 765-8919; (French) Sun. 10, 11; Wed. 7; Roger Saumur, ev. (514) 635-5105; Roger.Saumur@sympatico.com; (English) Sun. 10, 9; Wed. 7:30; Chris Blackwell, ev. (514) 747-7417; chrisb7777@videotron.ca.

**PLESSISVILLE:** Centre Communautaire, Andr  C t , CP21, G6L 2Y6; Sun. 11, 10; Yvon Beaudoin, (418) 653-3493.

**QUEBEC CITY:** 2980 Veriteuil, Ste-Foy (corner Jean-Noel); Sun. 10:45, 9:30 (French); Wed. 19:30; C.P. 9041 Ste-Foy, G1V 4A8; (418) 651-3664.

**PROVINCE OF SASKATCHEWAN**

**BENGOUGH:** E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

**ESTEVAN:** 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.

**GRAVELBOURG:** 300-2nd Ave. E.; Sun. 10, 11; Wed. 7:30; Box 507, S0H 1X0; 648-3435; Marvin Bandura, Sec. 648-3629

**HORSE CREEK:** Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, S0H 2T0; (306) 478-2516.

**LLOYDMINSTER:** 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10, 11; (780) 875-4052 (off).

**MOOSE JAW:** 901 James St. S6H 3H5; Sun. 10, 11, 2; Wed. 7:30 (CST); Ron Hegdahl, ev. (306) 693-4064 (off.).

**NORTH BATTLEFORD:** 1462-110 St., S9A 2J2; Sun. 10-11; Wed. 7; Glen Davies, (306) 445-4231; Jelsing Bailey, 446-2630.

**PERRYVILLE:** 20 mi. s. Wynyard on Grid 640; Grid Rd., 71/2 mi. W., 2 mi. S. of Wishart; 15 mi. NE of Punichy; Sun. 11, 10; Box 158, Wishart, S0A 4R0; 835-2681.

**PRINCE ALBERT:** 264-23rd St. W., S6V 4L6; Sun. 10, 11; 763-3057 (off.); contact Bob Jenkins, 764-6187.

**RADVILLE:** 714 Beckwell Ave., Sun. 10 (Winter: 817 Beckwell Ave.); Richard Thuc, sec., Box 532, S0C 2G0; (306) 869-3103 (res.).

**REGINA:** 1825 Rothwell St. S4N 2C3; (306) 757-1825; FAX 757-5727; Sun. 10; Ray McMillan, senior min., 949-0969; Kevin Vance, youth min. 569-7837

**SASKATOON:** Hours may vary; Please phone to be certain; Office: 343-7922; Bob Parker, ev. 343-7884; Jason Bandura, Youth Minister, 343-8540; location & mail, 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; e-mail: <stoocofc@sk.sympatico.ca>

**SASKATOON (Hub City Church of Christ):** Rm 13, Albert Community Center, Clarence Ave. at 11 St. (Use south entrance off parking lot, take elevator to main floor); Sun. 2:30. Call ahead for possible changes. Taylors, 933-2706; Bastians, 931-8978; Browns, 255-2025

**SWIFT CURRENT:** 400 2nd Ave. S.E., S9H 3J6; Sun. 10, 11; Wed. 6:30; Susan Eidem, sec., 773-1185.

**WAWOTA:** Hwy. 48 W. of town; Sun. 10; Mid-week call; Box 454, S0G 5A0; (306) 739-2103 (off); Michael Parker, ev.; or contact G. Husband, (306) 739-2915 or G. McMillan, (306) 538-4654.

**WEYBURN:** 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 7; Russell Ferris, ev., (306) 842-6424 (off); 848-0645 (res).

**WHITEWOOD:** Legion Hall, 738 Lalonda St.; Sun. 11; Midweek call; Box 1798 Esterhazy, S0A 0X0; Contact Merle Nelson for more information; (306) 745-2311.

