

# Gospel

# Herald

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## An Exciting Announcement for Grove Park Home



**O**n Tuesday, May 22, 2001, the Ontario Minister of Health and Long Term Care (MOHLTC), Tony Clement announced that Grove Park Home for Senior Citizens was successful with its competitive proposal for a 50 bed expansion. These 50 new beds, combined with an upgrade of 31 current beds, will be a part of an \$8.5 Million, 45,000 square foot construction project to be completed in 2003. The 300+ page detailed proposal, written in-house by Darryl Culley, Administrator, Janice McCuaig, Director of Resident Care and Pamela Cain, Office Manager, competed with 12 other proposals in Simcoe County.

Grove Park Home for Senior Citizens has been quietly serving seniors and the severely disabled with compassion for more than 33 years. Our 125 staff and 200 volunteers are a compassionate and generous people giving the home a very prestigious reputation in the community, demonstrated by the longest waiting list

(360 names) in Simcoe County. The additional 50 beds will permit us to serve more of the seniors that desire to move to our Home. Although there is a long waiting list, members of the church have priority through an agreement with the Community Care Access Centre.

This combination, expansion and renovation, will provide us with modern facilities to serve the care needs of our residents and our Senior Encounter Adult Day Program clients. The project also includes a new central core "downtown streetscape", a classroom for our educational partnerships with the local secondary schools and community college, and will exceed Ministry of Health and Long Term Care design standards in room size, activity space etc.

Wesley Jones, Clarence Rittenhouse and David Carruthers conceived Grove Park Home in the 1960's as a Christian outreach and a place to which members of the churches of Christ might retire. The Home was erected in 1967 and opened in 1968 with the generous help of the citizens of Barrie, various church members and the provincial government. The first members of the Board of Directors were: Norman Matthews, David Carruthers, Wesley Jones, Blenus Wright and Clarence Rittenhouse who also served as the first Administrator. David Johnson, assumed the

*(continued on page 8)*

# The Body Of Christ (part 1)

## Lets Work Together

*Peter Morphy*

**T**he New Testament uses several word pictures to illustrate the relationship and function of the church: the bride of Christ, a family of believers, the kingdom of God, and a holy nation. Another metaphor that is sometimes used in the Scriptures is the body of Christ. While Jesus walked on the earth in the flesh, He taught, served, encouraged and blessed the lives of people He encountered. When He ascended into heaven, the church realized that they were now the hands, feet, ears and mouth that God would use in touching the lives of people everywhere. They viewed themselves as the physical body or representative of the invisible God. Paul states that we are ambassadors for Christ and that God works through us (2 Corinthians 5:20).

Encouraging church members to be involved in the work of God is increasingly difficult. There are many things vying for their time, energy, resources, abilities and talents. Many are working longer hours or spending more time in traffic. Others are consumed with recreation, television, music or the internet. We have purchased more things that we use, abuse, care for and pay for. There is just not much time for the Lord or His work anymore. While some are content running after the world, this is far from God's plan for His children.

I serve in the full-time ministry as an "involvement minister". Last year Eugene Perry was wondering what such a person did in the church. One of the main functions of the involvement minister is to help members be actively using their gifts and talents in the work of the kingdom. Many congregations have adopted the slogan "Every Member A Minister" and that ought to be our goal. We are all priests, ambassadors, servants and family. We need to be ministering to each other and to those in the world so that God will be glorified. Those who have tried to encourage greater involvement know that reaching this ideal is not easy.

The Mesa church averages about 700 people on Sunday mornings. The congregation is led by 7 shepherds, 4 full-time

evangelists, and 28 ministries directed by 30 deacons. Yet many of our members are not involved in the growth and maturity of the church. Others who are involved could, and perhaps should, be more involved in Kingdom work. How can we encourage greater involvement? Is it necessary to have our members working in the church?

The leadership here believes that all members need to use their gifts and talents for the work in order that the church will be: (1) built up; (2) attaining unity in faith and knowledge; (3) reaching maturity; (4) grounded and stable, not tossed about, tricked or deceived; (5) growing up in all things; and (6) built up in love (Ephesians 4:12-16). In fact, Paul stated that it is one of, or perhaps, the main reason, that Jesus appointed leaders in the church (v. 11). The shepherds do have this responsibility, but they cannot do it alone. They work with deacons, evangelists, teachers and other leaders to see this dream become reality.

In addition to our long standing members, many are new. Last year there were 106 baptized and 80 placed membership in the Mesa family. If new members are going to stay, grow and become fruitful, they must build meaningful relationships with other members and be active in purposeful work within the church. If people can encourage others to commit their time, talents and money to the Lord's church, they will be productive and any decision to leave will not be easy. If we are all active and committed to the work of God, working toward the same goal, and supportive of each other, there will be less in-house fighting, personality clashes, complaining and fault finding. When we are busy, active and productive, there is no time or desire for fussing.

The church is the body of Christ. Paul depicts similarity between the physical body and the spiritual body in 1 Corinthians 12, emphasizing that all parts are necessary for a balanced life. Would you take a million for your eyes, or your legs, or your kidneys? They are worth much more than money. This is also true with different parts of the body of Christ. Each is essential for growth, balance,

strength, productivity, and usefulness. We only have to look around our churches to see that we are not all the same. We do not all think the same, act the same, process information the same nor do we function in the same way.

Peter reminds us that everyone has been given gifts or talents to be used for God's glory (1 Peter 4:10). The words he uses are all inclusive. He tells us that "each one" has been given a gift or gifts to be used. These are not to be employed to honor or please ourselves, but to "serve others". These gifts are not our own, but we have "received" them from the Lord. We have been entrusted with valuables which belong to another. We didn't create them, earn them or deserve them. Even our ability to learn, understand, and succeed are given by God. A sharp mind, an educational opportunity, a family estate are gifts from God. Since these things are true, we are to be faithful as we work with the talents God has blessed us with.

(To Be Continued)

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# Events At Christ's Return

Roy D. Merritt



"Now may the God of Peace himself sanctify you entirely and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ" (1 Thess. 5:23).

Short prayers can be powerful. Few are stated more effectively than this little benediction which the Apostle Paul includes near the end of his first letter to the Thessalonians. In a few words he prays to God to sanctify - set apart for the service of Deity - these very human brethren with their doubts and fears. He makes it clear that he is not praying that they should be merely mediocre Christians, but that they should be completely prepared to meet their Lord when He returns.

Immediately after the fall, God had made plans for man's redemption. Various prophets "made careful search and inquiry" as to how and when salvation would be revealed (1 Peter 1:10) but they did not know until God's gift of His Son provided the answer (John 3:16, 36). when Christ gave up His spirit on the cross, His last words were "It is finished!" (John 19:30). Shortly before His ascension into Heaven, our Lord promised to return to take His faithful followers to an eternal home (John 14:2-3). Now God's plan will be consummated at the return of Christ: "He who began a good work in you will bring it to completion at the day of Jesus Christ" (Phil 1:6)

## Christ Will Come to Be Glorified

His earthly life ended in abject humiliation. He was led meekly "as a lamb to the slaughter" where He was mocked, scourged and spat upon as a naked spectacle in a very public place. He bore all this with a majestic dignity. Through it all, He claimed to have power to lay down His life and to take it up again (John 10:17-18). His great high priestly prayer was that He might assume the glory which He had given up in order to humble Himself in a life of service and sacrifice (John 17:5). Christians looked forward to "when He

comes to be glorified in His saints on that day, and to be marvelled at among all who have believed - for our testimony to you was believed" (2 Thess. 1:10).

The ordinary word for the second coming of Christ was parousia - lit., ("presence"), which was used in those days of the visit of a high Roman official. A second word, apokalupsis ("revelation"), was used by Peter in 1 Peter 1:7. A third word, epiphaneia (manifestation"), was used by Paul a number of times: 1 Tim. 6:14; 2 Tim. 4:1, 8; Titus 2:13. The reference in Titus is especially important because it speaks of Jesus Christ as God: ".....looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus." Some have refused to accept the attribution of deity to Christ which is given here, but the use of a single direct article "the" with the two words "God" and "Savior" would ordinarily speak of the one who is then identified. This is the same general construction as in 2 Peter 1:1 where Peter refers to Christ's deity by using the same two terms, "God" and "Savior" (NASV).

One of the main emphasis in Paul's evangelism is faith in Christ's role as judge upon His return. "For we must all appear before the judgment seat of Christ, that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad" (Cor. 5:10). On Mars Hill before a sophisticated audience, the Apostle ended his sermon with a call to repentance in view of Christ's designated role in future Judgment (Acts 17:30-31). To the young evangelist Timothy, he gave a solemn charge to preach the word based on the fact that Christ was coming to judge the living and the dead (2 Tim. 4:1-2).

In 2 Thess. 1:6-10, Paul seeks to assure his brethren in Thessalonica that their just God is aware of their affliction. Justice will prevail at Christ's coming. He will come from Heaven, with His mighty angels, in flaming fire. This return will bring a judgment that will condemn "those who do not know God and those who do not obey the gospel of our Lord Jesus Christ." On the other hand, it will be a

time of glorious exultation when the saints of all ages will see their Lord face to face in a joyous recognition.

## Christ Will Come To Take His People Home

Much that is taught by various premillennial teachers and writers about the so-called "rapture" is mere speculation. The term is used to describe how all of Christ's people are "caught up" to meet Him in the air (1 Thess. 4:17). The New Testament says nothing about a return to earth. This earth is not our eternal home. Christ proclaimed that He was going to prepare a place for His faithful followers (John 14:6). He attached a promise to bring them to a better place with room for all. The Christian hope is that where He is, there we can be also. This is the great Homecoming!

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# EDITORIAL

## Whose Side Are You On?

Wayne Turner



Two football teams meet in their respective locker rooms to discuss pregame strategy and pray for God to bless them with victory. At the end of the game, the winners declare that God helped them win.

Throughout history, political leaders, athletic teams and armies (to name a few) have proclaimed that God was on their side. Whether through prayers, rituals or religious icons and symbols, people have tried to somehow recruit God to favour them and influence the outcome of their contest or conflict. How encouraging it is to say, "God is with us. He is on our side."

In the ancient world, each city or empire had its own deities. Victory was regarded as more than simply the strongest army prevailing. It also proved which god was more powerful. Many gods were seen as very localized - i.e. the god of the mountain or the plain. Away from their own territory, these gods were deemed powerless. The gods of the great empires, like Egypt, Assyria, Babylonia, Greece and Rome, were seen as the strongest and most influential. Before battle a diviner proclaimed the auspicious favour of the gods, often after reading the omens from the entrails of an animal. The armies entered battle believing that the gods were with them, assuring them victory.

The events leading up to the birth and naming of Ichabod, Eli's grandson, show that even God's people are not immune from such pagan and superstitious thinking. A battle with the Philistines had been disastrous. Four thousand Israelites lay dead. The elders, wondering why God had deserted them and allowed the defeat, sent for the Ark of the Covenant, "so that it may go with us and save us from the hand of our enemies." (1 Sam. 4:3 NIV). When the ark came into the camp, there was such a celebration that the Philistines were afraid. "A god has come into the camp." Despite their fear, and the confidence of the Israelites, the Philistines won. In the course of the battle, Eli's sons, Hophni and Phinehas, were killed and the ark was captured. Hearing the news, Eli fell backward and died. When she heard about all these things, Eli's daughter-in-law died after giving birth to a son. Before she died, she named him Ichabod ("no glory") saying, "The glory has departed from Israel, for the ark of God has been captured."

The Israelites had looked to the wrong answer for their defeat. They believed that they could manipulate God into defending their cause. They didn't understand that the defeat was the result of corruption within the priesthood, especially by the family of Eli. While Israel was trying to get God on their side, they were missing the point that victory comes, not because "God is on our side" but because we are on God's side. How often human beings try to involve their glorious Creator in their own petty issues and try to get Him to rubber stamp their will.

Even the great leader Joshua was not immune from this. After the Israelites had crossed the Jordan River, Joshua went to look at Jericho, the first city that lay in their path. A man with a drawn sword suddenly stood in front of him. Joshua asked, "Are you for

us or for our enemies?" In other words, the question was "Whose side are you on, ours or theirs?" The man answered "Neither, but as commander of the army of the LORD I have now come." (Joshua 5:14 NIV) Joshua's thinking had been shaped by a very human approach to conflict, our side and theirs with the assumption that God was automatically on his side.

Joshua had not thought in God's terms. At the answer, Joshua prostrated himself on the ground and asked, "What has my lord to say to his servant?" He was then told how God would use Israel to conquer Jericho.

Virtually every religious person in the world wants to believe that God (whatever concept of deity they have) is on his or her side. With such a view, God becomes little more than a projection of the individual's own wishful thinking and is used to justify ideas, attitudes and actions which are totally inconsistent with God. This includes things like hatred, division, and even violence and terrorism.

As we have seen, God's people have not been insulated from such thinking. The same can be true today. Factions are formed and congregations split because few church members seem to stop to listen to Christ's prayer for unity. As a result, petty personal opinions are allowed to become the basis for schism. Evangelism is often based more on inviting and attracting people to "join us" rather than calling them to respond to Christ and His cross. Congregations put more focus on social activities than Bible study, prayer and evangelism. Worship assemblies become more about feeling good than humbling ourselves before God and truly exalting Him. Image becomes more important than authenticity. Grace is exalted and obedience dismissed as legalism.

Let us not use God to justify our own personal agendas. He is not on "our side." We cannot impose our goals and vision on Him. God is not here to do our will. As His people, we are here to do His. Like Jesus, let us surrender our wills to Him and do His will. Let us spend the time necessary in in-depth Bible study to know and understand what His will is.

