

Gospel

Special: In Memory of J.C. Bailey

\$1.25

Herald

For the promotion of

NEW TESTAMENT CHRISTIANITY

ISSN 0829 - 4666

We acknowledge the financial support of the Government of Canada, through the Publication Assistance Program (PAP),

Vol. 66, No. 8

BEAMSVILLE, ONTARIO

August 2001

John Carlos Bailey

Biographical Information

John Carlos Bailey was born on September 13, 1903. His father, Thomas Ward Bailey, was a preacher of the Gospel in Ontario, Canada. His mother was Edith (Cann) Bailey.

In the waters of Lake Huron, John Carlos put on Christ in baptism in 1913. He preached his first sermon at Ice Lake, Ontario when he was seventeen, by which time he already had a good knowledge of the Scriptures because of the emphasis placed on the Word of God in the Bailey home.

Shortly before his eighteenth birthday, he traveled from his home in Eastern Canada to Carman, Manitoba to attend a winter Bible training school.

The next summer he worked for the railroad in Ontario. At the end of the summer he went to Bromhead, Saskatchewan to work in the harvest and preach before returning to Carman for the second year of Bible school.

After finishing the two-year course, at the age of 19, he went to Montana to preach in March of 1923. He travelled from community to community preaching sermons each night in meetings that lasted a week or more in school houses, homes and community halls in Montana and North Dakota. By the end of 1923, twenty had responded to the gospel after hearing his preaching and two new congregations had been established.

That year he also met his wife-to-be, Myrtle Deane Buckallew. They were married on January 3, 1924 and Myrtle was his faithful wife and companion until she went to be with the Lord on July 25, 1997.

Until May of 1925, J.C. continued working with various churches and holding gospel meetings in Montana and North Dakota.

He then went back to Ontario and worked with the Woodgreen

congregation until 1928, when he and his family moved west to Saskatchewan. He continued holding meetings from community to community in schools or halls, wherever people might attend. Many people who obeyed the gospel continued as stalwart Christians for the rest of their lives. With other brethren he also helped to organize and teach winter Bible schools during the thirties.

In 1940 J.C. and his family went back to Ontario for four years where he worked with the church in Meaford. During this period J.C. was editing the Gospel Herald, that had been started by Bob Sinclair. He held gospel meetings in many different communities in Ontario and also in Quebec.

From 1944 to 1955 the Bailey family lived in Radville, Saskatchewan. From there J.C. continued to publish the Gospel Herald and to hold gospel meetings in the area. He was one of the first directors of Radville Christian College, and also served as treasurer and head of the Bible Department. In 1953 J.C. turned the publication of the Gospel Herald over to Eugene Perry and Roy Merrit, although he continued to serve as an associate editor.

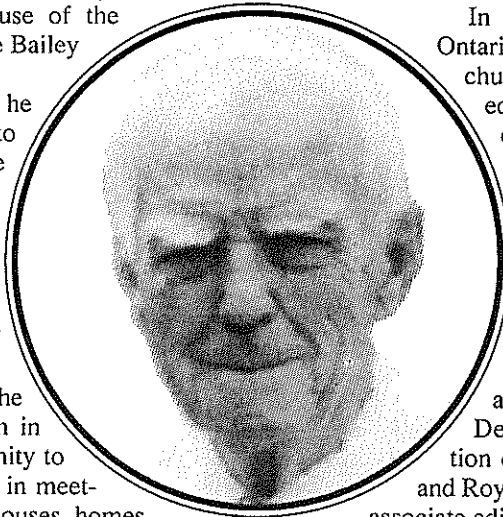
In July of 1955 J.C. accepted an invitation to work with the church in Carman, Manitoba. While at Carman, J.C. and Myrtle adopted three girls, to fill out their family from seven children to ten. Norman, Stanley, Ray, Roy, Marie, John and Mavis, then had Carol, Debra and Margo as their new little sisters.

In July of 1959 J.C. moved his family back to Saskatchewan to work with the congregation in Moose Jaw.

On April 25, 1963 - a few months short of 60 years of age when many men are thinking of retiring - J.C. set foot on the soil of India for the first time and embarked on what was to become his greatest work for the Lord. Myrtle and the three girls followed three months later. At that time there were about 80 known members of churches of Christ in India, in what was then Assam.

During the years that followed, the same knowledge of the Scriptures, dynamic preaching, and burning zeal for lost souls that had resulted in hundreds being baptized in all parts of Canada, was to result in thousands being baptized in India. Within five years, more than 20,000 had been baptized into Christ and hun-

(continued on page 9)



Editor's Note

This issue features selections from the writings of J. C. Bailey. The Scripture quotations are from The New King James Version 1979, 1980, 1982, © Thomas Nelson Inc., Publishers. Permission for reference use has been granted.

The articles have been taken from The Old Paths Archives (<http://oldpaths.com>) by permission of Roy Davison.

Several items of memorial and tribute arrived too late or were too lengthy for inclusion. We have selected, edited and condensed as needed and apologize to those not included or only partially included. ECP

A Challenge to the Church

J. C. Bailey

Christians have been commanded by God to preach the gospel to every person on earth (Mark 16:15; Matthew 28:18; Luke 24:46,47).

Some countries have laws which prohibit or restrict the preaching of the gospel or the making of converts. Sometimes these laws are directly opposed to Christianity. In other cases, they are only intended to prevent religious fraud and enslavement as practiced by certain sects and radical groups.

In the early days of the church, Christians were forbidden to preach about Christ and His resurrection. "But Peter and John answered and said to them, 'Whether it is right in the sight of God to listen to you more than to God, you judge. For we cannot but speak the things which we have seen and heard'" (Acts 4:19,20). The command to stop preaching was repeated and it was answered the second time: "We ought to obey God rather than men" (Acts 5:29). As in this example, opposition to Christianity is usually for religious reasons, rather than for political reasons. Rulers have nothing to fear from true Christianity because we are dealing with two different kinds of government. Jesus said: "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here" (John 18:36). Pilate was the Roman governor who tried Jesus, but after he heard this statement he said: "I find no fault in Him at all" (John 18:38).

It is in the hearts of men that Jesus rules. "Now when He was asked by the Pharisees when the kingdom of God would come, He answered them and said, 'The kingdom of God does not come with observation; nor will they say, "See here!" or "See there!"

For indeed, the kingdom of God is within you'" (Luke 17:20,21).

When Christ rules in the hearts of men they are better citizens of any country. Paul writes: "Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God" (Romans 13:1); "Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good" (1 Peter 2:13,14).

Governments have nothing to fear from true Christians. They are a blessing to any nation. They do good to all men (Galatians 6:10).

Church of Christ

Newmarket requires a Gospel Preacher

Send resume with information concerning your experience as a preacher, teacher, work with youth, outreach, education.

Our congregation is interested in a man concerned with outreach and building up Christians.

Send to The Elders,
Newmarket Church of Christ
P.O. Box 21581
Newmarket, On.
L3Y 8J1

Collingwood Church of Christ Requires a Preacher/Evangelist

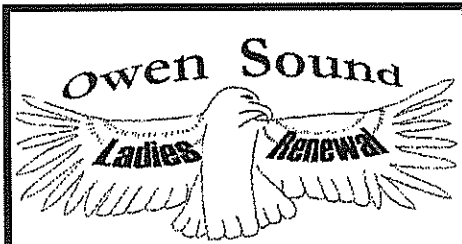
This position is located in a community of 20,000. In a pristine and well established area with Georgian Bay, Blue Mountains and lovely countryside at your door.

We are a self-supporting church.

Resume should include, Leadership qualities Experience, Success in visitation, Preaching, Teaching, Work with youth, Outreach and General congregational involvement.

Please state your required remuneration. Resumes and Letters of Interest are invited

Send to: Church of Christ
494 10th Street
Collingwood, Ont. Cnd. L9Y 2L7



DATE:

September 28, 29, 30, 2001

THEME:

Waiting for the Lord
(Isaiah 40:31)

SPEAKERS:

Cheryl Schwarz, Eileen Dale, Amy Dale
(from the Waterloo Congregation)

LOCATION:

Riverview Bible Camp,
near Chesley

REGISTRATION:

Friday night, 4:00-7:00 pm

COST: \$30.00 per person;
\$40.00 for mother and daughter(s)
Grade 6 - High School

CONTACT:

DONNA MUZZELL OR MARY MELLISH
(519) 371-4301 (519) 371-1966

Sunday a.m. worship at camp

Love

J. C. Bailey

"For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life" (John 3:16).

When we talk about love, we are talking about the greatest force in the world, for God is love (1 John 4:8).

So great is the love of God that it surpasses knowledge. Paul prayed that the saints at Ephesus might "know the love of Christ which passes knowledge" that they might "be filled with all the fullness of God" (Ephesians 3:19).

God is love. Although no man can fully comprehend God, we can learn more and more about the love of God, and we can become more loving.

Despite all the sin of man, God still loves him. God made man with the power of choice. In order for the love of God to benefit man, he must in turn love God.

How much are we to love God? "You shall love the LORD your God with all your heart, with all your soul, and with all your mind." This is the first and great commandment. And the second is like it: "You shall love your neighbor as yourself" (Matthew 22:37-39).

Would we have the benefit of God's love? Then we must believe in the Son of God and obey Him: "And having been perfected, He became the author of eternal salvation to all who obey Him" (Hebrews 5:9).

We are not saved by faith alone, "For in Christ Jesus neither circumcision nor uncircumcision avails anything, but faith working through love" (Galatians 5:6).

When we love God we shall be anxious to do the will of God, "For this is the love of God, that we keep His commandments. And His commandments are not burdensome" (1 John 5:3).

To do things for those we love is not burdensome. My wife and I have 27 grandchildren. My wife decided that she would make a quilt for each one of the grandchildren. Several of the members of the family tried to persuade her not to undertake such a task. Why is she doing it? She loves her grandchildren. It is a joy to her to thus work.

Even so, it is a joy for Christians to do the will of God: "For the love of Christ constrains us, because we judge thus: that if One died for all, then all died; and He died for all, that those who live should live no longer for themselves, but for Him who died for them

and rose again" (2 Corinthians 5:14,15).

So great is this matter of serving God through love that, though we have everything else, if we do not have love, we have nothing (1 Corinthians 13:1-3).

God always operates according to well defined laws. Men learn natural laws by the study of nature. God made the laws; man uses them. God made moral and spiritual laws. These are revealed in the Bible.

We have in the world of today a terrible disease called AIDS. Why? Because man has broken certain moral laws of God. Men are spending millions of dollars to find a cure for AIDS. There is a cure, and only one proper cure. Let man obey the laws of God and this disease would soon perish from the earth.

