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Toronto Spanish -American Encounter



Javier and Isabel Curazema and Anna and Santiago Malima co-hosted the XVI Spanish-American Encounter held at the Bramalea church of Christ, October 10-15. Over 100 Spanish speaking people gathered from 10 nations to encourage one another in the faith and to reach out with the Gospel to the Hispanic Community in the Greater Toronto Area with five separate meetings conducted.



The Genius of Jesus in a Hectic World

Tim Johnson

"Woke up, fell out of bed, dragged a comb across my head. Found my way downstairs and drank a cup, and looking up I noticed I was late. Found my coat and grabbed my hat, made the bus in seconds flat..."

These lyrics of Paul McCartney's famous song, "A Day in the Life" describe the all-too-busy lifestyle of many people today. There's a sense that life is short, there are too many things to do and we don't want to miss out on any of it. We have to run and feel constantly out of breath.

While some people disdain a lifestyle that makes a person rush all the time, it can hardly be avoided when trying to make a living, raise a family, look after a house and car, and take care of all sorts of endless details. Some people thrive on looming deadlines and demands on their time that can make them feel important; they can't get enough of it. Others reluctantly rush knowing it's the only way to survive. With today's 24-hour shopping, jobs that demand shift work at all hours, and the myriad of activities for one's children on weekends and weekdays, life has simply sped up tremendously for most families. A long-term hectic lifestyle is obviously bad for your health and keeps you from many important things that simply need a slower pace and more contemplation.

While we can't turn the clock back to simpler times of past decades, can we adopt a better strategy to living life with all the rush?

Jesus thought so. He said in Matt. 6:34, "Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble." His advice may seem too simple for our modern world, but his words contain the answer to much of the anxiety we live with.

One day at a time. The Alcoholics Anonymous people have adopted the phrase as one of the cornerstones of their strategy to stop drinking. They recognize it's simplicity and power to deal with something as difficult as alcohol dependency. Jesus meant it to be a strategy to fight stress and anxiety.

We can only live one day at a time

because we can't be present in two or more at once. While we all admit this, we don't act like it. We live as if a whole week must be gobbled up today. No wonder we feel anxious if we live like we must fit seven days into one! We need to take our eyes off what we're going to do on Wednesday when it's only Monday. Even then, how can living one day at a time relieve worry? Jesus had more in mind than simple logistics and concentration. He had faith in mind.

Earlier in His "Sermon on the Mount" Jesus reasoned that God adequately clothes and feeds even the birds - and they don't seem to work as hard as human beings do (v25-30). People are of more worth than birds (contrary to the thinking of many "animal rights" groups!) and God will surely look after us just as well. Yet we act as if He won't and as if everything depends on us. Faith tells us that God will provide. We must work, but we can do it without an overload of worry because we know God understands our needs and will give them to us (v32).

Isn't that why we anxiously rush so much - because we often think nobody knows our needs and they won't be provided unless we do it ourselves? While self-sufficiency is a Biblical principle, we still need to trust in God as the ultimate provider. It doesn't all depend on us. "For all these things the Gentiles eagerly seek; for your heavenly Father knows that you need all these things." (6:32)

Faith also motivates us to put the Kingdom first, not our jobs. "But seek first His kingdom and His righteousness; and all these things shall be added to you." (6:33) The unique benefit for those in the Kingdom is that God especially cares for them. He promises to look after us when we look after the Kingdom. Jobs today demand great time and energy. We need to remind ourselves that we don't need to fear we will lose out on advancement or benefit because we reserve time for the kingdom in our lives and refuse to devote all our energies to money-making. Faith in God lessens these anxieties because He will see to it that we are looked after.

If God can come up with the help we need to deal with today's troubles and chal-

lenges, can't He do the same tomorrow? Then why worry so much about tomorrow? He will come up with adequate help tomorrow - often from unexpected sources - to deal with that day's troubles. Faith helps us work on today and not worry so much about how we are going to manage tomorrow's difficulties. We understand that God has resources for each day of the week. It is certainly clear to all of us that "each day has enough trouble of its own." Deal with one day at a time and be confident there will be answers for tomorrow when we actually have to live through tomorrow.

This is the genius of Jesus. His life was chock-full of too many people and enough problems to deal with for an army. Yet He lived calmly and got things done remarkably well. He accomplished more in 3 years than most of us will in a lifetime. He knew the Father would help him each day and he lived it one day at a time. Certainly He had an overall-view in mind and knew where He would be next week, but He couldn't live it until next week. We need to lay plans and prepare for the future too, but we can't live the future until it gets here. Refuse to be anxious for tomorrow when you have faith in a God who will help you then. Let tomorrow care for itself. You have enough to deal with today and this is the day God is working on too. You may still have to rush, but it won't be so hard on you.

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Where the Action Is

Ed Broadus

Saturday's Toronto Star typically contains about sixteen sections - three news, four on making money, two about houses, one about automobiles, five on amusing ourselves, and one about life. While this reflects sources of advertising dollars, it also speaks about people's interests. Where is the action? Many think it is in politics, or sports and entertainment, or in making money. But even if we agree that this is not what life is all about, the newspaper's Life Section misses the mark. Ordinarily only one page is about spiritual matters. The rest deals with subjects like health, sex, relationships, hobbies, education, and food.

Paul, in Ephesians, has a totally different emphasis on where the action is. Five times he refers to "heavenly realms." This is where Christ is, at God's right hand (1:20). It is where the Christian is, right now, because God raised us up and seated us (past tense) with Christ in the heavenly realms (2:6). Not surprisingly, this is where we find "every spiritual blessing" (1:3). But heavenly realms are also where spiritual warfare against "the powers of this dark world" and "the spiritual forces of evil" takes place (6:12), and it is to the rulers and authorities in heavenly realms that God makes known through the church his manifold wisdom (3:10).

Whatever Paul means by "heavenly realms," he is not referring to a physical location found on a map or even in a celestial atlas. His reference to spiritual powers uses concepts held by many of his day. But this is not a concession to ignorance; Paul knows there is a spiritual realm, and this realm includes not only God, Christ, and angels, but also powerful forces of evil. This is where the action is, and this is where we need to center our own lives. It is not that we have no other interests, but ultimately this is the realm we deem most important. What happens here determines what we do everywhere else.

For many of us, really accepting the spiritual realm as where the action is demands an abrupt shift in thinking. What is the "real world"? Is it what we enter when we leave school and exit when we retire? Suppose I said you entered the "real world" when you became a Christian. Would you believe it? Why isn't our rela-

tionship with God more real than our career? Why aren't spiritual blessings more real than "things" we accumulate on earth? Why isn't what lasts for eternity more real than anything this earth offers? For the Christian to even ask these questions is to provide the obvious answer.

Consider the implications of what we might call the "cosmic level". Later we will look at implications on the "personal level". Those who are highly ambitious in specific fields of endeavor want to go "where the action is" - athletes to the Olympics, financiers to Wall Street, dot.com entrepreneurs to Silicon Valley, politicians to Ottawa, entertainers to Hollywood, etc. Paul tells where the action is in the spiritual realm: "Our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly places" (6:12). This does not

...really accepting the spiritual realm as where the action is demands an abrupt shift in thinking

mean one cannot find evil on the streets or in the boardrooms of Toronto, Ottawa, Washington, or New York. There are evil people in this world. There are godless philosophies. There are sinful lifestyles. These are found in specific physical locations. But behind all these is a great spiritual warfare, and this is where the real action is.

This is at the heart of the message of the book of Revelation. Yes, people persecute Christians and even kill them. There is evil government and false religion, represented by weird beasts in this remarkable book. But the real battle is in the spiritual realm. Empowering these beasts is Satan himself, and he is warring with God, Christ and his angels. Revelation enables Christians to look behind the scenes and to know the outcome of this titanic conflict.

We learn the same truth from the life of Jesus. It was not the Pharisees but Satan himself who challenged Jesus immediately after his baptism. Mark begins his gospel by telling about Jesus' driving out an evil spirit (1:21-28). This spirit knew who

Jesus was and what Jesus had come to do. It took the religious establishment longer to catch on to what kind of threat Jesus was. But Satan knew from the outset he was his mortal enemy.

The cross and the resurrection culminated this epic battle with Satan and his forces. Jesus knew that to save people he must first enter the house of the strong man (Satan) and bind him (Matthew 12:29). Paul saw the cross as a disarming of spiritual powers and a triumphing over them (Colossians 2:15). The writer of Hebrews saw in the cross the destruction of Satan himself (Hebrews 2:14).

This is not mere trivia. It has profound implications. This battle is God's battle and not ours alone. We would be overwhelmed if we were all alone. But we are fighting a battle with a guaranteed outcome. God will win. There is no question about this. The only question is whether we will be with God when victory comes, and God has assured us we can be.

This brings us to the more personal level. Paul not only tells us that the primary arena of the great battle with evil is in "heavenly realms." This is where we live: "God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus" (2:6) and "blessed us in the heavenly realms with every spiritual blessing in Christ" (1:3). This is present reality, not distant hope.

Recall the story of Mephibosheth, Jonathan's crippled son (2 Samuel 9).

When David summoned him, Mephibosheth probably expected to die, since he was of the house of Saul, and now a new king, David, was on the throne. New kings get rid of enemies. But David told him he wanted him to eat at his house. Mephibosheth asked why he would "notice a dead dog like me." It seemed too good to be true. But it was true, and he ate daily at the king's table like one of the king's sons.

What if he had chosen to stay where he was? Why would he even think about it? But consider what God has done for us. He rescued us from spiritual death, from a futile, meaningless life without God and without hope. He raised us up with Christ to sit with him in heavenly realms. He blesses us in Christ with every spiritual

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EDITORIAL

Our Prime Directive

Wayne Turner



Who has finally been named the new President of the United States? Al Gore or George W. Bush? At the time of this writing, court cases are still pending - the final outcome still in doubt. The election and the arrival of a new year offer an opportunity to revisit a familiar but important subject.

The time following the election has been one of the most embarrassing moments in American history. The seemingly smooth, well-oiled machine of one of the world's greatest democracies was brought to a halt by numerous lawsuits and appeals. The citizens of the country have been polarized. Whichever candidate ultimately moves into the White House, the loser and his supporters will feel robbed - cheated out of what they believe to be rightfully theirs. An election, in which over one hundred million votes were cast, came down to the legal wrangling over a few thousand, if not even a few hundred, votes.

Resentment and anger have festered. The media have often asked, "What can Bush or Gore do to reunite the country?" The price of this conflict is division. During the middle of the nineteenth century, another dispute resulted in the American Civil War, where brother fought against brother and neighbour against neighbour. Thankfully, so far bloodshed in the presidential dispute has been avoided. However, verbal attacks, insults, charges of conspiracy and even criminal actions have become common. How far can disagreement and conflict go before it reaches the point of no return - before it has gone beyond a reasonable hope for reconciliation?

It is disturbing to think that the alienation that resulted from the election is really about something relatively minor. Neither candidate will produce a significantly different outcome from the other. The country will still be a democracy led by an elected president. The Senate and the House of Representatives will still enact legislation. And the courts will still have authority to interpret and enforce the law. Nothing substantive will change. A few individual policies may differ, but the country will essentially remain the same. Its citizens will enjoy the same rights and freedoms.

The conflict provides a valuable insight into the workings of the human mind and heart. People can become uncompromising and unyielding over things that are simply matters of preference or taste. They can reject or promote change on little more than personal whim. How many congregations have had progress blocked by a hot-tempered member using anger and intimidation to control others and impose his will? How many others have found their unity fractured by those who impose novelty and innovation against the conscience or will of others in the congregation?

On the popular science fiction program "Star Trek," the Prime Directive is the guiding principle for every contact between Star Fleet personnel and the inhabitants of the planets with whom they come into contact. The Prime Directive is the inviolable, overarching principle to which everyone must, at all times, without

exception, adhere. It is non-interference.