As you face the issues that swirl around and polarize congregations, consider the question "Whose side are you on?" Hopefully, your answer will honestly be, "The Lord's."

### GOSPEL HERALD

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## Reasonable Expectations - Discipline 3

*Max Craddock*

This month will close this series on what children have a right to expect of their parents in matters of discipline. For discipline to be effective children have to know that their parents love them even when they act badly. Simply saying they are loved can't do this. It must also be shown by actions.

Parents sometimes fail in this by being "historical" in dealing with discipline. While it is true that the same misbehavior, repeated over and over again, is not acceptable, sometimes children may be guilty of a particular misconduct once or twice and then have that offense brought up again and again when some other offense happens. The result of this is that one wrong is piled on another and on another and on another and when the children are then guilty of an offence, they get the full review of all their misconducts. This can lead them to being completely frustrated at trying to do what is expected of them.

This same kind of thing is often at the basis of marriage strife. Things which have been done in the past continue to be remembered and brought up months and even years later to further drive a wedge between husband and wife. This attitude in dealing with children will also help to drive a wedge between parents and children.

In his discussion of love in 1 Corinthians 13, Paul includes, "it keeps no record of wrongs" (v5). This is a worthwhile thought for parents who want to show love for their children even in discipline. Express love for children and encourage them to live up to the level of conduct your family holds as acceptable. Wipe the slate clean and move ahead with encouragement along with expressions of confidence in their ability for future acceptable conduct.

Be sure to consider the punishment for offences and see that it is fair and honest.

Romans 6:23 points out that there is punishment for sin. Unfortunately, the breaking of God's law (sin) will lead to death. While such a serious result is not suggested in the case of children being disciplined by parents, it is true that punishment must be of such a nature that it makes an impact. Parents need to study God's word for guidance as well as pray for God's blessing and wisdom in this important area of helping children grow to be upstanding Christian citizens of this world and of the Kingdom of God.

Ungrounded threats should never be used to discipline children. Parents telling children that they will call the police or that the "bogey man" will get them only leads to fear and insecurity in the child. The writer once overheard some children being told by a parent that, if they misbehaved in church they would be sent to the preacher!! This was, I think, intended as a joke but it does disservice to the preacher and his desire to be an encouragement and mentor for everyone in the congregation, even the children.

Understand that punishment in itself is not a cure-all nor is it the end of discipline. While discipline will, at times, involve punishment, it will just as often be expressed in guidance toward proper conduct. In doing "discipline" consider these questions: 1. Have the children been given time to learn proper conduct? 2. Have you, as parents, tried to find out the reasons for the disobedience? 3. Have you been fair, consistent and just in expectations and discipline? 4. Have you chosen the better way to respond, both in action and in teaching? Talking with children about the offence as well as the discipline being given, both before and afterward, will pay dividends for the future.

A final thought about discipline and reasonable expectations is that parents must live a Christ-centered life before their children. Before parents can lead

their children to this higher lifestyle they must adopt it for themselves. It has well been said that one cannot lead where they have not gone. Surely this is true in leading children to a respect for authority along with honest effort to obey just rules and regulations. If parents live by God's standard, they will provide their children an honest, consistent witness. While it is only too true that sometimes children will reject this lifestyle for themselves when they grow to be adults, parents can take comfort in the fact that their witness was consistent with their teaching.

This begins with a commitment to spend time modeling the Christian lifestyle before children as they grow up. Being away from home all the time and being too busy to spend time with children as they begin to develop their personalities and standards of conduct does not accomplish the desired goal. Since parents bring children into the world, the children have a right to expect some of their time.

The study and discussion of the word of God with application of its truth to individual situations must be a part of family conversation. Helping to set Christian goals for the whole family is another important step along the way. Encouragement is given by opening the home to the children's friends. Supporting good activities with those friends is another helpful and rewarding effort. Do whatever is necessary to help children cultivate relationships with other Christian youth. This may require providing transportation so they can be together but it will pay good dividends.

A last thought in encouraging children in a Christian direction is to see that there is good reading material, music and videos available for them. The publication you are now reading has an excellent Youth Page toward which you can direct your children. Help children feed their minds on materials that will challenge, bless and encourage their Christian walk.

Although raising children is often not an easy task, it is doable with the help of God and the encouragement and support of others who are doing so or have done so. Don't fail to look for wisdom that your task might be completed in joy. Go with God.

# CHRISTIAN YOUTH

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## Faith Is The Victory In Overcoming Boredom

"For everyone born of God overcomes the world. This is the victory that has overcome the world, even our faith. Who is that who overcomes the world? Only he who believes that Jesus is the Son of God." 1 John 5:4-5

It's summer time and you are out of school. Are you bored yet? I learned as a teenager never to voice my boredom no matter how bored I was. If my mother heard that I was bored she would easily relieve my boredom by finding me jobs to do. I wasn't seeking that type of relief, but was hoping for exciting things and sources of entertainment to relieve my boredom. We may think that boredom is harmless, but boredom can be the cause or result of things that hinder our relationship with God.

What is boredom? Garfield the Cat, a self proclaimed expert on boredom, provides us with some tips on how to tell if you are bored. If you paint little faces on your nails and pretend each finger is a person, you just may be bored. If you spend two hours watching bread mold, you just may be bored. If you braid your eyebrows, you just may be bored. If you watch a 3-hour documentary on sewage treatment, you just may be bored. And, if watching grass grow is just more excitement than you can handle, you are bored. On a more serious note, boredom is a condition of mental weariness, listlessness and discontent.

Boredom is often the result of too much wealth and too much time on our hands. Boredom is said to be epidemic among the youth of today and according to one source the problem is television, videos and computer games. Such activities bombard us with such fast-moving stimuli that we are not given a chance to slow down and reflect thoughtfully, or learn to process all the new information we are receiving. Modern man by his very success in invent-

ing labour saving devices has manufactured an abyss of boredom that only the privileged classes of earlier generations knew. Boredom can also be traced to a lack of faith in God and a pre-occupation with self to the neglect of all others. In boredom we lose contact with the world we live in. When we are bored we are bored primarily with ourselves. Boredom has also been attributed to: unchallenging jobs, unfulfilled expectations, lack of physical activity, and being too much of a spectator and too little of a participant in activities.

When we are listless and filled with discontent, we are attracted by whatever promises to be exciting. "Boredom has made more gamblers than greed, more drunkards than thirst and perhaps as many suicides as despair" (Charles Caleb Colton). "Boredom is often the motivation for adultery and divorce, abuse of alcohol or drugs, and even suicide" (Gene Edward Veith). "Boredom is a vital problem for the moralist, since at least half the sins of mankind are caused by the fear of it" (Bertrand Russell). When Christians are "bored," they are not very active in service to the Lord, they are not making themselves useful to the Lord. Boredom has been called "a chronic symptom of a pleasure-obsessed age" (Gene Edward Veith).

Faith is the victory in overcoming boredom, because Jesus changes our focus. Boredom is the result of an obsession with self and material possessions, yet Jesus teaches us to deny ourselves. "Then he said to them all: 'If anyone would come after me, he must deny himself and take up his cross daily and follow me. For whoever wants to save his life will lose it, but whoever loses his life for me will save it'" (Luke 9:23-24). People who are obsessed with self are never happy. People who lose themselves in service to God are never bored.

Many people are bored today because they know that their work means very little to them or anybody else. Some employment in and of itself is not very satisfying. Even jobs that are both challenging and fulfilling are not challenging and fulfilling every day. Perhaps looking at our jobs differently may help. Earning a living to provide for ourselves and help out with family finances and so that we can contribute to the church and other causes that we believe in, is most honourable. If we find no joy in helping out with family finances and being able to support causes we believe in, it is unlikely that we will find fulfillment in any employment.

Serving Jesus provides us with the greatest opportunity to relieve boredom and find fulfillment in our work. Could there be any more fulfilling work than that of sharing the gospel with a world that desperately needs to hear the message of God's grace, a world that desperately needs to hear that there is a better way of living. Serving our fellow men and women in helping ministries is a most fulfilling work and provides more fulfillment than we could imagine. We encourage you to get involved with a volunteer organization. Select one whose mission you believe in wholeheartedly, that requires more of your time than you are able to give, that requires more talent and ability than you have to offer and one whose failure will cause in you such a feeling of loss that you refuse to see that as an option and you will never be bored. Many are bored because they are not involved in causes in which they believe, can easily meet their time commitments, are never challenged to grow and develop in order to meet needs and serve in areas they believe in, are involved in work that even if they failed they would not lose much sleep over. Somewhere somehow we got the idea that holding things loosely and not being too involved or too committed was what brought happiness, but all it brought was boredom.

Boredom is the result of vain or empty pursuits. Solomon, after a life of excess learned that real meaning in life was not found in what the world had to offer, but in what God had to offer. Get involved! Look upward! Look outward! And please begin immediately before the motivation wears off. *BM*



# Seasons of Life Part 1

*Kwadwo Appiagyei-Atua\**

Coming from Ghana and having spent over 25 years of my life in that warm, sunny weather out there, I've always not enjoyed the Canadian cold weather. Of course, I must say though that when I first arrived in Canada, in September of 1993, I wished for the winter to come earlier so that I could get the chance to see snow fall "live" (not as I see in movies, on the telly and in books); and to walk in it and really "experience" it. After finally getting to experience that fateful event which occurred on 24th December, 1993 I bode goodbye to my "love" for winter.

That aside, on a more serious note, I have always marvelled at the seasons. One time it is green, another time brown, another bare, another time white, etc. In all this, the conclusion I always came to is that there is the hand of a Master Craftsman at work here. Then I began to ask myself what God has in the seasons for His children. What spiritual lessons can we pick from the seasons of life?

As I began to reflect on this question, I imagined myself walking with God, just as He did with Adam and Eve in the Garden of Eden; and just like the songwriter expressed in her song, 'I come to the Garden alone.' I had the opportunity, during this imaginary encounter, to have a one-on-one chat with God as we walked side by side in the Garden of the Seasons of Life. That Garden was comparable to the Biodome in Montreal where you walk through the different climatic zones, some warm, some hot, some cold, Each is filled up with flora and fauna peculiar to that climatic zone.

Our experience was however different. It was a spiritual experience. I had the opportunity to ask God questions, just as Job did when in trouble and as the disciples did to Christ. God also asked me back questions in a bid to involve me in coming up with the answers. Most times we only want to speak to God without realising that He also speaks to us. My imaginary walk with God was indeed an overwhelmingly enriching and memorable experience and that is what I wish to share with you.

Its Summer Time!

We first found ourselves in the summer part of the Garden. It was beautiful and sunny and warm, hitting around 28 degrees celsius. The sun was really bright and it was breezy, with the trees swaying to and fro (you could feel their joy, and it was as if they were clapping their hands, as David describes the floods doing). So we never felt the heat. Then God asked me: "Son, what do you think the sun is doing?" I thought that was a trivial question so I smiled back to God. Knowing my thought and also that I had the wrong answer, the Lord pressed on me to give out that answer.

"The sun is shining, Lord," was my response.

"Wrong," He told me and continued, "Complacency, son. Try to avoid that. A lot of my children think they know, so they do not read their Bible. They fail to realise that my Word has a wealth of meanings and applications which are infinite, just

*"I had the opportunity, during this imaginary encounter, to have a one-on-one chat with God..."*

like me." That's why we should not cease reading and re-reading our Bibles. "Now let me tell you the answer. The sun, son, is rather smiling." And before I could ask Him to explain that He continued: "I knew that would surprise you but let me explain. All that the sun does is to smile. When it smiles then it shines. The act is smiling and the result is shining. So lesson number 1 for you from the seasons of life is that a joyful heart makes a cheerful face, as Solomon wrote in Proverbs 15.13."

Then, as we walked along, we saw a lot of people of all ages and different Cultures, in shorts and T-shirts and light clothing and having fun in a big park. Some were barbecuing, others playing games, others bathing in the pool, etc. Then God asked: "What lesson do you draw from this?" "When the sun smiles on the people it makes them happy and they smile back at each other." In other words, God took over from me, "The mood you're in affects the people around you. A smile is infectious.

So smile and let somebody smile, too, today. It should also remind you of what my first born, Jesus, told you in Matthew 5: 'Let your light so shine...' Then I nodded in approval, remembered and started singing this song: "This little light of mine, I am gonna let it shine." God smiled at me, indicating He was enjoying the song; and I smiled back at Him.

As we continued walking we passed under some huge, gigantic trees for about 20 minutes. There I could only see the sun peeking through the openings in the leaves, making shadows on the ground. Then came God in again: "Son, what do you learn from this experience?"

"I don't know, Lord," I responded (I seemed to be enjoying the experience so much that I forgot myself), "Any clues, Lord?"

God smiled back at me and responded: "You have to be attentive. You're now walking through the valley of the shadow of death." I didn't want to believe this but had to because it was coming from the Lord Himself. So I asked Him to explain this. He responded: "When David mentioned 'the valley of the shadow of

death' he didn't mean all was doom and gloom as you and others imagine. Most often you dwell on the death aspect, forgetting about the significance of the word 'shadow.' The fact that there is a shadow indicates that there is sunlight above and where there is light there's hope. Another thing to note is that David didn't dwell in his cave, in the valley. He said, 'even though I walk...' That is to say, to get back into the light we need to keep walking and keep working around our problems. That is exactly what David did. David didn't say 'even though I get stuck.' In fact, David didn't behave like Elijah when the evil Jezebel threatened his life. Elijah remained in his cave, the darkness, and dabbled in self-pity. That's what most of you do when challenges come your way. You let the challenges turn into problems and let them overwhelm you, instead of walking through them."