God has made a spiritual law concerning the church. Christ loves the church and gave Himself for it (singular). He sanctified it (Ephesians 5:25,26). Just as God intended that one man would have one wife, He intended that Christ would have one church. There is but one body (Ephesians 4:4). What is that one body? "And He put all things under His feet, and gave Him to be head over all things to the church, which is His body, the fullness of Him who fills all in all" (Ephesians 1:22,23). See the law and the purpose of God? "Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen" (Ephesians 3:20,21).

In marriage there is a divine law: "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh" (Ephesians 5:31). Does not the whole Christian world recognize this fact that one man is to have one wife? Then we must recognize the fact that Christ has only one church.

Paul says it is a great mystery how a man leaves his father and mother, marries a wife and they become one flesh. I know how true this is for my wife and I have now been married for 63 years and we are truly one flesh. Listen to Holy Writ: "This is a great mystery, but I speak concerning Christ and the church" (Ephesians 5:32). We also read: "Husbands, love your wives, just as Christ also loved the church and gave Himself for it" (Ephesians 5:25). Language could not be plainer. As man is to love one wife, so Christ loves the one church. Your New Testament knows no other church but this one body of Christ.

Christ loves the church. Christ gave Himself for the church. Love must be reciprocal. We love because He first loved us. Husbands are to love their wives and wives are to love their husbands. It is claimed that one wife out of every ten in Canada is beaten by her husband. Why? For some reason he does not love her. She may love him, but that doesn't do him any good if he does not love her. So Christ loved us and died for us. That does not avail anything for us if we do not love Christ, and if we love Him we keep His commandments. "But whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him" (1 John 2:5).

God has one church. Christ loved that church. He died for that church. We are to love Him in return. This is true of the church in Canada. It is true of the church in the U.S.A. It is true of the church in India. It is true of the church in every country of the world. This was true of churches we read about in the New Testament.

Paul was thankful for the love of the Thessalonians: "We give thanks to God always for you all, making mention of you in our prayers, remembering without ceasing your work of faith, labour of love, and patience of hope in our Lord Jesus Christ in the sight of our God and Father, knowing, beloved brethren, your election by God" (1 Thessalonians 1:2-4). "We are bound to thank God always for you, brethren, as it is fitting, because your faith grows exceedingly, and the love of every one of you all abounds toward each other" (2 Thessalonians 1:3).

Let us try to get a picture of what great love truly is: "Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, humbleness of mind, meekness, longsuffering; bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do" (Colossians 3:12,13). After we have done this we have not yet reached the goal. "But above all these things put on love, which is the bond of perfection" (Colossians 3:14).

So to build the New Testament Church we must love God, we must do the will of God. This is not the duty of a few preachers. This is the duty of every believer in Christ.

"Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect [mature] in Christ Jesus" (Colossians 1:28).

EDITORIAL

John Carlos Bailey

Wayne Turner



Brother John Carlos (J.C.) Bailey passed away on July 2, 2001 at the age of 97. Like a modern Paul, through his many travels to preach the gospel, J.C. left a path of new Christians and congregations wherever he went. Literally thousands of people around the world belong to Christ as a result of his work. It would not be an

exaggeration to state that his death marks the end of an era for the church in Canada, if not even the world.

Very few Christians today could be identified as a "pioneer" preacher. Brother Bailey was one of the exceptions. Throughout his life, J.C. went into places where no congregations existed. Using schools, halls or other facilities, he held gospel meetings. Many of us know people who became Christians through his preaching or congregations that began where J.C. had preached. His efforts especially reached into Montana, North Dakota, Saskatchewan, Ontario, Quebec, Nova Scotia and Manitoba. He also edited and published the Gospel Herald from 1938 to 1953. At the age of 59, when most people are looking forward to slowing down and retiring, J.C. made his first journey to India. Although the doors to India were closed to brethren from the United States, they were wide open for Canadians. Moved by India's massive population and its desperate spiritual and physical needs, brother Bailey committed his life and his heart to this country. (Whenever he spoke to audiences in North America and whatever topic he was assigned, J.C. would always find a way to talk about the work and the need in India.) Ultimately, he made 21 trips to work with the Indian people, sometimes even at great risk to his own personal health. His last trip was in December 1990 at the age of 87!

First and foremost in his life was his relationship with God. Many Christians talk about being totally committed to the Lord and His work. J.C. truly was. His was a single-minded devotion that allowed no rivals. This attitude carried over into his desire to know and follow the Bible as God's word. When he preached, he wanted to present the "whole counsel of God." He studied and knew the scriptures thoroughly and he shared them generously through his teaching and preaching. One person commented that brother Bailey was the first preacher he had ever heard who had used over one hundred scriptures in a single lesson.

Brother Bailey's love for the Lord also extended to include a love for His church. J.C. believed strongly in the one, non-denominational, New Testament church as the blood-bought body of Christ. On the front page of the first issue of the Gospel Herald, (March, 1936) in an article entitled "I Will Build My Church," J.C. shared this conviction. (It is sad to note that when this article was reprinted in the March, 1996 sixtieth anniversary issue, one preacher within the Canadian brotherhood labelled it "dangerous" and refused to distribute copies of the issue within the congregation with which he was working.) Jesus said that a

tree is known by its fruit. Wherever brother Bailey preached, people responded to the simple Gospel of Christ, were baptized into Him, and the one, non-denominational body of Christ was planted in that community. We know of no better or truer fruit.

To brother Bailey, the greatest and most important thing he could do with his life was to preach the gospel. Truly, he could not stop telling people the good news of Jesus Christ. He would gladly have suffered the loss of everything to share Christ. Whether on a farm in Saskatchewan or at a remote village in India, J.C. wanted to tell everyone about the love of God and the cross of Christ. Through his preaching, his listeners could hear the great love and concern that brother Bailey had for everyone.

In his later years, brother Bailey was concerned by the growing lack of Biblical knowledge and respect for Biblical authority that he felt was creeping (and in some cases jumping) into some congregations. He expressed these concerns to all who would listen and encouraged each one to resist the encroachment of denominational thinking and continue to follow the Bible as God's word.

Given brother Bailey's role in the Canadian church as well as the Gospel Herald, we feel it is appropriate to use this issue to remember him and his work and to challenge all of our readers to follow his example of faith and service to God. With this in mind, the teaching articles in this issue have been selected from brother Bailey's writings. We commend them for your consideration.

Annual Meeting of the Canadian Churches of Christ Historical Society

will be at Omagh Church of Christ.
August 19th
10 A.M. Coffee;
Business meeting 10:30;
bag lunch;
after lunch speaker: Steve May.

GOSPEL HERALD

Published Monthly by the Gospel Herald Foundation, a non profit corporation, for the Promotion of New Testament Christianity

-- FOUNDED BY ROBERT SINCLAIR, 1936 --

CO-EDITORS

Wayne Turner, Eugene C. Perry
ASSOCIATE EDITORS

Edwin L. Broadus, Beamsville, ON
Max Craddock, Toronto, ON
Keith Thompson, Newmarket, ON
Ronald W. Pauls, London, ON
Tim Johnson, Moncton, NB

Peter Morphy, Mesa, AZ
Geoffrey H. Ellis, Waterloo, ON
Walter Hart, Owen Sound, ON
Brian Cox, Newmarket, ON
Roy D. Merritt, St. Catharines, ON

LAYOUT/DESIGN
Brad Boland

The inclusion of articles, advertisements, and church directory listings does not in every case imply complete endorsement by the Editors of either source or content.

Send teaching articles to Wayne Turner, 45 Millfield Drive, Winnipeg, MB R2M 2N9
(204) 257-7926 E-mail: <editorial@gospelherald.org>
Send advertising and subscription information to
Gospel Herald, 4904 King Street, Beamsville, ON L0R 1B6 Ph/FAX (905) 563-7503
E-mail: Eperry9953@aol.com

NOTICE-- All materials for publication must be in the hands of the editors by the third to the last Tuesday of the month preceding the date of issue. Date of issue is the first of each month.

Canadian Subscription \$14; \$26 for 2 years.; Widows & Gifts, \$13
U.S. And Foreign Subscriptions \$21.00 (\$15.00 US) per year to cover higher postage
"Publications Mail Agreement Number 4000 5401" • "PAP Registration No. 09508"
Indexed by Restoration Serials Index

Return Undeliverable Address Blocks to: 4904 King St. Beamsville, ON L0R 1B6

The Church Is One

J.C. Bailey

That men should serve God in the one church was the eternal purpose of God: "To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ, and to make all people see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ; to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places, according to the eternal purpose which He accomplished in Christ Jesus our Lord" (Eph.3:8-11).

The church was made for all nations: "Now it shall come to pass in the latter days that the mountain of the LORD'S house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it. Many people shall come and say, 'Come, and let us go up to the mountain of the LORD, to the house of the God of Jacob; He will teach us His ways, and we shall walk in His paths.' For out of Zion shall go forth the law, and the word of the LORD from Jerusalem" (Isaiah 2:2,3).

How often we have quoted this passage to prove that the church began in Jerusalem. It proves this beyond a doubt, but it also shows that ALL NATIONS would flow into the Lord's house. The Telugo language has no definite article but it has the word 'it'. "All nations shall flow to it." There is only ONE CHURCH for all nations and, as we shall see, for ALL TIME.

One body

"There is one body and one Spirit, just as you were called in one hope of your calling" (Eph.4:4). The one body is the church. Christ who reigns at the right hand of the Father is head of the church. God's power worked "in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places, far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come. And He put all things under His feet, and gave Him to be head over all things to the church, which is His body, the fullness of Him who fills all in all" (Eph.1:20-23).

Members of this one body, the church, are in the kingdom of Christ. If the church

and the kingdom were separate, as some claim, then you would have two bodies. Entrance into the church places one in the kingdom, as indicated by Christ's statement to Peter: "And I also say to you that you are Peter, and on this rock I will build My church and the gates of Hades shall not prevail against it. And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven" (Matthew 16:18,19).

The one body is called the church in Colossians 1:18. "And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence." According to Colossians 1:13,14 saints are in the kingdom: "He has delivered us from the power of darkness and translated us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins."

False teaching by men has caused some to think of the church and the kingdom as two different organizations. The traditions of men make void the law of God.

We shall now look at two other passages from the Old Testament showing the nature of this divine body.

After telling about four world powers, of which Rome was the last, Daniel said: "And in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever" (Daniel 2:44). Notice the singular: IT shall stand forever. So the idea that the kingdom lasts for a thousand years is false.