**YORKTON:** 550 Parkview Rd., S3N 2L7; Sun. 11:15; 10; (306) 783-6877 (bldg); Gilles Guenette, sec. (306) 782-2917.

# CALENDAR

## April

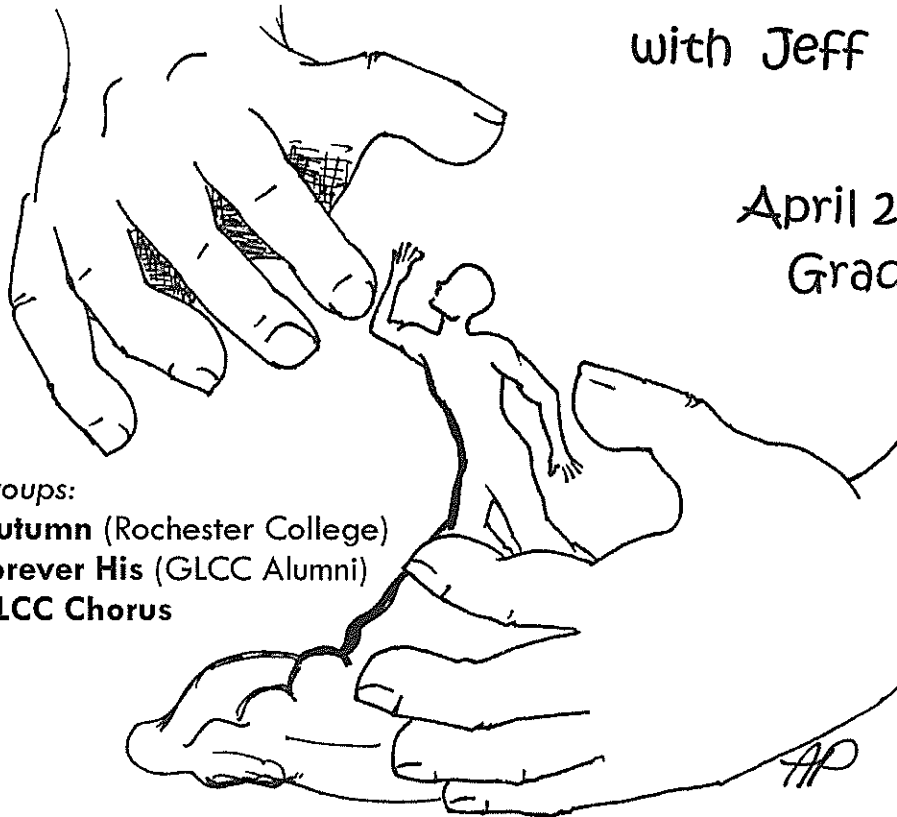
- 7-9 Earl Greene at Fenwick ON, "Treasures, Triumph and Testimonies"
- 14-16 Gospel Meeting at St. Thomas with Micheal Tackett
- 21 Training for Services, Toronto
- 21 B.C. to B.C. Vancouver (Oakridge)
- 21-23 Alberta Spring Fellowship, Edmonton
- 28-30 GLCC Youth Rally
- 28-30 Gospel Meeting at Brantford with Brian Cox
- May
- 13 Ladies Day; Fennell Ave. Hamilton
- 12-14 Gospel Meeting with Micheal Tackett, Bengough Community Centre, Fri., Sat. 7 p.m.; Sun. 10, 11, 3.
- June
- 3 "Ladies Day" with Elizabeth Lock at the Tillsonburg Church of Christ. Registration 9-9:30am

Great Lakes Christian College Youth Rally

# "I Am Made Worthy"

with Jeff Cobb

April 28—30, 2000  
Grades 7 & up



*Music Groups:*

**Autumn** (Rochester College)  
**Forever His** (GLCC Alumni)  
**GLCC Chorus**

Jeff Cobb is the evangelist at Grimsby Church of Christ. He has worked with Strawberry Point Christian Camp for the last 5 years as Camp Evangelist; teaches Bible part-time at Great Lakes as well as assisting in coaching girls' volleyball. He is also in the Ohio Air National Guard as a part-time aircraft mechanic on the F-16 Fighting Falcon.

Join us for a weekend full of activities:

- |                        |                      |            |
|------------------------|----------------------|------------|
| singing                | campfire devotionals | worship    |
| friends                | music groups         | games      |
| sports activities      | prayer               | praise     |
| dramatic presentations | fun                  | fellowship |

Registration — \$15 (\$11 U.S.) includes all meals and activities

**For more information, please contact:**

Dwayne Williams (905) 563-5374, Email: [study@glcc.on.ca](mailto:study@glcc.on.ca)  
Great Lakes Christian College, 4875 King St., Beamsville, ON LOR 1B6