He paused for a while and continued:  
*(continued on page 11)*

POINTS BY PERRY:

## Job Descriptions

points@gospelherald.org



**C**ontracts, specialization, unions, labour disputes and, perhaps, safety factors have resulted in the common use of "job descriptions" in the business and work world.

There was a time when an employee willingly served wherever a need existed and ability permitted. Nowadays we might hear, "That's not part of my job description." For example, a truck driver might refuse to unload his delivery since that is not part of his job. We have gone from "jack-of-all-trades" to "I don't do that".

Do we have or need job descriptions in the church? Someone has observed that elders tend to become busy doing the work of deacons and evangelists often find themselves doing tasks that should be done by elders and/or deacons. There must, necessarily, be overlapping, especially in small congregations. The scriptures do provide some guidelines.

**Elders:** These are family men who are older, wiser and more experienced. They have been prayerfully selected by the congregation - "made overseers by the Holy Spirit" (Acts 20:28). The selection is based on qualifications that enable them to function as examples and leaders.

Broadly speaking, their job is to be shepherds of the flock. This involves the provision of a diet of "sound (healthy) doctrine", constant care on the individual level and

watchful protection from dangers. Thus the elder is to "direct the affairs of the church", "encourage by sound doctrine", "refute those who oppose it", "be watchful over (himself) and the flock" and "be an example to the flock" (I Tim.3:2; 5:17; Acts 20:28; Titus 1:9; Heb.13:17; I Pet.5:2,3).

**Deacons:** The word deacon means minister or servant and thus, in a general way, is its own job description. We read of a special appointment of men to "serve tables" so that no one be neglected in the "daily distribution of food" and so that the apostles could give attention to "the ministry of the word" (Acts 6:1-3). These men were to be "full of the Spirit and wisdom". Some of those selected later became active in evangelism. Other qualifications require that deacons be good examples and "keep hold of the deep truths of the faith with a clear conscience.

However, beyond these instances, the duties of deacons do not appear to be spelled out. Nor are there examples of their activities. Apparently their areas of service are as diverse as their abilities and extensive as the needs.

**Evangelists:** We quote from a sister publication, "Some preachers seem to see themselves more as church managers, counselors, motivators and promoters rather than proclaimers of God's Word." The young man, Timothy, was an evangelist and Paul's letters to him show what is expected of such. In fact, we have more specifics for this than for any other "job".

The evangelist was and is charged to, "Preach the Word; be prepared in season and out of season; correct, rebuke and encourage - with great patience and careful instruction" (II Tim.4:2). Further, when sound doctrine is refused, he is instructed to

"keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry" (v.5).

The work involves fighting "the good fight", "holding on to the faith and a good conscience" (I Tim.1:18,19), pointing out false teachings (I Tim.4:6), training self in godliness (v.7), watching his life and doctrine closely (v.16) and being an example to believers in speech, life, love, faith and purity. The evangelist is to be devoted to the public reading of Scripture, to preaching and teaching (vs.12,13), to using the Scriptures in "rebuking, correcting and training in righteousness in order to equip unto every good work" (II Tim.3:16,17). He is to prepare "reliable men" who "will be qualified to teach others" (II Tim.2:2) and to correctly handle the word of truth (II Tim.2:15). With all of this on his plate the evangelist should avoid becoming burdened with other responsibilities.

**Teachers:** Because example teaches more effectively than words, the teacher must carefully consider habits, life style, commitment, service and attendance. Beyond this it is necessary to be well versed in the truth and aware of false teachings and temptations faced by those being taught. This is an area of great responsibility.

**All Christians:** All are to be salt and light by being involved in good works before men in such a way as to cause men to glorify God. Following the examples of elders, deacons, evangelists and teachers as they imitate Christ, each Christian seeks to use his gifts wherever opportunity can be found.

All are to work together, "each part doing its work, so that the whole body builds itself up in love" (Eph.4:16). *Ecp*

*(continued from page 1)*

Administrator position in 1973 and retired after 25 years of dedicated leadership in 1998. Our present board of directors represent Christians from across southern Ontario: Marvin Johnson - Toronto, is the Chair and has been a part of the board since 1971, Robert Hunter - Bramalea (Secretary), Steve Gill - Toronto, Terry Codling - Oshawa, Russell Cosby - Barrie, Clarke Hannah - Beamsville, and Beverly Gignac - Ajax.

Claude Cox, Ph.D., the Minister at the Barrie church of Christ, is contracted by Grove Park Home to provide chaplaincy service one day per week. He teaches a Bible study, visits residents and clients, and provides spiritual support to residents and staff. Claude is an important team member and is highly respected amongst residents and staff.

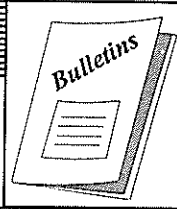
Grove Park Home is a charitable non-profit facility funded

through the Ministry of Health and Long Term Care (40%), residential fees and charitable donations. The Ministry of Health and Long Term Care will provide approximately 35% of the new construction funding over 20 years.

The apostle James wrote; "Religion that God our Father accept as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world." Grove Park Home is a ministry of Christians in this spirit. Christians and congregations can participate in this service through visitation, cards of encouragement to seniors, becoming pen-pal, volunteering, hosting a event at GPH, remembering their work in your prayers and financial gifts. For information on how you or your congregation can be a part of this work please call Darryl Culley at (705) 726-1003



# FROM THE BULLETINS



Short articles for this page are selected from church bulletins. Such should be sent to the editor at 45 Millfred Drive, Winnipeg, MB R2M 2N9; email: wpgwayne@aol.com

## Someone Has Said *Roger Lansdell*

Someone has said, "That which holds our attention will determine our actions! If you want to be distressed, look within. If you want to be defeated, look back. If you want to be distracted, look around. If you want to be dismayed, look ahead. If you want to be delivered, look up!"

In times of hardship these words teach a valuable lesson. They teach us a lesson of faith. They describe the attitude that scripture says Moses had. In Hebrews 11:27 it says of Moses, "By faith he left Egypt not fearing the wrath of the king; for he endured, as seeing Him who is unseen." The eyes of Moses were focused on God and as a result he was able to endure even in the midst of the hardships he faced. The Living Bible says, he "kept right on going!" Moffatt's translation says, "He never flinched." Moses indeed had staying power even with all the changes and hardships that challenged him. He kept his eyes on God, not the obstacles.

Hardships, regardless of their severity or intensity, force us to adapt and change to the circumstances before us. As a result, when hardships come our way, we must have a renewed vision. We must have a passionate and clear vision of what God has called us to do and be. Too often, in the midst of hardship, we take our feet off the pedal and look too long in the rear view mirror at past glories. Someone has said, "When we have more memories than dreams, life is over." As a result, when we have greater memories than dreams, we will never make a difference in changing our world for God. We must know where we are going and stay focused on that!

When he was eighty-eight, the late Supreme Court Justice Oliver Wendell Holmes was traveling on a train. The conductor came by and asked for his ticket. Judge Holmes searched his pockets and fumbled through his wallet without success. The conductor was sympathetic. "Don't worry, Mr. Holmes, the Pennsylvania Railroad will be happy to trust you. When you reach your destination, you will probably find the ticket and

you can mail it to us." The conductor's kindness did not put Justice Holmes at ease. Holmes said, "My dear man, my problem is not where is my ticket? My problem is: where am I going?"

Many of us are experiencing a similar problem. We were sold a ticket, but we don't know where we're going and then when hardships come our sense of confusion and fear is intense. We must learn to dream great dreams! The challenge before us is to aim high. It's a key to enduring hardship and to staying focused. God told Isaiah, in Isaiah 43:18-19, "Do not call to mind the former things, or ponder things of the past. Behold, I will do something new." These words remind us that God is a God of new ideas, and of innovation. He is a God who can even use hardship to accomplish His purposes.

Whatever it is you are facing .... look to God! As you stand on the edge of a new change, a new challenge, a new commitment .... look to the Lord! With our eyes on Him we can go forward fearlessly, knowing that the things which are shaken will only reveal the God that doesn't change!

When we focus our attention on Him: Setbacks will become springboards! Obstacles will turn into opportunities! Barriers will turn into blessings! Cowards will become courageous!

Life gets exciting when we give God our all! And when we do, God will take us beyond where we thought we could never go, to things we could never do! And He'll do that

despite and even in the midst of hardships! As a result, bring on the changes world. Do your worst because with God even in hardships WE WILL MAKE A DIFFERENCE!

*Pinehill Messenger, Sault St. Marie, Ont.*

## Church of Christ Newmarket requires a Gospel Preacher

Send resume with information concerning your experience as a preacher, teacher, work with youth, outreach, education.

Our congregation is interested in a man concerned with outreach and building up Christians.

Send to The Elders,  
Newmarket Church of Christ  
P.O. Box 21581  
Newmarket, On.  
L3Y 8J1

## Ministry Opportunity

Great Lakes Christian College is seeking individuals to minister to young people in the residential program as

### Assistant Male & Female Residential Supervisors

Weekday and weekend opportunities available. Counseling or social work experience will be an asset.

For more information, please contact:

Brian Boden, Principal

**Great Lakes Christian College**

4875 King St., Beamsville, ON L0R 1B6

905-563-5374, X205 E-mail: arford@glcc.on.ca

**Building Foundations**  
*That Last A Lifetime*

# NEWS

- EAST -



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## ONTARIO

**Ajax:** "Sunday evening studies in 2 Samuel and 1 Kings have closed off with 'Prayer and care' sessions. Timothy Eric Squire, born May 2, 2001 and Christine Elizabeth Jermakowicz, born May 19, 2001." have blessed us.

*Ed Jermakowicz*

**Beamsville:** At a tea party on Thursday, May 17, Dianne Perry gave insights and experiences from her trip to Zambia.

Ruth Zimmerman has written from Papua New Guinea that the typhoid is finished but she is still weak and going about things rather slowly. On May 27, Don and Dianne Perry reported on their mission trip to Zambia. The Swaziland mission team made up of Angie Bailey, Jessica Cobb, Bryce Forsyth, Heidi Halls, Wes Kuryluk and Dan Laracque, was introduced to the congregation on May 6. Geoff Ellis will be their sponsor during this trip.

Chad Whittington graduated from McMaster University. Dean and Liz Barre and children have moved to Elmira, north of Waterloo.

Open house is planned for Saturday, June 23 to honour the 50th anniversary of Dick and June Forsyth.

**Bramalea:** Since our teams enjoyed the Bible Bowl at Fennell Avenue, we plan one at Bramalea for November 3rd on the book of Acts.

Jon Straker will leave on July 11 to join Joel Osborne in Sendai, Japan, where they will work together until July 31 and then spend a week at the mission conference in Ching Mai, Thailand with missionaries from Asia and South East Asia.

Glen Whittington, son of Owen and Linda, was immersed by his father for the remission of his sins and to receive the indwelling of the Holy Spirit on Sunday evening, May 27. Audra Kent, daughter of Stephen and Janice, of the Bramalea congregation and a grade eleven student at Great Lakes Christian College, was baptized on Wednesday, June 6, at Tintern.

An area wide singing, promoted by the Newmarket congregation will be held at the Bramalea building on Saturday, July 7, 6:30 - 8:00 p.m.. Visiting congregations are to bring finger foods, and Bramalea will provide the beverages.

Mark and Leslie Stowe are moving to St. Mary's, Ohio, where Mark began work on June

11. He will be followed by Leslie shortly.

Akira Mawatari arrived on May 17 and will be working as an intern through July. He led the devotion on Sunday night, June 3rd. He has been cooking a Japanese meal each Tuesday evening for the young adults group, age 18-30. Yujin and Minako Nakano and their two sons, Yuki and Yusei are expected to visit, June 21-29. Minako was baptized in Sendai eight years ago. They are from Tokyo but have been in York, Nebraska learning about America and the church of Christ since last October.

Danielle McMurray graduated from Great Lakes June 15.

**Brantford (North Park):** They have been collecting food for the needy, and clothing to be sent to the Ukraine in September. A special collection was taken for Kevin Vance for his travel to Russia to continue spreading the word of God there.

**Brantford (Followers of Christ):** "Thanks to the love and wisdom of God, the Followers of Christ congregation has a new home! When S.C. Johnson Canada - one of the city's largest employers - bought a former public school and gave it to the municipality for use as a Community Centre, the city invited us to be a major, long-term tenant, knowing we had been trying for three years to purchase the school ourselves. Along with exclusive space, the congregation will have access to a gym, kitchen, classrooms and day care facilities. Although our plans are still evolving, we intend to offer worship times, prayer and Bible study groups, a drop-in centre, social activities for all ages and specialized services. Those services may eventually include emergency food aid, a clothing exchange, a breakfast program for kids and after-school help with reading and homework, depending on the needs we find in the community. Interest in the neighbourhood is already extremely high. We'll move into the school this fall, once renovations are complete. Praise God!"

*Rick Gamble*

**Fenwick:** Bible Bowl - the teens won the first place plaque in their division.

Glen Robbins was baptized at Tintern during the Youth Rally.

**Grimbsy:** Jessica Cobb graduated from Great Lakes. The GLCC chorus sang on May 23.

Sian Frost an aspiring young muralist, met Prince Charles in Toronto, on April 30 and informed him of her charitable foundation, Murals of Hope, that aims to brighten the lives of sick and abused children by painting murals in hospitals and other health facilities and social agencies serving children.