Jesus received the kingdom when He went back to the Father (Acts 2:30-36). We read of His coronation in Daniel: "I was watching in the night visions, and behold, One like the Son of Man, coming with the clouds of heaven!" (Daniel 7:13a). Note that he was coming WITH the clouds. In the description of Christ's ascension in Acts 1:9 we read: "Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight." In Daniel we see what happened on the other side of that cloud: "He came to the Ancient of Days, and they brought Him near before Him. Then to Him was given dominion and glory and a kingdom, that all

peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom the one which shall not be destroyed" (Daniel 7:13b,14).

After the resurrection just before He ascended to the Father, Jesus said: "All authority has been given to Me in heaven and on earth" (Matt. 28:18). He was "declared to be the Son of God with power, according to the Spirit of holiness, by the resurrection from the dead" (Romans 1:4).

The church was purchased by the blood of Christ: "Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood" (Acts 20:28). The church had its beginning on the day of Pentecost as described in Acts, chapter two. People were told to repent and be baptized for the forgiveness of sins (Acts 2:38). These people the Lord added to the church (Acts 2:47).

The church began to function as a single congregation in Jerusalem, but the Lord did not intend for it to stay there. Members of the church had to flee from Jerusalem to save their lives (Acts 8:3,4). Some of these refugees went to the city of Antioch (Acts 11:19,20). They did not set up a mission there. **THEY SET UP THE CHURCH**, for we read: "So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch" (Acts 11:26).

After Paul and Barnabas taught there for more than a year, the Holy Spirit had a new work for them (Acts 13:1-5). They were to carry the gospel into regions where it had not yet gone. They did not start missions, but full-fledged congregations. They left **CHURCHES** with elders (Acts 14:23).

The Lord sent them from Asia to Europe. There they set up churches. Philippi had its elders and deacons (Philippians 1:1,2). They went to Thessalonica and set up the church (1 Thess.1:1).

For men to work through the church was God's purpose, for we read: "Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen" (Eph.3:20,21).

Let Us Suppose

J.C.Bailey

Let us do a little supposing. But this supposing is not fanciful, it is true to life. We are going to suppose that we are reading our Bible for the first time to find out what God's will is for us.

We would learn that Christ's church does not appear in the Old Testament. We would not find the church mentioned explicitly until we came to the 18th verse of the 16th chapter of Matthew, where Jesus says: "And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it."

Reading the rest of the New Testament we would learn that the church is a divine institution, purchased by the blood of Christ (Acts 20:28). It is "the house of God, which is the church of the living God, the pillar and ground of the truth" (1 Tim. 3:15). The manifold wisdom of God is to be made known by the church, and in the church God is to be glorified for evermore (Eph.3:10,21).

Someone might ask: What church? Well, that is an easy question, for in the New Testament we read of one church only.

If I sent one of my boys to bring the cow from a field where there was one cow, and he said, what cow, I would know that he just didn't want to obey me!

Let us suppose that we are reading the Bible for the first time. We are reading it with an unprejudiced mind to find out what God has taught us. In addition to the things already mentioned, we would also learn that the church is the body of Christ (Eph.1:20-23), that He is the Saviour of the body (Eph.5:23).

If we continued our study we would learn how people became members of the church in New Testament times. We would learn that the seed of the kingdom is the word of God and that we must be born into God's family. This church we read about in the Bible is different than any other institution on earth. Jesus said we must be born again to enter it! "Most assuredly, I say to you, unless one is born again" (John 3:3), "unless one is born of water and the Spirit, he cannot enter the kingdom of God" (John 3:5). (In Matthew 16:18,19 Jesus used the words church and kingdom synonymously.)

What we are supposing is true to life because some people have done this very thing. They have studied the Bible. They have found the New Testament pattern for the church. They have learned how to become a member of that church, and how to worship and serve God in the church.

Would this not be a wise thing for all of us to do? Let us suppose that a group of people who believe in Jesus would lay aside every humanism that has fastened itself to religion, and that they would be Christians, and Christians only.

This could be done, and it SHOULD be done. Everything in the religious world either comes from the Bible or it comes from man. Worship according to the teachings of men is not acceptable to God. Jesus said to certain religious people: "Why do you also transgress the commandment of God because of your tradition?" (Matthew 15:3). "Hypocrites! Well did Isaiah prophesy about you, saying: "These people draw near to Me with their mouth, and honour Me with their lips, but their heart is far from Me. And in vain they worship Me, teaching as doctrines the commandments of men" (Matthew 15:7-9). The Apostle John warned: "Whoever transgresses and does not abide in the doctrine of Christ does not have God. He who abides in the doctrine of Christ has both the Father and the Son" (2 John 9).

At various times and in various places people have determined to follow the Word of God as their sole authority in matters of religion.

About a hundred and fifty years ago there were people in Scotland, England, Canada and the United States who did this very thing. Although at first they were unknown to one another, they all came up with the same answers to the question: "What should we do to restore the New Testament pattern?"

Does it surprise you that they reached the same conclusions? Actually, it would be surprising if they did NOT come up with the same answer, and I will tell you why. Truth is always in harmony with truth. Two things that contradict may both be error, but they cannot both be truth.

Jesus said: "I am the way, the truth, and the life. No one comes to the Father except

through Me" (John 14:6). And He promised: "If you abide in My word, you are My disciples indeed. And you shall know the truth, and the truth shall make you free" (John 8:31,32).

So this effort to restore New Testament Christianity came not through an ecclesiastical organization, but because men, tired of denominationalism, determined to go back to the pure fountain of pure Christianity, back to the Bible and back to Jesus Christ Himself, and the result has been that thousands of people have thus become members of the church of Christ.

If you sow wheat, you always reap wheat. You never in your life saw farmers sow wheat and get a barley crop. Gardeners, you never sowed carrots and reaped beets or turnips. No, every seed produces after its kind and Jesus said in Luke 8:11 that the seed of the kingdom is the word of God. When the word of God, the doctrine of Christ, was taught to people in New Testament times, it made them Christians only and only Christians. It made them members of the church of Christ. It is also true today that people will be members of the church of Christ when they go back to the Bible and follow the Bible alone.

Now this supposition that we have made, that we are studying the Bible in order to find out what God wants us to do, is not just for those who are highly educated. The word of God was written for simple people. When Jesus was here, the common people heard Him gladly (Mark 12:37). So don't let anyone tell you that you must have someone interpret the Bible for you. God has given the Bible to mankind. If someone says that he can interpret the Bible for you, listen to the Bible, rather than to him.

Peter said: "We also have the prophetic word made more sure, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; knowing this first that no prophecy of Scripture is of any private interpretation, for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit" (2 Peter 1:19-21).

(continued on page 1-

Give Attention to Reading

J. C. Bailey

It is **dangerous** not to study the Bible! We must study, we must study diligently. Our salvation depends on it. "Receive with meekness the implanted word, which is able to save your souls" (James 1:21). There is only one way that the word becomes **implanted**, and that is by prayerful study.

Paul admonished Timothy: "Till I come, give attention to reading, to exhortation, to doctrine. Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the presbytery. Meditate on these things; give yourself entirely to them, that your progress may be evident to all. Take heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who hear you" (1 Timothy 4:13-16).

Timothy was to give himself entirely to various activities, including reading. His own salvation and that of his hearers depended on it.

The last charge given by Peter was: "Beware lest you also fall from your own steadfastness, being led away with the error of the wicked; but grow in the grace and knowledge of our Lord and Saviour Jesus Christ" (2 Peter 3:17,18).

But someone says: Are we not justified by faith? Yes, we are justified by faith. But how do we get faith? "So then faith comes by hearing, and hearing by the word of God" (Romans 10:17). Our faith can be no greater than our knowledge. We only know what we have learned.

Paul was one of the greatest preachers of all time. He spoke by inspiration. Yet he was anxious to learn. He was a student until the end. Even after saying that the time of his departure had come (2 Timothy 4:6), he wrote: "Bring the cloak that I left with Carpus at Troas when you come - and the books, especially the parchments" (2 Timothy 4:13). Paul was an ardent student. This can be an example to us.

Do Christians need to study the Old Testament?

"The law was our tutor to bring us to Christ, that we might be justified by faith. But after faith has come, we are no longer

under a tutor" (Galatians 3:24,25). Some claim this passage teaches that we do not need to study the Old Testament. What it teaches, however, is that we are no longer under the Old Covenant as law.

We must study the Old Testament. "For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope" (Romans 15:4). Again we read: "Now all these things happened to them as examples, and they were written for our admonition, on whom the ends of the ages have come" (1 Corinthians 10:11). A Christian must study both the Old and the New Testament: "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work" (2 Timothy 3:16,17).

"Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls" (James 1:21).

We cannot teach others what we do not know ourselves. What was true in the Old Testament is just as true today: "My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you from being priest for Me; because you have forgotten the law of your God, I also will forget your children" (Hosea 4:6).

"His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue" (2 Peter 1:3). "For this very reason, giving all diligence, add to your faith virtue, to virtue knowledge" (2 Peter 1:5). God has provided all we need, but we must apply ourselves to grow in knowledge.

When God wanted to send the gospel to Africa, He picked out a studious man. Can you imagine how difficult it would be to read in a chariot? "Behold, a man of Ethiopia, a eunuch of great authority under Candace the queen of the Ethiopians, who had charge of all her treasury, and had come to Jerusalem to worship, was returning. And sitting in his chariot, he was read-

ing Isaiah the prophet. Then the Spirit said to Philip, 'Go near and overtake this chariot.' So Philip ran to him, and heard him reading the prophet Isaiah, and said, 'Do you understand what you are reading?' And he said, 'How can I, unless someone guides me?' And he asked Philip to come up and sit with him" (Acts 8:27-31). God sent help to this man who was reading the Scriptures as he jostled along in his chariot.

"Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened" (Matthew 7:7,8).

Let us follow the example of the Jews at Berea: "These were more fair-minded than those in Thessalonica, in that they received the word with all readiness, and searched the Scriptures daily to find out whether these things were so. Therefore many of them believed" (Acts 17:11,12).

50th Wedding Anniversary

*come and Go Tea
for*

*David and Joan Ellis
Saturday, September 1,
2001*

1 - 5 pm.

*at the home of daughter
Donna Mashinter*

*355 Fairway Gardens
Newmarket, ON L3X
1B4*

Ph. (905) 853-0203

Best Wishes Only

CHRISTIAN YOUTH

Articles for this page or reactions to it should be sent to:

Brian Cox, Editor, c/o Nellie Fiddler Memorial Holistic Health Centre,
Muskrat Dam, Ontario, P0V 3B0
e-mail: <youthpage@gospelherald.org>



“Rubbing Someone’s Nose In It...”

