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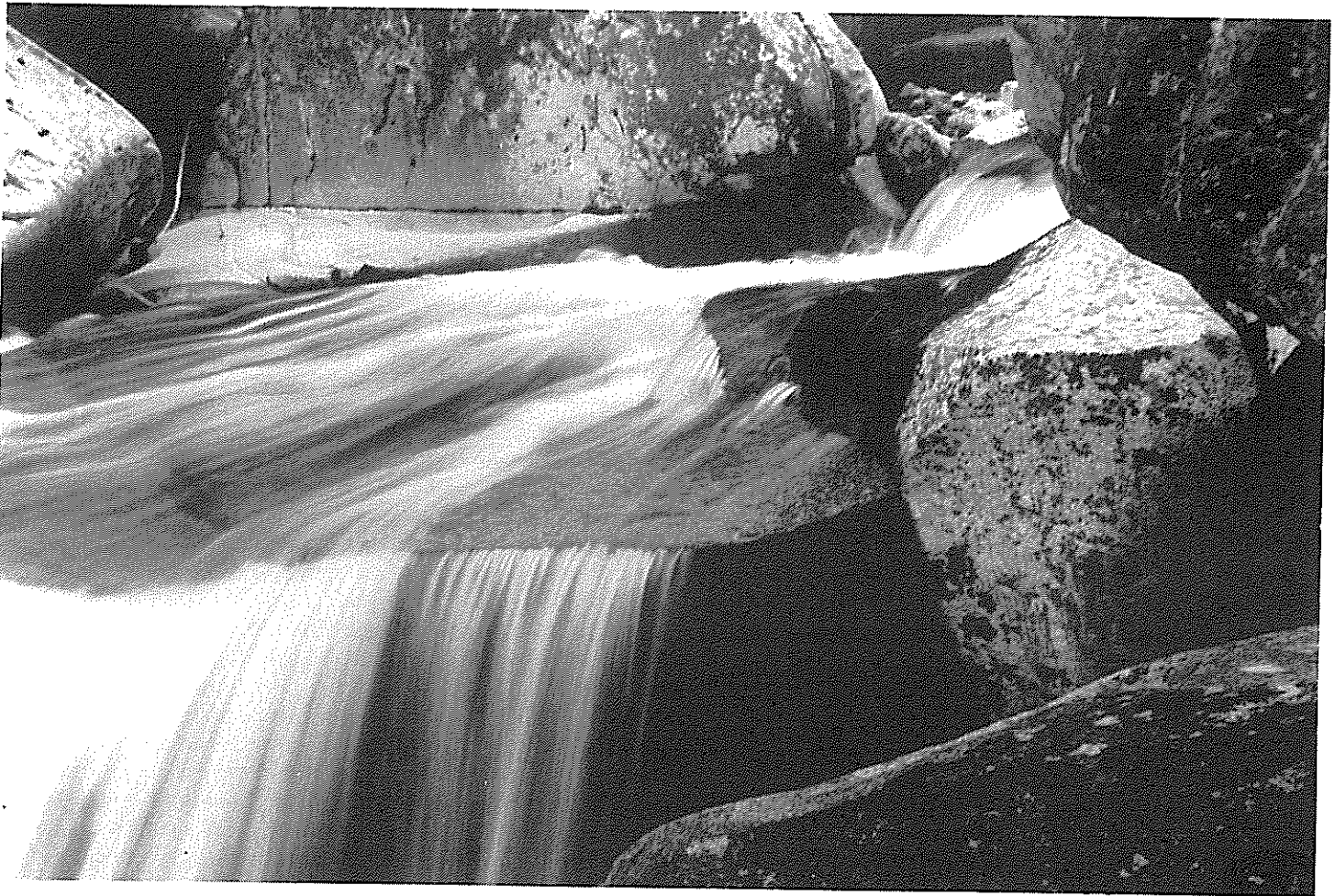
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October 2001

The Lord Supplies



In the spring time, "He sends his word and melts them (the ice and snow); and stirs up his breezes and the waters flow" (Ps. 147:18). The Israelites "did not thirst when he led them through the deserts; he made water flow for them from the rock and water gushed out" (Isa. 48:21). Just so, the Lord supplies living water to believers and through them an endless supply flows out to others. "If anyone is thirsty, let him come to me and drink. Whoever believes in me, as the Scripture has said, streams of living water will flow from within him" (Jn. 7:37,38).

If I Were Paul

E.D. Wieb

(Editor's note: The church in Winnipeg marked its one hundredth anniversary in Winnipeg on the Labour Day long weekend, 2001. Dan Wieb spoke at the Sunday morning worship assembly. We are pleased to share with you the text of his lesson. W.T.)

God is Gracious. How wonderful it is to be in the company of so many dear soldiers of the cross this morning! I am specially humbled and, at the same time, honored to be given the privilege of sharing with such a special group of people. So many of you have had a special part in our lives. Just over 54 years ago, Dorothy and I were married in Winnipeg. Even though we were called from here into a different corner of the vineyard, Winnipeg continues to be home in many ways. My mother who is in her 100th year continues to live here.

I am using a manuscript this morning. This is unusual for me but I do so for a few reasons. I could get emotional and experience a senior moment in which I forget what I plan to say. Or I might get rambling and leave unsaid something that I consider important. I do, however, reserve the right to cast the manuscript aside at any time.

I will be mentioning a few names in the course of the lesson and I trust you will understand that I cannot mention everyone. Should I leave out someone or some family that you believe should be mentioned, please forgive me and insert them for yourself.

Finally, I have noticed that as we get older we tend to remember things one way while others remember them differently. That's okay because our memories are very personal and they are what make us what we are. As Margaret Laurence has Hagar, the 90-year-old widow of "Stone Angel," remark, "And now I am rampant with memory."

For whatsoever things were written aforetime were written for our learning that we, through the patience and comfort of the scriptures might have hope. (Rom. 15:4 KJV)

This morning, as we celebrate the resurrection of Christ in the company of so many who have a rich heritage in Him, let us look to God's Word for an appropriate

thought on which to focus. In the seventh chapter of I Samuel, there is an interesting story that will lead us into the lesson. The Ark of the Covenant, central to Israel's relationship with God has been in exile for more than twenty years. Israel was crushed spiritually. They were tossed to and fro, experimenting with foreign deities, and generally despondent. Samuel, anointed of God, called the people back to Jehovah. The people repented. Israel experienced a spiritual revival. When the people assembled at Mizpeh, a superior Philistine army attacked them. However, God was with them and they were successful in driving the Philistine invaders away. Then, in 1 Samuel 7:12, scripture says: *Then Samuel took a stone, and set it*

The principle of restoring the church as it appears in the pages of the Word of God continues to be worthy of our every effort.

between Mizpeh and Shen, and called the name of it Ebenezer, saying, 'Hitherto hath the Lord helped us.'

I read somewhere that explorers in the Antarctic have an interesting way of assuring their safety when they venture out from home base to do whatever it is they do. They plant flags in the snow at regular intervals to give them a sure guide to find their way back even in a snowstorm.

As we look back over one hundred years, we recognize that the church, like Israel, has a checkered past. Individually and collectively, we have made mistakes, sinned against God and often failed in our mission. However, we are here today, we can rejoice in the victories that God has given us and raise our Ebenezer, like Israel of old and humbly proclaim, "Hitherto hath the Lord helped us."

From the moment that I accepted Wayne's gracious invitation to speak this morning, I have struggled to find an appropriate way to approach the subject. I asked myself, "If I were Paul, what format would I use?" Of course, I am not Paul, and perhaps it is presumptuous to ask the question. However, I do resemble Paul in a couple of ways. I am a forgiven sinner, grateful to

God for forgiveness and for His grace. I do have a concern for the churches and a desire to see the church be what it ought to be.

If Paul were here this morning, I believe he would speak to us of the past, the present and the future. Therefore (to borrow from the apostle Paul) let's proceed on those lines.

My earliest recollection of the church centers on the George Johnson family. In the late 1930's, I remember seeing them walking across the field to the Burnell St. meeting house. I vaguely recall being in that building, either for a Gospel meeting or a Sunday school program. Later, in the early to mid 1940's, because of the influence of the Eatough-Smith families, our family became acquainted with the church then meeting on Sherbrook St. The forthright, simple presentation of the Gospel message impressed us. Soon we were brought into the church family and experienced the blessing of the fellowship of brethren from many places. We were influenced then,

and continue to be influenced now, by faithful brothers and sisters in Christ. The Eatoughs, the Tovells, the Closes and, of course, the Stebbings contributed to the strengthening of our faith and the growth of the church. Others, like the Gallaghers, the Beamishes, the Baileys and the Johnsons provided the impetus for spreading the Gospel to others. The 1950's were years of active evangelistic efforts with congregations on Erin Street, Windsor Park and Osborne St., holding gospel meetings, conducting campaigns for Christ, and in general reaching out with the message of salvation. The church in Winnipeg has a checkered past, as had the church in New Testament days. We were sometimes lacking in a strong enough faith to let God accomplish His purposes among us. We sometimes allowed selfishness to prevent us from being united and successful in God's work. Sometimes we failed to love, as we ought to enable us to show the world the glory of our Savior. And, of course, often we yielded to temptation and allowed Satan to have his way with us. However, in spite of all of that, we are able today to raise our Ebenezer and proclaim with confidence, Hitherto hath the Lord

helped us. And that, brothers and sisters is what the Gospel is all about. It is about forgiveness and trust. It is about living in God's grace and allowing God to lead us. As we reflect on the past, we are reminded of Paul's prayer for the Ephesian church, a prayer that fits right in with the reason for this weekend.

That the God of our Lord Jesus Christ, the Father of glory, may give you the spirit of wisdom and revelation in the knowledge of Him: The eyes of your understanding being enlightened, that ye may know the hope of His calling, and what the riches of the glory of his inheritance in the saints, and what is the exceeding greatness of his power to us-ward who believe, according to the working of His mighty power. (Eph. 1:17-19).

When I first began ministering with the church on Sherbrook St. in 1955, brother Dick Eatough told me that we would have to work very hard just to stay in the same place. As I look at the church here today, I am aware of the truth of that statement. For a century, godly men and women have worked and prayed and allowed God to work in them for the spreading of the good news in this area. The church today in Winnipeg is numerically no larger than it was 30 or 40 years ago. This is a prime example of the parable of the soils told by Jesus to his disciples. The preaching of the Gospel, the sowing of the seed of God's Word, meets with a variety of responses. The marvelous fact of the matter is not that the church is not larger but rather that the church is here at all! I read somewhere several years ago that we are living in the post-Christian era. According to those who research these things, the Western world is quickly moving into the post-modern age when Christianity will become just another ancient religion. We are here this morning to proclaim that as far as we are concerned that is not true. We are, as Paul proclaims, *Rooted and built up in Him, and established in the faith...* (Col. 2:7).

While the church in this location may not be numerically large, its influence and its fruit reach throughout the world. Because the church in Winnipeg is, there are faithful brothers and sisters proclaiming the message in all parts of this planet. It is interesting that at one time, there were as many or more "Winnipeg Christians" worshipping and leading the church in California as there were worshipping at Sherbrook St. Today, the church here is reaching out to the lost not only here but in

many other places. A good example of this is "The Key to the Kingdom" program which now reaches most of the globe including China.

The church is growing in a wonderful way in places like Africa, India and South America. The church in Winnipeg, and in other places in western Canada is having a profound influence on the spread of the gospel to the whole world, which, by the way, is the mandate of the church.

Paul wrote to the church in Ephesus concerning the battle in which Christians are engaged. He wrote, *For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of darkness of this world, against spiritual wickedness in high places (6:13).*

I marvel each time that I assemble with the brethren. In a world that is becoming increasingly anti-Christian ethically and morally, people continue to wage war on Satan. We realize that it is possible, with God's help, to continue faithful doctrinally, morally and spiritually.

Members of the church in Winnipeg have, for a full century, met together on the Lord's Day, to break bread. And so it is today and every Lord's Day! Each time I gather with the church to remember Christ in this way, I am proclaiming to my brothers and sisters, I STILL BELIEVE. As Paul thanked the Philippian church, so we can thank the church in this city, *I thank God upon every remembrance of you, for your fellowship in the gospel from the first day until now (1:3,5).*

The church that meets in this facility today is heir not only to those who have worshiped here in the past but also to the church of the New Testament. The principle of restoring the church as it appears in the pages of the Word of God continues to be worthy of our every effort. It is true that the task of restoration is never ending. Our struggle to fully understand the Word must never cease. We must, nevertheless, pause from time to time to praise God for bringing us to this point in time. Again, Paul encourages the Thessalonians as I would encourage you, *We give thanks to God always for you, making mention of you in our prayers; remembering your work of faith, and labor of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father (1 Thess. 1:2,3).*

God has brought us thus far. He continues to forgive our sins and our failures and to give us victories of faith. So, once more we can say, Hitherto have we come with

Thy help.

But what of the future? Long ago, Jesus asked a very important question, *When the Son of Man comes, will he find faith on the earth? (Lk. 18:8)* In one sense, this is a rhetorical question for He answered it when he claimed that the gates of Hades would not prevail against the church. On the other hand, it is a very important question for each individual and for each particular congregation of the church. As our Lord confronted the churches of Asia in the book of Revelation, he admonished, *Be faithful unto death...* (Rev. 2:10). If I were Paul, I most certainly would not leave this morning without a word concerning the future.