**Hamilton (Fennell Avenue):** Bible Bowl - on May 26, five to six teams were represented in each category. The youth event was won by the Waterloo congregation. The teens by the

Fenwick congregation and adults by the Tintern congregation.

**Hamilton (West):** On May 13, Matt Van Beveren put his Lord on in baptism. Brother Stephen Koo, who was in Ottawa for approximately one year, has now returned to West Hamilton.

**North Bay:** Please pray for their youth as many are going through some difficult times at school and with family lives. Also pray for Ray and Tina Hacquard's newborn daughter, Natasha. She was born with breathing problems and a hole in her heart and one of her vocal chords is paralysed. She was born May 27 and has been in the Ottawa hospital since May 28.

**St. Catharines (Garden City):** Cliff Simmonds passed away on Monday, June 4 after a lengthy illness with cancer. His funeral was on June 8 at Great Lakes Christian College in Beamsville. Left to mourn are his wife, Barb and children, Tim and Robin plus many relatives and friends.

**St. Catharines (Ontario St.):** Brent MacMillan was baptized into Christ on May 20. On June 10, Art Ford made a presentation to the congregation regarding GLCC. The congregation was to hold their annual Sunday school picnic June 16. Wes Kuryluk and some of the Swaziland team were to present their planned mission trip to Swaziland, in Africa, on June 24.

**Stratford:** They sent two adult teams to the Bible Bowl who met each other in the first competition. The last ladies class of the season was planned for June 29. The ladies packed ten bags for children who go to camp in Russia. The brethren had their Spring Sing on June 10 from 2-4 p.m.

**Thessalon:** On June 12, the ladies class had a special dinner at the local Bavarian Inn. Sister Bernice Ingram passed away on Thursday, June 7, and the funeral was on the 11th at the Thessalon building. Sister Violet Whitfield left this life on Friday morning, June 8, and her funeral was on the 11th at Ingersoll.

**Tintern:** The elders are pleased to announce the appointment of Paul Moore from Fenwick and James Holston from Tintern as interns for this summer. They work primarily with grade 7-12, teaching classes, leading devotionals and organizing other activities. The congregation was planning to participate in the Strawberry Festival, June 15-16 with a booth showing Veggie Tale Video's to the public to promote their upcoming Bible Day Camp, July 2-6.

Two teams were entered in the Bible Bowl: the youth who made it to the playoffs and the adult team who won their competition. The adult winning team received a plaque to hang in their church building.

**Toronto (Strathmore):** April 1 was their first Sunday School "Bring a Friend" day. The

*(continued on page 13)*

# NEWS - FAR WEST -



by Marion Waugh  
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## ALBERTA

**Edmonton:** We are rejoicing with angels in heaven at the addition of Melanie McNeil to the body of the Lord in Edmonton. Melanie was baptized naming Jesus as her Lord and Savior on Thursday, June 7, 2001. We are also enjoying the fellowship of several Christian families who have moved to the Edmonton area. Jory & Katherine Krogsgaard moved to Edmonton from Calgary several months ago and Vern and Margaret Hibbard moved to Edmonton from Sarnia Ontario at the end of May. Margaret is the daughter of David and Verna Hochkiss, David being one of our elders in Edmonton. Cliff and Vilmarie Turner and their son Logan returned to Edmonton from Lithuania on a sabbatical last month. Cliff spent 10 days with us and returned to Lithuania and Vilmarie and Logan are due to return around the middle of June. David Ford will be returning to the Edmonton area sometime in August for his first visit since assuming the evangelist job in Three Forks, Montana. Bob Thomas is visiting the congregation on Sunday, June 17, (Fathers Day) and will be presenting a report on the work in Iran Jaya (West New Guinea). Steve Pawlak did a presentation work shop in Edmonton to get input on the direction Western Christian College should go. Shawn and Donna Redding have returned from their exploratory visit and all looks good for them to leave this fall to do mission work in Lithuania. The Edmonton congregation is looking forward to the return of Kevin and Catherine Carson from Lithuania. Kevin will be taking an evangelist's position with the church in Edmonton starting in January 2002, Lord willing. May God continue to richly bless all his children in His church throughout the world.

*Dave Friesen*

## BRITISH COLUMBIA

**Burnaby:** Anne Chow, who returned to Malaysia to help a terminally ill friend in April, was able to teach him about Christ and see him baptized before his death on May 23rd. Her daughter, Audree, who attends a French Immersion School, spent a week with a French family in Montreal in early June.

Ninety people from Lower Mainland congregations enjoyed an evening of singing and informative addresses by WCC President John McMillan and Dr. Terry Johnson, president of Oklahoma Christian College for 21 years, on June 9th as part of a joint effort to evaluate the work and future of the school in Dauphin, Manitoba.

A web-site designed for non-members is being sponsored by the S. Burnaby congregation, and has received good reviews by those introduced to it.

**Campbell River:** The small congregation of 20 members meeting here sent reindeer blankets, canned food, and "six buckets of love" to El Salvador earthquake victims via a container that left from Vancouver in April.

**Delta:** The Delta church is planning a big farewell party this month in honor of Jay Don and Mary Lee Rogers as they complete plans to spend the next five years in Donesk, Ukraine, where Jay Don will be Administrator of a School of Preaching.

Simon Hui is conducting classes for Chinese or other new immigrants wanting to learn Chinese at the Oakridge building on Saturdays, from 2:00 to 3:30. These are open to all interested at no cost and are under the supervision of the City Church.

**Vancouver (City Church):** The City Church of Christ has found a permanent location from which to work. After a long period of meeting in homes, changing places and times of day for worship while working to bond together, on May 20th the City Church had its first meeting at the Trout Lake Community Centre in East Vancouver, an area of the city targeted for planting a church because it has no body of believers such as the churches of Christ. The facility has been made available to them for three hours each week at a cost of \$30 for a room that will seat 40 to 50 people. When this room is outgrown, a larger room in the same facility is available. The lake may be used for baptisms, and there is a beautiful park for picnics and outside worship activities. From its inception, City Church has made plans to be a different body in some simple ways. Use of a community centre will remove the stigma some have of coming inside buildings used strictly for religious purposes. (For the saved, buildings are not a problem, but for the lost, they sometimes become a stumbling block.) Secondly, it was decided at the start to be an evening church. It has use of this facility from 4:30 to 7:30 p.m. each Sunday. As the church grows, other times of the day for additional services will be considered, but this will not change the evening worship time as it is believed this will help reach people who are not up and about in the morning or who want to use the early part of the day for other activities. Thirdly, some goals for the church and the membership have been set: every member must be trained for ministry and for works of service to others. They also want to see that everything that is done, from Bible classes to worship to potlucks and times of fellowship, serve a purpose, even if that purpose is as simple as getting to know each other at a deeper level, or as involved as intricate plans for reaching the lost in a particular neighbourhood, administering the satellite school, or shepherding the flock. The City Church continues to sponsor the Spirit of Life Bible Institute, a satellite school of Sunset International Bible Institute.

Courses offered are equivalent to those in Lubbock. There is no charge for tuition, but students must purchase their own textbooks and materials. A course on Revelation by Richard Rogers is being offered at the Oakridge church building, as well as two classes on Acts on Wednesday and Thursday evenings, and two classes on Hebrews, Sunday and Monday evenings. The Central Valley congregation has finished the "Levitical Sacrificial System" and is beginning "The Scheme of Redemption" course. City Church is also conducting a course on Acts in Sapporo, Japan. One member, Mark Gray, is taking all courses for credit towards becoming a preacher.

A UBC student and friend of Stephen, Jr. and Christina King, John Alexander was added to Christ's body and their fellowship when he was baptized by Steve Hasbrouck on May 2nd.

## MONTANA

**Three Forks:** On May 12 the ladies hosted their annual Ladies' Day. Margie Johnson from Libby spoke on "Embracing Hope". Women and girls from all over the state attended. The Mother's Day service was made special by the children handing out carnations to all the mothers present. Also it was the first "Bring Your Neighbour Day" service. The next BYND will be Fathers Day.

There will be a family-strengthening seminar June 29-July 1. It is called "Home Improvement". George Carman a preacher from Albuquerque, NM will be speaking. A VBS is planned for July. We hope to generate new evangelistic contacts through this children's ministry. It has been effective in the past.

*(continued from page 7)*

"So, as you know, I had to send an angel to Elijah to strengthen him with food and encourage him to keep going for the journey of life is long. I do the same for all of you. When you get stuck I send angels to tell you in a "still small voice": 'Be still and know that I'm God.' But at times you don't seem to see the food. Remember the disciples who were on their way to Emmaus? Jesus, my first born son, talked to them but they couldn't recognise Him. You shouldn't allow challenges to blind you."

(To be continued)

*\*Kwadwo, originally from Ghana, has been studying international law at McGill University in Montreal. He recently returned there after doing some field research in Ghana and teaching in Russia. He is now doing some part-time legal practice with an immigration law firm in Montreal and is a member of the Greater Montreal congregation.*

# NEWS

## - PRAIRIES -



### SASKATCHEWAN

**Moose Jaw:** Our congregation continues to look after services in the various Senior Care Homes in town. This program is done in co-operation with the Moose Jaw Thunder Creek Health District. These times shared with the seniors in these homes are a special time for the residents and for the members of our congregation.

Our young people, grades 9 through college age, met for an activity every other Friday evening over the winter & spring.

The last Sunday of the month is our "Fellowship Sunday" when we share in a potluck lunch following our morning service. Our afternoon service, at 2:00 p.m., is then spent in about a half hour of prayer and the rest of the hour is a time of praise to our Heavenly Father through song.

The young people in our Wednesday evening classes hosted a Valentine's Tea on Wed. Feb. 14th, for the adult class. They shared in a time of singing, several quizzes, visiting and lunch.

The ladies held noon salad luncheons on December 8th and on March 9th. These were special times of visiting and fellowship enjoyed by all.

A birthday tea in honor of Helen Elford's 80th birthday was put on by her family on Saturday, April 7, 2001 at the church building. Helen is a very special lady in our congregation and it was a pleasure to share her day with her and the family.

The drama group from Western Christian College was with us on Sunday afternoon, April 15th and put on several skits, each teaching a lesson.

The Women's Service Club is putting on a drive to rejuvenate the Club. There were 20 memberships paid from our congregation. We have decided to save our pennies for the W.S.C. It seems a penny doesn't buy much these days, but put together with everyone else's, they do add up!

Special Collections were held on May 6th for the Bible Department at Western Christian College, and on May 20th, for Clearview Christian Camp. We will be involved once again in the Manna International Day of Prayer and Fasting on Sunday, June 3rd. This is a program looked after by the Church of Christ in Redwood City, California. We have been involved in giving to this cause since 1994.

We continue with an on-going collection of groceries for the Moose Jaw & District Food Bank. To the end of May we had delivered 423 pounds of groceries to the Food Bank office. We also continue collecting medical supplies for One Mile Clinic/Velma Forman in Papua New Guinea.

**Saskatoon:** The India Mission Team 2001 group has been assembled and is currently undergoing preparation to go to North East India for 6 weeks in October & November to encourage and teach the saints in five cities in the area.

The Members of the team are: Bob Parker - Saskatoon, Sask; Sharon Parker - Saskatoon, Sask.; Mike Parker - Burnaby, BC; Tim Bell - Gravelbourg, Sask.; Garth Nelson - Saskatoon, Sask.; Gloria Drader - Saskatoon, Sask.; Stewart McMillan - Brandon, Man.

The Sponsoring Congregation in Saskatoon recognizes, with the Apostle Paul, that we are co-laborers with God. 1 Cor. 3:9. It has been said that God does nothing except in answer to prayer.

Accordingly, the congregation has asked 7 of our members to act as a focus prayer group to undertake daily to pray for the success of the mission. Our regular mid-week Bible Study will also have some time set aside for deliberate, directed prayer.

As we continue to honor God in response to His Call, we believe that God will honor our efforts as we give Him permission to do His Will in our lives.

Sunday, June 3 was our Manna International Day of Prayer & Fasting. A great service was presented by Dave & Barb Patterson, Gloria Drader and Linda Ashby and Brad Peterson (our worship team) on how fortunate we are compared to so many other people in the world. The amount contributed for this special appeal was \$4065.74. Praise God for giving hearts. Cheyenne Steffen will begin working with our Youth, July 2- the end of August.

*Ken Miller*

**Weyburn:** Over the past several weeks, the bulletin has mentioned several baptisms, in Weyburn and other congregations. These include Kevin Schubert (Weyburn), Katrina Parry (Dauphin), Chris Olson (Dauphin), Joel Peterson (Saskatoon), Eva Tollefson (Weyburn).

### MANITOBA

**Carman:** In the past month we were very excited with the six people that gave their lives to the Lord: Jared Cummer, Derek Morgan, Harley Toews, Connie Winkler, Danielle Winkler, and Sabrina Rothwell.

Praise the Lord!!

We were privileged to have listened to Michael Tackett bring us a lesson from God's Word on June 4. Michael is the speaker on the "Key To The Kingdom" program.

We were also privileged to listen to Terry Johnson bring us a lesson from God's Word on June 3/01. Terry is the past president for Oklahoma Christian University. He was traveling with John McMillan.

On June 10/01 we took up a special collection for Rick Pinczuk and the work in the Ukraine that he and his family does there.

Our VBS is fast approaching, July 23-27, from 6:30pm - 9:00pm The theme this year is "Jesus To The Rescue".