I was with a group of people in a social setting recently when I saw someone's nose being rubbed in their past mistakes. It was not done through direct confrontation or direct statements, but indirectly. I would not be so arrogant as to judge that the person's intention was to rub another's nose in their past mistakes, but we certainly witnessed that as the outcome. For those who are not familiar with the above mentioned figure of speech, "to rub someone's nose in past mistakes," is to remind them (usually publicly) of those mistakes. This may be done through veiled suggestions and innuendo or through overt statements and direct questioning. Although that someone intended no harm, I have heard others use their words as a sharp razor to cut deeply into another, causing alienation, discouragement and despair.

Why do we do this? Why would we want to remind anyone of past mistakes? How could we be so careless that we would rub another person's nose in past mistakes without knowing what we were doing? Whatever happened to forgiving and forgetting? I have heard all the arguments on forgiving and forgetting. I have even made some of them myself. I know that while we have the ability to forgive, we may not necessarily have the ability to forget. We human beings just don't have that kind of control over our minds, do we? When we are on a diet we try not to think about food, but find that we can think of little else. We forget that we work so hard to remember and remember what we work so hard to forget. Yet we have found ways to make sure we remember what is important to us. Gadgets have been invented to help us remember. We may have sticky notes all over our desk or mirror. We will devise a system whereby we will remember what is important to us. However, no industry has sprung up to help us forget what is better left in the past. Satan brings these hurts, slights and insults to mind at opportune moments for him and inopportune moments for us. When we are weak

and tired from a long hot day and alone over supper, he reminds us of something somebody said, days, weeks, months or even years ago and how we were insulted and hurt and how we never have received an apology. If we do not deal effectively with that memory, he will quickly bring others to mind and very quickly we can convince ourselves that nobody respects or loves us. In that frame of mind, rubbing another's nose in their past mistakes may seem more like self defense than an unfair attack.

I have heard it said that, if we would deal effectively with these hurts, slights and insults when they occur, we would not be plagued by these bad memories. If that is true, then I must confess to never having dealt with any of these situations effectively. Having had others repent and apologize, I have forgiven them and seen the relationship continue to flourish. At those moments, when Satan believes I am weak, those thoughts come to mind as he tries to get me to question the sincerity of the apology and repentance. If I allow that poison to continue to infect my soul, I will at the very least be rubbing another's nose in past mistakes. What are we to do?

Well, I don't know if I have found the perfect answer, but I have found an answer that works for me. Prayer! When Satan brings those unforgiving thoughts to mind, I pray. I ask God to help me forgive. I ask God to wash my mind of all harmful thoughts and to help me to focus on Him. I pray for those that I have remembered in a less than kind way. This doesn't always work immediately, but it works eventually and helps me control my tongue and keep from rubbing someone's nose in past mistakes.

We also might avoid rubbing another's nose in past mistakes if we would take a moment to think of how we would feel if it was happening to us. Surely we are not so arrogant as to believe that we have never made a mistake, or that others should be held to a higher standard than that to which

we hold ourselves.

We must always remember that punishing others, or insisting that others account for their sins, is God's responsibility and not our own. We must leave room for God's judgement and His justice. We must remember that our job is forgiving, forgetting and encouraging all to come to Jesus in faith and receive forgiveness for their sins.

I fear that some rub other's noses in past mistakes in an effort to relieve their own pain. They hurt so much that they lash out at others, hoping that it will somehow give them a brief respite from their own pain. They quickly realize that it doesn't work; they simply feel more guilt and shame as they alienate others and push away those who would love them. God's love, the love of God's people and a good counselor would help, but lashing out at others will not.

I fear that some mistakenly see their family, the church and volunteer organizations as competitive environments, where pushing others down will help them to rise to the top. Seldom have I seen this method work, but it still continues to have many adherents.

God has gathered us together in His church so that we can build up and encourage one another. We are more than a group who meets to worship, pray and study. Rubbing someone's nose in past mistakes neither encourages or builds up. It destroys, discourages and breeds despair. While on earth, Jesus knew full well the sins of his disciples and others. He, at times, reminded them of a past they needed to repent of, but never rubbed their noses in it. Jesus offered His forgiveness, a fresh start and His strength so that past mistakes could be avoided and God could be glorified in their new lives. Rubbing someone's nose in past mistakes seems very out of character for Christ and, if it is out of character for Christ, then, certainly, it is out of character for those who seek to live in His image. "Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, gentleness and patience. Bear with each other and forgive whatever grievances you may have against one another. Forgive as the Lord forgave you. And over all these virtues put on love, which binds them all together in perfect unity" (Colossians 3:12-14).

BMC

IN MEMORIAM

He was his parent's firstborn child,
And to that "syndrome" he proved ever true.
He commandeered his siblings and his pals,
As he from childhood into manhood grew.
He dreamed that one day he might prove to be
A gospel preacher of widespread renown.
His parents and some kinfolk urged him on¹
No obstacles did ever weight him down
While still a youth he took himself a bride²
And then, in slightly less than four full years,
Four sons, including twins, were born to them.
'Twas mother had to wipe away their tears,
Ere many years had flown, three children more-
Two lassies and a lad made up the family.
Much later still, three precious little maids
Were grafted to the "Bailey Family Tree".
During these earlier years he laboured far and wide
Across the western prairies and north U. S.
At length he found his highest, noblest calling.³
In India our God his labours blest.
There thousands upon thousands heard the call
To leave this world of Darkness and of Sin.
To give up false religion and embrace
The Way of Light; that they should enter in.
When Time and Circumstance decreed that he
From Hindustan should homeward come again.
For brethren in the Orient he yearned.
His aching heart was ever filled with pain.
For those he'd taught; his children in the Lord.
Each day he prayed that they would faithful be.
And that when Time and Space should be no more,
That he again in Heav'n, these saints might see.
His precious wife, and his two eldest sons
Went on before, into that Promised Land.
He pined for them, and longed to join them there
With all his family from the Hindustan.
The final rites were just for family.
This privacy let none of us contemn.
In life he'd been the friend of all the world
In death this man belonged alone to them.

Cecil T. Bailey

¹. Particularly Aunt Ethel.

². Still only 20, he married Myrtle Dean Buckalew.

³. In 1963 at the age of 59, he went to India.

(continued from page 1)

dreds of new congregations of the Lord's people had been established. J.C. and Myrtle resided in India for nine years. After that J.C. continued to make regular preaching trips to India.

Many others have contributed to the work in India through the years. After fifteen years, the number of churches of Christ had grown to over 2000 and 180,000 had been baptized.

In November of 1988 J.C. made his 21st evangelistic trip to India at the age of 85.

above by permission of Roy Davison from Old Paths Archives
<http://www.oldpaths.com>

Obituary

J.C. Bailey died in Weyburn, SK on July 2, 2001 in his 98th year leaving many descendants and many spiritual children and their spiritual descendants. His zealous and extensive labours will reverberate through the years and around the world as the seed he sowed produces fruit from generation to generation.

He was predeceased by his wife, Myrtle, sons: Norman and Stanley; grandson Lyle; great grandson Kori Roberts; brothers: Loyd and Nelson and sisters: Florence Hoover, Della Hotchkiss and Alice Hotchkiss.

He is survived by children: Roy (Helen) of Bengough, SK, Ray (Ruth) of Weyburn, Dr. John (Roslyn) of Texas, Mavis (Kohzoh) Stonefield of Guelph, ON, Carol (Mark) Berger of Oklahoma, Debbie (Bill) Van der Mur of London, ON, Margo (Don) Maxwell of Elbow, SK, and special daughter-in-law, Beverley Bailey of Burlington, ON; 27 grandchildren, 56 great grandchildren, two great great grandchildren; brothers: Cecil (Lavine) of Estevan, SK, Bethel (Blanche) of Sudbury, ON; one brother-in-law, Don (Bonnie) Buckallew of Montana as well as numerous nieces and nephews and hordes of brothers and sisters in Christ.

The funeral services on July 7th was led by son, John, assisted by grandson, Jay. As per his request, his Bible, opened at I Corinthians 13, replaced flowers on his casket. Internment was in Laurier Cemetery, Radville, SK.

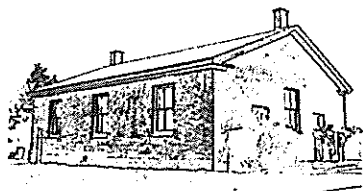
In lieu of flowers, for friends so wishing, donations may be made to the India Missions, c/o Church of Christ, Weyburn, SK in JC's memory.

from information supplied by Roy Bailey and others.

Tributes

"Preaching in the Perryville church of Christ, he was loud, he was to the point and you could understand him. Many men have a desire to spread the gospel but few have had the ability, in voice, in mental capacity and in bodily strength to carry on as he did.

(continued on page 12)



Directors:

Claude Cox, Chairman, cox@sympatico.ca

David Knutson, Vice-Chairman, dknutson@becon.org

Geoff Ellis, Secretary, ghellis@golden.net

Eugene Perry, Historian, eperry9953@aol.com

Jim Dale, Treasurer, james.dale@sympatico.ca

Preserve the rich record of our Restoration past!
Place your photos, books, periodicals, church records, letters, family histories, ministers' records and oral histories as a donation or loan. Inquiries are welcome and memberships invited.

Canadian Churches of Christ Historical Society

c/o Claude Cox, Chairman, 18 Roslyn Road, Barrie, Ontario L4M 2X6
(705) 737-2272

**"To gather, preserve and educate concerning the
Restoration Movement in Canada"**

NEWS

- EAST -



by **Walter R. Straker**
750 Clark Boulevard
Bramalea, ON L6T 3Y2
Fax: 905 792-8623
E-mail: newseast@gospelherald.org

ONTARIO

Ajax: "Two baptisms were recorded in the Lamb's book of life in the month of June: Michael Barkley, on June 10, and a "Key to the Kingdom" correspondence course student on June 15. Praise be to God." - Ed Jermakowicz.

Beamsville: This summer, backyard Wednesday night meetings are being scheduled by Ed and Rhonda Whittington. A Vacation Bible School is planned for July 23-25. Don Smith is teaching a class on "Seven Deadly Sins". A 50th Wedding Anniversary for Bill and Elsie House was to be celebrated July 29.

Bramalea: June 30 marked the 10th anniversary of Walter and Shirley Straker's stay in Bramalea. Shirley celebrated the next Friday, July 6, by landing in the hospital with pancreatitis. Fred and Thora Whittington will celebrate their 50th wedding anniversary with their family and friends on July 28, and Searle and Joan Rusk on August 25, both at the Bramalea church building. Dennis and Wilma McKay will celebrate their 50th anniversary on September 15 with family.