From the very beginning of the church, Scripture contains warnings concerning the future. The New Testament epistles focus attention on the difficult time that Christians have in maintaining the faith. Paul's charge to the Ephesian elders recorded in Acts 20 is but a prelude to his warnings to each of the churches. Two particular scriptures come to mind in keeping with our approach this morning. In Jude 3, we read, *I.. exhort you that ye should earnestly contend for the faith which was once delivered to the saints.* Perhaps, for now, a word to the wise is sufficient in that regard.

The other is found in Philippians 3:13, 14, *Brethren, I count not myself to have apprehended: but, this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press on toward the mark for the prize of the high calling, of God in Christ Jesus.* You have surely heard the saying, The past is history, the future is mystery. Today is a gift, that is why we call it the present. That is true only if we ignore God's promises. It is true that we cannot live in the past or in the future but to the Christian the future is no mystery. When the apostle Paul was confronted with the immanence of his death, he wrote, *I have fought a good fight. I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge shall give to me that day.*

I read and hear that we have entered the post-modern period. What that seems to be saying is the church's conservative position on Scripture is once again under attack. It is also saying that pluralism is the vogue. That means that a new tolerance is

(continued on page 7)

EDITORIAL

A Day of Infamy

Wayne Turner



September 11, 2001 will be remembered as a day of infamy. A few hours before the time of this writing, two planes crashed into the World Trade Center in New York City. Shortly after, both of the towers collapsed. In Washington, D.C., another jet crashed into the Pentagon. Major buildings in the U.S. and Canada have been evacuated, including the White House, the Capital building, the Justice Department and the Sears Tower in Chicago. Other reports have mentioned fires at the State Department and on the Washington Mall. All the bridges and tunnels into New York City have been closed. The FAA has grounded all air traffic in the United States. Early reports have identified this as a well planned, co-ordinated terrorist attack.

"Horror" is one of the few words that even begin to describe our reaction to such an event. The tragedy of this incredible loss of life and massive destruction is beyond our ability to understand. Those responsible for planning and carrying out these senseless attacks must be described as vicious and malicious. Jean Chretien, Prime Minister of Canada, called them "evil."

What makes this attack even more incomprehensible is the thought that such terrorism is often linked with religion. In some twisted logic, the people behind these tragedies may have done this in the name of God. Though no group has "claimed credit" for the attack, it has been reported on CNN that the U.S. had recently identified the possibility of an action from a fundamentalist Islamic terrorist group. How could anyone even begin to try to justify such a brutal and inhumane act by appealing to religion and faith?

At a time like this, our purpose is not to attempt to fix blame nor to fan the flames of anger, rage and the intolerance and prejudice that might follow. We are sure that there will be many recriminations as a result, including not only against those who are directly responsible for the tragedy, but also against those charged with the security of the airports and skies of the United States. Retaliation and retribution lie, rightly or wrongly, in the hands of the governments of the world. Our role, as ever, is to point to the spiritual significance of this event. What lessons should we learn? What does this mean in the eternal scheme of things?

One of the common themes that has come through the news today is that North Americans will no longer feel safe and secure, especially in tall buildings and airplanes. Like the Israelites of old, the residents of this continent have believed themselves to be immune, sheltered from the violence that plagues much of the rest of the world. Much of this has been based on trust in the military, justice, and even hi-tech security systems that protect North America. As Israel learned the hard way, true strength does not lie in the might or power of the military nor international peace

alliances. True peace can only come through God. "Not by might or by power, says the Lord, but by my Spirit."

Second, we have been reminded of the basic fragility and uncertainty of life. Despite popular theologies to the contrary, bad things can happen to good people. Job was a man noted for his integrity and righteousness, yet he lost virtually every possession he had, as well as all of his family except himself and his wife. The people at work in the World Trade Center and the Pentagon when the planes crashed were simply going about their ordinary daily business when suddenly their world and lives disintegrated. Each person needs to live each day with the understanding that it could easily be their last day on this earth. Death or the Lord's return could occur at any moment.

The third lesson is one we all really need to remember. The terrorist attacks will be understood as an attempt, by the organization responsible, to make a clear statement to the United States and the rest of the world that they are serious about their cause and must be taken seriously. Christians need to see an even more significant force at work and a more serious statement being made, for in this day's tragedies (and any that may follow), Satan is saying, "I am alive and powerful! Hear me roar!" For in such actions, the very hand and presence of the evil one must be recognized. Only he can inspire such vicious brutality, such inhumane violence. He is daring and defying the power of God, using even His name, to spread evil and tragedy in the world.

God's people must see this event as a call to arms. This is not a call to some form of retaliatory violence, but rather a call to awaken us from our beds of ease. It is a call to move out from our comfort zones with the gospel of Christ into a world which is truly in the hands of the evil one, the "prince of this world," the "prince of the power of the air." It is a call for Christians in the twenty-first century to have a first century impact on their world. This tragedy should remind us that we have nothing more important to do.

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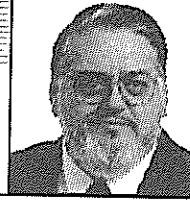
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Solving Problems in Marriage

Max Craddock

It has been suggested that a perfect, heaven-made marriage is much like the two blades of a pair of hedge shears...so joined in the middle that the blades cannot be separated. At times the points may separate but they will come together when there is work to be done. Neither blade, by itself, is able to completely do the job for which the shears are intended. So it is in marriage that each partner must do his/her part in working together to truly bless the union.

Hedge shears can be made useless when not given proper care or not used for the purpose intended. Neglect can cause rust. Misuse can dull the blades. Using the shears as a hammer or lever can cause unrepairable damage. The same can be said for marriage. It must be given proper care and used for its intended purpose.

In thinking of marriage there is the need to recognize the importance of a good foundation based on God's spiritual principles. This begins by giving God the "credit" for establishing marriage for the good of his highest creation. Many principles of relationship between human beings are crucial to solving the problems that will arise in every marriage. Consider the following principles.

"Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you" (Eph. 4:31,32). There will be the need for forgiveness and a commitment to peacefulness in marriage. Getting rid of the negatives, that Paul mentions above, will make all relationships in life better as well as going a long way toward building a strong and happy home.

No home can deal successfully with problems if love is not there. In 1 Cor. 13 Paul gives a description of love. In defining qualities of love, Paul says it is patient, kind, is not rude, is not self-seeking, is not easily angered, and keeps no record of

wrongs. These are important qualities in the marriage relationship. There will be those times when each partner will need to apply these truths in their marriage relationship. Each of these is self-explanatory and should be clearly seen for its importance. Undoubtedly, one of the things that have caused irreconcilable difficulties has been a failure to apply these qualities daily. The story is told of a man who said, "I hate it when my wife and I have a disagreement because she gets hysterical." His friend said, "You mean hysterical." The fellow replied, "No, I mean historical, she brings up the past." Perhaps "keeps no record of wrongs" is one of the hardest of Paul's list to observe.

Matthew 7:12 is often called the golden rule. "So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets." If this is true in any relationship in life, it is most assuredly true in marriage.

How much must one give to make a marriage the best it can be? 50/50? Some would suggest it is a 50/50 proposition. Yet when one reads Eph. 5:21-33, it becomes clear that a 100% effort is required from both partners. The commitment to submission, love and respect will call for a complete effort.

There may be other spiritual principles that could be noted at this time, but let us move on to some practical suggestions for helping to solve problems. There needs to be some outlet for emotion that is not destructive. If expressed in anger, the results can be destructive. Wise people, who love their mates, will seek ways to prevent emotion from becoming a destructive tool in conflict. Perhaps a walk around the block, or some time spent alone can defuse a potentially destructive emotional outburst.

When problems arise, both must recognize the problem and desire to solve it. In doing this, it is important to seek a solution that is best for both and not just one of the

partners. Obviously, there may have to be some problems solved to the greater benefit of one over the other, but the goal of stability in the relationship must prevail.

Some questions will be useful in working through problems. For example: "What is the real problem being faced, not just the surface issue?" "What are any obstacles that would prevent the solving of the problem?" "What skills do we have to solve the problem ourselves or do we need help?" "What are some of the possible solutions and what are the consequences of these solutions?" "When everything is considered, which solution is the best for the long term good of the marriage?" Other questions could be added, but these give somewhat of a framework to build on.

As much as possible, problems should be kept "in house". There are times when the advice of others may be necessary and/or helpful. However, receiving an unbiased opinion from family or friends is often difficult. When family or friends take sides, the end result can be worse than the problem was in the first place. (At times, however, that third person may be needed, so do not be afraid to ask for help, but do so with care.)

Finally, problems in marriage are like a cut on the body that is not treated with the necessary care. Infection may develop resulting in the loss of life because treatment was not given. The sad thing is that sometimes an individual might have known what needed to be done, but was unwilling to take the necessary action. The same thing is true with marriage. Determine the problem and its solution and then get on with it!

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When Words Destroy

"Sticks and stones will break your bones, but words will never hurt you." I am not sure where that little ditty came from, but I imagine that a kindly mother trying to comfort her child created it when that child had become the target for the verbal abuse of his or her peers. We know the truth don't we? Words not only hurt, they can at times be devastating? There are many ways in which words can hurt, but I want to focus on just one. GOSSIP!

Gossip invades every single aspect of our lives. The caring and concern that should be a part of warm family relationships is often replaced by gossip. How hurtful, when those that should love us, even when it seems that the whole world is against us, turn on us with their words. I have seen families destroyed by gossip. Friendships have also been destroyed by gossip. Those who were at one time the closest of companions are no longer speaking to one another because of gossip.

Gossip has also invaded our churches. Some might be surprised at how much time church leaders spend discussing the problem of gossip in their meetings. Church leaderships have often requested that we preach sermons on the problem of gossip followed by bulletin articles to remind us all of what God expects of our words. Seldom, if ever, have I seen sermons, bulletin articles or Bible studies on gossip produce the desired results. Gossip continues in many churches. People are hurt by it and some have left us. Our response to the gossip about them failed to produce the desired results. They are no longer willing to be part of a group that tolerates gossip.

I have enjoyed serving on the leadership of some of our para-church organizations but I have not enjoyed the telephone calls and letters of concern from those who are upset by the amount of gossip that often takes place within these organizations. Such gossip has often gone on for years and seems impossible to stop.

Water cooler and coffee room gossip in the workplace is an old cliché, but no less

hurtful. We all want a friendly workplace, but we fail to realize how our gossip destroys the friendly workplace we desire?

We do not consider asking about someone's welfare to be asking for gossip, especially if we are asking about his or her welfare so that we might pray for him or her, or so that we might help him or her. What we try to keep secret often just serves to encourage more and more gossip. We would do well to encourage an atmosphere of openness in all of our relationships, especially family and church relationships, an openness where we could share our struggles without fear of overly harsh and unforgiving judgments and without the fear of gossip. I find it so sad to note how few enjoy those kinds of relationships whether they be in their physical or spiritual families.

We have often heard gossip defended by, "Well it is the truth!" Speaking maliciously about another in order to either slander them or enjoy sharing the scandal with others is wrong even if what we share is the truth. If we have the truth and are filled with the love of Christ, we will be taking it to the Lord in prayer; we will be reaching out to those experiencing difficulties and seeking to help them. We may even be sharing the information with others in order to enlist their help, but we will not be gossiping. If the information we have is not the truth we would do well to keep quiet and break the gossip chain. If we don't know for sure whether the information we have is correct, the love of Christ should be motivating us to go to the persons in question and to check with them. If the information is incorrect, we can then stop the rumour dead in its tracks. If the information is correct, we have opened the door to supporting and helping in a time of crisis.

When we gossip we fail to appreciate the tragedy that is often going on in someone's life. When we (for example) gossip about a struggling marriage, we are not concerned about the struggle going on within those individuals. We fail to have empathy

with the children that could be devastated by the divorce of their parents. We have slammed shut any door that might have opened to our helping them. We have chosen to hurt rather than help. If the information we have is exaggerated or completely incorrect, we have, with our words, unfairly attacked individuals created in God's image. We have, at best, failed to realize how hurtful our words can be and, at worst, from a heart of darkness, chosen to hurt if not destroy another.

Can we stop gossip? Although I have not seen much success with past efforts to stop gossip (or even reduce it), I refuse to accept that the power of God could be thwarted in efforts to stop something as hurtful and destructive as gossip. Here are some suggestions that have helped me in my personal battle with gossip. First, as Paul encourages in Philippians 4, think good thoughts, think the best of everyone, give everyone the benefit of the doubt and refuse to believe something until you have personally checked the information out. Second, refuse to listen to gossip and make up your mind never to speak it. You may, initially, be quite unpopular with some of your friends but in the end they will respect you for it. When you catch yourself gossiping, go immediately to the one you have gossiped about, confess your wrong and ask for their forgiveness and go immediately to those you gossiped to and confess your wrong and ask for their forgiveness. Third, if you have concerns about what may be going on in the life of another, go directly to them and prayerfully speak to them about it. Replace the gossip that so often destroys relationships with your love, a prayerful concern and a support that will build relationships. Fourthly, we must stop tolerating gossip, whether it be in our families, churches, para-church organizations, workplaces or wherever. Eradicating gossip will produce some short-term unpleasantness, as any discipline does, but it will later produce the harvest of righteousness that we all desire. Are we really showing love to another if we allow them to continue to destroy their own life and the lives of others with their gossip? Real love shows discipline! Fifth, focus on using your words for good. "Pleasant words are a honeycomb, sweet to the soul and healing to the bones." (Proverbs 16:24) "An anxious heart weighs a man down, but a kind word cheers him up" (Proverbs 12:25).