**Winnipeg:** We were thrilled recently when Betty Pearson was baptized into Christ. Betty is Wendy Granger's mother.

We had a great weekend with Michael Tackett from the "Key to the Kingdom" program. There were over 15 visitors from the community at each session.

Plans are underway for the 100th anniversary reunion on the Labour Day long weekend. Those wishing more information can contact us by email: 100anniversary@winnipegchurch.ca or by snail mail: 217 Osborne Stree South, Winnipeg, Manitoba, R3L 1Z4

Rolland Bouchard has organized several of the young men of the congregation to be with the congregation in Kenora, Ont. on June 17 to lead their worship assembly.

We are planning to have Bernard Krogsgaard here August 10 & 11 to conduct a FriendSpeak training session. FriendSpeak is a local version of the Let's Start Talking program that uses the Bible to help non-native English speakers to learn to read English.

For those who may be travelling to Winnipeg, please note that for July and August, we will be having a combined assembly at 9:30 a.m. on Sunday mornings followed by our worship at 10 a.m.

### Gospel Herald Addresses

**webpage:**

<http://www.gospelherald.org>

**email:**

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[editorial@gospelherald.org](mailto:editorial@gospelherald.org)  
[obituaries@gospelherald.org](mailto:obituaries@gospelherald.org)  
[missionreports@gospelherald.org](mailto:missionreports@gospelherald.org)

# BOOK REVIEWS

Books to be reviewed in this column should be sent to  
**Keith Thompson**, Editor, 348 Dixon Blvd., Newmarket, ON L3Y 5C4  
(Books may be ordered from the Gospel Herald)  
email:bookreviews@gospelherald.org



*Espresso For A Woman's Spirit* by Pam Vredevelt, R.G. Mitchell Family Books, Willowdale, ON, 145 pages, \$19.99 Can.

A previous edition of this book sold 25,000 copies. The author previously wrote "Angel Behind The Rocking Chair." She writes about the Christian wife and mother. Also she says a lot about the importance of the Christian husband and father. She is very gifted in the use of striking words and phrases. Here are a few of the chapter titles, "Pooped Out by Perfectionism", "The Power of Percolating Prayers", "Bugs in the Brew", "Forgiveness is Supernatural", "Living by

God's Clock".

This lady also knows the value of humor: "A woman was terribly overweight, so her doctor put her on a diet. "I want you to eat regularly for two days, then skip a day, and repeat this procedure for two weeks. The next time I see you, you'll have lost at least five pounds. When the woman returned, she'd lost nearly twenty pounds. "Why, that's amazing! " the doctor said, "Did you follow my instructions?" The woman nodded, "I'll tell you, though, I thought I was going to drop dead that third day." "From hunger, you mean?" "No, from skipping.

(continued from page 10)

theme for the day was "Jesus of Nazareth, Then and Now." Following the worship hour their was a youth oriented pot-luck lunch.

Paul Neves, a young man who began to study with World Bible School as a result of Key to the Kingdom, was baptized on April 25.

Santiago Molina spent May 16-20 in Honduras at the Baxter Institute Lectureship in Tegucigalpa. May 23-27, he held a meeting at San Pedro Sula, his "home" congregation.

Strathmore has a new web site: www.strathmorecofc.ca. Amy Barber, wife of George Sr., passed away in Florida on April 30.

Guest speakers were Bob Hibbard and Eugene Perry.

**Waterloo:** The widows fellowship group had their year-end meeting in June. The annual picnic was to be held June 24. Every second Sunday, individuals drive over to Chatham/Kent area to worship with Jeff and Tracy Gordon. The youth team won the Bible

Bowl competition and received a plaque. Walter and Elaine Hart have moved into the Waterloo area and are worshipping with the congregation. Walter will be teaching part time at the Bible College. Dave and Pat Knutson and family plan to move from St. Catharines to Kitchener on July 7.

**Welland:** Many friends and her family celebrated Joan Knutson's 80th birthday with her on June 10 at the Beamsville church building.

**Windsor:** June 10 the brethren had a special singing by a quartet following their pot-luck lunch. June 17 was the Spanish/English service held in the evening. Jess Hodges was named student of the month for the third time this year. A three week Wednesday night video series by Terry Rush, entitled, "God Will Make a Way" was presented.

#### NEW BRUNSWICK:

**Moncton:** The congregation had their 25th Anniversary with almost everyone present. They enjoyed a pot-luck, looking at old pic-

*The Quest For Christian Unity, Peace and Purity in Thomas Campbell's Declaration and Address*, Lanham, Maryland: Scarecrow Press, 2000, 487 pages, \$45.00 (U.S.)

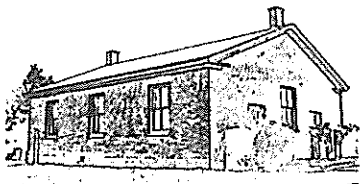
Some claim that churches of Christ originated with the "Restoration Movement" and the work of men like the Campbells. We prefer to believe that we actually started with the church of the New Testament. However our modern history did begin with those who sought to restore the New Testament church.

The documents in this book show the brave efforts of those who sought to bring about this restoration effort. The book is edited by Thomas H. Olbricht, a former professor at Harding, Abilene, Pepperdine and other universities and Hans Rollman who is a professor at Memorial University in Newfoundland. It is recommended for serious students of Restoration history.

tures and took many new ones. David Hallett, of Mill Village was the guest speaker who gave a challenging lesson about the next 25 years. Their fourth evangelistic pamphlet is just now being delivered to more than 2,000 homes into the Riverview, Moncton South area and also to surrounding towns where members live. During the final week of May and on into June the final 1,000 are being delivered partly by the postal people and partly by members on foot.

#### MICHIGAN

**Ann Arbor:** The ladies class on "Contagious Joy" focussing on the book of Philippians was taught by Linda Meakes and two other ladies. The grade 9-12 Sunday morning class just studied "The Next Time I Fall In Love," a four-week video series. The college age group has adopted a part of the highway program to keep it clean. Men's breakfasts are held the second Friday of each month at 7:00 a.m. at Marks Coney Island.



#### Directors:

Claude Cox, Chairman, cox@sympatico.ca  
David Knutson, Vice-Chairman, dknutson@becon.org  
Geoff Ellis, Secretary, ghellis@golden.net  
Eugene Perry, Historian, eperry9953@aol.com  
Jim Dale, Treasurer, james.dale@sympatico.ca

*Preserve the rich record of our Restoration past!*

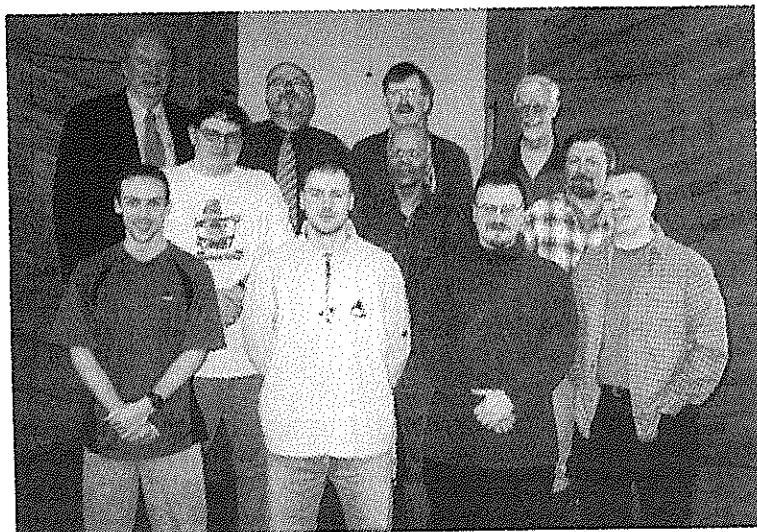
Place your photos, books, periodicals, church records, letters, family histories, ministers' records and oral histories as a donation or loan. Inquiries are welcome and memberships invited.

**Canadian Churches of Christ Historical Society**

c/o Claude Cox, Chairman, 18 Roslyn Road, Barrie, Ontario L4M 2X6  
(705) 737-2272

"To gather, preserve and educate concerning the  
Restoration Movement in Canada"

## GLBC Short Course



Short course study opportunities are offered by Great Lakes Bible College. These provide an opportunity to take classes for credit within a one-week period. Participants in one such course are pictured. Dr. Tim Tucker of Varpaisjarvi, Finland, taught "The History of Christian Thought".

Front: Graham Nash, Derek Czeban, Don MacMullin, Jamie Azzoparde Middle: Paul Moore, Ignatius D'Costa, Dave Azzoparde Back: Geoffrey Ellis, Dr. Tim Tucker, Garry Nutt, Wes McLeod

### Mission News:

**Ukraine:** Thanks to the "Dorcus Ministry" conducted by the ladies of the Shevchenko congregation in Kiev, Ukraine, the children in a large Institute for the Blind are now able to read God's Word with their fingers in Ukrainian Braille. The ladies had established a warm relationship with the school's directors by bringing handmade gifts and visiting the children. The "Dorcus Ministry" has now been expanded to a sister congregation in Obolon.

**Surinam:** Government approval for a Medical Mission to Surinam from June 28th-July 6th has been given and a team is being recruited to provide health care and Bible lessons in the national language, Dutch, as well as English and French. Workers from Europe are coming to help with translation. Anyone interested in making this trip may get information by dialing 501-374-5761, or e-mailing PIPBill@compuserve.com.

**Cambodia:** From Cambodia comes news that crowds of 500 were present in Phnom Penh at the last three services in March, and a total of 22 were baptized as a result of flood relief being provided through the efforts of Partness in Progress. The Cambodian Minister of Justice, along with thousands of people assisted, expressed their gratitude to all who made this possible. Plans to establish a school of Biblical studies are underway in this area of Southeast Asia that is home to over one hundred seventy million people.

**Cuba:** The church has been officially recognized by Cuba's government as the leading humanitarian assistance group in Cuba. Christian Relief Fund, Healing Hands International, and White's Ferry Road Relief Ministries have provided funding and materials distributed by Cuban Christians to the most needy. This spring some 550 met in Havana for the Third Annual Church lectureship. There are now more than 30 congregations meeting in this country, and three young men who have graduated and returned from their studies at the Bible College in Jamaica are now preaching.

## Notice to Corporation Members of Great Lakes Christian College Great Lakes Bible College

of the  
Annual General Meeting  
on Saturday, September 22nd  
at 2:30 p.m.

— Beamsville, ON —

*Come and be involved in the operation  
of YOUR school!*

*You are invited to  
to attend*

*the annual  
Partnership Dinner  
to be held at 5:30 p.m.,  
September 22, 2001*

*honouring  
Geoff & Doreen Ellis*

*Fallman Auditorium,  
Great Lakes Christian College  
campus*

Hosted by  
Great Lakes Christian College  
and Great Lakes Bible College

*RSVP by September 19th*  
905-563-5374, ext. 210 or nelli@glcc.on.ca



## You are Invited

Fennell Avenue Church of Christ  
Hamilton, Ontario  
Celebrating 50 years  
on  
September 23, 01

### Theme:

*"The Mountains We Have Crossed"*

### Speakers:

Roy Merritt  
David Johnson  
Robert Davison

*Plan to be with us for this special day*

## 100th Anniversary Reunion

August 31 - September 2, 2001

2001 marks the 100th anniversary of the first meeting of the church in Winnipeg.

We invite all who have ever been part of the church here to join us for a special weekend of fellowship and celebration.

Whether you were part of the Sherbrook, Erin, Windsor Park, Osborne, West Winnipeg, or Central congregations, please plan to join us.

For information, write:

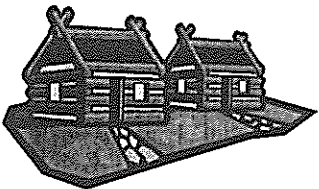
100th Anniversary  
c/o Central church of Christ  
217 Osborne St. S.

Winnipeg, MB R3L 1Z4

or email: [100anniversary@winnipegchurch.ca](mailto:100anniversary@winnipegchurch.ca)

### Great Lakes Bible College Short Course at Camp Omagh

*Study in the relaxed retreat  
setting of Camp Omagh -  
association, reflection, recrea-  
tion, good faith, camp fires,  
and enriching studies.*



FOOD & LODGING: \$75  
Tuition: \$150 for 2 hours credit  
\$80 for Audit

AUGUST 27 - 31, 2001

## *"Cultural Anthropology"*

Immediately after birth, every child has lenses implanted in his eyes. The colours vary all over the world. Impressions of life differ radically depending on the colour of the lenses implanted. The lenses are culture. Cultural Anthropology is the study of how we get these lenses, how they function, what differences they make for individuals, families, states and nations. Most important what effect do they have on the Church and the Gospel of Jesus.

☪

**Wendell Broom, Sr.** comes qualified to teach this course, both from an academic and practical point of view. He earned an M.A. in Missiology at Fuller Theological Seminary, and studied at four other schools, including Harding Graduate School. In addition to teaching at Abilene Christian University from 1970-92, Broom has ministered in Nigeria, Kenya, Ghana, Siberia and continental United States.

FOR MORE INFORMATION, call: 905-563-5374, ext. 210 • FAX: 519-884-4412 • EMAIL: [studybible@glbc.on.ca](mailto:studybible@glbc.on.ca)

**First Great Lakes Spanish Lectureship. Waterloo**  
*April 13 to 15, 2001*



The first Great Lakes Spanish Lectureships was held in Waterloo, Ontario on April 15, 2001. More than 100 people from the Spanish Churches in Montreal, Ottawa, Toronto and Chicago came together to hear guest speaker Dagoberto Mertinag of Texas

**Annual Meeting of the Canadian Churches of Christ Historical Society**

will be at Omagh Church of Christ.  
 10 A.M. Coffee;  
 Business meeting 10:30;  
 bag lunch;  
 after lunch speaker: Steve May.  
 More info in the August Gospel Herald.