Twenty-three "Prime Timers" studied the book of 1 John, "Love Your Brethren" at Camp Omagh, July 10-13. The college/young married age people were privileged to have Japanese cuisine, cooked by Akira Mawatari on Tuesday nights, followed by Bible reading and hymn singing. On Wednesday evenings a group meets at 7:30 p.m. for prayer. A farewell fellowship was held for Mark, Leslie and Jenny Stowe on July 15. Allison Knutson left for Rio de Janeiro, Brazil on July 14 with a group of 12 from Rochester College and will return on August 1. Jonathan Straker is in Japan until August 7.

Brantford (North Park): The brethren are still collecting mittens, scarves and hats to be sent to the Ukraine in September.

Guelph: While S.F. and Maxine Timmerman spent a few weeks in Guelph, S.F. conducted a series of seminars on "Who Is This Jesus" geared to reaching the senior citizens around the Evergreen Centre. Susan Hare was baptized on May 16, on a Wednesday evening. Welcomed into the congregation was Yuriy Vasiliev, a member of the church from Ukraine. He is making arrangements for a job and a place to live so he can bring his family over.

Hamilton (Fennell Avenue): The church is

celebrating its 50th anniversary on September 23.

Meaford: Ten men from the congregation had a fellowship retreat over the May 26 weekend. The Georgian Bay area preachers exchanged pulpits on May 27. Peter Dale from Collingwood, spoke in Meaford. Randy Morrith (Meaford) spoke in Vandeleur. Art Ford made a presentation on behalf of Great Lakes on June 3. Several from the congregation participated in the area singing at Collingwood, where 125 shared the fellowship. Midweek backyard services for July and August began on July 4.

Newmarket: Jonathan Straker spoke here in June. Speakers for July were Walter Hart, Keith Thompson, Elgin Whitfield, Calvin Russell Sr. and Devon Bennett. On June 24 there was a going away dinner for the Wesselmans who are moving to Ottawa. On July 7, 62 attended the area wide singing at Bramalea, arranged by Clayton McLeod.

North Bay: Little Natasha Hacquard is still in hospital in Ottawa but is breathing on her own and now weighs 6 pounds 10 1/2 ounces. She now has a paralysed vocal cord. This means that when she swallows her milk, it goes into her lungs and chokes her. She is being fed by a tube.

Pine Orchard: Elgin and Melanie Whitfield celebrated their 25th wedding anniversary on July 7.

St. Catharines (Ontario St.): Wes Kuryluk made a presentation concerning their planned January mission trip to Swaziland in Africa. The brethren had a going away party on Sunday, July 15, to honour Dave and Pat Knutson and family as they move to Waterloo. A group of visitors from Korea Christian University came by the evening of July 10. They are touring the United States and Canada to experience the oneness of the churches of Christ. The brethren provided them supper and put them up in the lower hall for the night. A no sleep - sleep over is planned for grades 9 and up for Friday and Saturday, August 24 and 25.

Stratford: Jennifer Lynn Kippax was baptized on June 7 as the angels in heaven rejoiced.

Thessalon: Lena Miller celebrated her 80th birthday with her family on July 1. Jennifer Fogal married Corry Lawrence. Mary Seabrook celebrated her 90th birthday on July 21. Emily Vine and Andy McKenzie's wedding is to be on July 28. Lloyd and Eunice Whitfield planned to celebrate their 50th wedding anniversary on July 29.

Thunder Bay: John Whitfield retired from the University in early June. The Eric Bailey's hosted a women's retreat, "What Women Want" June 22 & 23. Gord and Nora Ellis celebrated their 40th anniversary. The summer schedule began July 1 with a 10 a.m. coffee and fellowship and a 10:30 a.m. worship. Classes will

begin again in September.

Tintern: July 2-6, Tintern offered the Veggie Town Bible Day Camp as a community outreach, advertised by: personal invitations, a booth at the Strawberry Festival, local newspaper ads and a rented sign. 101 different children participated during the week with 225 children and adults for the closing program Friday evening. Follow up continues.

Toronto (Bayview): Guest speakers were Dave Knutson and Jonathan Straker. Zechariah James was born, on June 24, to Delores and Brian Hornick. A barbecue was hosted by Garry and Carolyn Peddle on July 21 to bid farewell to Susanne and Simon Ling before they depart for Hong Kong on August 1.

Toronto (Strathmore): Santiago Molina and Javier Cuarezma of Waterloo are leading a mission trip to the town of Izalco in El Salvador on July 23-30. Their work will include a VBS, house construction and a Gospel meeting.

On May 20, Silvester Bennett came forward to rededicate himself to the Lord. Max Craddock, who conducted the Bible Bowl at Hamilton, on May 26, reports that 130 people attended. As of the end of August, the Thursday morning time slot for Key to the Kingdom program will be dropped. The late Sunday evening show will still be aired. Welcome back to Jonathan and Vivien Braga and children, who have moved back from living in the States these past few years.

Immanuel Velasco was named Mr. Great Lakes. Gyimah Dwomah was runner up for Athlete of the Year.

Florence Gelley celebrates her 98th birthday on July 22.

Max Craddock conducted the "Sharpening the Sword" weekend at Camp Omagh, July 13-15.

Welcome to Jackson and Sabelita D'Castro and son, Jefferson, who live in Mississauga and to McNeal Duncan who have placed membership.

Windsor: On June 3, a representative from Strawberry Point did a presentation to the Bible class about the camp and then Mark Addison spoke during the worship hour. On June 10, Close Harmony, a male quartet from Ann Arbor, MI, was with us and gave us a presentation after a potluck lunch. On three Wednesday evenings in June/July we viewed the God Will Make a Way video seminar by Terry Rush and then on July 11, Warren Whitelaw of Lincoln Park, MI, gave a lesson on human tragedy.

On July 9 the brethren handed out a flyer advertising their July 23-27 evening VBS.

NEW BRUNSWICK:

Moncton: Due to plans to be married, Cindy Haines has moved to the United States. On June

(continued on page 14)



by Marion Waugh
4727 15A Avenue

Edmonton, AB T6L 6J1

Phone & FAX: (780) 455-1049 or 463-7324

E-mail: waughr@telusplanet.net

BRITISH COLUMBIA

Summer Camps for juniors and teens were held at Spruston Road on Vancouver Island in July. Family Camp, with Dub Orr from Abilene, TX., as keynote speaker, was in progress from August 3rd through the 6th.

Burnaby: Young people participated in a Praise Night on July 8th, and held a Garage Sale on Aug. 4th to raise funds for future activities.

Elizabeth Jacobs was part of a group of young people from Vancouver, WA, that built a house for a family in a small village south of Tijuana, Mexico, in July. They had the unique experience of being housed in an orphanage while there.

Several attended the "Celebration 2001" Conference in Auburn, WA., July 5-8.

Vancouver (City Church): After our worship on Father's Day, we went outside at the Trout Lake Community Centre to share a potluck. We had guests from Thailand by way of College Station, Texas. A young lady getting her doctorate from Texas A. & M. was here to give a paper, and was accompanied by her father. They were friends of Christina King, who has done mission work in that country twice.

We have sent out brochures to all of our former students and churches in the area, announcing the satellite classes which will begin in September. Our approach must be two-pronged: to plant a solid church in East Vancouver and to train men and women for ministry.

On June 19th, the monthly preachers' time of sharing and prayer was followed by a luncheon with Jay Don Rogers. Jay Don and his wife leave for Donetsk, Ukraine, in August, where he will be the administrator for Sunset's branch school. The school has seventy students now and probably will continue to grow.

Norm Weir of Central Valley, who works with World Bible School students who have come to him through the "Key to the Kingdom" program, Ray Fillion and I went to visit several of these students who are in our area. One man is from Eritrea, north of Ethiopia and lives one block from my house. He is Roman Catholic, but wants to follow the Bible as his course of action. He is studying with me about baptism and other important points of teaching. Another Catholic lives only blocks from the Trout Lake Community Centre and would like

to be baptized as soon as doctors will allow him in the water. He is about 57. A woman originally from Guyana in South America is attending our services.

Satellite classes for the fall at the Spirit of Life Bible Institute will be given in three locations. At a downtown office in Vancouver, there will be classes on "The Book of Acts" by Abe Lincoln and "The Life and Teachings of Christ" by Richard Rogers. "The Life and Teachings of Christ" will also be offered at the Trout Lake Community Centre. "Psalms" by Charles Speer will be available at the Oakridge church building. All classes are tuition free, but there is a \$10 registration fee and the workbook is \$12. For students taking the courses for credit from Sunset International Bible Institute, there is an additional fee, and textbooks must be purchased.

The Betts family, who went to Japan in 1956, have been there since that time. Brother Betts has recently been suffering with some health problems. Although doctors have assured him it isn't his heart, he needs our prayers and the peace of God during some decision-making concerning his work.

Our daughter, Heather, has been in and out of the hospital fighting a disease that refuses to respond to treatment. (Endometriosis is similar to cancer in that it attacks and grows on the vital organs of the body.) She has a new (no)hairdo, but refuses to let all of this get her down. She will fly to Atlanta for surgery after a visit with our family in July, since she is too ill to work at this time and has been given a leave of absence.

Steve Hasbrouck

Central Valley: Along with a Sojourn group, we hosted a Ladies' Day on July 28th. Guest speaker was Mitzi Sutherlin from Lumni Island, WA.

Norman Weir is losing about \$2000 CDN of his monthly support and needs to replace it since that is most of his income. Norm trained at Sunset and worked for many years in the U. S. We need Brother Weir to continue his work here in the Lower Mainland of B. C. If you know of any interested individuals or churches, he may be contacted at: normjen@rapidnet.net

Willie Nienhuis, who has been living in Amsterdam for the past 10 years, has returned to B. C., where she is living in Abbotsford and worshipping with the Central Valley congregation. Her daughter, Cathy Ranbelje, with her husband, Glen, and their three children, expect to join the rest of the Nienhuis family here this summer as soon as their house in Holland is sold. The children will attend the Christian school in Abbotsford.

Deep Cove: Don Grice, who has been doing ironwork on the re-paving of the Lion's Gate Bridge, lost part of the middle finger of his right hand when a steel plate weighing several hun-

dred pounds, slipped and fell. He and his family are in shock, as a similar accident two years ago almost took another finger which the doctors were able to re-attach.