BMC

Integrity: A Necessary Christian Trait

Wayford Smith

The captain made his way to the auction site. It was the day slaves were being sold to the highest bidder. Next to be displayed was a young man, evidently strong and good-looking. What an excellent slave he would be. The bidding began. And soon, the young man was the property of Potiphar

Joseph, eleventh son of Jacob, proved to be a reliable, capable servant. So much so that Potiphar eventually put him in charge of all his household affairs. Things were going well for the young man who had been sold as so much merchandise by his ten brothers. When things are going well, the devil is usually prowling around, seeking ways to destroy the good times. In this case, he worked through an unexpected source.

Potiphar's wife had lustfully set her eyes on Joseph. "Surely," she must have thought, "this strong young man will jump at the chance to have sexual relations with me." So, in the absence of her husband, she provided the opportunity. But, Joseph refused. His refusal seemed to cause her to be more obsessed with him.

Grabbing his clothing, she attempted stronger persuasion. But, Joseph ran away, leaving some of his clothing. The devious

wife, now enraged at being spurned, accused Joseph of attempting to force himself on her. When her husband returned, she convinced him that this was the case. As a result, Joseph was cast into prison.

Most impressive is Joseph's answer to the woman's enticement: "How then could I do such a wicked thing and sin against God" Genesis 39:9. Think of the conditions in which Joseph found himself, the same conditions that lead many into sexual sin. He was far away from his home and family. He had been terribly mistreated by his own brothers. He and Potiphar's wife were alone. He had the opportunity. He was even enticed by the woman.

What word best describes Joseph in this situation? I would choose "integrity." My English dictionary defines integrity as "adherence to moral and ethical principles; soundness of moral character; honesty" (The Random House College Dictionary). Certainly this describes Joseph. The Hebrew word 'tom' is found twenty-three times in the Old Testament. In eleven of those occurrences it is translated "integrity" in the King James Bible. The NIV sometimes changes the translation to "blameless," or, "clear conscience." Though the word "integrity" does not

appear in the New King James Testament, the principle permeates the life of Jesus and the letters to churches and Christians.

Every follower of Jesus should strive to have integrity as the cornerstone of his or her character. One of the cancers on Christianity is the fact that too many professed disciples of Christ do not exhibit integrity in their actions. A "Christian" bank employee is found guilty of embezzlement. A "Christian" businessman has lied to and cheated his customer. A church elder has been convicted of income tax fraud. A gospel preacher has been caught in a sexual affair with a secretary or one he has been counselling. Is it any wonder that those in the world often see little benefit in becoming a Christian?

Paul J. Meyer is a businessman and entrepreneur who is a millionaire many times over. In his book, "I Inherited a Fortune," he has a chapter entitled, "My Favorite Things." In that chapter he states, "My favorite character trait is integrity." In another chapter he writes that he uses honesty and integrity as his basis for every decision. If God has a list of his favourite character traits for his people, surely integrity will be extremely high on the list.
Beamsville, ON

(continued from page 3)

being proclaimed - a tolerance that allows all religious belief an equal or even greater status than Christianity. As we have looked at the past and the present this morning, we can be encouraged by the faith that has been present and is present in the church. We can indeed erect our pillar of stone and proclaim our Ebenezer. As we do so, however, let us keep two unchangeable facets of our faith as constants. When God was preparing His people for the promised land, He gave them this message, remember, *The Lord your God is One God (see Deut. 6)* And the writer of Hebrews says, *Jesus Christ the same yesterday, today, and forever. (Heb. 13:8)*

When all has been said, these two facts form the basis of our faith. The Hebrew writer also says, *God... hath in these last days spoken unto us in His Son. (1:1,2)* And, *Jesus prayed, Sanctify them in the truth, Thy word is truth. (Jn. 17:17)* In the past we have been a people of the Book; today, we are a people of the Book;

tomorrow, we must be a people of the Book.

One final word with regard to the past and my personal connection with the church in Winnipeg. As a young preacher, I was zealous for doctrinal correctness and preached what I then believed to be needed and I still try to do that. I remember, however, a good sister (who shall remain nameless) asking me to preach a sermon on the love of God. My reply then, was that I did not know enough about His love to try to explain it to others. However, that stuck in my mind and later I did a series on the love of God. I have been preaching now for more than a half-century. I now believe that when the Word is preached, the love of God is preached. One of my favorite passages will serve as a closing thought for this morning.

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: By whom we have access by faith into this grace wherein we stand, and rejoice in the hope of the glory of God, and

not only so, but we glory in tribulation also; knowing that tribulation worketh patience; and patience, experience; and experience, hope: And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given to us.

You may have noticed that I have used the King James Version of the Bible throughout this morning. I did that because I felt it appropriate for the occasion, 100 years of faith.

Weyburn, Sask.

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In following the example of Jesus and the teachings of the scriptures, we give to alleviate suffering and provide care for the needy. The response of Jesus to the questions about the greatest commandment calls on us to love God and our neighbour. The parable of the Good Samaritan teaches us to become involved in ministering to those in need. The judgement scene pictured in Matthew chapter 25, makes it clear that involvement, or lack of such, in ministering to those suffering and in need has much to do with our eternal destination. Jesus said, "You did it for me." (v.40). The definition of true religion includes the care of orphans and widows (Jas.1:27).

We, in the west, are blessed materially. God has enabled us to respond generously to the needs of victims of misfortune. At the same time, we are the recipients of many appeals. In fact, canvassing for charitable organizations has become a science and a business. Canvassers knock on the door. The telephone rings. We are confronted on the sidewalk and at work. The TV viewer is solicited. One is hard pressed to know how or when to respond. Which charity is the most worthy? Finding it difficult to differentiate or being unable to give to all, one is tempted to just give up and help none.

There was a time, in the memory of some of us, when we were taught that all such giving should be through the church or to help those with whom we were personally in contact. In these times of pluralism and ecumenicalism, the trend might be to give, if we are able, to any cause deemed worthy, regardless of the organization involved.

We question this trend. Many of these organizations are religious in nature and, even though their appeal may emphasize physical and medical needs and programs to enable people to become more self-sufficient, they do not do so without some faith input. In most cases, the faith being propagated is in teachings developed by man rather than in the New Testament way of salvation. Thus, in supporting them, we

are involved in the spread of doctrines with which we do not agree and in which we do not believe.

Would it not be better to direct our donations to organizations that stand for the gospel of salvation as found in the New Testament? We often seem more generous in our responses to appeals for help with physical and material needs than to those for help with spiritual needs by spreading the gospel. Have we forgotten that those without Christ have spiritual needs of eternal proportions? Jesus came to "seek and save the lost". His good deeds, usually involving a demonstration of miraculous powers, helped relieve or solve physical needs and problems but, quite obviously, were intended to cause faith in Him and His message and to result in "life in his name" (Jno.20:31).

We are not in any way suggesting or condoning making charity conditional on the acceptance of teaching or participation in worship. Every effort must be made not to use benevolence in such a way as to make "bread and butter" Christians who, when they learn that the true bread is spiritual, will be like many of Jesus' disciples, who "turned back and no longer followed him" (Jno.6:66). Jesus challenges our tendency to emphasize the physical when he quotes, "Man does not live on bread alone, but on every word that comes from the mouth of God" (Mt.4:4).

Most congregations of the church are involved in some form of benevolence. As much as possible, this should be done in such a way that recipients know the source. In this way, relationships can be formed and teaching opportunities might develop.

Some larger congregations maintain funds on which they can draw to provide immediate help when earthquakes, hurricanes and other disasters occur. Often, Bibles and teaching literature are included in relief packages. By giving to such programs we can have the hope that our donations will contribute to the needs of the whole man - - physical and spiritual.

There are also several foundations and relief organizations, under the direction of our brethren, through which we can be involved in spiritual relief along with the physical. Two of these are:

1. Churches of Christ, Disaster Relief Effort, Inc., 410 Allied Dr., Nashville, TN, 37211. Phone - 800-541-2841. Email dsas-trrlf@aol.com. Organized in 1991, it has responded, through more than 300 local

churches to 126 major disasters in 35 states. "A highly respected and efficient relief organization, it can turn every donated dollar into about \$4 worth of goods.

2. Helping Hands International, 208 Space Park Dr., Nashville, TN, 37211. Phone: 615-832-2000. Email: hhi@hhi-aid.org. The result of the interest of a 1991 class at Lipscomb University, HHI was incorporated in 1994 and has sent more than 160 shipments, valued at over \$34,000,000 to 37 different countries. According to Bill McDonough, "Without the work of HHI many missionaries would have been asked to leave their host country." It has made it possible for missionaries in Eastern Europe and other countries to get visas and stay to preach the gospel. "In Cuba, a shipment of educational supplies has created a tolerance towards the churches of Christ that has not been seen in over 50 years." In 1999, over ten dollars in international aid was provided for every dollar given to Healing Hands.

By using the contact information given above, churches or individuals can receive literature providing more detailed explanations of these operations.

It makes good sense, in our daily transactions, to get as much as possible for the money we spend. So, also, in our giving to worthy causes, let us be wise by trying to provide both physical and spiritual help. Even so let your light shine before men; that they may see your good works, and glorify your Father who is in heaven" (Mt.5:16). *ecp*



THE LIFE OF CHRIST

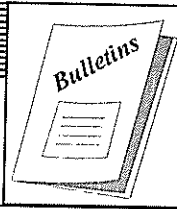
A manual for teaching children the Life of Jesus the Christ written by Elisabeth (Betty) Roemer has been published by the Gospel Herald Foundation. This manual grew out of her lesson planning and outlining during her years as a missionary in Europe.

Each lesson features memory work, a list of materials needed, the aim of the lesson, discussion, questions and application. The material is adaptable to any age group.

The manual is available through the Gospel Herald at \$10.95 each.

FROM THE BULLETINS

Short articles for this page are selected from church bulletins. Such should be sent to the editor at 45 Millfred Drive, Winnipeg, MB R2M 2N9; email: wpgwayne@aol.com



When God's Voice Grows Silent

Drew Chapados

"And when Abram was ninety years old and nine, the Lord appeared to Abram..." (Genesis 17:1a.)

If you simply picked up your Bibles one day and read that verse without doing any background check and you knew something of the character Abraham, you wouldn't think a verse like that was such a big deal. Unfortunately, for Abraham, the verse does indeed speak volumes to him and to us.

Abraham was a man of promise. God had promised him that an heir would come from him and through that heir all nations would be blessed (Genesis 12:1-3, 13:14-18, 15:4-6). Yet, Abraham kept getting older and older and there was still no child in which he and Sarai his wife could rejoice. All of a sudden there is a plan. Abraham would conceive a child with another than his wife and surely God's promise would be fulfilled according to Abraham's thinking (Genesis 16)! So, the last verse we read before chapter 17:1 simply says this: "And Abram was fourscore and six years old, when Hagar bare Ishmael to Abram" (16:16).

Do you see the significance of the verse? Note that when Abraham decided to make his own plan and it worked (many times our own schemes will prove 'successful') he was 86 years old. The next time God spoke to him he was 99 years old!!! For 13 years Abraham had to live with his decision and did not receive any words of counsel from God! Finally, God appears to him and declares that for 13 years you have lived with your decision, now "I am the Almighty God; walk before me, and be thou perfect." (Genesis 17:1b.) The message was clear: never doubt God's power, ability or plan.

As Christians today we have the great advantage of having God's voice available to us every day of our lives in the form of His perfect word. However, when we make our own plans, like Abraham, we can silence the voice of God by simply ignoring His will, His power and His ability. Only God's way is the safe and best way. Don't make decisions on your own that

you'll have to simply 'live with'! By following God you can make decision that you can 'LIVE BY'.

West Side Courier, Windsor, Ont.

Becoming Like Our Model

Max Craddock

The great challenge for the child of God is to become like his model. To accomplish this involves understanding the life changing effect Jesus desires to have on believers . . . an effect that will be seen in their daily lives. This truth is seen in many passages such as, "Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God" (Hebrews 12:2). The writer goes on to explain that Jesus suffered at the hands of evil men but did not lose heart. Neither should Christians today.

Both Peter and Paul remind us of this truth as well. "To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps" (1 Peter 2:21). "Follow my example, as I follow the example of Christ" (1 Cor. 11: 1). Both of these passages encourage his followers to seek to be like Jesus and live as he did. But, is this possible? Part of the problem for Christians is that, thinking of the miraculous things that Jesus did they feel unable to be like him since they cannot walk on water or do other signs and wonders as he did. It is not in these things that Peter, Paul and others were encouraging Christians to be like the master. Christians do not have such powers today. Yet, there are many ways in which the example of Jesus is one that can be followed today by those who desire to be truly Christian.

An example of Jesus that can be shown today is that he loved and reached out to even those whom society had labeled as unworthy and unsavable. (My spell checker does not like that last word but it surely speaks of how some are looked at by others...even those who claim to be devoted to Jesus and to be like him.) Matthew speaks of his own call by Jesus in chapter 9 verses 9- 13. Since he was a tax

collector, he was an outcast as far as the Jews were concerned. Such were seen as traitors to the people since they were working for Rome. They often collected more than was required by Rome and would pocket (or bag) the extra. What an odd choice for Jesus to make! However, Jesus did not see him for what he was but for what he could be as a believer.