**Great Lakes Bible Lectures - November 11 - 13, 2001**

*"Life in the Kingdom of God's Son"*  
 Studies in Colossians



**Make plans now to attend!**

Lectures, classes, women's classes and a teen program on Sunday

For more information contact: Dave Knutson, 905-563-5374, ext 219  
 or dknutson@becon.org

**EMPLOYMENT OPPORTUNITY**

**Preschool  
 Part-Time Teacher's Assistant**

A part-time teacher's assistant is required beginning September, 2001. This is a 10-month per year position.

- Responsibilities include assisting in the program planning and supervision of the nursery school class.

Skills required:

- ECE preferred.
- Experience with children age 2½ to 3½ years.

If you are interested in the above position, please send your resume to:  
 Barb Smith, Supervisor



**Great Lakes Christian Preschool**  
 4875 King St., Beamsville, ON LOR 1B6  
 Fax 905-563-0818 E-mail: preschool@glcc.on.ca

**KEY TO THE KINGDOM AFFECTED BY  
 CHANGES AT VISION TELEVISION**

There are two changes that will affect Key at Vision TV. First, the Thursday, August 30th program will be our last at the Thursday morning time. The network is planning to have that time slot filled by some daily program. At the present time, Vision is not able to offer us an alternative time. So, after that date, Key To The Kingdom will only be broadcast on Sunday night. Our present contract for Sunday evening goes through the end of October. We have been assured that when a suitable time becomes available during the day, they will give us opportunity to use it.

Secondly, starting on September 1, Vision is going to a one feed broadcast mode. This will mean that ALL ACROSS CANADA the program will be seen at 12:30 Sunday night, TORONTO TIME. This will mean that the program will be on in BC, for example, at 9:30 Sunday evening. (Across the country you can work out the time it will be on in your area and advertise this time in your community.) Perhaps this time change can be used to advantage in the West if good promotion is given. The Sunday evening time has been pretty good as far as response goes and perhaps this time change can make it even more so.

Please continue to pray for the program and make it known in your area. We will let you know as soon as there is any other information to pass along.

*Max Craddock*

**Teacher Needed**

**Shuswap Christian School** (Grades K to 7) may be needing a Grade 6-7 teacher for the coming school year.

**Qualifications Include:**

- 1) Being an active Christian who will be a part of the local congregation.
- 2) Being Eligible to receive a teaching certificate in British Columbia.
- 3) Having energy and enthusiasm as a part of a caring dedicated staff.

Salmon Arm, located on the Shuswap Lake with its mild interior climate, is a community of 16,000 people located half way between Calgary and Vancouver.

For further information or to apply, contact:  
 Doug Kendig, Shuswap Christian School, Box 789,  
 Salmon Arm, BC V1E 4N9

# OBITUARIES

## George Phypers

September 15, 1908 - May 31, 2000

*(Editor's note: This belated obituary information is being printed by request.)*

George Phypers, husband of Mathilde for 62 years, father, grandfather and great grandfather is sorely missed by family and friends.

The following is an edited edition of the lengthy eulogy composed by Kim Straker.

We will miss all those things about George that made him so special to us; his smiles, his stories, his strength of character, quiet conversations, those great big hands that seemed to wrap us up in comforting hugs or hand shakes. In the days to come the memories will make us feel good. They will make us smile. They will bring us comfort. As we remember George, we celebrate a life that was lived to the full. We celebrate a life that was lived with purpose... a life lived in faith... a life that was dedicated to family.

George Alfred Phypers was born in McCauley, Manitoba on September 15, 1908. In the summer of 1935, George was baptized into Jesus Christ. I was so impressed and encouraged by George's faith during the year that we lived here. He had a great love for God and the scripture. I remember the only Sunday I heard him speak in church. Almost blind, he made his way to the front of the congregation and without notes or a Bible he quoted scripture after scripture encouraging us to live faithfully for Christ.

George met and married a beautiful young lady named Mathilde on November 14, 1938. Together they raised a family that grew to eleven children, three foster children, sixty grandchildren, and forty great-grandchildren.

Death brings a certain clarity to people of faith. It affirms that a life lived had purpose and it gives us confidence for the future. A man once asked Jesus what the most important thing in life was. Jesus told him this, "You must love the Lord your God with all your heart, all your soul, and all your mind. This is the first and greatest commandment. A second is equally important: Love your neighbor as yourself." This is what George was about. He had a great love for God... there is no doubting this, and he loved people.

As we say goodbye today, let us celebrate a man who lived with such dignity and humility. Let us celebrate a man who lived with an eternal goal in mind and let us celebrate a man who achieved his goal. Let us also celebrate his ongoing legacy... his family.

## Peter Johnson

Peter Johnson, age 94, passed away on May 5, 2001 at Dauphin General Hospital. He was born on June 15, in Manson, Manitoba to homesteaders Andrew Johnson and Mary(Ekman)Johnson. Peter married Ethel Rosalie Mary Rogers, daughter of Hugh Agnew & Sarah Melissa(Smith)Rogers, on August 3, 1936 in Prince Albert, Saskatchewan. She predeceased him on May

22, 1991 at the age of 79 years.

Peter received his schooling at Archie school and for most of his life was a grain buyer for the Searle Grain Co. He bought grain in Somme, Naicum, Waitville and Bracken, Sask. and in Dauphin, Man. from 1946- 1971. He was active in community affairs: Dauphin Agricultural Society, Chamber of Commerce and curling. After his retirement he enjoyed working for the Cruise family, combining on their farm.

He is survived by two sons Reg(Phyllis) of Mississauga, Ont., and Allen of Vancouver, BC and a daughter, Noreen(George) Irbe, of Nanaimo, BC, seven grandchildren, nine great-grandchildren and one sister, Gladys Stonehouse of Fleming, SK. He was predeceased by three brothers: Carl, August and Leonard and four sisters: Esther, Alma, Molly and Maja.

Pallbearers were Les Robinson, Les Wyber, Wilfred Rogers, Roger Aitken, Jim Cruise and Floyd Jacobs. Harold Smith was an honorary pallbearer. Ron Hegdahl officiated at the Church of Christ building, River Ave., Dauphin, Man. on Sat. May 12 at 11:00 am Internment and graveside service was at Manson, Man. cemetery.

Memorials to Western Christian College, P0 Box 5000, Dauphin, Man., R7N 2V5 Naim-Chyz Funeral Home of Roblin, Man. was in charge of arrangements.

## Mrs. Violet Whitfield

As a young girl, Violet Mae Haycock would walk 3 miles one way alongside the railway tracks each Sunday morning so that she could attend Sunday school. Throughout her life the desire to serve God remained in her heart as she reached out to family and friends

Violet enjoyed doing things with and for people. Whether it was baking bread, playing the piano, guitar, violin, mouth organ, singing, or sewing, she loved people and it showed in all aspects of her life. Even at the most serious times of life, she had an uncanny ability to care for others. Family members recall how she nursed people through various illnesses. Violet was born on May 14, 1915, at a time when, for women, education beyond high school was difficult to come by. Although she never had the opportunity to attend nursing school, her caring way manifested itself in the way she reached out to those who were hurting or in need of a friend.

At church meetings, Violet took time to visit with as many people as she could. She always said hello to visitors. She never allowed her age to separate her from younger people, and enjoyed listening to them talk about their lives. Although aged in years, a freshness of life remained in her until her health began to fail in the late 1990's.

Violet was married to Robert Wilson in December, 1935. He was a widower with 3 daughters, Lee, Bernice and Catherine. Violet and Robert's first child, a son Francis, died at 3 days old. Violet however was blessed with the births of 5 children, Helen, Marjorie (Mrs. Larry Hoover); twin sons Wally and Bill, and daughter Janet. Robert

died in 1969.

In January 1972, Violet married Clifford Whitfield of Thessalon, Ontario. Between the two of them they were parents to 13 children, and had numerous grandchildren and great grandchildren.

Following Clifford's death in 1989, Violet returned to southwestern Ontario. She fellowshiped with the Stratford church, which had been established by her grandson Kelvin Hoover. She remained a member in Stratford until her death on June 8, 2001.

Her funeral was conducted by her grandson Kelvin Hoover, assisted by George Mansfield and her son in law Larry Hoover.

Violet's spirit will live on in her many descendants. Through her faith in God and His grace, her soul resides peacefully with him. (submitted by Paul Dale a grandson)

## Florence Martha Wallace

Florence Wallace died peacefully in the St. Catharines General Hospital on April 29, 2001 after a long and difficult struggle with diabetes.

Florence was the loving wife of Phil Wallace of St. Catharines, ON, and dear mother of Brenda and her husband Mike Snow of Pensacola, FL and Big Bay, ON. She is survived by her loving sister Alice Conn of St. Catharines. She was preceded in death by brother Arnold Conn, of St. Catharines and sister Doris (Conn) Diebel of Hamilton. She will be missed by a host of dear friends and family, especially her brothers and sisters where she worshiped at the Ontario Street Church of Christ in St. Catharines.

Funeral services honouring Florence were at the Tallman Funeral Home in Vineland on May 1 at 2:00 pm. Norm Oliver directing songs and Keith McDonald and Mike Snow leading prayers. Her nephews, great nephew and son in law were her pallbearers. She was laid to rest in the Pleasantview Memorial Gardens in Fonthill. The family then received family and friends in the Fireside Facility at Tallmans.

Florence, an active Christian all of her life, will be remembered for her many years of Sunday School teaching, especially her co-teaching years with Phil of the two year olds. Together they lovingly helped many children in their earliest teachings of Jesus. Many young parents were also encouraged by their faithfulness in this work. Florence was a charter member of the St. Catharines' W.A.V.E.S. She chaired committees and planned the social end of many of their activities. She also enjoyed quilting with them two days a week. When her eyesight failed, she continued, serving refreshments to the ladies. As a young woman she was the Office Manager of the London Life Insurance Company in Welland, the town where she lived until the family retired to St. Catharines. Church life was the center of her life. She enjoyed having both members and visitors into her home for meals and fellowship. Her sparkle, zeal for life, and serving ways will be cherished by all who knew and loved her.

# DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$8.00 per year and changes are \$4.00 each.

The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

## PROVINCE OF ALBERTA

**CALGARY:** (Northside): 803-20A Avenue N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Derek Chambers, cv.

**CALGARY:** 4030 Maryvale Dr. N.E., T2A 2S8; Sun. 10:15, worship at 9:00 and 11:15, Wed. 7; Small Groups (Fri. - Mon. eve.) Phone: (403) 272-2111; E-mail: info@calgarycofc.com

**CAMROSE:** 4901-42 St., T4V 1A2; Sun. 9:30, 10:45; Wed. 7; Ted Archbold, cv., (780) 672-1220 (off).

**EDMONTON:** 13015-116 Ave., T5M 3C9, (780) 455-1049; FAX 454-9545; Sun. 11, 9:30; Wed. 7:00; Dave Friesen, 460-4258 cv; C. Eric Limb, Henri Bouchard, Herb Anderson, David Hoitchkiss, elders.

**FORT MCMURRAY:** Father Beaugregard School, 255 Athabasca Ave; Abasand; Sun. 10-noon; Box 5094, T9H 3G2; Billy McMillan, cv. (780) 790-0109.

**LETHBRIDGE:** 2720 21st Ave. S., T1K 1H8; Sun. 10, 11, 7; Wed. 7:00; Mike Gray, cv. (403) 328-0855.

**MEDICINE HAT:** Crescent Heights Church of Christ, 402 12th St. N.E., T1A 5V3; Sun. 10, 11, 6; Wed. 7; Jim Goud (403) 529-1996

**RED DEER:** 68 Donlevy Ave., T4R 2V8; Sun. 11:30, 10, (evening—call for information); Wed. 7; John Smith, cv. (403) 347-3986 email: <davenportc@paol.com>

## PROVINCE OF BRITISH COLUMBIA

**ABBOTSFORD (Central Valley):** Columbia Bible College Chapel, 2940 Clearbrook Road; Sun. 11:15, 10; midweek class 7:30 in homes; #4-3292 Elmwood Drive, V2S 6B2, Norm Weir, cv. (604) 850-8670 (off); 859-5973 (res). If no answer 852-5052.

**BURNABY (Greater Vancouver):** 7485 Salisbury Ave., V5E 3A5; Sun. 10:45, 9:30; Midweek (groups meet in homes. Call for times & locations); Kirk Ruch, cv., 951-4102; (604) 522-7721 (off).

**CAMPBELL RIVER:** 226 Hiltchey Road, V9W 1P4; (250) 923-5233.

**CHILLIWACK:** Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; Wed. 7 at 9687 Windsor St; Mail P.O. Box 327, V2P 6J4. Contact Brian Law (604) 795-7696; email: <travers@dowco.com> Al McCutcheon, sec. 792-0046

**CRESTON:** Corner of 5th Ave. and Cook St.; Sun. 10, 11; 130 5th Ave. N. V0B 1G3; 250-428-7411 (off) or 428-5937.

**CROFTON:** 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

**DELTA:** Delta Christian School, 53rd & Ladner Trunk Road, Ladner; Sun. 10; Midweek: Call for times; 205-1318 56th St., V4L 2A4; Jay Don Rogers, cv., (604) 943-7280 (res.), 943-0515 (off).