As Christians, we also have a Prime Directive to guide our relationships with one another in the church. It is the overarching principle by which we, as individuals and as congregations, must be governed. This Directive is stated repeatedly in the New Testament. It is unity. "By this all men will know that you are My disciples, if you have love for one another." (John 13:35) Jesus prayed that the unity of His people would be as His with God, that the world would know God had sent Him. (John 17:21) Wherever internal pressures threatened to create division in the church, New Testament writers repeated the Prime Directive - "Unity in Christ." As Paul stated in 1 Corinthians 12:25, "There should be no division in the body." In 1:10 he said, "I exhort you, brethren, by the name of our Lord Jesus Christ, that you all agree, and there be no divisions among you, but you be made complete in the same mind and in the same judgment."

The tension and division created by the election in the United States show how easily civilized and well-intentioned people can be estranged and alienated from one another by their opinions. We cannot - we must not allow such conflict and division within the body of Christ. If we do, we will be behaving like mere men, not as Christ's disciples. It is tragic to hear reports from some congregations in North America that this is happening - that for the sake of implementing their own opinions and preferences, some people are willingly and even intentionally creating division in the church. This is not the way of Christ! Our message and influence are hindered by division, our Lord publicly shamed.

As we have now crossed the threshold of a new year (and actually into the twenty-first century), let us work together for unity and peace with one another. Let us be firmly rooted in Christ and His word. And, as we commit ourselves to His service, let us also commit ourselves to one another in the same spirit of love as Christ. May all have a happy, peaceful and harmonious New Year!

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What Do You Pursue? #2

Max Craddock

Last month we wrote of the importance of having the Kingdom of God as our focus. In giving warning concerning material things, scripture reminds the reader of the danger of making wealth one's goal. Also Paul points out that the "love" of money is at the root of much evil. We ended with some questions concerning the affect of materialism on church families today in reference to proper focus.

One item mentioned was the time involved in providing the material things viewed as necessary for one's chosen standard of living. To accomplish this may require the commitment of one's time and mental or physical effort to the point that there is little time left over for family or God. Many are so tired that they are unable to be active in church and spiritual activities of the congregation they attend. The continual concern, even during church activities, is for the matters of this life, i.e. material things. While the passage is speaking to God's people in the Old Testament regarding their manner of life which pushed God out and even involved cheating and mistreatment of the poor and needy, Amos 8:5 may speak to many today: "When will the New Moon be over that we may sell grain, and the Sabbath be ended that we may market wheat?" True worship and truly spiritual service must be given with an attitude of love and submission, with thanksgiving to God. If some are wanting the worship or activity to end so they can get on with making a "living", perhaps it should be a warning to them that it is not well with the soul.

This also has an effect on giving as one has been prospered. The accumulation of material things often causes a person to put their giving to the Lord at the very bottom of budget considerations. This is easy to do, since God does not send around bill collectors. It is appropriate for a Christian to enjoy the fruit of his labour, yet he must

not forget the needs of the Lord's house. These needs require an expenditure of money to carry out the evangelistic, educational and benevolent work of the church. If one's standard of living for his family and himself is too high he may wind up with a beautiful and well stocked material house while allowing his part of the Lord's house to be in ruin. (Since Christians are individually part of the house of God this analogy holds true) The words of Haggai are appropriate here: "Is it a time for you yourselves to be living in your paneled houses, while this house remains a ruin? Now this is what the Lord Almighty says: 'Give careful thought to your ways. You have planted much, but have harvested little. You eat, but never have enough. You drink, but never have your fill. You put on clothes, but are not warm. You earn wages, only to put them in a purse with holes in it' " (Haggai 1:4-6). So it is with those who focus on material gain and physical comfort rather than on seeking first the Kingdom of God.

The bottom line is that the pursuit of wealth can take our eyes off of God. This is not to suggest that a family cannot enjoy success in this life and still serve God. Parents need to remember that their children will be impressed more by what they see in them than by what they hear them say. If they observe that material success is more important than spiritual well-being, all of the preaching about God's love and commitment to Him will fall on deaf ears. How sad it is in "Christian homes" that children have all of the money and possessions they desire but have no hope for the future. It is true that many have all of the comforts this life can provide while the example at home is leading them toward the terrors of Hell. It may truly be said that some people know the price of everything but the value of nothing.

Back to the question, what do you pursue?

If you pursue what this life has to offer, you and your family may enjoy great comfort in this life. If you pursue relationship with God first in action and deed you can enjoy comfort in this life because you will make a proper evaluation of material things and enjoy Heaven for eternity. These words that were written by Paul to the young man Timothy are good advice at whatever age they are applied. "But you, man of God, flee all this, (in context Paul has given the warning concerning the love of money) and pursue righteousness, godliness, faith, love, endurance and gentleness. Fight the good fight of the faith. Take hold of eternal life to which you were called" (1 Tim. 6:11,12).

Happy pursuit.

(continued from page 3)

blessing in these realms. This is where the action is and where our lives find meaning. Once we grasp this, we will not feel discouraged and defeated. We will go through life with head held high. Some think Christians are "missing out" on life. Sadly some Christians seem to feel this way. What a tragedy! Live like one raised with Christ. Live like one seated with Christ at God's right hand. Live like one on the winning side.

Burlington, Ontario

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Building Relationships on a Solid Foundation

We live in a world that is changing, often at a rather dizzying speed, in some rather dramatic ways. The experts tell us that the speed at which things change is only going to accelerate and that the number of things that change will only grow. We could write of whether these changes are good or bad and whether we approve of them or not, but it seems that the changes will occur anyway.

Marriage is enjoying a renewed popularity. Those that questioned how a piece of paper could make their relationship legitimate, now seek the bonds of marriage. The problem isn't that people aren't getting married; the problem is that they aren't staying together. I have seen statistics that show that the divorce rate has peaked and is beginning to fall off, but that isn't the reality in the trenches. Our churches, families and communities are full of people who have felt the pain of divorce. We see the horrible toll of divorce in men and women who thought that divorce would end the pain and the problems, but have discovered it was only the beginning. We see children of divorce that are disillusioned, insecure and carry a pain that the rest of us can only imagine. Why so many divorces today? Why so many divorces in the church today? Haven't we learned that divorce seldom solves any problems, but rather creates a whole new set of them?

I believe that all this may be related to how quickly things are changing today. If we are basing our relationships on things that change, we may be putting a time limit on our relationships. If we base our relationships on emotions, social interests, extended relationships, the way we express love or money, we are basing them on things that will sooner or later (probably sooner) change. When the basis of a relationship changes, couples may drift apart unless they quickly develop

new interests to share in common.

Dating, courtship or whatever you want to call it today is about auditioning potential spouses. No, I am not saying that you should be looking to marry everyone you date. Neither am I saying that you should never date anyone until you are sure that you would marry him or her. Dating is about building relationships and discovering who would be a good marriage partner for you. In your dating, what do you base your relationships on? To base them on things that change is to doom them to eventually fail as what you share in common changes. We have all had friendships come and go as our lives, priorities, interests, etc... changed. I thank God daily for relationships I have that are 20, 30 and 40 years old. We may share much in common and have interests or projects that are shared, but more importantly we share God in common. The number one priority of our lives is shared. We share the one thing that never changes.

You can learn a lot about relationship techniques that will, no doubt, help your relationships and I highly recommend doing just that. However, I have discovered that some of the most popular books are written by individuals or couples that are now divorced.

You can learn a lot about conflict resolution that will also be a benefit in your relationships. Yet I am sure that even those who write books on conflict resolution still have problem relationships.

If you want to build relationships that will last a lifetime, if you want a marriage that will last a lifetime, make God the number one priority in your life and find someone who shares your commitment and your faith. Find someone that will see their relationship with you as a part of their commitment to God. Find someone that will commit to you for a lifetime, not just for as long as things remain the same. This will not ensure that you have no

problems in your marriage, but it will provide a forum and a commitment to work within the framework of marriage to work through the problems.

Girls, find a guy that will love you more than himself. Find someone that will love you and care for you as Christ does the church (Ephesians 5:28-29). Find a guy that is willing to die for you (Ephesians 5:25).

Guys find someone who loves and respects you; find someone that you can cherish for a lifetime.

Many base their relationships on what they can get out of them. Many go shopping for a spouse with a long list of wants and conditions. We must give equal time and consideration to what we bring to relationships, to what we will give in our relationships. Many marriages are crumbling today because of selfishness. "He's not making me happy." "She's not meeting my needs." Divorces are justified with, "I am sure that God would want me to be happy." Thinking of self seldom produces good relationships. Focusing on one's own happiness never brings a happiness that lasts. Examining how our needs might be better met will seldom result in our needs being better met. Just as doing what we want to do, regardless of what God teaches or how it may effect those God has placed in our care (husbands/wives, children) will never result in a lasting happiness. Yes! God does want you to be happy. In fact, He has a book about happiness, we call it the Bible. He sent his Son to die so that we might have everlasting happiness with Him, a happiness that goes beyond the grave. That is not to say that hardships do not come to those who believe, or the marriages where God and faith are held in common will not experience difficulties. We are saying that within our relationships with God we are provided with all that we need for happiness, in this life and the life to come. We are saying that marriage where God and faith are held in common are fully equipped to last a lifetime and to work out all difficulties.

Build your relationships on a common faith in God and you will build your relationships on something that does not change, you will build relationships that will last a lifetime.

BM

The Kingdom of Heaven Come Down No. 4

Geoffrey H. Ellis



To recognize the church as the kingdom of heaven come down to earth is to awaken to the magnitude of God's grace. God's eternal plan and purpose is to return his creation to his presence. In providing the means for the redemption of mankind, God does not postpone the benefits of salvation to the future union in heaven.

Rather, the blessings of heaven burst in upon the earth when the kingdom came down. Salvation is now; fellowship with God is now. "Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God" (Rev. 21:3, cf. 2 Cor. 6:16). A short list of the kingdom blessings received includes the call, the experience of salvation, enabling grace, and the peace of God

The history of Israel informs the church: Israel was a people called by God (Isa. 48:12; Hos. 11:1); and the church is a people called by God (Rom. 1:6). God's covenant with the Israel of old was filled with blessings (Deut. 28:1-14). God's covenant with the New Israel is replete with blessings. Christ's Sermon on the Mount, centered in kingdom sayings (cf. Matt. 5:3, 10, 19; 6:10, 33; 7:21), contains a list of blessings, i.e. the "Beatitudes" (Matt. 5:3-10). These are book-ended by the saying, "Theirs is the kingdom of God" (5:3, 10). Included in the list of blessings are comfort, the inheritance of the earth, righteousness, mercy, seeing God, and being called sons of God, as well as possessing the kingdom of God (5:3-10). Peter describes the blessing of being kingdom people: "But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you might declare the praises of him who called you out of darkness into his wonderful light" (1 Pet. 2:9).

Salvation is both a gift and an experience. Jesus places a strong emphasis upon both being and doing. His requirements of his disciples are presented as conditions for entering the kingdom of heaven: righteousness (Matt. 5:20); impartial love (5:43-48); forgiveness (6:14-15); obedience (7:21); dedication (10:37-39); charity (10:42); humility (18:2-5); sacrifice (19:28-30); and active compassion (25:34-36). However, it is understood that salvation is God's free gift and not conditional upon our efforts. The solution to this seeming contradiction is to see these graces as characteristics of God's nature. The more we enter into them, the more we reflect God in our lives. The more God-like we become, the more we experience the realities of salvation.

Doing the works of God (Eph. 2:10) is the consequence of the gift of salvation, not the means by which salvation is gained (vs. 9). God's grace not only frees us from our past sins-"amazing grace!"-his grace also empowers us to overcome sin in the future-"enabling grace!" Peter states, "His divine power has given us everything we need for life and godliness through our knowledge of him who called us by his own glory and goodness" (2 Pet. 1:3). Our lives of Christian service are empowered by God. Paul writes, "And God is able to make all grace abound to you, so that in all things at all times, having all you need, you will abound to every good work" (2 Cor. 9:8). Thus, the works emphasis of Christ and the empowerment emphasis of his apostles come together in the kingdom of grace.