One thing that will help Christians live the Christ lifestyle is to understand the nature of the work of the church. Some see the church as a "cathedral" where reverence is number one. Some see it as a health club where the emphasis is on spiritual conditioning. Some as an army that is going into battle on a daily basis against the work of Satan. All these ideas are right but Christians must never lose sight of the fact that the church is also the great Physician's hospital.

Strathmore Searchlight, Toronto, Ont.

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FOR WOMEN BY WOMEN

Articles for publication and/or reactions to this page should be sent to Linda Hammett Rt. 4, Box 164, Vincent, OH 45784.
e-mail: forwomen@gospelherald.org



(Editor's Note: It has been some time since I've sent a personal note to you, but I felt that it was time. I appreciate hearing from a few of you over the last few months and am pleased to know that this column is benefiting you. I would like to ask for your help once again! I appreciate the articles, such as this one, that have been submitted for publication recently, and I would like to encourage more of you to send articles my way. I sometimes run out of ideas and time to write the articles myself and would appreciate help from any of you who feel that you have something to share with our readers. Thanks in advance for your help. LCH)

"No Love in the Church?"

Dorothy Boland

Have you ever said, "I 'feel' there is no love in the church"? Or have you ever heard a brother or sister in the church family say, "I 'feel' there is no love in the church"? Did you ever stop to think about what you just said? Have you taken the time to actually hear what is being said?

Let me take you back on a little journey before commenting on the above.

Do you remember when you were first encouraged to read and study the Word of God, to find out who God is and how you could have a meaningful relationship with Him and His Son, Jesus Christ?

Do you remember how you felt when you were convicted to change when you learned what sin is and what it was doing to you and your life?

Do you remember the excitement you felt knowing that this great God, about whom you were reading, had offered you a way of escape from this bondage of sin in which you were engaged?

Do you remember wanting the freedom from sin and all the horrible things you had once been involved in? Oh, to have peace of mind, knowing Christ, listening to Him and obeying what He said.

Do you remember repenting of your former way of life, your life of sin (lying, cheating, stealing, sexual immorality, drunkenness, smoking, doing drugs, watching inappropriate movies, swearing, cursing, looking at pornography or whatever else was polluting or controlling your mind and body). Do you remember the feeling of freedom you experienced when you said that you did not want anything

more to do with that kind of life, admitting that you were ready to expose it in other people's lives by showing and offering them a way to be "free indeed"?

Do you remember the moment when you confessed before witnesses that you believed that "Jesus Christ is the Son of God" and that you were willing to continue to confess Him to your family and friends?

Do you remember the moment when you died to yourself and were buried in that watery grave of baptism in the likeness of Christ's burial and were washed clean by His blood that was shed for you on the cross?

Do you remember how you felt when you came up from that grave knowing that your sins were forgiven and that you had received the gift of the Holy Spirit dwelling in you? At that moment the Lord added you to His body, the church, the kingdom in which you could grow and serve Him by serving others. You were to grow and add to your faith goodness, knowledge, self-control, perseverance,

godliness, brotherly kindness and 'love'.

Are you growing in these areas? "Then there is 'love' in the church". Be the example and show others how it's done.

Think!!

Did Jesus 'feel' like going to Jerusalem?

Did Jesus 'feel' like standing on trial?

Did Jesus 'feel' like being mocked, flogged, spit upon?

Did Jesus 'feel' like having nails driven into his hands and feet?

Did Jesus 'feel' like hanging on that cross?

Did Jesus 'feel' like being separated from His Father when he took our sins upon Himself and became sin for us?

Did Jesus just happen to 'feel' in the right mood that day?

Jesus was feeling--feeling for you and me--and He acted upon what was necessary for us to be reconciled back to Him. Praise God! He has shown us by example and provided us with the manual that teaches us how to love. Let's learn to ACT our way into a loving feeling.

Remember--"A better world (church) begins with ME."

Niagara Falls, Ontario

PREACHER / EVANGELIST WANTED

Evangelist sought for Bramalea Church of Christ, Brampton, Ontario, Canada. This well established multicultural congregation is situated near the Toronto Airport, in the Brampton/Mississauga area.

Primarily the candidate will fulfill the duties of pulpit preaching; he will also be part of a team effort of evangelistic outreach. Please send resume to the attention of the elders at 750 Clark Blvd., Brampton, ON L6T 3Y2; (905) 792-2297; Fax: (905) 792-8623; Email: stnf66@aol.com. References should indicate that the candidate demonstrates sound gospel preaching and teaching. A tape of typical sermons would be very helpful.

All applications will be reviewed in strictest confidence and only selected candidates will be contacted.



by **Walter R. Straker**
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ONTARIO

Ajax: "Jessica Schatzle made the decision on August 21 to acknowledge Jesus Christ as her Lord and Saviour and be baptized for the forgiveness of her sins and the reception of the gift of the Holy Spirit. A church restoration history tour of the Oshawa area was held August 19."

Ed Jermakowicz.

Beamsville: Amy and Katie Whitfield, daughters of Wayne and Laura, confessed their faith in Christ Jesus and were baptized on Wednesday, August 8. Rachel Taylor, daughter of Jeff and Janet, was baptized in Calgary.

Matthew Whittington left for Thunder Bay, with his grandparents, Fred and Thora, to attend university this fall. The congregation had a special meeting on September 5 to welcome the new students who are attending GLCC. New deacons appointed were Earl Clint, A.D. Fleming and Wayne Whitfield.

Dora Hunter passed away on September 3 and her funeral was held on the 7th. She is mourned by her children, Dorothy (Ed) James and Bob Hunter, six grandchildren and eight great-grandchildren.

Bramalea: Irina Listrotova, who attended for over half a year, has returned to Russia.

The Sendai, Japan mission team met for a week in Bramalea to continue their plans for Sendai, beginning in August 2002. They were able to spend two days at the Cultural Anthropology short course with Wendell Broom at Camp Omagh. Seven people took it for credit, about 20 were full-time for the week.

Jonathan Knutson was camper of the week and Michael Currie was runner-up at Camp Manitou in August. Ronnie Corrigan-Johnston put on her Lord in baptism on Tuesday, August 28. Ronnie and her husband Jimmy have just moved to London, Ontario. Joan and Searle Rusk celebrated their 50th wedding anniversary on August 25. On the 26 Wendell Broom from Abilene, Texas was a guest speaker. Sunday evenings at 5:00 p.m., several meet to learn and sing new songs. A Bible Bowl on the book of Acts is scheduled for November 3, NIV translation.

Brantford (North Park): The men of the congregation went on a fishing trip August 23-25. They continue to have a monthly evening devotional on the last Sunday of the month at 5:30 p.m., which is enjoyed and supported by surrounding congregations. Many of their young

people were involved in Camp Omagh and Strawberry Point this summer. They are collecting crafts, Sunday school supplies and sports equipment to send to Wunnimin Lake where Brian and Bonnie Cox are working with children. An appeal is for other congregations that would like to send something to contact the Brantford church. Friday evening young peoples' gatherings started up in September. Brother Joe Sandassie spent a week in El Salvador helping the Spanish brethren there.

Fenwick: Mark Daly is scheduled to hold a meeting November 4-6, "Affirmative Living - Coping with Life's Problems." Among the activities planned is a Sunday morning service in Fenwick Park on October 14 to make ourselves better known in the community.

Grimsby: The brethren have been collecting money for Swaziland and the VBS was a very great success.

Guelph: Recent guest speakers have been Jamie Azzoparde, Roy Merritt, Walter Hart, Keith Thompson and Ralph Perry. On August 27 the ladies hosted a Ladies' night out, held in Waterloo, with guest speaker, Ruth Noyes.

Newmarket: Speakers in August were Max Taylor from England, Keith Thompson, Max Craddock and Bill Swartz. Twelve ladies attended the Owen Sound Ladies Renewal. Keith and Marie Thompson will celebrate their 50th wedding anniversary on October 6.

North Bay: Natalie Hacquard is now home from hospital with her family.

St. Catharines (Ontario St.): Prayer meetings are held at 5:00 p.m. Sundays for the many different needs of the church and community. The ladies had a pot-luck evening on August 27. A pizza party on September 9 was held at the home of Myrna Smart. Heidi Miller and Brent MacMillan married on September 15. An area-wide singing was held on Sunday, September 16.

Smithville: A Key to the Kingdom contact, Jason Barry, was baptized recently. The congregation had a display at the fair, follow by a gospel meeting.

Stratford: Doug and Rhonda Harvey, originally from the South River church, most recently attending St. Thomas, placed membership with the church on Sunday, September 9. Paul Dale spoke in St. Thomas on August 26 and Larry Hoover spoke on September 9. George Mansfield officiated in appointing shepherds/elders in Sundridge on September 9. Fred and Donna Marshall, long time members, are moving to Campbell River, BC. Originally from North Bay, they moved to Stratford fourteen years ago and have been consistent encouragers to the church. A community fun day, sports, games etc. was planned for Saturday, September 22 to expose the community to the church and to be an encouragement to non-church families. Earl Greene, of Newark, New York will be a guest speaker on September 23, with a pot-luck following and a praise service led by the Greene family. The

church recently established a website and plans are underway to make it more user friendly.

Tintern: On August 11, Kirk McIntee and April King were married. On September 2, Jeremy and Jodie Cook had a baby girl, Sydney Elizabeth. Approximately 200 attended the church in the park at Balls Falls on September 2 with a 10:00 a.m. worship followed by a pot-luck lunch and games for all ages.

Tracy Dickie is working at Disney World for one year. Megan Smith is working as an ESL teacher in North Charleston, SC. Katherine Henley was baptized by Tim Page at Camp Omagh.

"Home Improvement: A Marriage Workshop with Dr. Ed Gray is planned for November 3 and 4.

Toronto (Strathmore Blvd.): The brethren are planning to send out a memory work list on the book of Acts this month for the Bible Bowl on November 3 at Bramalea.

Waterloo: Walter and Elaine Hart were welcomed to the congregation with gifts of food "a pounding", on Sunday, August 19. On September 9 there was another "pounding" for Dave and Pat Knutson and family. Jackie Wall is supervising the packing of the knitted items for the blind orphans in Kiev, Ukraine. The Widow's fellowship group is planning their first meeting for Friday, October 12.

Rhonda Speek was baptized on September 9.

Windsor (West Side): The meeting with John Bailey for September 14-16 was cancelled because of the terrorist attacks and resulting border crossing delays. Associate minister, Chad Cellaire will be working with the congregation during the school year as well as finishing his final year in Bible College. Roy and Leah have moved to the Windsor area from China and are meeting with the congregation.

NEW YORK

North Buffalo: Helen Healy and her mother, Cecilia Lewis placed membership on August 5. Harold Johnson was baptized on July 27. On August 26, prayer sisters were exchanged after morning worship.

MICHIGAN

Ann Arbor: A gospel meeting with F. LaGard Smith, "The Jesus I Never Knew" is planned for September 21-23. Sixteen local Christians attended a very compelling session of FriendSpeak with Pete and Janine Brazle. Ladies Bible study will begin again on Thursday, September 6. Howard Hornig, long time member is moving to Texas, and is getting married. On September 9, a potluck meal was held to welcome the new and returning college students. A teacher training class for all age groups began on September 12.

Katie Sowards was baptized on Wednesday evening August 8.

NEWS - FAR WEST -



by Marion Waugh

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BRITISH COLUMBIA

Abbotsford: After some delays due to health matters, Willie Neinhuis' daughter and family from Holland are now awaiting new approval from the Canadian government to give them landed immigrant status.

Burnaby: The Burnaby congregation has been blessed by God.

In July at the Teen Camp at Spruston Road Jolyn Guarascio, a friend of one of our teens, was baptized. On August 5, Kristen Wood, daughter of Richard and Sheila Wood, obeyed her Saviour, and on August 12, Elise Morris a young woman from the neighborhood was baptized. Then on August 19, Cherie Nienhuis, daughter of Mike and Barb Nienhuis, was baptized.

On August 12, Megan Floyd was married to Rob Garrison of Victoria. Both attend Abilene Christian University. Megan's parents are Jeff and Judy Floyd. Jeff was one of our Ministers for ten years before moving to Nashville in 1999.

We are looking forward to September 28-30 when John and Rosalyn Bailey will be with us. Rosalyn will be speaking to the ladies while John will have a class with the men of our congregation. John will also speak on the Friday night to all the lower mainland congregations. After John preaches on Sunday morning they will return to Dallas.

Kirk Ruch will be speaking to the Fort McMurray congregation the weekend of November 18th.

The Youth Group was elated when their "Giant Garage Sale" at the Burnaby building brought in \$300 for use in conducting their next retreat.

Song leader, Rick Chamberlain, and his wife, Sandi, left on August 14th to assume a new job in Hickory, N. Carolina. The Chamberlains were presented with a memento at their last service with us.

Ann Chow and Audree Tonomura went to Malaysia and Taiwan in August to help celebrate Audree's great-great grandmother's 100th birthday.

Ovidiu Todor spent part of August and September visiting his mother in Romania and traveling in Europe.

Betty Wood was hospitalized for several days in September when a blood clot was found on her lung.