**KAMLOOPS:** 110 Mohawk Cres.; Sun. 10:30; Tues. 7:00 PO Box 2129, V2B 7K5; Dane Bengard, cv. (250) 377-3386

**KELOWNA:** 1317 Eitel St. V1Y 2X1; Sun. 10:45, Bible study 9:30 (excl. July-Aug.); Charles McKnight (250) 765-8739 and Barrie Forman (250) 764-4313; <sonlover@home.com>, pager 868-4393, cvs.; Wayne Muirhead (250) 861-4008 <marwayn@hotmail.com> and Ted Windswill 763-8445, <edward\_windmill@telus.net>

**KELOWNA (Rutland):** #209-120 McIntosh Rd., V1X 7E8; Sun. 11. Call for directions/other services, Bill Forman, cv. (250) 765-3643; Clint Ponte, (250) 491-1900

**NANAIMO:** 1720 Meredith Rd., V9S 2M4; Sun. 9:30, 10:30, Wed. 7:00; Grant Hannan, min. 758-9412 (off.); Les Beamish, sec. 758-6929; cell phone 729-1833.

**NORTH BEND:** North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC V0K 1C0; 867-9420.

**PENTICTON:** Penticon Retirement Centre, 439 Winnipeg St.; Sun. 9, 10; Wed. 7:30; Box 24082, V2A 8L9.

**PRINCE GEORGE:** 4337 Ewen Dr., V2M 5Y8; Sun. 10; For more information contact Grahame Somerville; 562-6708 or Leo Selzer, 964-9102

**PRINCE RUPERT:** 977 Prince Rupert Blvd.; Sun. 4:3; Thurs. 7; PO Box 324, V8J 3P9; Dick Brant, cv. (250) 624-4449 (off), 624-5834 (res)

**RICHMOND:** Call Gary Marrs, cv. (604) 271-6197 or Carlos Castillo (604) 273-0506.

**SALMON ARM:** 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings; (250) 832-3828; Box 51, V1E 4N2; Doug Kendig and John Murray, elders; Blair Roberts, cv.; Shuswap Christian School, Box 789, V1E 4N9; 832-7994; Doug Kendig, adm. 835-8529 (res.).

**SURREY:** (Greater Vancouver): 15042 92nd Ave., V3R 5V8; Sun. 10, 11, 6; Ron Beckett, cv., 594-1796.

**VANCOUVER (Oakridge):** 6970 Oak St., V6P 3Z6; English services: Sun. 10, 10:40, 5 (Spanish Bible Class 10 and Fri. 6:30); Wed. 7:30; Spanish services: Sun. 5; Fri. 6:30; Milton Diaz, cv., 432-1749 (res.).

**VERNON:** 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Verwerda, cv., (250) 545-5256 (res); 545-6892 (off).

**VICTORIA:** 3460 Shelbourne St., V8P 4G5; Sun. 9, 10; midweek in homes; Kelly Carter, cv. (250) 592-4914 (off), (250) 472-3775 (res.).

## PROVINCE OF MANITOBA

**BRANDON:** 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

**CARMAN:** Main Street S.; Sun. 10, 1:15; Wed. 7:30; c/o D.B. Laycock, Box 955, R0G 0V0; or contact Ray Winkler (elder), 745-3226; Hugh Gannon, cv., 745-6969.

**DAUPHIN:** 378 River Ave. E. (Corner of River & Bond) R7N 0H8; Sun. worship 9&11; Sun. & Wed. nights call for details; Mike Bolton, min. (204) 638-6321 (off), 638-9858 (res), Fax: 638-9843; email: <mbolton@mbnet.mb.ca>

**MANSON:** Bldg. in Manson Village; Sun. 10, 11; Box 2, R0M 1J0; Wilf Rogers (204) 722-2293 or Lloyd Jacobs, (204) 722-2278, elders; Ken Starnes, sec. (204) 722-2085; E-mail: Kastar@escape.ca

**PORTAGE LA PRAIRIE:** Contact Gerald McCutcheon, 239-1817.

**WINNIPEG (Central):** 217 Osborne St. S., R3L 1Z4; Sun. 10 worship, 11:10 Bible School, Wed. 7; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, cv. (204) 257-7926 (res); Rolland Bouchard, youth minister (204) 452-4824; Bible Call 284-9506; 475-6462 (off/fax).

## PROVINCE OF NEW BRUNSWICK

**MONCTON:** 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; (506) 852-0919; Royal Maillet (506) 532-2956, Tim Johnson, cv., (506) 386-1682, elders. <timj@nbnet.nb.ca>

**SAINT JOHN:** Meeting in the home of FRED NELSON, 3 Charleston Court, Quispamsis, E2E 4W9; Sunday meetings flexible; Phone (506) 847-2802 or Tom Goud, 847-2199.

## NEW FOUNDLAND

**St. Marys:** Meeting in the home of Robert D. Ryan, Main Rd. Time flexible. Call (709) 525-2680 or address Robert at Box 198, St. Marys, NF A0B 3B0

## NEW YORK STATE

**BUFFALO (Linwood):** 481 Linwood Ave., 14209; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smith, cv. (716) 882-5434.

**NORTH BUFFALO:** 350 Kenmore Ave., 14223; Sun. 10, 11, 6:30; Wed. 7:30; Drop P.O. Box 128, 14223; David Cornfield, cv., (716) 835-6010.

## NORTHWEST TERRITORIES

**YELLOWKNIFE:** 516 Range Lake Rd., X1A 3A7; Sun. 10; (867) 873-3875. Elders: Doug Ashby, Craig Robinson, Randy Straker; Steve McMillan, min.

## PROVINCE OF NOVA SCOTIA

**HALIFAX:** 48 Conroy Ave., B3N 2P8; Sun. 10, 11; Wed. 7; Neil Prokop, cv. (902) 443-9628 (off), 431-2048 (res); Wayne Taylor, sec. (902) 876-7402

**KENTVILLE:** 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10, 6; Wed. 6; Box 26, B4N 3V9; (902) 678-8881 or Ray Fisher, cv; 582-3457; Toll free 1-800-236-7891

**SHUBENACADIE:** Mill Village Church, 3613 Indian Rd. 2 miles w. of Shubenacadie; Sun. 10:15, 11; Wed. 7:30; R.R. 1, B0N 2H0; D. Hallitt (902) 758-2133; J. Mackey, sec., (902) 758-2633; 758-3215 (off.).

## PROVINCE OF ONTARIO

**AJAX (Serving Durham Region):** 1 Cedar St.; Sun. 9:45, 11, 7; Call for mid-week information; Box 162, L1S 3C3; Ph. (905) 683-2477 (off); Edward Jermakowicz, cv., (905) 426-8465 res, <ejermakowicz@sympatico.ca>

**AURORA:** 15216 Yonge St. S, L46 1L9; (entrance beside Mac Flemming Paints); Sun. 11; P.O. Box 71523, L4G 1L9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message; e-mail <sharvey@IDIRECT.COM> or Clare Preston, (905) 841-2272

**BARRIE:** 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11; Wed. 7:30; 722-7155 (off.); Claude Cox, cv. (705) 737-2272.

**BEAMSVILLE:** 4900 John St., L0R 1B6; Sun. 9:30, 10:30, 6; Wed. 7:00; Don Smith, cv. (905) 563-7655 (off); e-mail: <dsmith@mergetel.com>

**BRACEBRIDGE:** 14-4 Manitoba St., P1L 1R9; (705) 645-3356; We worship at home each Sunday.

**BRAMALEA:** 750 Clark Blvd. (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; Sun. 9:45, 11, 6; Thurs. 7:30; Walter Straker, cv. (905) 789-1632 (res.); 792-2297 (off).

**BRANTFORD:** 267 North Park St., N3R 4L2; Sun. 10, 11, last Sunday of month 6:30; Wed. 7; contact Roy Cox (519) 449-3239; office (519) 759-6630; Jamie Azzopardi, cv. (519) 770-4814 (res)

**BRANTFORD:** Call for information; Sun. 11, 7; Wed. 7; c/o 10 Baxter St. N3R 2V4; Contact Rick Gamble for information, (519) 753-5353

**BURKS FALLS:** Seniors Building above library on Young St.; Sun. 6-7:15 p.m.; c/o Hubert Lawrence, R.R. #2, P0A 1C0; (705) 382-2026.

**COLLINGWOOD:** 494 Tenth St.; Sun. 10, 11, 7; Wed. 7; c/o Frank Kneeshaw, 317 Hume Street, L9Y 1W4, 445-3252; 444-0010 (office)

**CORNWALL:** 1702 Dover Rd., K6J 1W1; Sun. 9:30, 10:30; Wed. 7; Allen Bojarski, cv. Phone (613) 933-1825, e-mail: <allen.bojarski@sympatico.ca>; website: www.glen-net.ca/c-of-c; fax: 933-1879

**CORNWALL:** 205 Tollgate Rd. E.; Sun. 10, 11 plus home Bible studies; Wed. 7; Box 42, K6H 5R9; Ann Hotchkiss, sec. (613) 932-5053; bldg. (613) 933-4999;

**FENWICK:** 765 Welland Ave.; Sun. 9:45, 11, 7; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email <DonHipwell@AOL.com>

**GORE BAY:** W. Manitoulin church; (Gore Bay waterfront, past docks); Sun. 10:30; B14, P0P 1H0; Contact John Robertson (705) 282-3499; Bill Baker (705) 282-2095.

**GRIMSBY:** 63 Casablanca Blvd., south of Q.E. exit; Sun. SS 11:05; Worship 9:45, 6; Wed. 7; Box 181, L3M 4G3; (905) 945-3058; Jeff Cobb, cv. (905) 309-1979

**GUELPH:** The Evergreen Senior Center, 683 Woolwich St.; Sun. 10, 11; Wed. 7:30 (phone for location); c/o 428 Cole Rd., N1G 3J8; David Azzopardi, sec. (519) 821-9179.

**HAILEYBURY/NEW LISKEARD:** Meeting in homes. Times flexible. Mike Tinney, Box 702, Haileybury, P0J 1K0, 705-672-9241.

**HAMILTON:** 321 East 27th Street, L8V 3G8 (at Fennell) (Mt. Hamilton); Sun. 10, 11, 6; Wed. 7:30; (905) 385-5775; Chris Gardner, sec., (905) 388-9174; Guy Stopard, cv. (905) 318-0102.

**HAMILTON (West):** Mohawk College, Fennell Ave./West 5th St.; Sun. 10, 11. (Please phone for Sun. p.m. and midweek information); P.O. Box 78041 Westcliffe PO, L9C 7N5; Wayne Page (905) 648-5100.

**HEATHCOTE:** Sun. 11; Larry Elford, R.R. 1, Kimberley, ON N0C 1G0.

**HUNTSVILLE:** Huntsville Public Library, 7 Minerva St. E.; Sun. 11, David Preston (705) 789-7697

**HUNTSVILLE:** 36 Hilltop Dr. P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Wed. 8; Contact John H. Preston, sec., (705) 767-3237.

**ICE LAKE (Manitoulin Island):** 11/4 mi. S. of Hwy. 540; Sun. 10, 11, 7; Wed. 7:30; Les Cramp, cv. (705) 282-0974; Peter Tallman, sec., R.R. #1, Mindemoya, P0P 1S0, 377-4555, email <lcramp@onlink.net>

**KENORA:** 101 Norman Dr.; Sun. 10, 11; Wed. 7; P.O. Box 2905, P9N 3X8; Earl Rattai, cv., 548-2245.

**KINGSTON:** 446 College St., K7L 4M7; Sun. 10, 11; Wed. 7; (613) 546-5409 (off.).

**KITCHENER SOUTH:** Kitchener City Hall (Learning Room), 200 King St. W.; Sun. 11:15, 12:30; Wed.

7:30 in homes; Gregory Smith, sec., 480 Drummerhill Cres., N2T 1G4; (519) 884-2449.

**LONDON:** 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. 9:30, 11; Call for mid-week opportunities. Harold Byne, ev., 645-0575; FAX 645-6037

**MEAFORD:** 113 Nelson St. W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Randy Morritt and Scott Mansfield, cvs; (519) 538-1750; e-mail: meafordcofc@bmts.com.

**NEWMARKET:** 230 Davis Dr.; Sun. 9:45, 11:00, 6:30; Wed. 7:30; Box 21581, L3Y 8J1; Clayton McLeod, sec. (905) 473-9447 895-6502 (off)

**NIAGARA FALLS:** 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from Q.E. and left on Dorchester Rd.); Sun. 10:30, Wed. 7:30; Henry Boland, (905) 356-0107 and Darrin Douglas (905) 371-1581, evs.

**NORTH BAY:** 73 Gertrude St. E.; Sun. 11:15, 10:30; 6:30 in homes (call for information); Wed. 7; Box 745, P1B 8J8; (705) 472-7040 (off.); David Lock, ev. 78-345 Mulligan St. P1A 3S3; (705) 475-0911, e-mail—big-daver@vianet.on.ca; WebSite—http://www.geocities.com/Hearthland/Meadows/8939.

**OMAGH:** 1412 Britannia Road W. at 4th line, Milton, L9T 2X8; Sun. 10, 11; Thurs. 7:30 in homes; c/o Harold Ellis, Sec., R.R. #3, Campbellville, L0P 1B0; (905) 878-7565; Bryan Mencer, ev. (905) 383-5259; 875-2939 (off).