Delta: The Delta church held a big farewell party July 22 in honor of Jay Don and Mary Lee Rogers as they completed plans to spend the next five years in Donetsk, Ukraine, where Jay Don will be Administrator of a School of Preaching. Along with their son, Rhett, and daughter-in-law, Julia, Jay Don and Mary Lee left from Portland on August 1st. Rhett plans to enroll in the school. The Rogers left all their belongings behind in a storage container, taking only the clothing they need for the immediate future. They will find a place to live after their arrival.

Ming Paul Lee, 2635 Island Hwy, Nanoose, B.C. V9P 9E5 or mingpaul@uniserve.com. Mission contributions:

1. money to buy balls for children in Kosovo or balls
2. Twylla would like Spanish/English Bibles, 50 toothbrushes, paste & floss for her work in Belize
Twittero@aol.com, 18-86th Drive, SE Everett, Washington, 98205
3. Joyce Hooper needs computers for schools in Mexico.
4. Lillian Kok is doing mission work in Albania

ALBERTA

Edmonton: As in the first century, there was rejoicing on July 1 when Brian Salter was baptized into Christ and added to His body.

We are saddened to announce the moving of two families from the Edmonton area. James and Anne Asbill have moved to Fort Worth, Texas and are worshipping at the Grapevine church where their son, Lyle, is serving as evangelist. As well, Bob and Diedre Norris have moved to Pocatello, Idaho where he will be doing the work of an evangelist. He graduated from the Sunset International Bible Institute extension school for Biblical Studies that is offered in Edmonton. Our prayers are with both families in their new endeavors.

Bryant, Becky, Lindsy and Layne Jackson have moved here from Baton Rouge, Louisiana for a period of three years. Our small group Bible studies have stopped for July and August. We are currently in the process of upgrading the downstairs bathrooms and putting some metal siding on the outside of our building to enhance its appearance.

MONTANA

Three Forks: David Ford flew to Memphis for his 6th Masters level course. This course was titled "World Evangelism".

The teens attended the Stevensville, Montana

(continued on page 14)

BOOK REVIEWS

Books to be reviewed in this column should be sent to
Keith Thompson, Editor, 348 Dixon Blvd., Newmarket, ON L3Y 5C4
(Books may be ordered from the Gospel Herald)
email: bookreviews@gospelherald.org



A Closer Walk; A lesson series to help you walk closer to Jesus Christ, by Steve Cordle, 149 pages, Gospel Herald Foundation, \$9.95 or \$8.95 each for 10 or more (CD).

Here is an excellent book that is filled with instruction and encouragement. It is written in plain and powerful language. It can be used for class or individual study.

As the song writer put it: "Just a closer walk with thee, grant it Jesus, is my plea. Daily walking close to thee. Let it be dear Lord, let it be." This book will certainly bring the reader closer to Jesus.

The author is the evangelist with the Ontario St. church in St. Catharines,

Ontario. He writes, "The purpose of this series of lessons is to help you explore some basic Bible topics in such a way that you will be able to have a deeper, more meaningful relationship with God and his only Son and Savior, Jesus Christ."

The low price (especially when compared with books published south of the border) is an incentive for everyone in the class to have a copy.

"Where's The Piano?" by Dan Chambers, *Gospel Advocate*, Nashville, TN. 47 pages, \$ 4.99 (USD).

What is the first question asked by visitors to a service in a church of Christ? Is it

not the title of this book, "Where's The Piano?"

Some in the church are embarrassed by this question and appear ready to accept the instrument. If you feel that way I suggest you order this book immediately!

Using many excellent illustrations the author gives the reasons why we do not use the instrument in our worship services. His natural use of humour makes it much easier to understand. Also, it will probably surprise many to learn that there are many very large religious groups who do not use instruments.

It may also shock some to learn that many of the great religious leaders of the past did not approve of instruments in the worship. Chambers argues that the really big question here is "What Pleases God?" Would you believe he even uses Charlie Brown and Snoopy to illustrate this final point? Wow! What a terrific little book!

(continued from page 9)

"In 1951, in a meeting at Perryville, he baptized fourteen young people, my brother Bernard and sister Bernice were among them. Following that evening I quit smoking. . . In 1954 . . . taking Bible, with him as a teacher at Radville . . . He handed me 50 memory work cards and said, "Catch up!"

"On probably six of these trips (to India), I spent some time with brother Bailey. On a couple of them we traveled together, taking turns preaching. I learned many lessons from brother Bailey on how to reach out to the people of India.

"Brother Bailey could preach to any crowd." To a group of lepers he preached, "the simplest sermon on who Jesus was and how he died for our sins" and to university students, "one of the most profound sermons on the resurrection that I've ever heard."

"He raised more money for India than anyone during his time.

"I can remember brother Bailey reading (his Bible) every morning and every evening. He knew the Bible better than anyone I know and yet he kept himself sharp by continually reading.

"As far back as I can remember, brother Bailey would go to two, sometimes three or more places to preach on a Sunday. . . Then when he went to India, he preached in four or five places per day. A great Christian soldier has gone home!

"Only God knows how many people brother Bailey had a part in converting, and only God knows how many people in the US, Canada, India and the rest of the world that he blessed."

selections from a lengthy tribute by Walter Straker

"If it hadn't been for the truth in the Word of God, and J.C. BAILEY, who humbly and lovingly labored through many hardships, year after year in this Hindu Nation, there would not have been any one truly believing in our Lord Jesus Christ today. I, and my people, will always give glory to our God for sending J. C. Bailey and Myrtle, his dedicated wife, who were like a father and a mother to us, and who have led so many of us to Christ.

"The message today (Sunday) was that we would see J.C. BAILEY again in eternity, at the second coming of our Lord. His wife, Myrtle Bailey, was like an angel. . . Indeed, they both were the representatives of our God on earth. Suffering did not worry them at all. I am very proud to be his very first contact in Madras, forty

years before now.

"Many times, late in the night, J.C. BAILEY arrived our home totally exhausted, and hungry, for many days. Many times I used to see both his ankles swollen. I used to press his legs for his comfort. I used to say it is the beautiful feet mentioned in Romans 10:15, "and how beautiful are the feet of them that preach the

(continued on page 13)

100th Anniversary Reunion

August 31 - September 2, 2001

2001 marks the 100th anniversary of the first meeting of the church in Winnipeg.

We invite all who have ever been part of the church here to join us for a special weekend of fellowship and celebration.

Whether you were part of the Sherbrook, Erin, Windsor Park, Osborne, West Winnipeg, or Central congregations, please plan to join us.

For information, write:

100th Anniversary
c/o Central church of Christ
217 Osborne St. S.

Winnipeg, MB R3L 1Z4

or email: 100anniversary@winnipegchurch.ca

Mission News:

Lithuania.

The second quarter of 2001 has been very exciting here in Klaipeda, Lithuania. For starters, three new souls have been added to God's kingdom. Rimas Zibuda, the father of one of our younger church members and translators was baptized into Christ on June 18. Then on June 24, Raimonda Anceriene put on her Lord in baptism. Raimonda had been studying the Bible with one of our preaching interns, Kestutis Puodziunas. Next up was Natasha Dareleviciene who was added to the kingdom by God on June 27. This makes a total of 51 members of God's church in Klaipeda.

In May, Shawn and Donna Redding from Edmonton, Alberta, made a two week trip to Klaipeda to explore the possibility of working here as missionaries. The congregation here has expressed that they would love for the Reddings to live and work with them. Also in May, Cliff and Vilmarie Turner (missionaries) were able to travel to

Richardson, Texas, for two weeks to make a report to their sponsoring congregation, Waterview Church of Christ. After this the Turner's traveled to Edmonton, Alberta to visit with family and friends.

In June, Dr. Herman Alexander traveled to Lithuania for the 7th time. Dr. Alexander is a teacher from the Center for Christian Education in Irving, Texas. On this trip, his main purpose was to conduct a class in Klaipeda on the history of the church for the preaching interns here. The intern from Vilnius also traveled to Klaipeda in order to participate in this course. Dr. Alexander also presented a series of lectures on using the Bible to make moral decisions. He was also able to deliver a series of lessons on the basics of the Bible in Skuodas, a large town on the Northern border.

June has been a busy month for everyone in Lithuania as preparations are made for a very full month of July. Kevin and Catharine Carson have been organizing a family camp for Christians from all around Lithuania. Also in the works are two camps for children being organized by Chris Nichol in Vilnius in which children from all over Lithuania will attend. There will also be a VBS in both Vilnius and Klaipeda

over the summer.

Cliff Turner

Vanuatu Island

When a preacher from Papua New Guinea was brought over to conduct healing exercises "exactly like Jesus and His apostles did in New Testament times" according to their ad in the papers, Tobey Huff answered this claim with scriptures and a challenge to prove it. He was immediately attacked by the religious group making the claim and threatened with expulsion from the country or loss of his life. Tobey did not back down. One of the two newspapers continued to print his challenge and stand by him, while the other ran hugely-inflated stories about the trouble Dr. Huff was causing.

(continued from page 12)

gospel of peace, and bring glad tidings of good news"

"Indeed, his life was a legend, and is not over with us here, except physically. He will continue to live in our hearts, as one we loved, cared for, and truly admired. Let us then celebrate the life he now enjoys, where there is no more pain, sorrow, enemies, or evil. Let us rejoice that our Lord has given him peace, and joy, and high rewards for his good deeds."

*selected from a lengthy tribute by
Dr. P. J. Alexander, Madras, India*



Great Lakes Bible College

2001 College Rally

"Our God is an Awesome God..."

October 27, 2001
Waterloo, Ontario

Keynote Speaker: **John Clayton**

For more information: contact Bill Schwarz
at cherub@sentex.net or 519-571-1047

Want to learn more about GLBC?
Check out our website at
www.glbc.on.ca

Ministry Opportunity

Great Lakes Christian College is seeking individuals to minister to young people in the residential program as

Assistant Male & Female Residential Supervisors

Weekday and weekend opportunities available.
Counseling or social work experience will be an asset.

For more information, please contact:
Brian Boden, Principal
Great Lakes Christian College
4875 King St., Beamsville, ON L0R 1B6
905-563-5374, X205 E-mail: artford@glcc.on.ca

Building Foundations

That Last A Lifetime

(continued from page 6)

Never lose sight of the fact that while men may teach you the word of God -- and men must teach one another -- they do not have the right to interpret the Bible for you.

If people tell you, "Oh, the Bible says this, but it means something else," remember that God warns you in the Bible not to believe them. I am just naive enough to accept God at His word and to believe that no prophecy of Scripture is of any private interpretation, but that men spoke from God.