John McMillan, president of Western

Christian College, spoke at Burnaby on Sept. 5th about the possibility of another move for the school and more focus on the Bible Department for college students in the future. The Board of Directors is looking into the possibility of moving the school to Regina, which is more travel accessible than the present location in Dauphin, MB.

Deep Cove: The healing of Don Grice's severed finger was set back for awhile when an infection developed. He is now scheduled for six weeks of retraining with Workman's Comp for a different kind of job. Don's wife, Marcelle, underwent a series of tests last month to check out symptoms of a heart attack, but was diagnosed as having viral pleuresy.

The Keeran's daughter, Phoebe, is attending Counsellor Training Institute in Victoria for a few months.

E. Vancouver City Church: The buses are rolling again, after a four-month strike, so we have been able to see all of our members at church services. We have been rejoicing over a lady who came to us through the World Bible School. She is meeting regularly with us and is excited about the goals of City church. Also, we have a Japanese sister worshipping with us, so we are slowly watching our attendance increase. However, we still have a goal to grow by at least 75%-80% through reaching the lost.

Starting in September, "The Life of Christ" by Richard Rogers is being offered in the Standard Building in downtown Vancouver on Friday afternoons. (All who have taken this course say it is outstanding.) A study of "Psalms" is underway at the Oakridge building on Wednesday evenings. Both courses are part of the Extension School of Sunset International under the direction of Steve Hasbrouck and may be taken for credit. Steve Hasbrouck left for Tennessee on the 26th to help his parents when his father had back surgery. He expects to return to Vancouver about the 18th of this month. Their family was amazed and thankful to learn that the doctors found their youngest daughter, Heather, was free of tumors for the time being.

Delta: The new e-mail address for Jay Don and Mary Lee Rogers in Ukraine is jaydon@rogers.donbass.com. After experiencing two days of cold showers, they found temporary accomodation in a place that had hot water, but also cockroaches! They have found the adjustment to purchasing their meat from displays in stalls a difficult one.

Maple Ridge: The congregation participated in worship services at Burnaby on the last Sunday in September. A number of responses to ads for a full-time worker to live and work in Maple Ridge have been received and are being evaluated.

ALBERTA

Calgary News: Andrea Yurk, daughter of former Calgary preacher Larry Yurk, has been on a mission trip to Zambia, in South Central

Africa. She writes that the impoverished living conditions, the number of orphaned children, and the limited opportunity for education in that country weighed heavily on the team in spite of the fast pace they kept in order to do as much as possible while there.

Five people were added to the Lord's church in July and August.

On the theme of "The Christian Family", Jim and Carolyn Hawkins conducted the key lessons on September 7-9 in line with a weekend especially designed for the needs of College, Career, and Adults. The weekend also marked the resumption of two morning worship services at the Maryvale location, one at 9 a.m. and the second at 11:15. Recent renovations have changed the floor plan of our building, with staff offices being moved to the north side, a change in the location of the nursery, and work done on the walls of the Fireside Room to make it more soundproof.

John and Angie Close and their two children arrived in Calgary in July to assume his duties as Youth Minister. John spent part of August in Memphis taking a course towards his Masters degree. David and Shirley Lidbury are also joining the staff this fall to work in the capacity of Involvement Minister.

Mike Charko and his wife, Laurie-Ann Melnychek, have moved from Calgary to Vancouver. Laurie-Ann is a freelance artist and sculptor, and has used her abilities to augment publications, advertising, and special projects for the church.

The topic for a Men's Retreat, Sept. 21-23, at Pine Lake Christian Camp was "The Man in the Mirror".

The father of Bill Rubel died in Ontario on August 7th in his 90th year. Barbara Zorn's mother died and was buried in Lethbridge in August.

A "Come and Go" Coffee Party was held for Cecil and Lavine Bailey on August 12th when they were in town visiting their grandchildren, Roberta and Jonathan Watts. They will have to make another trip back this month to attend the wedding of Roberta to Wes Davis on the 13th.

Jay Don and Mary Lee Rogers, who are partially supported in their work in Ukraine by Calgary, are still in need of working funds. If you are able to help, contributions may be sent to Jack Mooney, in care of the Maryvale church.

Edmonton: We are looking forward to a great harvest of souls for the Kingdom of God from the small group Bible Studies which are starting up again.

The church held a BBQ for Shawn and Donna Redding on August 26. He graduated from the Edmonton School of Evangelism. They left on August 28th for Dallas, Texas, where they will spend several weeks before going on to the mission field in Lithuania.

Herb Anderson retired from the payroll of the church here on August 31 but will continue as an elder. Herb and Carlene have taken some

(continued on page 14)



SASKATCHEWAN

Saskatoon: On October 10, 2001, the India Mission 2001 will leave Saskatoon at 6:05 PM on the first leg of their journey to Calcutta and a five week visit to our brethren in five cities in North East India. The long anticipated voyage of renewal is comprised of seven members of congregations from Saskatoon, Brandon, Gravelbourg and Burnaby BC. Bob Parker will assume leadership responsibilities for the team which includes Stewart McMillan (Brandon, Man), Mike Parker (Burnaby, BC), Gloria Drader (Saskatoon), Tim Bell (Gravelbourg), Garth Nelson (Saskatoon) and Sharon Parker (Saskatoon).

Contact was first established in India in 1963. The Alpha Bible College was established in 1968 and has resulted in the training of many young preachers who returned to their own villages in Northeast India to Preach the Gospel. As we prepare for this trip to India to encourage Christians and preach Christ crucified, we are aware of the pioneering spirit that was manifest of JC Bailey, Ray McMillan, Don and Miriam Perry and family and David Hallett. Their efforts have set the example for those who have followed and those who will continue to return to India to share the great message of salvation and hope.

During the early days of planning for the trip it was decided to form a focus prayer group of a number of saints who would commit themselves to praying daily for the India Mission 2001 team. The response was enthusiastic!

Each of our Wednesday Night Bible study sessions will have the first portion of the hour set aside for prayer for our brethren who are in India that the Holy Spirit will lead the way and that in everything God will be glorified.

We are happy to have our University/Kelsey students back and we welcome Kathy Bell (Gravelbourg) and Dan Dyck (Estevan) to our congregation this fall.

We are busy putting a metal roof on our building and many volunteer men and ladies and children have helped throughout the summer on Wednesday

nights and Saturdays to make this possible.

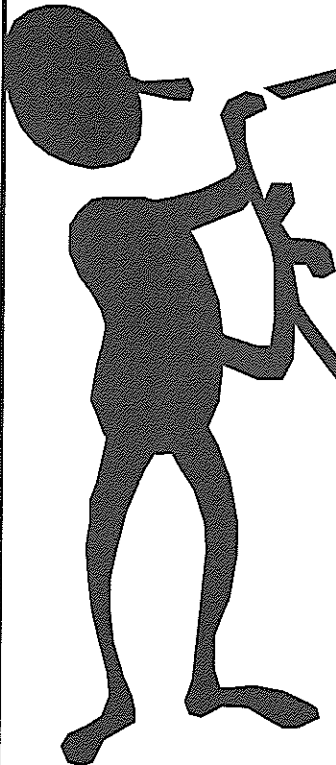
MANITOBA

Winnipeg: The church in Winnipeg marked the one hundredth anniversary of its existence on the Labour Day weekend, August 31 to September 2. About 60 former members returned to the city to join in the celebration. A "Come and Go Tea" on Friday evening started the weekend off with a great opportunity for everyone to renew associations. On Saturday, there was a picnic at LaBarriere Park. On Sunday morning, over 300 gathered together for worship. Dan Wieb presented the sermon (the text of his lesson is found on page 2). Jack Close presided at the Lord's Supper. Roy Merritt and Jelsing Bailey led the opening and closing prayers. At the close of the assembly, a letter from Merle Johnson was read announcing his retirement from the eldership in Winnipeg. This was followed by a presentation expressing appreciation to Merle and Anne for their many years of service to the church in Winnipeg. (Merle has served as an elder since 1964). A luncheon at the Centro Caboto followed. Marvin Johnson narrated a pictorial presentation of the history of the church in Winnipeg. Special greetings were extended by

Cecil Bailey and Lionel Johnson.

Dave King recognized our oldest, "closest to charter" members: Ruth Eatough, Lilian King, Janet Hardaker, Jim Mitchell and Dora Nicholson. Sister Eatough's father was one of the four young men who began the congregation in 1901. Her mother was the first convert. As well, her father and father-in-law were among the first elders to serve in Winnipeg. Sister Nicholson's father was also one of the first elders. Following this, Paul Birston did a presentation of the future plans for our new building. Then, Wayne Turner presented a brief overview of some of the current activities of the congregation, especially focusing on its multicultural program. Sunday finished with two hours of singing followed by an extended period of fellowship and refreshments. The closing prayer at the singing was led by John King, a fourth generation member of the congregation. His father, Dave King, is one of the elders. Lillian King is his grandmother, and his great grandmother was "Ma" Sanger. We all had a great weekend, and want to thank all those who came to help make it special. And also, to thank the many people who were not able to come for their gracious thoughts and prayers.

Great Lakes Bible College presents



**"OUR GOD IS AN
AWESOME GOD"**

College Rally 2001

featuring

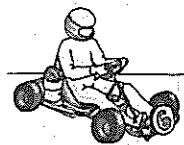
John Clayton

Saturday, October 27, 2001

Meeting 9 a.m. at the Waterloo church building
Cost: \$15

**And for those who feel
the Need for Speed . . .**

Race against your friends
(safely!) as we go indoor
high-speed go-carting!



To register, contact Bill Schwarz at 519-571-1047 or email at cherub@sentex.net

BOOK REVIEWS

Books to be reviewed in this column should be sent to **Keith Thompson**, Editor, 348 Dixon Blvd., Newmarket, ON L3Y 5C4 (Books may be ordered from the Gospel Herald) email:bookreviews@gospelherald.org



The Darkness and the Dawn by Charles Swindoll, Word Publishing, 350 pages, \$21.99 (U.S.)

It has been awhile since we have seen a book from Charles Swindoll. He has authored many excellent ones. But this may well be his very best. We say that because it is on the greatest possible theme: the Death, Burial and Resurrection of the Lord Jesus Christ. "The Darkness" speaks of the cross and "The Dawn" of the glorious resurrection. It was following a heart attack that the author began thinking and writing about these glorious topics. He invites the reader to "Return with me to those few, yet epochal, days twenty centuries ago when our precious Lord walked into the awful darkness, which He did not deserve, only to arise into the sunlit dawn of triumph, providing us a victory from which we shall never know defeat".

Like other evangelicals, he talks a great deal about the importance of faith but neglects to relate what the Lord and His apostles said about repentance and baptism. He talks about being "in Christ" but does not quote what the Scriptures say about how one gets into Christ. If the reader can recognize these shortcomings, he or she can find much that is instructive in this book.

There are chapters on such fantastic topics as "The Six Trials of Jesus" with a very helpful chart. Also "The Man Who Missed His Cross" and all the words from the cross. On the theme of "The Dawn" he discusses "What is Your Verdict?", "A Sunday Morning Miracle", "Curing the Plague of Death", "Breaking Death's Jaws", "Triumph for the Undeserving" and "Hope for the Unforgiven." The appendix contains two very helpful charts: "Chronology of Events" and "The Trials of Jesus".

The Prayer Of Jabez, Breaking Through To The Blessed Life, by Bruce Wilkinson. Multnomah Publishers, Sisters, Oregon, 93 pages, \$9.99.(U. S.)

This little book is apparently having a great impact on many readers. Thousands of copies have been sold. It is based on a verse tucked away in one of the very lengthy genealogies in the Old Testament. It is from I Chronicles 4:9,10 which reads: "Jabez was more honorable than his brothers. His mother had named him Jabez, say-

ing, "...because I gave birth to him in pain." Jabez cried out to the God of Israel, "Oh that you would bless me and enlarge my territory! Let your hand be with me, and keep me from harm so that I will be free from pain. And God granted his request."

The author has prayed this prayer every day for some time and believes it has been answered in wonderful ways. Many others who have read his book claim that it has been a special blessing to them. Certainly we cannot disagree with praying the prayers that are offered in the Bible; provided we do not take them out of context or misuse them in some other way. Certainly we all need to pray more, and praying prayers from the Bible, providing we do not misuse them, can be the best place to start.

The Lord and His Prayer by N.T. Wright, R. G. Mitchell Family Books, Willowdale, On. 89 pages, \$8.00 (U. S.).

The author of this little book is a conservative Anglican scholar. He writes "The more I have studied Jesus in his historical setting, the more it has become clear to me that this prayer sums up fully and accurately, albeit in a very condensed fashion, the way in which he read and responded to the signs of his times, the way in which he understood his own vocation and mission and invited his followers to share it. This prayer, then, serves as a lens through which to see Jesus himself, and to discover something of what he was about. When Jesus gave his disciples this prayer, he was giving them part of his own breath, his own life, his own prayer. The prayer is actually a distillation of his own sense of vocation, his own understanding of his Father's purposes. If we are to enter into it and make it our own, it can only be if we first understand how he set about living the Kingdom himself. "

Being an Anglican, the author talks about Lent and Advent and other concepts foreign to us. However he does assist us in having a greater appreciation for this wonderful prayer. For instance he shows us how the prayer can help us in having greater appreciation for the Lord's Supper. Another vital point is made regarding the necessity of forgiving others before we can be forgiven.