**OTTAWA:** 1515 Chomley Cres., K1G 0V9; Sun. 10, 11, 6; Wed. 7; Robert MacRury, ev., 733-2580 (off); 737-0701 (res.).

**OWEN SOUND:** 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11, 6; Thurs. 7; Barry Mellish, 519-371-1966; <oscofc@bmts.com>

**PETERBOROUGH:** Chapel, Rubidge Retirement Residence (Sherbrooke & Rubidge); Sun. 10 and 10:45; Wed. 7:30 at 220 Gallagher St.; Peter McPherson, ev phone 705-742-5349 or 876-7104; <peterbor@peterboro.net>

**PINE ORCHARD:** Sun. 10, 11; Bruce Brandon, sec. 852-5026, RR 2, Uxbridge, L9P 1R2.

**PORT COLBORNE:** 700 Steeple St., L3K 4Z2; Sun. 11, 10, 6:30

**ST. CATHARINES:** 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; Steve Cordle, ev.; (905) 934-3862 (res); 935-9581 (off.); Email: churchofchrist@onaibn.com; WebSite: http://churchofchrist@n3.net

**ST. CATHARINES (Garden City):** Ina Grafton Gage Home (Elm Room), 413 Linwell Rd.; Sun. 9, 10, 11; Wed. 7; c/o Roy Diestelkamp, ev. 1231/2 Keefer Rd., Thorold ON L2V 4N1, ev. 227-8336.

**ST. THOMAS:** 60 S. Edgeware Rd. N5P 2H6; Sun. 10, 11; Wed. 7

**SARNIA:** 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; Skip Francis, ev., (519)-339-1161 (off) 344-4846 (res.), E-mail: <sarcofc@ctech.net>; Other contact: Vern Hibbard, (519) 383-6700; email: <vhilbard@ctech.net>

**SAULT STE. MARIE (Eastside):** 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7:30; (705) 946-1930.

**SAULT STE. MARIE (Pinehill):** 132 Cunningham Rd., P6B 1N4; Sun. 10, 11, 6; Wed. 7; Roger Lansdell, ev. (705) 256-1977 (res.), (705) 949-4988 (off.); R. Whitfield, sec., (705) 949-7612.

**SELKIRK:** 1/2 km. N. of village; Sun. 10, 11; Wed. 7:30; Box 13, N0A 1P0.

**SMITHVILLE:** 246 Station St. LOR 2A0; Sun. 10, 11, 6; Wed. 7; Chris Nicholson, ev. (905) 957-6039

**SOUTH RIVER:** Jaspas St. S.; off Ottawa St. W.; Sun. 10, 11, 7; Wed. 7:30; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, 386-2628, church bldg. 386-2551.

**STONEY CREEK:** 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun. & Tues. evenings call for time and place; Darrell Buchanan, ev., (905) 664-7583 (res); Robert Pricinall, sec.

**STRATFORD:** 478 Brunswick St., N5A 3N6; Sun. 9:30 Assembly; 10:00 Bible Study; Wed. 7:30; (519) 273-5280, George Mansfield, ev. 272-1714; <gmansfield@quadro.net>; John Brush, 625-1045; Larry Hoover, 271-9545; Joseph Kippax, 744-3439.

**SUDBURY:** 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; 566-2898; Wes Bailey, sec. 523-0933..

**SUNDRIDGE:** Hwy. 11 N.; Sun. 10, 11; Wed. 7; P.O. Box 927, P0A 1Z0; (705) 384-5214, Steve May, ev. 384-0597.

**TECUMSEH (North Shore):** St. Clair Beach Community Center, 13731 St. Gregory Rd.; Sun. 9:15, 10:15; Contact Rick Liebrook, 172 Pheasant Run Dr. RRI Belle River ON N0R 1A0, (519) 735-0270; Ron Meecham, ev.

**THESSALON:** 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Eric White, RR 2, POR 1L0 (705) 842-6533; Murray Smith, ev., 842-2741.

**THUNDER BAY:** 501 Edward St. N. (at Redwood), P7C 4R1; Sun. 9:45, 11 (call for summer hours); Wed. 7; Eric Bailey, ev. (807) 473-5353 (res.), (807) 577-2213 (off.); email <ebailey@baynet.net>.

**TILLSONBURG:** 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

**TIMMINS:** 290 Riverside Dr.; Sun. 10, 11; Wed. 7:30; Box 1396, P4N 7N2; for more information call Larry Frost, sec./treas., (705) 268-4526.

**TINTERN:** R.R. #1, 4359 Spring Creek Rd., Vineland, ON LOR 2C0; Sun. 11:15, 9:45, 6 (call to confirm); Wed. 7:00; Jim Holston, ev. (905-563-6348 frcs), 563-6311 (off).

**TORONTO (Bayview Ave.):** 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7:30; Michael Hilborn, 63 Campbell Ave., M6P 3T9; (416) 534-3033; Tony Lewis, ev.; (416) 489-7405 (off.).

**TORONTO (Harding Ave.):** 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 8; Dick Forsyth, ev., Beamsville, 563-7874; Aikins Wiredu, sec., 242-8731

**TORONTO (Metro East):** 7 Elmor Ave. (meets at Wexford Presbyterian bldg., Lawrence Ave. E. between Victoria Park and Warden); Sun 5, 6; Melanie Wright, sec., 1093 Kingston Rd.#611, Scarborough M1N 4E2, 699-4116; R. Kruse, sec., 20 Bernice Cres. M6N 1W6, 762-5668.

**TORONTO (Strathmore Blvd.):** 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); Sun. 9:45, 11, 6; Wed. 7; Marvin Johnson (416) 752-0325, Stephen Gill (416) 265-2496, Peter Dusomoh (416) 462-3616; Jean Voley (416) 267-6820, Elders: Max Craddock (416) 461-7406, e-mail <mx@strathmorecofc.ca>; FAX (416) 424-1850; Santiago Molina (Spanish) (416) 751-6879, ev. Devon Bennett (English) ev. (905) 686-2486; websit: www.strathmorecofc.ca

**TRENTON-BELLEVEILLE:** Sun. 9:45; 10:45; p.m. in homes; Tues. p.m. in homes; P.O. Box 22049, Trenton Center, Trenton, ON K8V 6S3; M. McDonnell (613) 969-0741; J. Short 965-1079; Ron Moore 962-1530.

**VANDELEUR:** E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., R.R. #6, Markdale, N0C 1H0; (519) 986-2143, Gordon Dennis, RR3; Mount Forest, Box 274, N0G 2L0; (519) 334-3077

**WATERLOO:** 62 Hickory St. W. (at Hazel), N2L 3J4; (519) 885-6330 (off); Sun. 9:15, 10:30, and 6:00 (except 4th Sunday), Wed. 7:30; Javier Cuarezma, ev. (519) 743-2587 (res.); Bill Schwarz, ev., (519) 571-1047 (res.).

**WELLAND:** 72 Summit Ave., L3C 4G6; 11, 10, 6:30; Wed. 6:30 David Stewart, 834-5652; Harold Bruggen, ev. 732-2465

**WINDSOR (West Side):** 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 1179 Harrison Ave., N9C 3J4; (519) 253-3932 e-mail: <wsidecofc@wincom.net>.

#### PROVINCE OF QUEBEC

**MONTREAL (French):** 2500 Charland, H1Z 1C5; Sun. 10:15, 11:00; Wed. 7:00 (Fr. class); 1st Sat. 6:30 p.m. "Phoebe" women's class; last Sat. 6:00 youth meeting; Silvio Caddeo, ev., 387-6163 (off.); 337-9344 (res.); email: <scaddeo@sympatico.ca>.

**MONTREAL (English/French/Ashante/Ghanian):** 2401 St. Jacques; Sun. 10, 11, 6:30; Wed. 7:30 (English); Fri. 7 (French); PO Box 66 West Mount Station, H3Z 2T1; James Bell, ev. (514) 683-1638 (res), (514) 934-0400 (work).

**MONTREAL (Verdun):** 503-5th Avenue, Verdun, QC H4G 2Z2; (514) 765-8919; (French) Sun. 10, 11; Wed. 7; Roger Saumur, ev. (514) 635-5105; Roger.Saumur@sympatico.com; (English) Sun. 10, 9; Wed. 7:30;

**PLESSISVILLE:** Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 11, 10; Yvon Beaudoin, (418) 653-3493.

**QUEBEC CITY:** 2980 Verteuil, Ste-Foy (corner Jean-Noel); Sun. 10:45, 9:30 (French); Wed. 19:30; C.P. 9041 Ste-Foy, G1V 4A8; (418) 651-3664.

#### PROVINCE OF SASKATCHEWAN

**BENGOUGH:** E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

**ESTEYAN:** 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.

**GRAVELBOURG:** 300-2nd Ave. E.; Sun. 10, 11; Wed. 7:30; Box 507, S0H 1X0; 648-3435; Marvin Bandura, Sec. 648-3629

**HORSE CREEK:** Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, S0H 2T0; (306) 478-2516.

**LLOYDMINSTER:** 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10, 11; (780) 875-4056; email: <kawed@telusplanet.net>

**MOOSE JAW:** 901 James St. S6H 3H5; Sun. 10, 11, 2; Wed. 7:30 (CST); Ron Hegdahl, ev. (306) 693-4064 (off.).

**NORTH BATTLEFORD:** 1462-110 St., S9A 2J2; Sun. 10-11; Wed. 7; Glen Davies, (306) 445-4231; Jelsing Bailey, 446-2630.

**PERRYVILLE:** 20 mi. s. Wynyard on Grid 640; Grid Rd., 71/2 mi. W., 2 mi. S. of Wishart; 15 mi. NE of Funnichy; Sun. 11, 10; Box 158, Wishart, S0A 4R0; 835-2681.

**PRINCE ALBERT:** 264-23rd St. W., S6V 4L6; Sun. 10, 11; 763-3057 (off.); Dean Hotchkiss, ev. (306) 763-2218.

**RADVILLE:** 714 Beckwell Ave., Sun. 10 (Winter: 817 Beckwell Ave.); Richard Thuc, sec., Box 532, S0C 2G0; (306) 869-3103 (res.).

**REGINA:** 1825 Rothwell St. S4N 2C3; (306) 757-1825; FAX 757-5727; Please call for times; Ray McMillan, senior min., 949-0969

**SASKATOON:** Hours may vary; Please phone to be certain; Office: 343-7922; Bob Parker, ev. 343-7884; location & mail, 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; e-mail: <stoncofc@sk.sympatico.ca>

**SASKATOON (Hub City Church of Christ):** Rm 13, Albert Community Center, Clarence Ave. at 11 St. (Use south entrance off parking lot, take elevator to main floor); Sun. 2:30. Call ahead for possible changes. Taylors, 933-2706; Bastians, 931-8978; Browns, 255-2025

**SWIFT CURRENT:** 400 2nd Ave. S.E., S9H 3J6; Sun. 10, 11; Wed. 6:30; Susan Eidem, sec., 773-1185.

**WAWOTA:** Hwy. 48 W. of town; Sun. 10; Mid-week call; Box 454, S0G 5A0; (306) 739-2103 (off); Michael Parker, ev.; or contact G. Husband, (306) 739-2915 or G. McMillan, (306) 538-4654.

**WEYBURN:** 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 7; Russell Ferris, ev., (306) 842-6424 (off); 848-0645 (res).

**WHITEWOOD:** Legion Hall, 738 Lalonda St.; Sun. 11; Midweek call; Box 1798 Esterhazy, S0A 0X0; Contact Merle Nelson for more information; (306) 745-2311.

**YORKTON:** 550 Parkview Rd., S3N 2L7; Sun. 11:30; 10:15; (306) 783-6877 (bldg); Gilles Guenette, sec. (306) 782-2917.

## CALENDAR

### July

10-13 Prime Time at Omagh Bible School  
15-21 Sharpening the Sword, Omagh Bible School  
23-25 VBS Beamsville, ON  
23-27 VBS Windsor, ON

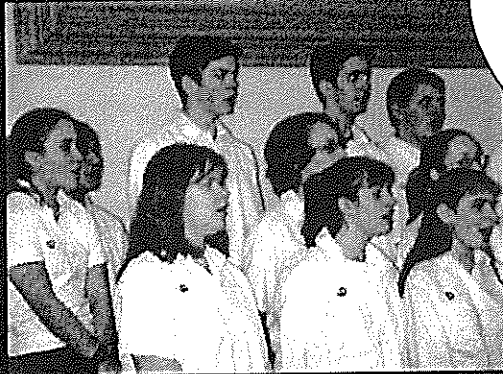
### August

4-6 Singspiration, Omagh Bible School  
6-11 Family Week, Omagh Bible School  
10-11 Friend Speak Training Workshop, Winnipeg, MB

### September

22 Corporation meeting GLCC & GLBC, 2:30 p.m.  
22 Partnership Dinner GLCC & GLBC, 5:30 p.m.





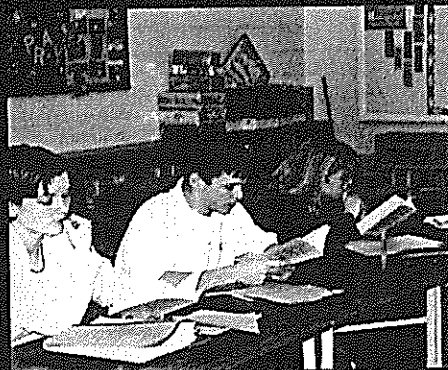
No more pencils  
No more books.....

Hooray! Summer is Here!!

Wait! What about next September?



We are currently planning for next year.  
Are You?



Applications currently accepted  
Great Lakes Christian College  
4875 King St. Beamsville, ON L0R 1B6

[study@glcc.on.ca](mailto:study@glcc.on.ca)

[www.glcc.on.ca](http://www.glcc.on.ca)

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