Within the kingdom are God's presence and the elimination of sin. These factors spell peace. Isaiah prophesied of the coming unprecedented peace, using elaborate imagery, e.g. the wolf living with the lamb, the calf and the lion together, the child endangered in his play by the cobra and the viper, etc. (Isa. 11:6-8). In this passage, the peaceable kingdom is located on God's holy mountain, a reference to the Messianic reign. The angels' announcement to the shepherds of the coming reign of Christ was, "Glory to God in the highest, and on earth peace to men on whom his favour rests" (Luke 2:14). And Peter preached to the first Gentile converts, "This is the message of God sent to the people of Israel telling the good news of peace through Jesus Christ who is Lord of all" (Acts 10:36). Because God who is "the God of peace" (Phil. 4:9) is gracious, we can dwell in "the peace of God" (v. 7). Indeed, "Christ is our peace," for, "He came and preached peace to you who were far away and peace to those who were near... Consequently, you are no longer foreigners and aliens, but fellow citizens with God's people..." (Eph. 2:14, 17, 19). To live in the kingdom is to dwell in peace.

The kingdom of heaven come down to earth is truly the realm of God's grace. "And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, in order to show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus" (Eph. 2:6-7). In providing for our salvation, God did no less than to bring heaven to earth! "Thanks be to God for his indescribable gift!" (2 Cor 9:15).

Waterloo, ON

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POINTS BY PERRY:

Extremism

points@gospelherald.org



It is not our desire, in using the above title, to coin another "ism". We are already plagued with plenty of such. However, the word can be useful in addressing some situations that have tended to produce divisive results in the church.

Jesus, in Matthew 23:23, pronounced one of seven severe "woes" on the scribes and Pharisees, the religious leaders and teachers of the time. He accused them of tithing "spices---mint, dill and cummin" while neglecting the "more important matters of the law". Under the Old Testament, the Jews were required to pay tithes "of everything from the land whether grain from the soil or fruit from the trees," (Lev.27:30). The people whom Jesus addressed were being extremely careful (legalistic) in giving a tenth of insignificant garden herbs that were grown in extremely small quantities and were almost valueless. Surely such careful obedience to the law should be admired and commended!

The problem was that their legalistic adherence to the smallest detail in an objective, measurable matter contrasted badly with a careless lack of attention to bigger, subjective, more important and less measurable matters, --- justice, mercy and faith.

Jesus uses the humorous picture of a people who carefully strained their drink through muslin gauze to remove a microscopic insect while failing to see that they had overlooked the much larger camel. They had lost their sense of proportion. The detailed attention to the small matter of tithing the produce of a small garden plant (the gnat) is contrasted with the proportionately much larger matters of "faith, justice and mercy", (the camel).

Although we are not comfortable with such name calling, there are, among teachers and religious leaders, those who have come to be thought of as "conservatives" and others as "liberals". This often, not always, appears to be the result of extremes, lack of balance. The "conservative", tending to be more legalistic, argues for careful conformity to the details in worship and obedience. These are often mat-

ters that can be easily observed, detected or measured. On the other extreme, the "liberal" emphasizes the importance of right attitudes and feelings, such as are not easily seen or measured. He appears to feel all to comfortable taking liberties in the areas of detail that so much concern his counterpart.

Often, those who are ready to bind detailed restrictions and observances on themselves and others, are not very loving, kind, considerate, understanding or fair minded. On the other extreme, many who exemplify these characteristics are prone to show far too little attention to some very clearly stated "small" matters.

All need to heed the words of Jesus and not be blinded by human concepts of what is more important. He said, "You should have practiced the latter without neglecting the former". It is easily possible to observe all the outward actions of religion while being completely blind to failures to be Christ-like in heart attitude and relationships. Quite often, when troubles arise in a church, those who are "right" in doctrine are quite "wrong" in attitude, even being unloving and unfairly judgmental. On the other hand, a measure of emphasis and success on "heart" matters does not free from the need to give attention to obedience in the details.

From our perspective the accuracy of Jesus' foreknowledge is obvious. He was speaking to those who were soon to participate in the greatest injustice and most unmerciful act of all history, -- a group whose faith was in their own conclusions rather than in God's revelation.

Rather than name calling and finger pointing, let us open our eyes to see the complete picture in perspective. Some are being termed "unfaithful brethren" because of some observed or rumoured neglect or change in comparatively "small" matters by others who have fallen far short in the areas that Jesus described as "more important". Let us avoid unbalanced, divisive extremes. Let us heed the whole counsel of God in proper proportion.

The woe pronounced by Jesus was, "for ye tithed mint and anise and cummin, and have left undone the weightier matters of the law, justice and mercy and faith: but these ye ought to have done, and not to have left the other undone" (ASV). Can we not, at the same time, be extremely careful and extremely caring?

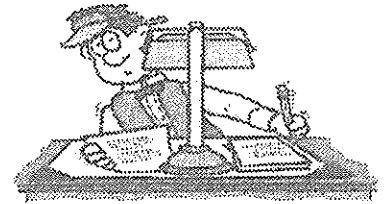
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FOR WOMEN BY WOMEN

Articles for publication and/or reactions to this page should be sent to Linda Hammett Rt. 4, Box 164, Vincent, OH 45784. e-mail: forwomwomen@gospelherald.org



God's Angel Messengers - VIII Suicide, Boredom and Other Dangers

Katheryn Haddad

The other passage that talks about women in the public assembly is 1 Timothy 2:11-14. We know this is referring to the assembly because up in verse 8 it talks about men praying without disputing. They're not going to dispute with no one around. Then in verse 8 it talks about the way women dress in public in general and in worship in specific.

"A woman should learn in quietness and full submission. I do not permit a woman to teach or to have AUTHORITY over a MAN; she must be silent. For Adam was formed first, then Eve. And Adam was not the one deceived; it was the woman who was deceived and became a sinner."

Wow! This could really throw us into a guilt trip, couldn't it? Or more probably on he defensive? But let's look at it in 1 Corinthians 14:33-37 with a few additional vords to consider.

Let's first investigate the term "usurp authority," which in the Greek is "authenteo." "Auto-" refers to the self, and "-thenteo" refers to being authentic. To usurp authority here, then, means to bring attention to one's own self and how good we are. But the meaning goes even deeper. Originally this Greek term meant to commit suicide or euthanasia.

According to John Gray in his Mars and Venus on a Date, when men are around women they want the women to be proud of them so they assume the women want them to do all the talking. It's like a job interview with them. He feels he needs to sell himself to her.

For women to speak out in the assembly to kill that spirit in men, the very men from whom women long to have spiritual leadership. It is a form of mutual suicide. Why? Because if he gets discouraged and quits the church, she could be next.

Interestingly, the work for "man" in this passage is "andros" which means manliness. Corinthians 16:13 describes it best: "Be your guard; stand firm in the faith; be men of courage; be strong." The KJV is: "Watch ye, stand fast in the faith, quit you

like men, be strong."

The name Andrew means manly. The name Andronicus (Romans 16:7) means conqueror.

What Paul is saying here is that the women are to look at men as though they actually are spiritually superior. It's called humility. Paul understood this principle. In the beginning of 1 Corinthians, the most scathing book in the Bible about Christians gone amuck, he said, "I always thank God for you because of his grace given you in Christ Jesus. For in him you have been enriched in every way - in all your speaking and in all your knowledge" (1:4-5).

In the rest of his letter Paul said they were quarrelsome (1:10f), acting like babies (3:1), worldly (3:3), egotistical toward each other (4:6), arrogant (4:14, 18), boastful (5:6), full of malice and wickedness (5:8), in the middle of a crisis (7:26), selfish (10:24), and their church meetings were doing more harm than good (11:17).

In 2 Corinthians 10:12-18, Paul said it is wrong to compare ourselves with each other. So, even if a woman truly is spiritually superior to a man, she is not spiritually superior to Christ. It is with Christ we are to compare ourselves. We must never forget that "all have sinned and fall short of the glory of God."

Elders and Deaconesses

This is an era of growing belief that women should have equal opportunity to lead the church. Let us examine references to female elders and deaconesses in the Bible. A brief examination of elders shows that they must have wives (1 Timothy 3:2 and Titus 1:6).

I have heard some women defend themselves as being elders by saying that there isn't a man alive who meets all the qualifications of an elder. They also state that when God looks at a woman, God sees Jesus Christ in her; and since Jesus Christ was a man, God sees a man. However, most people, after investigating this passage, understand that elders must be men in the flesh.

As to deaconesses, the Greek work "diakonos" is translated servant and minister more often than it is translated deacon. It is always a descriptive word rather than a title with only two exceptions. The following verses translate it as servant:

Matthew 20:26, Matthew 23:11, Mark 9:35, Mark 10:32, John 2:5 and 9, John 12:26, Romans 13:3-4, Romans 15:8, 1 Corinthians 3:5, 2 Corinthians 6:4, 2 Corinthians 11:13-14 and 23; Ephesians 3:7, Ephesians 6:21, Colossians 1:7, Colossians 1:23, and Colossians 1:25.

Interestingly, the word translated a servant in not just in a Christian sense. It us used of governments (Romans 13:3-4) and followers of Satan (2 Corinthians 11:13-14). So there is no special holiness in this word.

It is translated as minister in the following verses: 2 Corinthians 3:6, Colossians 1:7, Colossians 4:7, and 1 Timothy 4:6. It is translated once as God's fellow worker (1 Thessalonians 3:2). It is translated attendants in Matthew 22:13, referring to those of a king.

"Diakonos" is translated as deacon in only two passages. The first is Philippians 1:1 which says the deacons join Paul in greeting the church in Philippi. The other is 1 Timothy 4:8-13 where qualifications are given to those who hold the office of deacon.

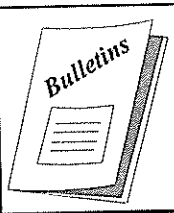
We find it easy to understand the "elder" can either refer to someone's age, or status in the community or a tribe, or it can be the title of an office. Therefore, is should be just as easy to realize, despite the many verses above, that one's actions can be "diakonos" or one can hold an office with that title.

In some translations such as KJV, Romans 16:1 says that Phoebe was a deaconess. However, this is the same word translated everywhere else as servant/minister. Therefore, we must determine whether her actions were one of a "diakonos" or she held the office.

All we have to do is read 1 Timothy 3:8 and 11 that says that if they hold the office of deacon, they must be "men worthy of respect" and have wives. These are the qualifications of the office of deacon, but not actions that reflect "diakonos."

I dare say that the less time we women spend using our God-given instincts of being God's messenger angels among the lonely and lost around us, the more we envy the men their one-or-two-hour weekly role in the public assemble. Let's not envy the men. For we verbal women - we messenger angels - that is not nearly enough time to exercise the verbal energy God has given us. In the men's role, we would still remain empty.

FROM THE BULLETINS



Short articles for this page are selected from church bulletins. Such should be sent to the editor at 45 Millfred Drive, Winnipeg, MB R2M 2N9; email: wpgwayne@aol.com

In Search Of Peace

Roger Lansdell

With the recent turmoil in the Middle East there has been a lot of reporting and discussion about peace or maybe more appropriately, the lack of peace. Upon seeing on television some of the violence unfolding, my daughter's telling assessment by way of a question was, "Isn't that the holy land?" Her question makes a valid point that many have likely considered since the latest outbreak of unrest.

As I was considering the thought she was making I was reminded of how there is a connection between being holy and being at peace. A part of being holy is being at peace, both with others and within ourselves. Scripture challenges us in Romans 12:18, "If it is possible, as far as it depends on you, live at peace with everyone." In Acts 10:36 we are further challenged to be about the business of "telling the good news of peace through Jesus Christ, who is Lord of all." Jesus himself often told people to "go in peace." (Mk. 5:34; Lk. 7:50; Lk. 8:48) Then at the end of his ministry his promise was, "I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world." (John 16:33) These few verses serve to illustrate that peace is a dominant theme in scripture. In the New Testament alone there are well over 80 references to peace where it is promised or we are challenged to live lives of peace.

Why then is peace so often so elusive? Why is it so difficult to achieve and then so much harder to keep? Ultimately the answer is found in understanding that true peace with others will never be completely achieved unless there is inner peace. As the often mentioned life principle states, "You can't give what you first don't possess." As with all other things this is also true as it relates to peace. If you don't have peace within, you won't be able to fully give or extend it or experience it with others.