Mission News:

Ukraine

Thanks to the "Dorcus Ministry" conducted by the ladies of the Shevchenko church in Kyiv, Ukraine, the children in a large Institute for the Blind are now able to read God's Word with their fingers in Ukrainian Braille. The ladies had established a warm relationship with the school's directors by bringing handmade gifts and visiting the children. The "Dorcus Ministry" has now been expanded to a sister congregation in Obolon'.

Key to the kingdom

A contract has been signed with Miracle Channel out of Lethbridge, AB to carry the program on Wednesday evenings at 7:30 Alberta time. This will cover many homes in Alberta and reach across the country through Star Choice, channel 357, and Bell ExpressVu, channel 464, reaching a completely new audience at reasonable cost.

In India, between July 14 and August 14, the program resulted in 3,900 letters, 700 phone calls and at least five baptisms.

Michael Tackett has been invited to Washington, DC to personally deliver to Mr. Hu the proposals "for our work in China" and discuss the opportunities. Prayers are requested.

Papua New Guinea

Phil and Nansi Lifsey taught Bible classes on the Bible College in Lae, had well attended National Family Conferences in Madang with a speaker from Australia and participated in a ladies workshop in Goroka, attended by 700. Four ladies were baptized. Their eleven year old daughter, Camille, was baptized on April 1.

Ruth Zimmerman of the Beamsville, Ontario congregation is in Lae and is recovering from typhoid fever.

(continued from page 12)

time to do some traveling and visiting, beginning in September. The past summer months have brought many visiting brothers and sisters through Edmonton and we have enjoyed their fellowship with us. We have heard from the Norrises in Pokatello and they are enjoying their work with the congregation of the Lord's people there.

We have selected our speakers for the Alberta Spring Fellowship. They will be, Jim McQuiggan from Ireland and Thaddeus Bruno from the Caribbean Islands. We invite the congregations in Western Canada to join us in this anticipated great time of fellowship and sharing of God's word.

Dave Friesen

MONTANA

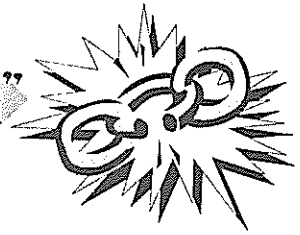
Three Forks: Jim and Elma Miller will be here updating us on their "Lifeline of Hope" community outreach and mission on October 6-7.

Gene Polvado will present a gospel meeting (tentatively re-scheduled to October 19-21).

David Ford



“Life in the Kingdom of God’s Son”



Studies in Colossians

Great Lakes Lectures: Sunday, November 11 to Tuesday,

Sunday, November 11th

4:00 p.m.		Worship in Song	
4:30	Youth class:	“How Dark is the Darkness?”	Rayburn Lansdell
	Adult class:	“The Distance Between Darkness and Light”	Glen Dods
5:30		----- refreshments -----	
6:00		Welcome and Introduction to Lectureship Theme	Art Ford
6:15		“Captives to Philosophy and Empty Deception”	Glen Dods

Monday, November 12th

9:00 a.m.		“Understanding the Gospel in Order to Bear Fruit”	Steve Miller
10:00		“Living a Life Worthy of the Lord”	Murray Smith
11:00	Men’s Class:	“Walking in the Faith . . . Beyond Reproach”	Steve May
	Ladies’ Class:	“Walking in the Faith . . . Beyond Reproach”	Wilma Smith
12:00 p.m.	Lunch:	“The Mentoring Experience”	Jim Holston
1:15		“Home-Made Religion That Looks Good”	Drew Chapados
2:30		“True Truth”	Walter Hart
3:45	Class Theme — “Challenging Fine Sounding Arguments”:	“Existentialism — Meaning for the Moment”	Jim Holston
		“Skepticism Unlimited”	Dave Knutson
5:00	Supper:	“Youth in Missions: Zambia 2001”	Donald Perry
7:00		“From Darkness to the Kingdom of God’s Son”	Wayne Turner

Tuesday, November 13th

9:00 a.m.		“The Pre-Eminence of Christ”	Harold Bruggen
10:00		“To Present Every Man Complete in Christ”	Randy Morritt
11:00	Men’s Class:	“Rooted and Built Up In Christ”	Steve May
	Ladies’ Class:	“Rooted and Built Up In Christ”	Dorothy Graham
12:00 p.m.	Lunch:	“The Internship Experience”	Paul Moore/Jim Holston
1:15		“Christ is Saviour and Lord”	Ed Jermakowicz
2:30		“Set Your Mind on Christ”	Darrin Douglas
3:45	Class Theme — “Challenging Fine Sounding Arguments”:	“Mysticism and the Church”	Donald Perry
		“The Changing Face of Post-Modernism”	Al Meakes
5:00 p.m.	Supper:	“Youth in Missions: Swaziland 2002”	Geoff Ellis
7:00		“Dead to Sin but Alive to Christ”	Wayne Turner

All sessions will take place on the campus of Great Lakes Christian College, Beamsville, Ontario

There is no registration fee to attend the lectures. Meals will be made available at a modest cost.

For more details, please call Dave Knutson at (519) 884-4310; E-mail: dknutson@golden.net



Great Lakes Bible College
(519) 884-4310 www.glbc.on.ca

Hosted by:
and

Great Lakes Christian College
(905) 563-5374 www.glcc.on.ca



Homecoming 2001

October 13th - 14th

Program

Saturday, October 13th

- 10:00 a.m. Brunch at GLCC/Golf Tourney at Riverview Golf Course - Fenwick
- 11:00 a.m. Devo at GLCC
- 4:00 p.m. 5:30 p.m. Class Reunions*
- 5:30 p.m. Punch / 6:00 p.m. Banquet / 7:00 p.m. Entertainment
- 7:30 p.m. Fundraising Appeal towards upgrading the Student Center
- 8:00 p.m. More Class Reunions*

Sunday, October 14th

- 9:00 a.m. Coffee & Muffins
- 9:30 a.m. GLCC Chorus/Alumni quartet
- 10:00 a.m. Congregational Singing
- 10:15 a.m. Worship
- 11:45 a.m. Wrap Up

• Pre-registration is encouraged

• If you register by October 10th your name will be entered into a draw for a door prize

For Homecoming 2001 Alumni activities, you can register four different ways:

1. by mail - GLCC Alumni Association
4875 King Street
Beamsville, Ontario L0R 1B6
If you are enclosing payment, cheque must be payable to:
GLCC Alumni Association
2. by telephone - Nelli Page at 905-563-5374, ext. 210
3. by fax - GLCC 905-563-0818, attention: Nelli Page
4. by email - nelli@glcc.on.ca

Reach out to
your community
with...



Key to the Kingdom

NEW SCHEDULE:

VISION TV

Sunday nights,
12:30 a.m. Eastern time.
(Check your local listings for time in your area)

THE MIRACLE CHANNEL

Wednesday nights,
7:30 p.m. Alberta time

Available on regional cable channels in Alberta and Saskatchewan. Canada wide on **Star Choice channel 357** and **Bell ExpressVu channel 464**
(Check your local listings for time in you area)

Donations, questions or comments should be directed to:

Key To The Kingdom
Church of Christ
346 Strathmore Blvd.
Toronto, Ontario M4C 1N3

OBITUARIES

(Editors Note: Readers may wonder why obituaries are sometimes published so long after the fact. Traditionally, the officiating preacher has been expected to provide this service but several families have found out later, that the preacher did not understand this to be his responsibility. Families are encouraged to avoid this misunderstanding and delay by speaking to the preacher about this expectation. ECP).

Dora Hunter

With Deepest Sympathy: To Bob Hunter and family, in the passing of his mother, Dora Hunter, age 88, who died peacefully in Beamsville, on Monday evening, September 3, Labour Day.

Dora's husband, Bob Sr. passed away on Labour Day, Sept. 1, 1980. Sister Hunter was the mother of Dorothy (Ed) James of Beamsville and son, Bob Hunter. Grandchildren: Wayne (Deena), Earl (Tina) and Craig James, Kevin (Wendy) Hunter, Krista (Mark) Heuston and Sara (Patrick) Hunter-Buffington. Great-grandchildren: Geoffrey & Lyndsey James, Joshua James, Joshua & Shanna Hunter, Michal, Nathan and Ainsley Heuston.

Sister Hunter was pre-deceased by her husband, Bob Sr. and daughter-in-law, Elizabeth Hunter. Visiting was held at the Tallman Funeral Home in Beamsville Thursday afternoon and evening.

The funeral was at the Beamsville Church of Christ at 10:30 a.m. on Friday, September 7. Interment was in Hamilton. In lieu of flowers, please make donations to Camp Omagh.

copied from the Bramalea Banner

Sam Beemish

On May 22, 2001, Sam passed away peacefully at home with family at his side. After a courageous fight with lung cancer, he was lovingly taken home by his Lord.

Sam was born July 25, 1921 in Lacombe, Alberta. In 1939, he was the first man from Lacombe to enlist with the 49th Edmonton Regiment. He was married to Harvine Lawson and moved to Kamloops in the early 1940's. After the death of his first wife in 1947, he remarried in 1949 to Helen Fisher and he was a life member of the Underwriters Association. In 1989, Sam moved to Salmon Arm. He was active in sports all of his life. In 1993 he was inducted into the Kamloops Sports Hall of Fame. Music was also a large part of his life. For 20 years he hosted a radio show called 'Cobweb Corners', out of Kamloops, which was broadcast in several towns in B.C. This year he donated his entire music collection to Haney Heritage Park in Salmon Arm.

Church life was also important to Sam. He was baptized in 1982 and remained an active member of the Church of Christ. Even in his last days he was an encouragement to all and was a great example of accepting the challenges of life. Strangers never existed in his life. Sam loved people. With a smile, a nod, a good joke, he spoke to all as friends.

He will be greatly missed by his loving family and many friends. Sam is survived by his wife Helen: children, Barb (Dave), Elaine (Moe), Bruce (Janice), Erin (Dave), Norine (Jeff) and Nancy (Brian): 15 grandchildren, Cathy (Mike), Cameron (Trish), Roger, Johnny, Samantha, Trevor, Jeremy, Melissa, Matthew, Rachel, Jonathan, Thomas, Luke, Solveig and Epiphany; 2 great grandchildren, Koltin and Kalliana; sister, Lillian (Ted), and brother, Chuck (Nancy). Predeceased by his mother, father and three stepfathers, three infant broth-

ers, step-brother Wilbur, wife Harvine and son-in-law Will Hart.

A Celebration of Life was held at 2:00 p.m., Saturday, May 26, 2001 at the United Church, Salmon Arm. Donations may be made to Haney Heritage Park in Sam's memory for the Cobweb Corners Museum.

Ministers officiating - Blair Roberts of Salmon Arm, B.C. and Sam Tumlinson Jr. of Vernon B.C.

Glen Carlos Cann

On Sunday, February 25, 2001, Carlos Cann passed from this life. Born in May 27, 1925, he spent his life on the farm, first with his parents, Franklin and Jean Cann, then with his brother Lloyd.

Although challenged by some limitations, he compensated for that with his love of life and greeted each day with gladness. He enjoyed talking to others and welcomed all he met with his friendly demeanor and warm smile. His later years were spent at the Meaford Nursing Home and the last at Caressant Care Home in Owen Sound where declining health brought him considerable pain and discomfort.

Rayburn Lansdell led the family and many friends in a fitting memorial of his life at the Gardiner Funeral Home in Meaford on March 5, 2001. Sharon Lansdell and Steve Parker gave warm tributes to their uncle who had always been there for them as they were growing up.

Carlos is survived by three sisters, Wilda Eaton of Waterloo, Olive Parker of Beamsville, and Leona Baker of Gore Bay, and two brothers, Lloyd and Orville of Meaford. Lloyd had provided him with a good home for many years. All who knew Carlos look forward to greeting him again on that eternal shore of peace and rest.

submitted by Merv Eaton

Great Lakes Bible College Short Course

"Creative Writing"

December 17-21, 2001

This course addresses ethical matters pertaining to the ownership of intellectual property while teaching proper use of current 'style manuals'. Attention will be given to grammar, punctuation, editing skills, research and publishing. This course is very practical, touching on the production of Bible school curriculum, bulletins, articles, newsletters, sermons, book reviews, letters, proposals, resumes and job descriptions.

Our instructor is **Shirley Straker** of Bramalea, Ontario. Shirley brings to the classroom many years of professional experience and a graduate degree specializing in this particular field of writing.



For more information:

519-884-4310

● studybible@glbc.on.ca ●

www.glbc.on.ca

DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$8.00 per year and changes are \$4.00 each.

The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

PROVINCE OF ALBERTA

CALGARY: (Northside) 803-20A Avenue N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message: 276-8088; Derek Chambers, cv.

CALGARY: 4030 Maryvale Dr. N.E., T2A 2S8; Sun. 10:15, worship at 9:00 and 11:15, Wed. 7; Small Groups (Fri. - Mon. eve.) Phone: (403) 272-2111; E-mail: info@calgarycofc.com

CAMROSE: 4901-42 St., T4V 1A2; Sun. 9:30, 10:45; Wed. 7; Ted Archbold, cv. (780) 672-1220 (off).

EDMONTON: 13015-116 Ave., T5M 3C9, (780) 455-1049; FAX 454-9545; Sun. 11, 9:30; Wed. 7:00; Dave Friesen, 460-4258 cv.; C. Eric Limb, Henri Bouchard, Herb Anderson, David Hotchkiss, elders.