God has spoken by Jesus Christ (Heb.1:1,2) and the common people heard Him gladly. If you will go to the word of God with an open mind to learn His will, you too can hear Him gladly and understand what He has to say.

So often people go to the Scriptures to prove their own doctrine or to prove some philosophy. That is not the purpose of the Word of God.

The purpose of the Bible is to teach you what God wants you to do, how God wants you to serve Him. We just cannot know that without a revelation, so God gave us the Bible.

I want to tell about an individual who had an experience which illustrates the point we are making.

This man was an undertaker who lived in Michigan in the United States. As he went to the cemetery day after day, time after time, the question came to his mind: "What of the future?" The realization that some day he would be carried out, just as he had carried so many others to the silent city of the dead, caused him to wonder:

"What then?"

So he began to ask of the various preachers who conducted the funerals what he should do in order to be pleasing to God. Because they belonged to various churches, he got various answers and the man was much perplexed.

One day when a friend was visiting him in his office he told him about his perplexity. His friend replied: "Why don't you read the Bible for yourself?"

This opened up a new avenue of thought. So he said to his friend, "I will tell you what I will do. If you will come here and read the Bible with me, I will do just that."

The friend couldn't very well refuse to take his own advice, so he said he would do that. They met in the man's home and day after day they read the Bible. At first they did not know the difference between the Old and the New Testament. They did not know that Jesus was the author of a new covenant, which simply means a new contract, that began with the cross. But they read right through Genesis, Exodus, Leviticus, until they came to Malachi. Then they started the New Testament and read Matthew, Mark, Luke, John, Acts, and on through until they finished Revelation.

By then they had come to this conclusion: That they should belong to the church for which Jesus died and that in order to belong to that church, it was necessary for them to confess their faith and be baptized for the remission of sins.

They did not know that anyone in the world taught that, but having found that in the Book, and having a desire to be right

with God, they went down to the river and upon a confession of their faith they baptized one another.

Now, I ask you, to what church did they belong? That, my friends, would not make them members of any denomination. They had received no denominational indoctrination, but they had obeyed the Lord Jesus Christ.

That made them members of the Lord's church. The history of one of those men I do not know, but the other man was an elder for many years in one of the churches in Detroit, Michigan.

Let us suppose that you obeyed the same message, what would you become?

A similar thing happened in India. Religious people who believed in Jesus determined through study of the Bible that their denominational practices were not in harmony with the Scriptures. So they rejected all doctrines and commandments of men. They were determined to be Christians only and only Christians.

Brethren in America who heard about this went to visit them and found them worshipping and serving God in exactly the same way they had worshipped and served Him for more than 100 years.

I could give more illustrations, but let us ponder this: If people in India could be Christians only by following the Bible, why could it not be done elsewhere?

Would it not be wise for men to forget all humanisms and go to God who saves the soul through Christ, and serve Him in the church for which Jesus died?

(continued from page 10)

17 there was a farewell party in her honour. Two students, Julie Cormier and Tom Johnson will be leaving the congregation in August to attend college. The fourth in a series of pamphlets, was hand delivered in the neighbourhood.

MICHIGAN

Ann Arbor: The congregation had a booth at the Art Fair, July 18-21. A VBS is scheduled for July 29-August 1 and a gospel meeting with F. LaGard Smith for September 21-23. Stephanie Luttrell was baptized on May 20 by Karl in a nearby creek at the Western Michigan campground. Ryan Meakes is serving an internship with his father, Al, at the local congregation. Twenty-four teens in the congregation have been baptized in the last few years; 14 in the last two. The teenagers are collecting commodities to donate to the men's and women's

homeless shelters.

On June 9, Gladys Jones was baptized into Christ. She turned 94 two weeks before her baptism.

Friend Speak Training is scheduled on August 18, with Pete and Janine Brazle from the Heritage congregation in Clauson, Michigan.

NEW YORK

North Buffalo: Prayer sisters exchange took place June 10. David Cornfield, former minister had surgery on June 22, in Lubbock, TX. The surgery took five hours and was very successful. It enables him to have much better control of his arms and feet. He was released from hospital on June 24. David has Parkinson's disease. He is starting a web-site to help educate people with his disease.

(continued from page 11)

youth rally in June.

In our sermons and Sunday night class David is working to strengthen the focus on the church's mission - seeking and saving the lost. In the Wednesday night class the focus is on strengthening our relationship with God in a series called "Walking with God".

We welcomed George & Hilda Carman and Bill & Anna Lewis from Albuquerque, NM to present a series of six lessons called "Home Improvement", a seminar to strengthen families. Their messages were direct and powerful. We averaged 40 people at each session. We had 31 visitors attend - mostly from this area.

We are blessed to have Yellowstone camp just an hour away. Several families will attend. We are preparing for a four day Vacation Bible School on the week of July 16.

David Ford

OBITUARIES

Charles Clifford Simmonds

On June 4, 2001, Cliff Simmonds (in his 61st year) of the Garden City church in St. Catharines left his earthly body behind and passed from earth and earthly things. Cliff was born on June 27, 1940 in Chatham, New Brunswick. He had been diagnosed with cancer earlier this year (January) and valiantly pressed on in faithfulness to the end of his earthly journey. He demonstrated courage and faith without waver. Even during the throes of his disease, he attended many of the nights of Garden City's recent meeting, and then just a short time before his death, he was able to take in some of the recent gospel meeting at Jordan, Ontario.

Cliff leaves behind his wife Barbara (nee Sullivan), his children, Tim and Jill Simmonds of Abilene, Texas; Robin and Kevin Pollard of St. Catharines, Sandra Simmonds of St. Catharines and Gary Simmonds of Toronto. He also leaves to mourn six grandchildren (Willow, Samantha, Cassidy, Kimberly, Trish and Dina), and three brothers in the flesh and their wives (Bob and Mary Simmonds of Fredricton, N.B.; Bill and Sheila Simmonds, Alan and Mary Simmonds all of Windsor, Ontario).

Cliff and Barb have been associated with

many different local churches in their years together as they have lived in various parts of Ontario; in Halifax, Nova Scotia and in Weyburn, Saskatchewan. The last several years have seen them actively involved with the Garden City Church in St. Catharines.

Cliff was a salesman and sold almost anything that could be sold. He sold for others, free-lanced, and at one time owned three gift stores. He concluded his work in Display Ad Sales for the St. Catharines Shopping News. He was a Queen's Scout and a Regional Director of Scouting at one stage in his life. He was a constant friend of youth, serving as Teen Week Director at Omagh for about 8 years. He was associated with Western Christian College in Weyburn, Saskatchewan as Public Relations Director for two years, before returning to Niagara Area. He enjoyed sharing the message of Christ with those who would listen, and especially with those who shared hospital rooms with him. Many have become Christians because of his influence in sharing Christ.

Brian V. Sullivan (oldest brother of Barb and preacher at London, Ontario) was called upon to give a eulogy to a crowd of over 250 who had assembled for Cliff's funeral service at Great Lakes Tallman Auditorium. Mark Sullivan and Josh Reaves led the congregational singing. Roy Diestelkamp, preacher with the Garden City church delivered the funeral sermon. Burial followed in Snure Cemetery. In the face of death, we

sorrow not as others who have no hope.

submitted by Brian V. Sullivan

Arthur Garner

On July 6th, the Smithville, ON church lost a long time member and leader in the passing of Arthur Garner in his 81st year. He had been enduring a number of health problems and was taken by a stroke. Predeceased by his wife, Marion, he leaves to mourn his departing, daughter, Janice (George) Barber, son Brian (Hilma), brother, Larry, sister, Olive (Jim) McPherson, four grandchildren and four great grandchildren.

The funeral was conducted by Brian Sullivan.

Gospel Herald Addresses webpage:

<http://www.gospelherald.org>

email:

bookstore@gospelherald.org
advertising@gospelherald.org
subscriptions@gospelherald.org
articles@gospelherald.org
editorial@gospelherald.org
obituaries@gospelherald.org
missionreports@gospelherald.org

USE...



Key to the Kingdom

on Vision T.V.

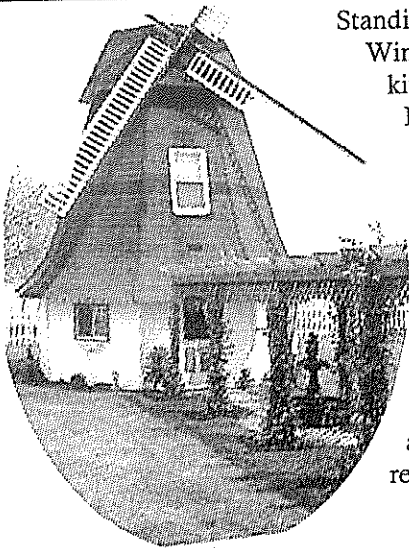
to reach out to your community!

Thursday mornings and Sunday nights

- Check local listings for time
- Donations for T.V. time, 1-800 number, material and mailing costs are needed

Donations, questions or comments should be directed to:

Key To The Kingdom
Church of Christ
346 Strathmore Blvd.
Toronto, Ontario, M4C 1N3



Standing guard on the banks of Blomindon Provincial Park this two storey Dutch Windmill/cottage could be your prize at the end of the rainbow. The windmill has a kitchen, livingroom area on the main floor. The kitchen is fully equipped. There is a Hide a Bed/chesterfield. A Spiral staircase leads to a bedroom (double bed, crib, & cot) and 3 pcs bath on the second floor. Also a BBQ and outdoor fire-place.

Located on the New Minas Basin in the Bay of Fundy. Famous for the highest tides in the world. You will be amazed as you witness miles of beautiful beaches appear after the 45+foot tides go out, twice a day.

Minutes from Cape Split & Blomindon hiking trails, public beaches & boat launch, Wolfville's Atlantic Arts Festival & home of Acadia University. 1 ½ hours to Halifax, South Shore, Historical Properties and Peggy's Cove. The Windmill sits among fountains, ponds, numerous flower gardens and a glassed in Gazebo. Can be rented for \$500.00 per week. Sleeps 4 to 6. No smoking or pets please. Ample Parking.

Call 1-902-582-1227 ask for Rod or Wendy Garnett

NEW BOOK!