Some time ago Duke University did a

study on "peace of mind." The study revealed that when it came to an individual's peace of mind there were some clear factors that greatly contributed to emotional and mental stability. Consider the factors that are involved with experiencing inner peace and then as a result being able to experience and extend peace to others.

1. The absence of suspicion and resentment. Nursing a grudge was a major factor in unhappiness.
2. Not living in the past. An unwholesome preoccupation with old mistakes and failures leads to depression.
3. Not wasting time and energy fighting conditions you cannot change. Cooperate with life, instead of trying to run away from it.
4. Force yourself to stay involved with the living world. Resist the temptation to withdraw and become reclusive during periods of emotional stress.
5. Refuse to indulge in self-pity when life hands you a raw deal. Accept the fact that nobody gets through life without some sorrow and misfortune.
6. Cultivate the old-fashioned virtues of love, humor, compassion and loyalty.
7. Do not expect too much of yourself. When there is too wide a gap between self expectation and your ability to meet the goals you have set, feelings of inadequacy are inevitable.
8. Find something bigger than yourself to believe in. Self-centered egotistical people score lowest in any test for measuring happiness.

These points serve as a reminder of how we need to "let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful." (Col. 3:15)

What a difference it would make to our witness to the world if we would make peace with ourselves which would lead to being at peace with others. "Let us therefore make every effort to do what leads to peace and to mutual edification." (Rom. 14:17-19)

*Pinehill Messenger,
Sault Ste. Marie, Ontario*

While the World Waited

Drew Chapados

"Then they said one to another, we do not well: This day is a day of good tidings, and we hold our peace." 2 Kings 7:9

When the Persian Gulf war started, President Bush addressed the United States on the reasons for beginning the war. Midway through the speech, he responded to the question that may have been on people's lips: "Why not wait?" Very effectively, the President answered why they could not wait any longer. At least a half dozen times, he would use the phrase "While the world waited" and then he reveal the atrocities that were being committed.

In the seventh chapter of 2 Kings, a great rescue had been brought about by God on behalf of His people. Amazingly, Elisha the prophet foretold that there would no longer be hardship and hunger but there would be plenty in the land. When the time came for the prophecy to be found true, four leprous men stumbled on to the great amount of riches and food that the enemy had left behind. Sure enough, these men began to feast and enjoy their new-found treasure. As seen, however, in the above verse, they made a sobering observation; they weren't doing what was right by keeping this find to themselves. While they waited and feasted, their countrymen were hungry and afraid.

It's important for the church of our Lord to understand this lesson. It's wonderful that we have found Jesus. We are rich beyond our wildest dreams and feast at the table of the King. But it is not good if the ones who have the good tidings hold their peace. While we wait, a lost world is dying without Jesus. While we wait, a condemned world draws closer to the judgment day without the Saviour. While we wait, a hurting world exists in a sea of pain without the Great Physician. While we wait, a restless world wanders through life without the Prince of Peace. While we wait! Perhaps there is someone in your life that you can speak to this week about the wonderful news of Jesus!

West Side Courier, Windsor, Ontario

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ONTARIO

Ajax: "The book of Exodus has been the topic of discussion during the midweek Bible study time, while a study of the book of 2 Thessalonians was completed in the Sunday morning adult Bible class. November 25 saw a special fellowship activity for the congregation with the adults enjoying a quiet evening of dinner and conversation, during which time the children enjoyed their own supervised fellowship with activity in a separate room next door." *Ed Jermakowicz*

Beamsville: Don Smith was in Regina, Saskatchewan, November 19 preaching at a University rally.

The elders made a presentation on vision and service opportunities for 2001 on November 19.

Bramalea: Warren Whitelaw of Michigan was guest speaker on November 12. The congregation was invited to attend the evening lectures at Great Lakes. The children of the congregation were to host a Senior's Dinner for eighteen of those sixty-five and up on December 10. The five men taking the Great Lakes Bible College extension course are in charge of the service on Sunday, December 10, doing the preaching, taking the table and leading prayers.

Brantford: Tammy Sawkins was baptized on October 9 and Audrey Parker on the 23rd. *Cross Current*

Grimsby: Stephanie Desloges, a student at GLCC was baptized on Sunday, October 29, after the Sunday a.m. worship. She is from North Bay.

Meaford: "Angela Lloyd was united with Christ in baptism and added by God to His family" on November 8.

Newmarket: The congregation is sending special invitations out for a Christmas Eve service.

Owen Sound: "Don Humphrey of Gilbert, Arizona, was with us, November 16-19, with a series of lessons, "You Can Have A New Life." These were based on his book by the same name. Don delivered basic lessons in a clear and understandable

manner. The Owen Sound membership supported the series very well and good support was received from other Georgian Bay area congregations.

Members have been given special opportunity to contribute to supply food vouchers for families and individuals who struggle financially, and also to contribute toward Ethiopian Famine Relief. The Benevolence Committee has directed \$500 U.S. of its budget to the Ethiopian Famine Relief. A sum of \$200 from our missions budget is being sent to aid the Zambian Missions Team in their work.

A congregational gathering is planned for New Year's Day, with games, pot luck, and devotional. Last year 44 attended this event. Average Sunday contribution for the first ten months of the year was \$1122.91. The budget is \$1140.66." *Walter Hart*

Sault Ste. Marie (Pinchill): The congregation had their annual talent night which was enjoyed by many.

St. Catharines: The congregation had a holiday party on December 2, at the G.L.C.C. gym, with a traditional Christmas dinner catered by the W.A.V.E.S.

St. Thomas: Deepest sympathy is extended to David Vance in the loss of his mother.

Sundridge: The 2001 Youth Rally will be February 2, 3 and 4. Everyone is encouraged to sign up early as there is only room for 120 guests. Jeff Cobb will be guest speaker. The theme is "Back to the Basics."

Thunder Bay: November 17-19, Darrell Buchanan held a series of lessons on the "Problems and Possibilities of Forgiveness." John Whitfield has returned from a trip to Ghana. Bill and Wendy Ulrich arrived safely in Zambia. The junior youth had a special event on Saturday, November 25 and the senior youth on Friday, December 1.

Toronto (Strathmore): A "Bring a Friend Day" was held, October 29, with the theme "Listen to our Hearts." November 17-19, was the third annual youth lectureship with Sylvain Arseneault of Laval, Quebec. He did an excellent job of developing the theme of "Holy Living" based on Colossians 3:1-17.

A Teacher Appreciation Dinner was held on November 26. Baptisms: Five! Very exciting! November 12, Laura Witty, grand-daughter of Roy and Anne Witty. November 26, Rigoberto and Victoria Flores from the Spanish congregation and Don and Kim MacMullin who recently

began attending the English service. Don's brother Dan, was recently baptized in Edmonton and Dan told Don about the church in Toronto.

Key to the Kingdom is again being broadcast Sunday nights as well as on Thursday mornings. Placing membership was Corey-David Edgar on October 29. The congregation plans a marriage and family seminar for February 16-18 with Geoffrey Ellis.

Waterloo: Carol Pinczuk was a guest speaker on December 9 at the Ladies Christmas brunch. Carol and her three daughters are recently home from the Ukraine.

Whitney: "We have been blessed with increase this summer at Whitney with 4 baptisms." *L. Fuller*

Windsor (West Side): The congregation rejoiced as Anas Raja was baptized into Christ for the forgiveness of his sins on November 13. The leaders and wives had a dinner and meeting with Russ and Fran Bone of Parkside church of Christ in Michigan on November 17. Russ will be leading a Wednesday night series in April for the congregation on developing ministries in the congregation. The young people hosted a Veggie Tales party for the younger children on December 9. They also hosted a spaghetti supper for the congregation on December 16. One of the elders, Jim Dawson, has been leading the congregation through a series on Restoration Principles on Wednesday evenings.

NEW BRUNSWICK

Moncton: In addition to the 1500 copies of our new brochure "Making a Good Family Thrive", another 500 copies will be delivered by other methods, including our own hand deliveries. Tim Johnson has begun a Bible study with a couple, through the "Key to the Kingdom" program. Ben Johnson, Tim and Diana's son, will be married in Arkansas on December 30.

MICHIGAN

Ann Arbor: The church had a party with a white elephant gift exchange on December 16. The teens are sponsoring two needy families this holiday season.

NEW YORK

North Buffalo: Donna Young was baptized on Sunday, November 5.

NEWS - FAR WEST -



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E-mail: waughr@telusplanet.net

BRITISH COLUMBIA

Ming Paul Lee in Kosova: My students are from villages, high school students, medical doctors and adults. We teach English from the World English Institute. There is a great need for teachers and short-term mission work. It is a real challenge as these people are Muslim and just out of the Communistic system.

The students from the villages have terrible stories about how their friends' and families' homes were burnt. The homes are now being rebuilt with help from Germany and from Churches of Christ in the USA.

The streets and the rivers are dirty. The people throw their trash everywhere. I have a regular campaign with young people to pick it up and I encourage people to dispose of their trash properly. 80% of the people are unemployed and the young people hang out on the streets. The children have very little to play with, so I bought some balls for them. A ball keeps many children playing for many hours.

We are so richly blessed in the west and we often forget. Come to Kosova and experience the challenges of doing with so little.

The best you can give is your time and love.

Maple Ridge: Maple Ridge, a growing town of about 80,000, is located about 30 miles northeast of downtown Vancouver. A long time desire to begin a congregation finally became a reality in September. There are 4 two-person families, 1 single man and a visitor or two meeting in a Quality Inn.

Barbara Lewis is editing the Maple Ridge Weekly Paper which can be received by email from [<royel@compuserve.com>](mailto:royel@compuserve.com)

ALBERTA

Edmonton: God continues to bless the fruits of our labor through the baptism of several souls. Lois Reinhardt made her decision to put on Christ on November 2nd. Lois is the mother of Cliff Turner, a former intern here in Edmonton. Another soul, Ed McNeil, after careful study through God's word, made his decision to put on Christ on November 5th. Dan and Jen MacMullin, having studied with the Friesens, made their decision to follow Jesus on Wednesday, November 8th. On November 26th, Barb MacPhee, after studying with the Butlers, was baptized and added to body of believers. We praise God for these people and we praise all those who are laboring to bring in such a harvest.

Our weekend with the Lairds was a great success. Scott presented a series of lessons on the "Principles for Life". This presentation served the congregation well in reminding us of just how powerful and effective the gospel really is.

A Marriage Enrichment Group is being formed in order to encourage one another in the God-given institution of marriage. The

group meets once a month for fellowship and guidance through God's word.

Our Grande Prairie mission team continues to work towards the goal of establishing the Lord's Church in that great city. Plans are in the works for a group to travel there in February for worship and fellowship. If you know of anyone residing in Grande Prairie or anyone who may be considering a move there, and feel they might be interested in being a part of that new congregation, please contact Shawn Redding at doshaw@sprint.ca for more information. *Shawn Redding*

Calgary: John Casella baptized his daughter, Bonnie, on October 30th. We congratulate and welcome you as a new sister in Christ, Bonnie.

On November 11 & 12 Steve McMillan provided a series of lessons "Making the Divine Connection". We all experienced times in our lives when we feel disconnected from God. This weekend was to help us reconnect or connect more deeply.

A Genesis (Junior High) Retreat was held for their families at Pine Lake on November 24-26.

The adult class is being taught by Kevin Clark on the contemporary analysis of 1 & 2 Thessalonians, 1 & 2 Timothy and Titus.

Several small study groups are occurring through out the city.

A roster of those interested, individuals will be matched up with people that desire to study the Bible. Training is provided for this ministry.

We have begun the series "The Sacred Romance" using the Sacred Romance Workbook and Journal.

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email:bookreviews@gospelherald.org



Seeking Spiritual Strength by John Hobbs, Heritage Publications, Abilene, Texas, 220 pages, \$9.95 (U.S.)