FORT MCMURRAY: Father Beauregard School, 255 Athabasca Ave; Abasand; Sun. 10-noon; Box 5094, T9H 3G2; Billy McMillan, cv. (780) 790-0109.

LETHBRIDGE: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11, 7; Wed. 7:00; Mike Gray, cv. (403) 328-0855.

MEDICINE HAT: Crescent Heights Church of Christ, 402 12th St. N.E., T1A 5V3; Sun. 10, 11, 6; Wed. 7; Jim Goud (403) 529-1996

RED DEER: 68 Doulley Ave., T4R 2V8; Sun. 10, (evening—call for information); Wed. 7; John Smith, cv. (403) 347-3986 email: <davenportcoc@aol.com>

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): Columbia Bible College Chapel, 2940 Clearbrook Road; Sun. 10, 11; midweek class 7:30 in homes; #4-3292 Elmwood Drive, V2S 6B2, Norm Weir, cv. (604) 850-8670 (off); 859-5973 (res). If no answer 852-5052.

BURNABY (Greater Vancouver): 7485 Salisbury Ave., V5E 3A5; Sun. 10:45, 9:30; Midweek (groups meet in homes. Call for times & locations); Kirk Ruch, cv., 951-4102; (604) 522-7721 (off).

CAMPBELL RIVER: 226 Hitley Road, V9W 1P4; (250) 923-5233.

CHILLIWACK: Senior Citizens Bldg. Br. 24, corner of Cook and Victoria St.; Sun. 10, 11; Wed. 7 at 9:07 Windsor St; Mail P.O. Box 327, V2P 6J4. Contact Brian Law (604) 795-7696; email: <travers@dowco.com> Al McCutcheon, sec. 792-0046

CRESTON: Corner of 5th Ave. and Cook St.; Sun. 10, 11; 130 5th Ave. N. V0B 1G3; 250-428-7411 (off) or 428-5937.

CROFTON: 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; Sun. 10; Midweek: Call for times; 205-1318 56th St., V4L 2A4; Jay Don Rogers, cv., (604) 943-7280 (res.), 943-0515 (off.).

KAMLOOPTH: 110 Mohawk Cres.; Sun. 10:30; Tues. 7:00 PO Box 2129, V2B 7K5; Dane Bengard, cv. (250) 377-3386

KELOWNA: 1317 Ethel St. V1Y 2X1; Sun. 10:45, Bible study 9:30 (excl. July-Aug.); Charles McKnight (250) 765-8739 and Barrie Forman (250) 764-4313; <sonlover@home.com>, pager 868-4393, cvs.; Wayne Muirhead (250) 861-4008 <marwayn@hotmail.com> and Ted Windswill 763-8445. <edward_windswill@telus.net>

KELOWNA (Rutland): #209-120 Melmoth Rd., V1X 7E8; Sun. 11. Call for directions/other services, Bill Forman, cv. (250) 765-3643; Clint Ponto, (250) 491-1900

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 9:30, 10:30, Wed. 7:00; Grant Hannan, min. 758-9412 (off.); Les Beamish, sec. 758-6929; cell phone 729-1833.

NORTH BEND: North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC V0K 1C0; 867-9420.

PENTICTON: Penticton Retirement Centre, 439 Winnipeg St.; Sun. 9, 10; Wed. 7:30; Box 24082, V2A 8L9.

PRINCE GEORGE: 4337 Ewen Dr., V2M 5Y8; Sun. 10; For more information contact Grahaime Somerville: 562-6708 or Leo Selzer, 964-9102

PRINCE RUPERT: 977 Prince Rupert Blvd.; Sun. 4, 3; Thurs. 7; PO Box 324, V8J 3P9; Dick Brant, cv. (250) 624-4449 (off), 624-5834 (res)

RICHMOND: 5800 Karner Rd VEV 1R9; call Call Gary Marrs, cv. (604) 271-6197 or Carlos Castillo (604) 273-0506.

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings: (250) 832-3828 or 804-4833; Box 51, V1E 4N2; Doug Kendig, John Murrey, Gordon Parmenter and Blair Roberts, elders; Shuswap Christian School, Box 789, V1E 4N9; 832-7994; Doug Kendig, adm. 835-7994 (res.).

SURREY: (Greater Vancouver): 15042 92nd Ave., V3R 5V8; Sun. 10, 11, 6; Ron Beckett, cv., 594-1796.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 10:40, 5 (Spanish Bible Class 10 and Fri. 6:30); Wed. 7:30; Spanish services: Sun. 5; Fri. 6:30; Milton Diaz, cv., 432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Verwerda, cv., (250) 545-5256 (res); 545-6892 (off).

VICTORIA: 3460 Shelbourne St., V8P 4G5; Sun. 9, 10; midweek in homes; Kelly Carter, cv. (250) 592-4914 (off), (250) 472-3775 (res.).

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARLTON: Main Street S.; Sun. 10, 1:15; Wed. 7:30; c/o D.B. Laycock, Box 955, R0G 0V0; or contact Ray Winkler (elder), 745-3226; Hugh Gannon, cv., 745-6969.

DAUPHIN: 378 River Ave. E. (Corner of River & Bond) R7N 0H8; Sun. worship 9&11; Sun. & Wed. nights call for details; Mike Bolton, min. (204) 638-6321 (off), 638-9858 (res). Fax: 638-9843; email: <mbolton@mbnet.mb.ca>

MANSON: Bldg. in Manson Village; Sun. 10, 11; Box 2, R0M 1J0; Wilf Rogers (204) 722-2293 or Lloyd Jacobs, (204) 722-2278, elders; Ken Starnes, sec. (204) 722-2085; E-mail: Kasnar@escape.ca

PORTAGE LA PRAIRIE: Contact Gerald McCutcheon, 239-1817.

WINNIPEG (Central): 217 Osborne St. S., R3L 1Z4; Sun. 10 worship, 11:10 Bible School, Wed. 7; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, cv. (204) 257-7926 (res); Rolland Bouchard, youth minister (204) 452-4824; Bible Call 284-9506; 475-6462 (off/fax).

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; (506) 852-0919; Royal Maillet (506) 532-2956, Tim Johnson, cv., (506) 386-1682, elders. <timj@nbnet.nb.ca>

SAINT JOHN: Meeting in the home of FRED NELSON, 3 Charleston Court, Quispamsis, E2E 4W9; Sunday meetings flexible; Phone (506) 847-2802 or Toni Goud, 847-2199.

NEW FOUNDLAND

ST. MARYS: Meeting in the home of Robert D. Ryan, Main Rd. Time flexible. Call (709) 525-2680 or address Robert at Box 198, St. Marys, NF A0B 3B0

NEW YORK STATE

BUFFALO (Linwood): 481 Linwood Ave., 14209; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, cv. (716) 882-5434.

NORTH BUFFALO: 350 Kenmore Ave., 14223; Sun. 10, 11, 6:30; Wed. 7:30; Drop P.O. Box 128, 14223; David Cornfield, cv. (716) 835-6010.

NORTHWEST TERRITORIES

YELLOWKNIFE: 516 Range Lake Rd., X1A 3A7; Sun. 10; (867) 873-3875. Elders: Doug Ashby, Craig Robinson, Randy Straker; Steve McMillan, min.

PROVINCE OF NOVA SCOTIA

HALIFAX: 46 Conroy Ave., B3N 2P8; Sun. 10, 11; Wed. 7; Neil Prokop, cv. (902) 443-9628 (off), 431-2048 (res); Wayne Taylor, sec. (902) 876-7402

KENTVILLE: 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10, 6; Wed. 6; Box 26, B4N 3V9; (902) 678-8881 or Ray Fisher, cv; 582-3457; Toll free 1-800-236-7891

SHUBENACADIE: Mill Village Church, 3613 Indian Rd. 2 miles w. of Shubenacadie; Sun. 10:15, 11; Wed. 7:30; R.R. 1, B0N 2H0; D. Hallett (902) 758-2133; J. Mackey, sec., (902) 758-2633; 758-3215 (off.).

PROVINCE OF ONTARIO

AJAX (Serving Durham Region): 1 Cedar St.; Sun. 9:45, 11, 7; Call for mid-week information; Box 162, L1S 3C3; Ph. (905) 683-2477(off); Edward Jermakowicz, cv., (905) 426-8465 res, <ejermakowicz@sympatico.ca>

AURORA: 15216 Yonge St. S. L46 1L9; (entrance beside Mac Flemming Paints); Sun. 11; P.O. Box 71523, L4G 1L9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message: e-mail <sharvey@IDIRECT.COM> or Clare Preston, (905) 841-2272

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11; Wed. 7:30; 722-7155 (off.); Claude Cox, cv. (705) 737-2272.

BEAMSVILLE: 4900 John St., L0R 1B6; Sun. 9:30, 10:30, 6; Wed. 7:00; Don Smith, cv. (905) 563-7655 (off); e-mail: <dsmith@mergetel.com>

BRACEBRIDGE: 14-4 Manitoba St., P1L 1R9; (705) 645-3356; We worship at home each Sunday.

BRAMALEA: 750 Clark Blvd. (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; Sun. 9:45, 11, 6; Thurs. 7:30; Walter Straker, cv. (905) 789-1632 (res.); 792-2297 (off).

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, last Sunday of month 6:30; Wed. 7; contact Roy Cox (519) 449-3239; office (519) 759-6630; Jamie Azzopardi, cv. (519) 770-4814 (res)

BRANTFORD: Call for information; Sun. 11, 7; Wed. 7; c/o 10 Baxter St. N3R 2V4; Contact Rick Gamble for information, (519) 753-5353

BURKS FALLS: Seniors Building above library on Young St.; Sun. 6-7:15 p.m.; c/o Hubert Lawrence, R.R. #2, P0A 1C0; (705) 382-2026.

COLLINGWOOD: 494 Tenth St.; Sun. 10, 11, 7; Wed. 7; c/o Frank Kneeshaw, 317 Hume Street, L9Y 1W4, 445-3252; 444-0010 (office)

CORNWALL: 1702 Dover Rd., K6J 1W1; Sun 9:30, 10:30; Wed. 7; Allen Bojarski, cv. Phone (613) 933-1825, e-mail: <allen.bojarski@sympatico.ca>; website: www.glen-net.ca/e-of-c; fax: 933-1879

CORNWALL: 205 Tollgate Rd. E.; Sun. 10, 11 plus home Bible studies; Wed. 7; Box 42, K6H 5R9; : Ann Hotchkiss, sec. (613) 932-5053; bldg. (613) 933-4999;

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 7; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email <DonHipwell@AOL.com>

GORE BAY: W. Manitoulin church; (Gore Bay waterfront, past docks); Sun. 10:30; B1J4, P0P 1H0; Contact John Robertson (705) 282-3499; Bill Baker (705) 282-2095.

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. SS 11:05; Worship 9:45, 6; Wed. 7; Box 181, L3M 4G3; (905) 945-3058; Jeff Cobb, cv. (905) 309-1979

GUELPH: The Evergreen Senior Center, 683 Woolwich St.; Sun. 10, 11; Wed. 7:30 (phone for location); c/o 428 Cole Rd., N1G 3J8; David Azzopardi, sec. (519) 821-9179.

HAILEYBURY/NEW LISKEARD: Meeting in homes. Times flexible. Mike Tinney, Box 702, Haileybury, P0J 1K0, 705-672-9241.

HAMILTON: 321 East 27th Street, L8V 3G8 (at Fennell) (Mt. Hamilton); Sun. 10, 11, 6; Wed. 7:30; (905) 385-5775; Chris Gardner, sec., (905) 388-9174; Guy Stopard, cv. (905) 318-0102.

HAMILTON (West): Mohawk College, Fennell Ave./West 5th St.; Sun. 10, 11. (Please phone for Sun. p.m. and midweek information); P.O. Box 78041 Westcliffe PO, L9C 7N5; Wayne Page (905) 648-5100.

HEATHCOTE: Sun. 11; Larry Elford, R.R. 1, Kimberley, ON N0C 1G0.

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E.; Sun. 11, David Preston (705) 789-7697

HUNTSVILLE: 36 Hilltop Dr. PH 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Wed. 8; Contact John H. Preston, sec., (705) 767-3237.

ICE LAKE (Manitoulin Island): 11/4 mi. S. of Hwy. 540; Sun. 10, 11, 7; Wed. 7:30; Les Cramp, cv. (705) 282-0974; Peter Tallman, sec., R.R. #1, Mindemoya, P0P 1S0, 377-4555, email <lcramp@onlink.net>

KENORA: 101 Norman Dr.; Sun. 10, 11; Wed. 7; P.O. Box 2905, P9N 3X8; Earl Ratai, cv., 548-2245.

KINGSTON: 446 College St., K7L 4M7; Sun. 10, 11; Wed. 7; (613) 546-5409 (off.).

KITCHENER SOUTH: Kitchener City Hall (Learning Room), 200 King St. W.; Sun. 11:15, 12:30; W. d.

7:30 in homes; Gregory Smith, sec., 480 Drummerhill Cres., N2T 1G4; (519) 884-2449.

LONDON: 1750 Huron St., NSV 3A2; (519) 455-6730; Sun. 9:30, 11; Call for mid-week opportunities. Harold Bynce, ev., 645-0575; FAX 645-6037

MEAFORD: 113 Nelson St. W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Randy Morrill and Scott Mansfield, evs; (519) 538-1750; e-mail: meafordcofc@bmts.com..