If you are looking for a plain and powerful book, this is it! Although the author is highly educated, he writes in such a clear fashion that all can understand. His book is filled with many quotations from the Scriptures. He contrasts these with the modern emphasis on the philosophies of men. He uses many illustrations, poems and points of application. For example one chapter is on Proverbs 4:23, "Keep thy heart with all diligence; for out of it are the issues of life." His points are:

1. God Looks on the heart.
2. We must look on the heart.
3. We Are What We Think.
4. We are responsible for what we think.
5. We must guard our hearts.
6. How do we guard our hearts?
7. We need a God-seeking heart.
8. We need a wise heart.

9. We need a courageous heart. The next four points describe hearts that are willing, thankful, cheerful, honest and persistent. This would be a good study book for classes, inspirational reading, a gift, and for sermon ideas.

Be Quoted, From A to Z with Warren Wiersbe, Baker Book House, \$19.99 (U.S.)

Over the years we have reviewed many books by Warren Wiersbe including his "Be" series on many Biblical books. This new book organizes many of his writings under topics so one can quickly find the appropriate quote. One does not have to endorse everything to find much of value.

Parenting Without Perfection, Being a Kingdom Influence In a Toxic World by David John Seel, Jr. Navpress, 217 pages, \$12.00 (US).

Not many things come with a money-back guarantee. But Navpress offers to refund your money if you are disappointed with any of their books. But, I will guarantee that you will not want to return this book! It is the most outstanding book I have ever read on this vital topic.

The author is well qualified to write on his topic. He writes, "Any wisdom here

has been gained from the trenches. I spent several years teaching at a boarding college preparatory school being immersed in adolescent life. Then for the last two years my studies have focused on youth culture from the vantage of a college social scientist." He has two children in college and a teenager. He sees most parents as ignorant of teen culture. The Scriptures establish the spiritual importance of raising our children in the way of the Lord.

The so-called "Death of God" and other destructive philosophies are analyzed. "People find themselves more tolerant of others' beliefs, but less certain of their own." "If Martha Stewart is the symbol of the stable identity, then Madonna is the symbol of variability, from material girl to material spirituality." Seel analyzes many areas of teen life from clothing to sex. He warns parents against hypocrisy. In discussing this he gives us some powerful ideas for sermons.

He also recommends other books that would be helpful for parents of teens. This is a must-read for parents and church leaders.

The Grace In Which We Stand, A Study of the Book of Romans by Eldred L. Echols, Star Bible Publications, Fort Worth, Texas, 144 pages, paperback, \$7.95 (U.S.).

The author of this book spent over 40 years in African missions. He has written a number of excellent books. As I have read it, I have marked nearly every page. It is one of the most useful books I have read on the great book of Romans. I have marked nearly every paragraph since it has so much of value.

Lesson one is on "Amazing Grace". He begins, "One can only dimly grasp the concept of grace, touching with the fingertips of our consciousness a concept so profound and vast that no finite mind or human language can comprehend it. When we consider the stupefying enormity of the physical creation, and our own infinitesimal smallness in relation to its vastness, we are filled with awe and humility that the great God who spoke the universe into being should take any particular

notice of us at all." He continues this thought with numerous Scripture quotations. He makes such difficult concepts as justification, sanctification and propitiation understandable. This is an excellent guide for class and personal study.

The Beatitudes, The Only Way To Happiness by John MacArthur, Moody Press, \$9.99 (U.S.)

This evangelical preacher and author has published many commentaries and other books. He is strong in adherence to the inspiration and authority of the Word.

Mission News:

Papua New Guinea Report 2000

Elizabeth Lock and grand-daughter Angela Voyles have returned from a busy and exciting trip to PNG. Angela taught in the nursery school in Lae while Elizabeth taught classes in the Melanesian Bible College (MBC). Elizabeth did some individual counseling and also entertained the Christians. They attended the annual lectureship in a remote area. The roads were treacherous and in some places impassable. However, the lectures themselves were good and the women's talks were of great interest to Elizabeth as she had mentored most of the women speakers.

They were in two other centres, Mt. Hagen and Port Moresby. Angela was anxious to return to Mt. Hagen, her birthplace, so they changed their original plan to include Mt. Hagen. The Christians claimed Angela as their own. They were stationed on a compound surrounded by many people so there was a lot of opportunity for interaction. Because they changed their plans, the stay in Port Moresby was cut short. Elizabeth taught classes and spent individual time with different Christians.

Thank you for your prayers and support of this effort.

Ray Lock

Happy Reunion at Shevchenko

Rick Pinczuk returned to Kyiv, Ukraine on Tuesday, October 31 to resume his evangelistic duties with the Shevchenko church of Christ and to continue the work of the Slavic Evangelism Ministry until the end of the year. The Pinczuk family is presently on furlough in Canada to visit loved ones and to report to sponsoring congregations on their work in Ukraine.

During Bro. Rick's short-term return
(continued on page15)

Position Available

Great Lakes

Bible College is seeking a

Director of Development

Responsibilities include:

- Promoting the vision of GLBC and its value to the church;
- Encouraging students to enter the program;
- Raising funds to promote the College;
- Developing initiatives to involve students in summer ministry projects.

If you are interested in this position, contact:

Art Ford, President
Great Lakes Bible College
4875 King St., Beamsville, ON LOR 1B6
artford@glcc.on.ca (905) 563-5374, X211

CAMP OMAGH

is seeking applicants for the 2001 Camp Season
(July 5th - August 26th 2000) for the following positions:

Maintenance Person: Related experience is helpful
Lifeguard: Must hold relevant qualifications
Kitchen Office Assistant: Computer Skills Required

For more information please contact Noel Walker
ncwalker@vaxxine.com

Resumes need to be sent to:

The Chairman of the Program and Personnel Committee
c/o Noel Walker
4518 Garden Gate Terr.
Beamsville ON
LOR 1B9

Applications need to be received by January 31st, 2001
All applicants must be 16 years old or older

USE...

Key to the Kingdom
on Vision T.V.
to reach out to your community!

Thursday mornings and Sunday nights

- Check local listings for time
- Donations for T.V. time, 1-800 number, material and mailing costs are needed

Donations, questions or comments
should be directed to:

Key To The Kingdom
Church of Christ
346 Strathmore Blvd.
Toronto, Ontario, M4C 1N3

(continued from page 12)

visits to the field Carol will remain in Canada with the children so that they can complete their school year before the family returns to Kyiv for another three-year term of service next summer.

We are thankful to report that attendances remained relatively constant during the absence of the Pinczuk family and that all congregational activities continued normally without interruption. A new sister in Christ was added to the Shevchenko family by baptism in October and several others have indicated a desire for further study to prepare them for baptism later this month.

This past Lord's Day the Shevchenko congregation prepared a special church dinner to celebrate Bro. Rick's return to Kyiv and to fellowship with the new visitors who have been regularly attending services.

Ukraine-Wide Ladies' Conference

Thirteen ladies from the Shevchenko congregation attended the Fifth Annual Ladies' Conference sponsored by the Nyvky Church of Christ in Kyiv recently. Over 200 attended the weekend gathering from all over Ukraine to participate in the singing, prayer sessions, seminars, group studies and devotional meditations.

Rick Pinczuk

Ministry Opportunity

for a Male Residential Supervisor

Great Lakes Christian College is seeking the services of an individual to fill this position beginning September, 2001.

Counseling or social work experience will be an asset. The successful candidate will be responsible for the spiritual nurture, physical oversight and supervision of residential males and the dormitory, and the creation of a 'home-away-from-home' experience for students living in residence.

The male and female dormitory supervisors share the responsibility of supervising the campus during non-school hours.

For more information on this position, please contact:

Brian Boden, Principal
Great Lakes Christian College
4875 King St., Beamsville, ON L0R 1B6
(905) 563-5374, X205 www.glcc.on.ca

Building Foundations
That Last A Lifetime

VBS NOTES

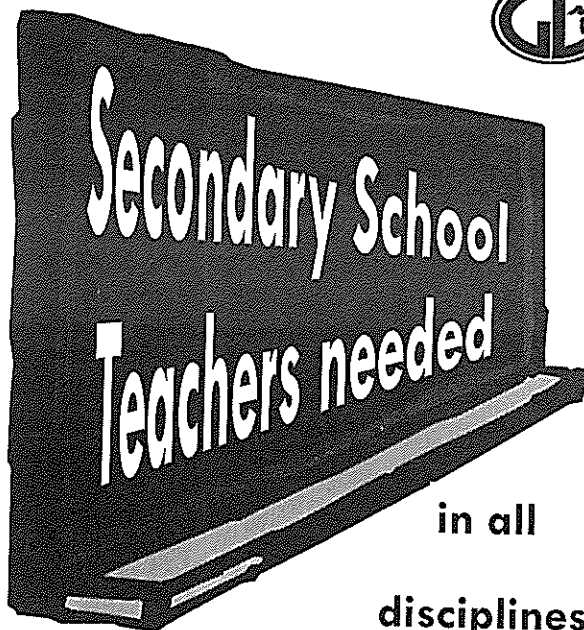
START EARLY! Plan now for a successful 2001 VBS

Standard Publishing: "Jesus to the Rescue" (5 or 10 day), starter kit, a \$129.99 value for \$58.99

Lambert: "I Believe in Jesus", a study of miracles (5), kit, a \$49.60 value for \$34.95 USD.

Request information, brochures or kits from the
GOSPEL HERALD,
4904 KING ST., BEAMSVILLE, ON
L0R 1B6;

PHONE 1-888-722-2264; EMAIL <bookstore@gospelherald.org>.



in all
disciplines

for Fall, 2001

As our high school program expands its curriculum offerings, additional faculty will be needed for September, 2001.

For those interested in applying for these positions, please send resume to:

Brian Boden, Principal
Great Lakes Christian College
4875 King St., Beamsville, ON L0R 1B6
(905) 563-5374 Fax (905) 563-0818 www.glcc.on.ca

Building Foundations
That Last A Lifetime

OBITUARIES

Raymond Howard Crumbliss

(May 12, 1910 - October 20, 2000)

Raymond Howard Crumbliss, age 90, a minister of the church of Christ for more than 50 years, passed from this life on Friday, October 20, 2000, in Nashville, Tennessee. He was widely known for his ready greeting and handshake, the twinkle in his eyes, his irrepressible sense of humor, and the flower he always wore in his lapel. But beyond that, he was known for his love of God and the church.

Throughout his ministry, Crumbliss devoted himself to reaching out to young people through vacation Bible schools, young men's training classes, and Bible camps. He created innumerable visual aids to illustrate his teaching. For the children who grew up in the communities where he served, the outstanding memories were his never-to-be-forgotten vacation Bible schools, where wonders never ceased!

When he was 15 years old, he began courting Hazel Ruth Smith, whom he married five years later in 1930. Crumbliss considered her the most important influence in bringing him to Christ and a life of Christian service. Their first child, Rosemary, was born in 1935. Twins, Judy and Jody, were born in 1947.

Raymond Crumbliss was baptized into Christ by Jack McElroy, on December 15, 1933, in Macon, Georgia. Within a short time, he determined to become a preacher of the gospel of Christ. Because of the Depression, special academic training was not within his reach financially. But encouraged by his wife and by ministers Sam Hall and Jack McElroy, for seven years he prepared for preaching through private study, informed coaching, and speaking at every opportunity.

In 1940, Crumbliss and the Strathmore Boulevard church of Christ in Toronto, Canada, agreed to work with each other sight unseen. Although the agreement was for a one-year stay, Crumbliss remained at Strathmore Boulevard for four years, also working during summers as director of the nearby Omagh Bible School (a summer camp). After he moved back to the States, he returned to work at Omagh for two additional summers.

Crumbliss regarded Omagh, begun in 1937 and still in operation today, as a highlight of his 50 years of teaching and preaching. Almost a dozen of the young men who attended during his tenure later became preachers - among them Joe Cannon, Ralph and Eugene Perry, Murray Hammond, Keith

Thompson, and Bob McCready. In June 2000, Crumbliss was thrilled to have a visit from Joe Cannon, whom he baptized in 1941 and who has spent his preaching career in the mission fields of New Guinea, Japan, and Okinawa.

While working with two churches in Birmingham, Alabama (1943-54), he had 150 teaching articles published in the Birmingham News and made more than 75 visits to preach to inmates at the jail. He then served in Tuscumbia (1954-60) before moving back to Tennessee to serve churches in the Chattanooga area for the next 20 years. He was a regular on the weekly "Know Your Bible" on WTVC for 20 years during which he researched answers to 1300 questions.

Raymond Crumbliss retired from full-time preaching in 1979, although he continued to be active with guest preaching, vacation Bible schools, teaching, and Know Your Bible for a number of years. He and his wife Hazel celebrated their golden wedding anniversary in 1980, a joyous event that was attended by friends from every location where they had lived during his preaching career. In 1985, his beloved wife Hazel died. Shortly afterward, his daughter Judy joined him in Hixson, where they lived four years before moving in 1990 to Brentwood, Tennessee. Since that time they have worshipped with the Brentwood Hills church in Nashville.

A memorial service held on October 24 at the Brentwood Funeral Home in Brentwood, Tennessee, was led by his friend Clarence Dailey, minister at Brentwood Hills church of Christ. Participating in the service were dear friends of all ages, including Darren Hardeman, Michael D. Wiley, Sr., Andrew Wilson, and David Wilson, all of Brentwood. The following day, Dr. William A. Greer, Jr., minister of Soddy church of Christ, whom Crumbliss had known and encouraged in the faith since Greer's teen years, conducted a graveside service at Hamilton Memorial Gardens in Chattanooga, Tennessee. Honorary pallbearers were Copeland Baker, Dudley Chamberlain, Clarence Dailey, Joseph Dudley, Lynn Harris, Norman Keener, Charles Neal, and Bert Wiggs of Brentwood; John Crisman, James Curtis, and Ted Trehitt of Chattanooga; Andy Hyberger and Mansel Parkinson of Cleveland, Tennessee; and R. N. McMackin of Tuscumbia, Alabama.

Survivors include two daughters, Rosemary Sauter of La Mesa, California, and Judith Crumbliss of Brentwood, Tennessee; one son, Dr. Joseph Crumbliss of Abilene, Texas; and six grandchildren.

Memorials may be made to Churches of Christ Disaster Relief Effort, Inc., 410 Allied Drive, Nashville, TN 37211.

Written by Judith Crumbliss and Dr.

William A. Greer, Jr., minister of Soddy church of Christ, Chattanooga, TN.

Hank Monforton

On October 22nd Hank Monforton's earthly journey came to an end as he was called home.

Hank was born in the city of Windsor on July 5, 1914. He was an exceptional athlete in his younger days, enjoying many sports. In his later years, he took up painting and decorated many people's homes with his pictures.

He was known for his good sense of humour and his words of encouragement.

Hank was married to the late Nell (nee Wren) in 1942 and this union lasted until she was called home in 1997. He is survived by two children, a son Tim (Linda) of Windsor and a daughter Margaret also of Windsor; two brothers, Bernard & Monty and four grandchildren.

A much loved member of the West Side Church for nearly 5 decades, he served the church in his younger days as a deacon and still was an active member of the Keenager group.

While death may seem like an end to man, we realize that because of Jesus, it is just a departure from this life unto glory. The funeral service was held on October 25 conducted by Drew Chapados and assisted by Jim Dawson.

Isabelle Brown (nee Murray)

After a lengthy struggle with health problems, a great woman of God went home to rest on November 1.

Born on March 25, 1926 in the town of Younkers, New York, Isabelle moved with her family to her childhood home in Michigan.

Isabelle leaves to mourn her passing, Bill, her husband of 56 years, a daughter Sandra Kavanaugh (Earl), sons, Robert (Dorothy), David & Murray (Vivienne), a brother Jack & numerous grandchildren and great-grandchildren.

(See further comments on page 16 of the November issue)

The funeral was held on November 4 and a large crowd gathered to pay their respects. Drew Chapados conducted the service, assisted by Steve Hoover and daughter Sandra read a beautiful poem that her dad often said to her mom and then played a favourite song in memory of Isabelle.

Annie Keenan

The West Side Church in Windsor said good-bye to yet another longtime member of its family on November 22 when the angel of God came down and carried Annie Keenan home.

Annie was the matriarch of the congrega-

tion, having been born on April 20, 1897, in Falkirk, Scotland. Even at 103, shortly before her death, her usual seat at the front of the building was occupied as she sat and sang her favourite hymns and greatly encouraged the brethren. Annie was a lifelong member of the church of Christ and after emigrating to Canada, back in the 1930's, she became a devoted member of the West Side family.

Annie never married but was a nanny and became especially close to the Thibodeau and MacWilliam families, becoming a second mother and grandmother to them. She was the definition of kindness and always encouraged others concerning walking with the Lord.

It is said of Abraham that he looked for the city with foundations whose builder and Maker is God. This is a good description of Annie. The foremost question on her lips during her last years was "when will the Lord take me home?" Annie taught us not only how to live as Christians but how to die as well. She always awaited with anticipation the moment she could go home to be with God.

We will always remember Annie's kindness, love of children, faith in Jesus and

steadfastness to what was true. It was indeed a day of celebration when this long-time faithful child of God was finally called home.

The funeral service, on November 24, was conducted by Drew Chapados and special memories were recounted by long time friend Barbara Auterson. So now dear one we say farewell though we have truly yet to understand. The greatness and the beauty of that sweet heavenly land. We'll miss your touch and smile and kindly spoken word. But know it is far better for you to be present with the Lord

Drew Chapados

Agnes Johnson

Agnes Johnson was born in Ireland on July 23, 1909 and moved to Canada with her family when she was three years old. She left this world peacefully on November 18, 2000 while residing at Sunny Side Nursing Home in Saskatoon where she had lived for the past two months.

Agnes was predeceased by her husband Donald in 1967 and her great granddaughter Jaime Nelson in 1990. She is survived by her loving sister Evelyn Mooney of Saskatoon; her daughter Maureen Fleming of Saskatoon;

son Jim Johnson (Betty) of Coquitlam, B.C.; granddaughters Edith Nelson (Garth), Janet Olson (Wayne), Heather Parker (Curtis), Lynelle Johnson, Susan Johnson; six great grandchildren, Stephen, Caleb, Candace, James, Kevin, Janessa, who lovingly called her, 'Grandma Irish'; and numerous nieces and nephews.

Agnes was a long time resident of the Radville, (Brooking), district, before moving to Saskatoon in 1967. Agnes and her sister Evelyn shared an apartment in Saskatoon for many years. Her, 'Irish' wit, was surely one of her trademarks. She loved her family with unconditional love. She was most generous to every person she ever met. She was an active - working - caring - giving part of the Saskatoon Church of Christ for the past 33 years.

Her love for and faithfulness to God were her most outstanding attributes. No one that ever knew Agnes had any doubt about her desire to be a servant of the one and only God.

Her family says, 'thank you' to the Sunny Side Nursing Home for the most gentle and caring staff that looked after her for her last days on this earth.

Subscription Increase

Increases in postage costs and decreases in the value of the Canadian dollar have resulted in the cost of producing and mailing the paper being less than the income from advertising and subscriptions. This results in the need to increase the subscription rates as follows:

To Canadian addresses: Increased from \$13.00 to \$14.00 per year; \$26.00 for 2 years and \$13.00 for congregational, bundle, widow and gift subscriptions.

To other addresses (foreign): Increased from \$17.50 to \$21.00 per year in Canadian dollars; from \$14.50 to \$15.00 in USD.

Key to the Kingdom

This TV program reaches over 51 million viewers per week in the US and 32 foreign countries. Cable and Satellite provides an additional potential 4 million. Radio has been added in some areas.

Churches are urged to advertise these opportunities locally.

In India, during a one month period in the fall, 3819 letters and 37 phone calls were recorded. New lessons sent out numbered 6,600 and there were 21 known baptisms.

Montreal Campaign

The October 8-15 campaign saw attendances of 134, 143 and 162. It was the first unified effort in the area since 1982 and resulted in an expanded sense of unity among congregations. Twenty-six workers from the U.S. were joined by volunteers from five churches in the area.

Bilingual invitations and Bible Correspondence Course coupons were placed in 25,000 homes. There was an average of 20 visitors with 20 nationalities present for the last night.

gleaned from Christian Chronicle

Great Lakes

Bible College is seeking an individual to fill the position of **Principal**, effective August 1, 2001

Responsibilities include:

- Administration of the Bible College, working directly under the President;
- Development and administration of programs and curriculum leading to diplomas and degrees;
- Supervision of other staff members;
- Budget development, supervision of expenditures;
- Promotion of the Bible College in the church community.

Great Lakes Bible College provides a university-level program of Bible education in Waterloo, Ontario, a community that is home to 2 universities, a seminary, 4 church colleges, a community college and 2 other Bible colleges. This area has the 2nd largest population concentration in Ontario next to the Greater Toronto Area.

If you would like to explore this opportunity, please contact: **Art Ford, President at**
4875 King St., Beamsville, ON L0R 1B6

DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$8.00 per year and changes are \$4.00 each.

The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

PROVINCE OF ALBERTA

CALGARY: (Northside): 803-20A Avenue N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message: 276-8088; Derek Chambers, cv.

CALGARY: 4030 Maryvale Dr. N.E., T2A 2S8; Sun. 9:30, 10:30, 6; Wed. 7; Small Groups (Fri. - Mon. ev.) Phone: (403) 272-2111; E-mail: ccfc@cadvision.com

CAMROSE: 4901-42 St., T4V 1A2; Sun. 9:30, 10:45; Wed. 7; Ted Archibold, cv., (780) 672-1220 (off).

EDMONTON: 13015-116 Ave., T5M 3C9, (780) 455-1049; FAX 454-9545; Sun. 10:45, 9:30; Wed. 7:00; C. Eric Limb, Henri Bouchard, Herb Anderson, David Hotchkiss, Peter Ross, elders.

FORT McMURRAY: Father Beauregard School, 255 Athabasca Ave; Abasand; Sun. 10-noon; Box 5094, T9H 3G2; Billy McMillan, cv. (780) 790-0109.

LETHBRIDGE: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11; Wed. 7:00; Mike Gray, cv. 328-0855.

MEDICINE HAT: Crescent Heights Church of Christ, 402 12th St. N.E., T1A 5V3; Sun. 10, 11, 6; Wed. 7; Jim Goud (403) 529-1996

RED DEER: 4519 53rd St., T4N 2E4; Sun. 11:15, 10, (evening—call for information); Wed. 7; John Smith, cv. (403) 347-3986.

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): Columbia Bible College Chapel, 2940 Clearbrook Road; Sun. 11:15, 10; midweek class 7:30 in homes; #4-3292 Elnwood Drive, V2S 6B2, Norm Weir, cv. (604) 850-8670 (off); 859-5973 (res). If no answer 852-5052.

BURNABY (Greater Vancouver): 7485 Salsbury Ave., V5E 3A5; Sun. 10:45, 9:30; Midweek (groups meet in homes. Call for times & locations); Kirk Ruch, cv. 951-4102; (604) 522-7721 (off).

CAMPBELL RIVER: 226 Hickey Road, V9W 1P4; (250) 923-5233.

CHILLIWACK: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; Wed. 7 at 9687 Windsor St; Mail P.O. Box 327, V2P 6J4, 24 hr. phone (604) 792-4940; George Sillman, cv., Al McCutcheon, sec. 792-0046; V2P 6J4.

CRESTON: Corner of 5th Ave. and Cook St.; Sun. 10, 11; Box 2329, V0B 1G0; 428-7411 (off) or 428-5937.

CROFTON: 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; Sun. 10; Midweek: Call for times; 205-1318 56th St., V4L 2A4; Jay Don Rogers, cv., (604) 943-7280 (res.), 943-0515 (off.).

KAMLOOPS: 110 Mohawk Cres.; Sun. 10:30; Tues. 7:00 PO Box 2129, V2B 7K5; Dane Bengard, cv. (250) 377-3386

KELOWNA: 1317 Ethel St. V1Y 2X1; Sun. 10:45, Bible study 9:30 (excl. July-Aug.); Charles McKnight (250) 861-9486 and Barrie Forman (250) 764-4313; pager 868-4393, cvs.; Wayne Muirhead (250) 861-4008 and Ted Windswill 763-8445, elders.