NEWMARKET: 230 Davis Dr.; Sun. 9:45, 11:00, 6:30; Wed. 7:30; Box 21581, L3Y 8J1; Clayton McLeod, sec. (905) 473-9447 895-6502 (off)

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from Q.E. and left on Dorchester Rd.); Sun. 10:30, Wed. 7:30; Henry Boland, (905) 356-0107 and Darrin Douglas (905) 371-1581, evs.

NORTH BAY: 73 Gertrude St. E.; Sun. 11:15, 10:30; 6:30 in homes (call for information); Wed. 7; Box 745, PIB 8J8; (705) 472-7040 (off.); David Lock, ev. 78-345 Mulligan St. P1A 3S3; (705) 475-0911, e-mail—big-daver@vianet.on.ca; WebSite—http://www.geocities.com/Hearthland/Meadows/8939.

OMAGH: 1412 Britannia Road W. at 4th line, Milton, L9T 2X8; Sun. 10, 11; Thurs. 7:30 in homes; c/o Harold Ellis, Sec., R.R. #3, Campbellville, L0P 1B0; (905) 878-7565; Bryan Mencer, ev. (905) 383-5259; 875-2939 (off).

OTTAWA: 1515 Chomley Cres., K1G 0V9; Sun. 10, 11, 6; Wed. 7; Robert MacRury, ev., 733-2580 (off); 737-0701 (res.).

OWEN SOUND: 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11, 6; Thurs. 7; Brian Thompson, (519) 376-6702 (off.), 372-2155 (res.) <osoc@bmts.com>

PETERBOROUGH: Chapel, Rubidge Retirement Residence (Sherbrooke & Rubidge); Sun. 10 and 10:45; Wed. 7:30 at 220 Gallagher St.; Peter McPherson, ev phone 705-742-5349 or 876-7104; <petermc@peterboro.net>

PINE ORCHARD: Sun. 10, 11; Bruce Brandon, sec. 852-5026, RR 2, Uxbridge, L9P 1R2.

PORT COLBORNE: 700 Steele St., L3K 4Z2; Sun. 11, 10, 6:30; Wed. 6:30; Pot luck every first Sunday. (905) 834-5775 (off).

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; Steve Cordle, ev.; (905) 934-3862 (res); 935-9581 (off.); Email: churchofchrist@on.aibn.com; WebSite: http://churchofchrist@n3.net

ST. CATHARINES (Garden City): Ina Grafton Gage Home (Elm Court), 413 Linwell Rd.; Sun. 9, 10, 11; Wed. 7; c/o Roy Diestelkamp, ev. 1231/2 Keefer Rd., Thorold ON L2V 4N1, ev. 227-8336.

ST. THOMAS: 60 S. Edgeware Rd. N5P 2H6; Sun. 10, 11; Wed. 7

SARNIA: 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; Skip Francis, ev., (519)-339-1161 (off) 344-4846 (res.), E-mail: <sarcoc@etech.net>; Other contact: Vern Hibbard, (519) 383-6700; email: <vhilbard@etech.net>

SAULT STE. MARIE (Eastside): 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7:30; (705) 946-1930.

SAULT STE. MARIE (Pinehill): 132 Cunningham Rd., P6B 1N4; Sun. 10, 11, 6; Wed. 7; Roger Lansdell, ev. (705) 256-1977 (res.), (705) 949-4988 (off.); R. Whitfield, sec., (705) 949-7612.

SELKIRK: 1/2 km. N. of village; Sun. 10, 11; Wed. 7:30; Box 13, N0A 1P0.

SMITHVILLE: 246 Station St. L0R 2A0; Sun. 10, 11, 6; Wed. 7. Chris Nicholson, ev. (905) 957-6039

SOUTH RIVER: Jasper St. S.; off Ottawa St. W.; Sun. 10, 11, 7; Wed. 7:30; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, 386-2628, church bldg. 386-2551.

STONEY CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun. & Tues. evenings call for time and place; Darrell Buchanan, ev., (905) 664-7583(res); Robert Priestnall, sec.

STRATFORD: 478 Brunswick St., N5A 3N6; Sun. 9:30 Assembly; 10:00 Bible Study; Wed. 7:30; (519) 273-5280, George Mansfield, ev. 272-1714; <gmansfield@quadro.net>; John Brush, 625-1045; Larry Hoover, 271-9545; Joseph Kippax, 744-3439.

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; 566-2898; Wes Bailey, sec. 523-0933..

SUNDRIDGE: Hwy. 11 N.; Sun. 10, 11; Wed. 7; P.O. Box 927, P0A 1Z0; (705) 384-5214, Steve May, ev. 384-0597.

TECUMSEH (North Shore): St. Clair Beach Community Center, 13731 St. Gregory Rd.; Sun. 9:15, 10:15; Contact Rick Liebrook, 172 Pheasant Run Dr. RR1 Belle River ON NOR 1A0, (519) 735-0270; Ron Meeham, ev.

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Eric White, RR 2, P0R 1L0 (705) 842-5533; Murray Smith, ev. 842-2741.

THUNDER BAY: 501 Edward St. N. (at Redwood), P7C 4R1; Sun. 9:45, 11 (call for summer hours); Wed. 7; Eric Bailey, ev. (807) 473-5353(res.), (807) 577-2213 (off.); email <ebailey@baynet.net>.

FILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TIMMINS: 290 Riverside Dr.; Sun. 10, 11; Wed. 7:30; Box 1396, P4N 7N2; for more information call Larry Frost, sec./treas., (705) 268-4526.

INTERN: R.R. #1, 4359 Spring Creek Rd., Vineland, ON L0R 2C0; Sun. 11:15, 9:45, 6 (call to confirm); Wed. 7:00; Jim Holston, ev. (905-563-6348 (res), 563-6311 (off).

ORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7:30; Michael Hilborn, 63 Campbell Ave., M6P 3T9; (416) 534-3033; Tony Lewis, ev.; (416) 489-7405 (off).

ORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 8; Dick Forsyth, ev. camsville, 563-7874; Aikins Wiredu, sec., 242-8731

ORONTO (Metro East): 7 Elinor Ave. (meets at Wexford Presbyterian bldg., Lawrence Ave. E. between Victoria Park and Warden); Sun. 5; Melanie Wright, treas., 1093 Kingston Rd.#611, Scarborough M1N 4E2, 99-4116; R. Kruse, sec., 20 Bernice Cres. M6N 1W6, 762-5668.

ORONTO (Strathmore Blvd.): 346 Strathmore Blvd, M4C 1N3 (across from Coxwell subway station); Sun. 9:45, 11, 6; Wed. 7; Marvin Johnson (416) 752-0325, Stephen Gill (416) 265-2496, Peter Dusonoh (416) 52-3616; Jean Voley (416) 267-6820, Elders: Max Craddock (416) 461-7406, e-mail <mzx@strathmorecofc.ca>; FAX (416) 424-1850; Santiago Molina (Spanish) (416) 751-6879, cv. Devon Bennett (English) ev. (905) 686-2486; website: www.strathmorecofc.ca

RENTON-BELLEVILLE: Sun. 9:45; 10:45; p.m. in homes; Tues. p.m. in homes; P.O. Box 22049, Renton Center, Trenton, ON K8V 6S3; M. McDonnell (613) 969-0741; J. Short 965-1079; Ron Moore 962-530.

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., R.R. #6, Markdale, N0C 1H0; (519) 986-2143, Gordon Dennis, RR3; Mount Forest, Box 274, N0G 2L0; (519) 334-3077

WATERLOO: 62 Hickory St. W. (at Hazel), N2L 3J4; (519) 885-6330 (off); Sun. 9:15, 10:30, and 6:00 (except 4th Sunday), Wed. 7:30; Javier Cuarezma, ev. (519) 743-2587 (res.); Bill Schwarz, ev., (519) 571-1047 (res.).

WELLAND: 72 Summit Ave., L3C 4G6; 11, 10, 6:30; Wed. 6:30 David Stewart, 834-5652; Harold Bruggen, ev. 732-2465

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 1179 Harrison Ave., N9C 3J4; (519) 253-3932 e-mail: <wsidecoc@wincom.net>.

PROVINCE OF QUEBEC

MONTREAL (French): 2500 Charland, H1Z 1C5; Sun. 10:15, 11:00; Wed. 7:00 (Fr. class); 1st Sat. 6:30 p.m. "Phoebe" women's class; last Sat. 6:00 youth meeting; Silvio Caddeo, ev., 387-6163 (off.); 337-9344 (res.); email: <caddco@sympatico.ca>.

MONTREAL (English/French/Ashante/Ghanian): 2401 St. Jacques; Sun. 10, 11, 6:30; Wed. 7:30 (English); Fri. 7 (French); PO Box 66 West Mount Station, H3Z 2T1; James Bell, ev. (514) 683-1638 (res), (514) 934-0400 (work).

MONTREAL (Verdun): 503-5th Avenue, Verdun, QC H4G 2Z2; (514) 765-8919; (French) Sun. 10, 11; Wed. 7; Roger Saumur, ev. (514) 635-5105; Roger.Saumur@sympatico.com; (English) Sun. 10, 9; Wed. 7:30;

PLESSISVILLE: Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 11, 10; Yvon Beaudoin, (418) 653-3493.

QUEBEC CITY: 2980 Verceil, Ste-Foy (corner Jean-Noel); Sun. 9:30, 10:30 (French); Wed. 19:30; C.P. 9041 Ste-Foy, G1V 4A8; Yvon Baoudoin, ev. (418) 728-5240.

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.

GRAVELBOURG: 300-2nd Ave. E.; Sun. 10, 11; Wed. 7:30; Box 507, S0H 1X0; 648-3435; Marvin Bandura, Sec. 648-3629

HORSE CREEK: Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, S0H 2T0; (306) 478-2516.

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10, 11; (780) 875-4056; email: <kawed@telusplanet.net>

MOOSE JAW: 901 James St. S6H 3H5; Sun. 10, 11, 2; Wed. 7:30 (CST); Ron Hegdahl, ev. (306) 693-4064 (off.).

NORTH BATTLEFORD: 1462-110 St., S9A 2J2; Sun. 10-11; Wed. 7; Glen Davies, (306) 445-4231; Jelsing Bailey, 446-2630.

PERRYVILLE: 20 mi. s. Wynyard on Grid 640; Grid Rd., 71/2 mi. W., 2 mi. S. of Wishart; 15 mi. NE of Punichy; Sun. 11, 10; Box 158, Wishart, S0A 4R0; 835-2681.

PRINCE ALBERT: 264-23rd St. W., S6V 4L6; Sun. 10, 11; 763-3057 (off.); Dean Hotchkiss, ev. (306) 763-2218. Contact Bob Jenkins, 764-6187

RADVILLE: 714 Beckwell Ave., Sun. 10 (Winter: 817 Beckwell Ave.); Richard Thuc, sec., Box 532, S0C 2G0; (306) 869-3103 (res.).

REGINA: 1825 Rothwell St. S4N 2C3; (306) 757-1825; FAX 757-5727; Please call for times: Ray McMillan, senior min., 949-0969

SASKATOON: Hours may vary; Please phone to be certain; Office: 343-7922; Bob Parker, ev. 343-7884; location & mail, 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; e-mail: <stooncofc@sk.sympatico.ca>

SASKATOON (Hub City Church of Christ): Rm 13, Albert Community Center, Clarence Ave. at 11 St. (Use south entrance off parking lot, take elevator to main floor); Sun. 2:30. Call ahead for possible changes. Taylors, 933-2706; Bastians, 931-8978; Browns, 255-2025

SWIFT CURRENT: 400 2nd Ave. S.E., S9H 3J6; Sun. 10, 11; Wed. 6:30; Susan Eidem, sec., 773-1185.

WAWOTA: Hwy. 48 W. of town; Sun. 10; Mid-week call; Box 454, S0G 5A0; (306) 739-2103 (off); Michael Parker, ev.; or contact G. Husband, (306) 739-2915 or G. McMillan, (306) 538-4654.

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 7; Scott Wade, ev., (306) 842-6424 (off); (306) 848-2032 (res).

WHITEWOOD: Legion Hall, 738 Lalonda St.; Sun. 11; Midweek call; Box 1798 Esterhazy, S0A 0X0; Contact Merle Nelson for more information; (306) 745-2311.

YORKTON: 550 Parkway Rd., S3N 2L7; Sun. 11:30; 10:15; (306) 783-6877 (bldg); Gilles Guenette, sec. (306) 782-2917.

CALENDAR

October

13-14 Homecoming at GLCC

November

3 Bible Bowl on Acts, Bramalea, ON

3-4 "Home Improvement: A marriage Workshop by Dr. Ed Gray at Tintern, ON

4-6 Gospel Meeting, Fenwick, ON, "Affirmative Living" by Mark Daily

11-13 Great Lakes Bible Lectures

December

1 Building Foundations That Last A Lifetime Campaign Gala
Finale at GLCC

Building

That Last A Lifetime

Gala Finale

Come Join Us!



A fund raising dinner and celebration of the
Capital Campaign of Great Lakes Christian College.

Saturday, December 1, 2001

6:00 p.m.

Tallman Auditorium

Great Lakes Christian College, Beamsville, ON

Guest Speaker: Jerry Rushford

Director of Church Relations, Pepperdine University