KELOWNA (Rutland): #209-120 McInosh Rd., V1X 7E8; Sun. 11. Call for directions/other services, Bill Forman, cv. (250) 765-3643; Clint Ponte, (250) 491-1900

NANAIMO: 1720 Mercedith Rd., V9S 2M4; Sun. 10, 11, Wed. 7:00; Grant Hannan, min. 758-9412 (off.); Les Beamish, sec. 758-6929; cell phone 729-1833.

NORTH BEND: North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC V0K 1C0; 867-9420.

PENTICTON: Penticton Retirement Centre, 439 Winnipeg St.; Sun. 9, 10; Wed. 7:30; Box 24082, V2A 8L9.

PRINCE GEORGE: 4337 Ewen Dr., V2M 5Y8; Sun. 10; For more information contact Grahame Somerville; 562-6708 or Leo Selzer, 964-9102

PRINCE RUPERT: 977 Prince Rupert Blvd., Sun. 4,3; Thurs. 7; PO Box 324, V8J 3P9; Dick Brant, (250) 624-4449 (off), 624-5834 (res), George Robison (250)624-5554, cvs.

RICHMOND: Call Gary Marrs, cv. (604) 271-6197 or Carlos Castillo (604) 273-0506.

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings; (250) 832-3828; Box 51, V1E 4N2; Doug Kendig and John Murray, elders; Blair Roberts, cv.; Shuswap Christian School, Box 789, V1E 4N9; 832-7994; Doug Kendig, adm. 835-8529 (res.).

SURREY: (Greater Vancouver): 15042 92nd Ave., V3R 5V8; Sun. 10, 11; Tues. 7:30; Ron Beckett, cv. 594-1796.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 10:40, 5 (Spanish Bible Class 10 and Fri. 6:30); Wed. 7:30; Stephen C. Hasbrouck, cv. (604) 241-7544 (res); Spanish services: Sun. 5; Fri. 6:30; Milton Diaz, cv., 432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd.; Sun. 10, 11; Box 541, V1T 6M5; Bruce Tetreau, cv., (250) 503-0112.

VICTORIA: 3460 Shelbourne St., V8P 4G5; Sun. 9, 10; midweek in homes; Kelly Carter, cv. (250) 592-4914 (off), (250) 472-3775 (res.).

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7:30; c/o D.B. Laycock, Box 266, Miami, R0G 1H0; 435-2413; or contact Ray Winkler (elder), 745-3226; Hugh Gannon, cv., 745-6969.

DAUPHIN: 378 River Ave. E. (Corner of River & Bond) R7N 0H8; Sun. worship 9&11; Sun. & Wed. nights call for details; Mike Bolton, min. (204) 638-6321 (off), 638-9858 (res), Fax: 638-9843; email: cmbolton@mbnet.mb.ca>

MANSON: Bldg. in Manson Village; Sun. 10, 11; Box 2, R0M 1J0; Will Rogers (204) 722-2293 or Lloyd Jacobs, (204) 722-2278, elders; Ken Starnes, sec. (204) 722-2085; E-mail: Kastar@escape.ca

PORTAGE LA PRAIRIE: Contact Gerald McCutcheon, 239-1817.

WINNIPEG (Central): 217 Osborne St. S., R3L 1Z4; Sun. 10 worship, 11:10 Bible School, Wed. 7; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, cv. (204) 257-7926 (res); Roland Bouchard, youth minister (204) 452-4824; Bible Call 284-9506; 475-6462 (off/fax).

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; (506) 852-0919; Royal Maillet (506) 532-2956, Tim Johnson, cv., (506) 386-1682, elders.

SAINT JOHN: Meeting in the home of FRED NELSON, 3 Charleston Court, Quispamsis, E2E 4W9; Sunday meetings flexible; Phone (506) 847-2802 or Tom Goud, 847-2199.

PROVINCE OF NEWFOUNDLAND

STEPHENVILLE: 13 Florida Loop, A2N 2W9; Sun & Wed 7:30 p.m.; Daren & Kim Simmons, (709) 643-2629.

NEW YORK STATE

BUFFALO (Linwood): 481 Linwood Ave., 14209; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, cv. (716) 882-5434.

NORTH BUFFALO: 350 Kenmore Ave., 14223; Sun. 10, 11, 6:30; Wed. 7:30; Drop P.O. Box 128, 14223; David Cornfield, cv.; (716) 835-6010.

NORTHWEST TERRITORIES

YELLOWKNIFE: 516 Range Lake Rd., X1A 3A7; Sun. 11, 10; (867) 873-3875. Elders: David Lidbury, Barnard Straker; Steve McMillan, cv.

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convey Ave., B3N 2P8; Sun. 10, 11; Cell Groups meeting throughout the week - call for details; (902) 443-9628 (off.); Keith Brumley, cv. (902) 445-4194 (res); Wayne Taylor, sec., (902) 876-7402.

KENTVILLE: Middle Dyke & Moe Rd.; Sun. 11, 10, 6; Wed. 6; Box 26, B4N 3V9; (902) 678-8881 or Ray Fisher, cv; 582-3457

SHUBENACADIE: Mill Village Church, 3613 Indian Rd. 2 miles w. of Shubenacadie; Sun. 10:15, 11; Wed. 7:30; R.R. 1, B0N 2H0; D. Hallert (902) 758-2133; J. Mackey, sec., (902) 758-2633; 758-3215 (off.).

PROVINCE OF ONTARIO

AJAX (Serving Durham Region): 1 Cedar St.; Sun. 9:45, 11, 7; Wed. 7:00 (call for Summer hours); Box 162, L1S 3C3; Ph. (905) 683-2477 (off); Edward Jermakowicz, cv., (905) 426-8465 res, <<jermakowicz@sympatico.ca>

AURORA: 15216 Yonge St. S. L46 1L9; (entrance beside Mac Flemming Paints); Sun. 11; P.O. Box 71523, L4G 1L9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message; e-mail <sharvey@IDIRECT.COM> or Clare Preston, (905) 841-2272

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11; Wed. 7:30; 722-7155 (off.); Claude Cox, cv. (705) 737-2272.

BEAMSVILLE: 4900 John St., L0R 1B6; Sun. 9:30, 10:30, 6; Wed. 7:00; Don Smith, cv. (905) 563-7655 (off); e-mail: <dsmith@mergetel.com>

BRACEBRIDGE: 14-4 Manitoba St., P1L 1R9; (705) 645-3356; We worship at home each Sunday.

BRAMALEA: 750 Clark Blvd. (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; Sun. 9:45, 11, 6; Thurs. 7:30; Walter Straker, cv. (905) 789-1632 (res.); 792-2297 (off).

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, last Sunday of month 6:30; Wed. 7; contact Roy Cox (519) 449-3239; office (519) 759-6630.

BRANTFORD: Worship 11am; Contact Rick Gamble for information, (519) 753-5353

BURKS FALLS: Seniors Building above library on Young St.; Sun. 6-7:15 p.m.; c/o Hubert Lawrence, R.R. #2, P0A 1C0; (705) 382-2026.

COLLINGWOOD: 494 Tenth St.; Sun. 10, 11, 7; Wed. 7; c/o Frank Kneeshaw, 317 Hume Street, L9Y 1W4, 445-3252; 444-0010 (office); Wayford Smith, cv. 444-2701.

CORNWALL: 1702 Dover Rd., K6J 1W1; Sun 9:30, 10:30; Wed. 7; Allen Bojarski, cv. Phone (613) 933-1825, e-mail: <allen.bojarski@sympatico.ca>; website: www.glen-net.ca/c-of-c; fax: 933-1879

CORNWALL: 205 Tollgate Rd. E.; Sun. 10, 11 plus home Bible studies; Wed. 7; Box 42, K6H 5R9; Randy Downton (613) 936-0718; e-mail downtown@cnw.igs.net; Ann Hotchkiss, sec. (613) 932-5053; bldg. (613) 933-4999; for bus pick up (613) 932-8819.

FENWICK: Welland Ave.; Sun. 9:45, 11, 7; Wed. 7:30; P.O. Box 416, L0S 1C0; Felix Turner, cv. (905) 892-9020, email <fturner@vaxxine.com>

GORE BAY: W. Manitoulin church; (Gore Bay waterfront, past docks); Sun. 10:30; Box 85, P0P 1H0; Contact John Robertson (705) 282-3499; Bill Baker (705) 282-2095.

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. SS 11:05; Worship 9:45, 6; Wed. 7; Box 181, L3M 4G3; (905) 945-3058; Jeff Cobb, cv. (905) 309-1979

GUELPH: The Evergreen Senior Center, 683 Woolwich St.; Sun. 10, 11; Wed. 7:30 (phone for location); c/o 428 Cole Rd., N1G 3J8; David Azzopardi, sec. (519) 821-9179.

HAILEYBURY/NEW LISKEARD: Meeting in homes. Times flexible. Mike Tinney, Box 702, Haileybury P0J 1K0, 705-672-9241.

HAMILTON: 321 East 27th Street, L8V 3G8 (at Fennell) (Mt. Hamilton); Sun. 10, 11, 6; Wed. 7:30; (905) 385-5775; Chris Gardner, sec., (905) 388-9174; Guy Stopard, cv. (905) 318-0102.

HAMILTON (West): Mohawk College, Fennell Ave./West 5th St.; Sun. 10, 11. (Please phone for Sun. p.m and midweek information); P.O. Box 78041 Westcliffe PO, L9C 7N5; Wayne Page (905) 648-5100.

HEATHCOTE: Sun. 11; Larry Elford, R.R. 1, Kimberley, ON N0C 1G0.

HUNTSVILLE: meeting in homes; Sun. 6 pm. (call to confirm); David Preston (705) 789-2697; email <presto@ican.net>; R.R. 1, Group Box 174, P1H 2J2; other phones 789-7630/8292.

HUNTSVILLE: 36 Hilltop Dr. P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Wed. 8; Contact John H Preston, sec., (705) 767-3237.

ICE LAKE (Manitoulin Island): 11/4 mi. S. of Hwy. 540; Sun. 10, 11, 7; Mon. 7:30; Les Cramp, cv. (705) 282-0974; Peter Tallman, sec., R.R. #1, Mindemoya, P0P 1S0, 377-4555.

KENORA: 101 Norman Dr.; Sun. 10, 11; Wed. 7; P.O. Box 2905, P9N 3X8; Earl Rattai, cv., 548-2245.

KINGSTON: 446 College St., K7L 4M7; Sun. 10, 11; Wed. 7; (613) 546-5409 (off.).

KITCHENER SOUTH: Kitchener City Hall (Learning Room), 200 King St. W.; Sun. 11:15, 12:30; Wed 7:30 in homes; Gregory Smith, sec., 480 Drummerhill Cres., N2T 1G4; (519) 884-2449.

LONDON: 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. 9:30, 11; Call for mid-week opportunities. Harold Byne, ev. 645-0575; FAX 645-6037

MEAFORD: 113 Nelson St. W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Randy Morrill and Scott Mansfield, evs; (519) 538-1750; e-mail: meafordcofc@bmts.com.

NEWMARKET: 230 Davis Dr.; Sun. 9:45, 11:00, 6:30; Wed. 7:30; Box 21581, L3Y 8J1; Brian Cox, ev. 165 Brianna Ave., Bradford, L3Z 1A4; Ph/Fax (905) 778-0366 (res), 895-6502 (off); e-mail: briancox@home; website: members.home.com/briancox

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from Q.E. and left on Dorchester Rd.); Sun. 10:30-12, 5:30 (last Sunday of month 10:30, 1); Wed. 7:30; Henry Boland, (905) 356-0107 and Darrin Douglas (905) 371-1581, evs.

NORTH BAY: 73 Gertrude St. E.; Sun. 11:15, 10:30, 6:30 in homes (call for information); Wed. 7; Box 745, P1B 8J8; (705) 472-7040 (off.); David Lock, ev. 78-345 Mulligan St. P1A 3S3; (705) 475-0911, e-mail—big-daver@vianet.on.ca; WebSite—http://www.geocities.com/Hearthland/Meadows/8939.

OMAGI: 1412 Britannia Road W. at 4th line, Milton, L9T 2X8; Sun. 10, 11; Thurs. 7:30 in homes; c/o Harold Ellis, Sec., R.R. #3, Campbellville, L0P 1B0; (905) 878-7565; Bryan Mencer, ev. (905) 383-5259; 875-2939 (off).

OTTAWA: 1515 Chomley Cres., K1G 0V9; Sun. 10, 11, 6; Wed. 7; Robert MacRury, ev., 733-2580 (off); 737-0701 (res.).

OWEN SOUND: 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11, 6; Thurs. 7; Walter N. Hart, ev. (519) 372-9042 (res.), 376-6702 (off), e-mail wn.hart@bmts.com.

PETERBOROUGH: The Lions Center (corner of Hunter St. & Burnham); 10-10:45, Preaching & Lord's Supper 10:50-11:50; Midweek 7:30; ph.(705) 742-5349; 323 Lindan Ave., K9L 1K9; Peter McPherson, ev. (705) 742-5349; Shaun Parks (705) 876-7104.

PINE ORCHARD: Sun. 10, 11; Bruce Brandon, sec. 852-5026, RR 2, Uxbridge, L9P 1R2.

PORT COLBORNE: 700 Steele St., L3K 4Z2; Sun. 10, 11, 10; Wed. 6:30 Potluck every first Sun.; 834-5775 (off).

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; Steve Cordie, ev.; (905) 934-3862 (res); 935-9581 (off.); Email: churchofchrist@on.aibn.com; WebSite: http://churchofchrist@n3.net

ST. CATHARINES (Garden City): Ina Grafton Gage Home (Elm Room), 413 Linwell Rd.; Sun. 9, 10, 11; Wed. 7; c/o Roy Diestelkamp, ev. 1231/2 Keefer Rd., Thorold ON L2V 4N1, ev. 227-8336.

ST. THOMAS: 60 S. Edgeware Rd. N5P 2H6; Sun. 10, 11; Wed. 7; Brian Thompson, ev., (519) 633-2210 (off.), 633-2646 (res.).

SARNIA: 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; Skip Francis, ev., (519)-339-1161 (off) 344-4846 (res.). E-mail: <sarcofc@etechnet>; Other contact: Vern Hibbard, (519) 383-6700; email: <vhbbard@etechnet>

SAULT STE. MARIE (Eastside): 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7:30; (705) 946-1930.

SAULT STE. MARIE (Pinchill): 132 Cunningham Rd., P6B 1N4; Sun. 10, 11, 6; Wed. 7; Roger Lansdell, ev. (705) 256-1977 (res.). (705) 949-4988 (off.); R. Whitfield, sec., (705) 949-7612.

SELKIRK: 1/2 km. N. of village; Sun. 10, 11; Wed. 7:30; Box 13, N0A 1P0.

SMITHVILLE: 246 Station St. L0R 2A0; Sun. 10, 11, 6; Wed. 7.

SOUTH RIVER: Jasper St. S.; off Ottawa St. W.; Sun. 10, 11, 7; Wed. 7:30; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, 386-2628, church bldg. 386-2551.

STONE CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun. & Tues. evenings call for time and place; Darrell Buchanan, ev., (905) 664-7583(res); Robert Priestnall, sec.

STRATFORD: 478 Brunswick St., N5A 3N6; Sun. 9:30 Assembly; 11:00 Bible Study; Wed. 7:30; (519) 273-5280, George Mansfield, ev. 272-1714; gmansfld@quadro.net; John Brush, 625-1045; Larry Hoover, 271-9545; Joseph Kippax, 744-3439.

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; 566-2898; Wes Bailey, sec. 523-0933.

SUNDRIDGE: Hwy. 11 N.; Sun. 10, 11; Wed. 7; P.O. Box 927, P0A 1Z0; (705) 384-5214, Steve May, ev. 384-0597.

TECUMSEH (North Shore): St. Clair Beach Community Center, 13731 St. Gregory Rd.; Sun. 9:15, 10:15; Contact Rick Liebrook, 172 Pheasant Run Dr. RR1 Belle River ON NOR 1A0, (519) 735-0270; Ron Meecham, ev.

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Eric White, RR 2, P0R 1L0 (705) 842-6533; Murray Smith, ev. 842-2741.

THUNDER BAY: 501 Edward St. N. (at Redwood), P7C 4R1; Sun. 9:45, 11 (call for summer hours); Wed. 7; Eric Bailey, ev. (807) 473-5353(res.), (807) 577-2213 (off.); email <ebailey@baynet.net>.

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TIMMINS: 290 Riverside Dr.; Sun. 10, 11; Wed. 7:30; Box 1396, P4N 7N2; for more information call Larry Frost, sec./treas., (705) 268-4526.

TINTERN: R.R. #1, 4359 Spring Creek Rd., Vineland, ON L0R 2C0; Sun. 11, 9:45, 6; Wed. 7:00; Jim Holston, ev. (905-563-6348 (res), 563-6311 (off).

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7:30; Michael Hilborn, 63 Campbell Ave., M6P 3T9; Tony Lewis, ev.; Ph (416) 534-3033; (416) 489-7405 (off.).

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 8; Dick Forsyth, ev., Beamsville, 563-7874; Aikins Wiredu, sec., 242-8731

TORONTO (Metro East): 7 Elinor Ave. (meets at Wexford Presbyterian bldg., Lawrence Ave. E. between Victoria Park and Warden); Sun. 5, 6; Melanie Wright, treas., 1093 Kingston Rd.#611, Scarborough M1N 4E2, 699-4116; R. Kruse, sec., 20 Bernice Cresc. M6N 1W6, 762-5668.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); Sun. 9:45, 11, 6; Wed. 7; Marvin Johnson (416) 752-0325, Stephen Gill (416) 265-2496, elders; Max Craddock (416) 461-7406, e-mail maxc@sympatico.ca; FAX (416) 424-1850; Santiago Molina (Spanish) (416) 751-6879, ev.

TRENTON-BELLEVILLE: Sun. 9:45; 10:45; p.m. in homes; Tues. p.m. in homes; P.O. Box 22049, Trenton Center, Trenton, ON K8V 6S3; M. McDonnell (613) 969-0741; J. Short 965-1079; Ron Moore 962-1530.

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10.7 km; Sun. 10, 11; Ian Boyce, sec., R.R. #6, Markdale, N0C 1H0; (519) 986-2143, Gordon Dennis, RR3; Mount Forest,

Box 274, N0G 2L0; (519) 334-3077

WATERLOO: 62 Hickory St. W. (at Hazel), N2L 3J4; (519) 885-6330 (off); Sun. 9:15, 10:30, and 6:00 (except 4th Sunday), Wed. 7:30; Javier Cuarezm, ev. (519) 743-2587 (res.); Bill Schwarz, ev., (519) 571-1047 (res.).

WELLAND: 72 Summit Ave., L3C 4G6; 11, 10, 6:30; Wed. 6:30 David Stewart, 834-5652; Harold Bruggen, ev. 732-2465

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 1179 Harrison Ave., N9C 3J4; (519) 253-3932 e-mail: <wsidcofc@wincom.net>

PROVINCE OF QUEBEC

MONTREAL (French): 2500 Charland, H1Z 1C5; Sun. 10:15, 11:00; Wed. 7:00 (Fr. class); 1st Sat. 5:30 p.m. "Phoebe" women's class; last Sat. 6:00 youth meeting; Silvio Caddeo, ev., 387-6163 (off.); 337-9344 (res.); email: caddeo@total.net.

MONTREAL (English/French/Spanish/Chinese/Ghanian): 2401 St. Jacques; Sun. 10, 11, 6:30; Wed. 7:30 (English); Fri. 7 (French); PO Box 66 West Mount Station, H3Z 2T1; James Bell, ev. (514) 595-6744 (res), (514) 934-0400 (work).

MONTREAL (Verdun): 503-5th Avenue, Verdun, QC H4G 2Z2; (514) 765-8919; (French) Sun. 10, 11; Wed. 7; Roger Saumur, ev. (514) 635-5105; Roger.Saumur@sympatico.com; (English) Sun. 10, 9; Wed. 7:30; Chris Blackwell, ev. (514) 747-7417; chrisb777@videotron.ca.

PLESSISVILLE: Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 11, 10; Yvon Beaudoin, (418) 653-3493.

QUEBEC CITY: 2980 Vertcuil, Ste-Foy (corner Jean-Noel); Sun. 10:45, 9:30 (French); Wed. 19:30; C.P. 9041 Ste-Foy, G1V 4A8; (418) 651-3664.

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.

GRAVELBOURG: 300-2nd Ave. E.; Sun. 10, 11; Wed. 7:30; Box 507, S0H 1X0; 648-3435; Marvin Bandura, Sec. 648-3629

HORSE CREEK: Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, S0H 2T0; (306) 478-2516.

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10, 11; (780) 875-4052 (off).

MOOSE JAW: 901 James St. S6H 3H5; Sun. 10, 11, 2; Wed. 7:30 (CST); Ron Hegdahl, ev. (306) 693-4064 (off).

NORTH BATTLEFORD: 1462-110 St., S9A 2J2; Sun. 10-11; Wed. 7; Glen Davies, (306) 445-4231; Jelsing Bailey, 446-2630.

PERRYVILLE: 20 mi. s. Wynyard on Grid 640; Grid Rd., 71/2 mi. W., 2 mi. S. of Wishart; 15 mi. NE of Punnichy; Sun. 11, 10; Box 158, Wishart, S0A 4R0; 835-2681.

PRINCE ALBERT: 264-23rd St. W., S6V 4L6; Sun. 10, 11; 763-3057 (off.); contact Bob Jenkins, 764-6187.

RADVILLE: 714 Beckwell Ave., Sun. 10 (Winter: 817 Beckwell Ave.); Richard Thuc, sec., Box 532, S0C 2G0; (306) 869-3103 (res.).

REGINA: 1825 Rothwell St. S4N 2C3; (306) 757-1825; FAX 757-5727; Sun. 10; Ray McMillan, senior min., 949-0969; Kevin Vance, youth min. 569-7837

SASKATOON: Hours may vary; Please phone to be certain; Office: 343-7922; Bob Parker, ev. 343-7884; Jason Bandura, Youth Minister, 343-8540; location & mail, 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; e-mail: <stoocofc@sk.sympatico.ca>

SASKATOON (Hub City Church of Christ): Rm 13, Albert Community Center, Clarence Ave. at 11 St. (Use south entrance off parking lot, take elevator to main floor); Sun. 2:30. Call ahead for possible changes. Taylors, 933-2706; Bastians, 931-8978; Browns, 255-2025

SWIFT CURRENT: 400 2nd Ave. S.E., S9H 3J6; Sun. 10, 11; Wed. 6:30; Susan Eidem, sec., 773-1185.

WAWOTA: Hwy. 48 W. of town; Sun. 10; Mid-week call; Box 454, S0G 5A0; (306) 739-2103 (off); Michael Parker, ev.; or contact G. Husband, (306) 739-2915 or G. McMillan, (306) 538-4654.

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 7; Russell Ferris, ev., (306) 842-6424 (off); 848-0645 (res).

WHITEWOOD: Legion Hall, 738 Lalonde St.; Sun. 11; Midweek call; Box 1798 Esterhazy, S0A 0X0; Contact Merle Nelson for more information; (306) 745-2311.

YORKTON: 550 Parkview Rd., S3N 2L7; Sun. 11:30; 10:15; (306) 783-6877 (bldg); Gilles Guenette, sec. (306) 782-2917.

CALENDAR

January

16 Open House at Great Lakes Christian College, Beamsville, ON

February

16-18 Marriage & Family Weekend led by Dr. Geoffrey Ellis at Strathmore in Toronto

March

2,3 Great Lakes Christian College Drama Production

April

27-29 GLCC Youth Rally

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Bernard Krogsgaard, Missions Coordinator
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bakrogs@mbnet.mb.ca