EXCELLENT FOR:
 INDIVIDUAL STUDY
 ADULT CLASSES
 NEW CHRISTIANS
 CHRISTIANS WHO NEED TO REVIEW THE "BASICS"

ORDER FROM:
 GOSPEL HERALD
 4904 KING STREET EAST
 BEAMSVILLE, ONTARIO LOR 1B6
 \$9.95 (10 OR MORE \$8.95 EACH)
 PLUS SHIPPING, AND TAX

*You are invited to
 to attend*

*the annual
 Partnership Dinner
 to be held at 5:30 p.m.,
 September 22, 2001*

*honouring
 Geoff & Doreen Ellis*

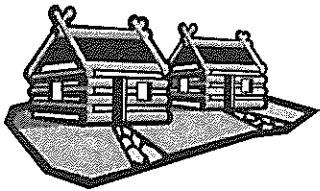
*Fallman Auditorium,
 Great Lakes Christian College
 campus*

Hosted by
 Great Lakes Christian College
 and Great Lakes Bible College

RSVP by September 19th
 905-563-5374, ext. 210 or nelli@glcc.on.ca

**Great Lakes Bible
College Short Course
at Camp Omagh**

*Study in the relaxed retreat
setting of Camp Omagh -
association, reflection, recrea-
tion, good faith, camp fires,
and enriching studies.*



FOOD & LODGING: \$75
Tuition: \$150 for 2 hours credit
\$80 for Audit

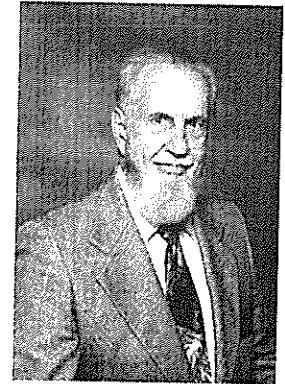
AUGUST 27 - 31, 2001

“Cultural Anthropology”

Immediately after birth, every child has lenses implanted in his eyes. The colours vary all over the world. Impressions of life differ radically depending on the colour of the lenses implanted. The lenses are culture. Cultural Anthropology is the study of how we get these lenses, how they function, what differences they make for individuals, families, states and nations. Most important what effect do they have on the Church and the Gospel of Jesus.

€

Wendell Broom, Sr. comes qualified to teach this course, both from an academic and practical point of view. He earned an M.A. in Missiology at Fuller Theological Seminary, and studied at four other schools, including Harding Graduate School. In addition to teaching at Abilene Christian University from 1970-92, Broom has ministered in Nigeria, Kenya, Ghana, Siberia and continental United States.



FOR MORE INFORMATION, call: 905-563-5374, ext. 210 • FAX: 519-884-4412 • EMAIL: studybible@glbc.on.ca

You are Invited

Fennell Avenue Church of Christ
Hamilton, Ontario
Celebrating 50 years
on
September 23, 01

Theme:

“The Mountains We Have Crossed”

Speakers:

Roy Merritt
David Johnson
Robert Davison

Plan to be with us for this special day

DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$8.00 per year and changes are \$4.00 each.

The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

PROVINCE OF ALBERTA

CALGARY: (Northside) 803-20A Avenue N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Derek Chambers, cv.

CALGARY: 4030 Maryvale Dr. N.E., T2A 2S8; Sun. 10:15, worship at 9:00 and 11:15, Wed. 7; Small Groups (Fri. - Mon. cv.); Phone: (403) 272-2111; E-mail: info@calgarycofc.com

CAMROSE: 4901-42 St., T4V 1A2; Sun. 9:30, 10:45; Wed. 7; Ted Archbold, cv., (780) 672-1220 (off).

EDMONTON: 13015-116 Ave., T5M 3C9, (780) 455-1049; FAX 454-9545; Sun. 11, 9:30; Wed. 7:00; Dave Friesen, 460-4258 cv; C. Eric Limb, Henri Bouchard, Herb Anderson, David Hotchkiss, elders.

FORT MCMURRAY: Father Beauregard School, 255 Athabasca Ave; Abasand; Sun. 10-noon; Box 5094, T9H 3G2; Billy McMillan, cv, (780) 790-0109.

LETHBRIDGE: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11, 7; Wed. 7:00; Mike Gray, cv. (403) 328-0855.

MEDICINE HAT: Crescent Heights Church of Christ, 402 12th St. N.E., T1A 5V3; Sun. 10, 11, 6; Wed. 7; Jim Goud (403) 529-1996

RED DEER: 68 Donlevy Ave., T4R 2V8; Sun. 11:30, 10, (evening—call for information); Wed. 7; John Smith, cv. (403) 347-3986 email: <davenportco@aol.com>

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): Columbia Bible College Chapel, 2940 Clearbrook Road; Sun. 11:15, 10; midweek class 7:30 in homes; #4-3292 Elmwood Drive, V2S 6B2, Norm Weir, cv. (604) 850-8670 (off); 859-5973 (res). If no answer 852-5052.

BURNABY (Greater Vancouver): 7485 Salisbury Ave., V5E 3A5; Sun. 10:45, 9:30; Midweek (groups meet in homes. Call for times & locations); Kirk Roch, cv., 951-4102; (604) 522-7721 (off).

CAMPBELL RIVER: 226 Hillehey Road, V9W 1P4; (250) 923-5233.

CHILLIWACK: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; Wed. 7 at 9:87 Windsor St; Mail P.O. Box 327, V2P 6J4. Contact Brian Law (604) 795-7696; email: <travers@dowco.com> Al McCutcheon, sec. 792-0046

CRESTON: Corner of 5th Ave. and Cook St.; Sun. 10, 11; 130 5th Ave. N. V0B 1G3; 250-428-7411 (off) or 428-5937.

CROFTON: 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; Sun. 10; Midweek; Call for times; 205-1318 56th St., V4L 2A4; Jay Don Rogers, cv., (604) 943-7280 (res.), 943-0515 (off.).

KAMLOOPS: 110 Mohawk Cres.; Sun. 10:30; Tues. 7:00 PO Box 2129, V2B 7K5; Dane Bengard, cv. (250) 377-3386

KELOWNA: 1517 Ethel St. V1Y 2X1; Sun. 10:45, Bible study 9:30 (excl. July-Aug.); Charles McKnight (250) 765-8739 and Barrie Forman (250) 764-4313; <sonlover@home.com>, pager 868-4393., cv.; Wayne Muirhead (250) 861-4008 <marwayn@hotmail.com> and Ted Windswill 763-8445, <edward_windswill@telus.net>

KELOWNA (Rutland): #209-120 McInosh Rd., V1X 7E8; Sun. 11. Call for directions/other services. Bill Forman, cv. (250) 765-3643; Clint Ponte, (250) 491-1900

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 9:30, 10:30, Wed. 7:00; Grant Haman, min. 758-9412 (off.); Les Beamish, sec. 758-6929; cell phone 729-1833.

NORTH BEND: North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC V0K 1C0; 867-9420.

PENTICTON: Penticton Retirement Centre, 439 Winnipeg St.; Sun. 9, 10; Wed. 7:30; Box 24082, V2A 8L9.

PRINCE GEORGE: 4337 Ewen Dr., V2M 5Y8; Sun. 10; For more information contact Grahaime Somerville; 562-6708 or Leo Selzer, 964-9102

PRINCE RUPERT: 977 Prince Rupert Blvd.; Sun. 4, 3; Thurs. 7; PO Box 324, V8J 3P9; Dick Brant, cv. (250) 624-4449 (off), 624-5834 (res)

RICHMOND: Call Gary Marrs, cv. (604) 271-6197 or Carlos Castillo (604) 273-0506.

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings; (250) 832-3828 or 804-4833; Box 51, V1E 4N2; Doug Kendig, John Murray, Gordon Parmenter and Blair Robers, elders; Shuswap Christian School, Box 789, V1E 4N9; 832-7994; Doug Kendig, adm. 835-7994 (res).

SURREY: (Greater Vancouver); 15042 92nd Ave., V3R 5V8; Sun. 10, 11, 6; Ron Beckett, cv., 594-1796.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 10:40, 5 (Spanish Bible Class 10 and Fri. 6:30); Wed. 7:30; Spanish services: Sun. 5; Fri. 6:30; Milton Diaz, cv., 432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd. V1T 4M1; Sun. 10, 11; Murray Verwerda, cv. (250) 545-5256 (res); 545-6892 (off).

VICTORIA: 3460 Shelbourne St., V8P 4G5; Sun. 9, 10; midweek in homes; Kelly Carter, cv. (250) 592-4914 (off), (250) 472-3775 (res.).

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7:30; c/o D.B. Laycock, Box 955, R0G 0V0; or contact Ray Winkler (elder), 745-3226; Hugh Gannon, cv., 745-6969.

DAUPHIN: 378 River Ave. E. (Corner of River & Bond) R7N 0H8; Sun. worship 9&11; Sun. & Wed. nights call for details; Mike Bolton, min. (204) 638-6321 (off), 638-9858 (res), Fax: 638-9843; email: <mbolton@mbnct.mb.ca>

MANSON: Bldg. in Manson Village; Sun. 10, 11; Box 2, R0M 1J0; Wilf Rogers (204) 722-2293 or Lloyd Jacobs, (204) 722-2278, elders; Ken Sannes, sec. (204) 722-2085; E-mail: Kastar@cscapca.ca

PORTAGE LA PRAIRIE: Contact Gerald McCutcheon, 239-1817.

WINNIPEG (Central): 217 Osborne St. S., R3L 1Z4; Sun. 10 worship, 11:10 Bible School, Wed. 7; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, cv. (204) 257-7926 (res); Rolland Bouchard, youth minister (204) 452-4824; Bible Call 284-9506; 475-6462 (off/fax).

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; (506) 852-0919; Royal Maillet (506) 532-2956, Tim Johnson, cv., (506) 386-1682, elders. <timj@nbnet.nb.ca>

SAINTE JOHN: Meeting in the home of FRED NELSON, 3 Charleston Court, Quispamsis, E2E 4W9; Sunday meetings flexible; Phone (506) 847-2802 or Tom Goud, 847-2199.

NEW FOUNDLAND

ST. MARYS: Meeting in the home of Robert D. Ryan, Main Rd. Time flexible. Call (709) 525-2680 or address Robert at Box 198, St. Marys, NF A0B 3B0

NEW YORK STATE

BUFFALO (Linwood): 481 Linwood Ave., 14209; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, cv. (716) 882-5434.

NORTH BUFFALO: 350 Kenmore Ave., 14223; Sun. 10, 11, 6:30; Wed. 7:30; Drop P.O. Box 128, 14223; David Cornfield, cv.; (716) 835-6010.

NORTHWEST TERRITORIES

YELLOWKNIFE: 516 Range Lake Rd., X1A 3A7; Sun. 10; (867) 873-3875. Elders: Doug Ashby, Craig Robinson, Randy Straker; Steve McMillan, min.

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Conroy Ave., B3N 2P8; Sun. 10, 11; Wed. 7; Neil Prokop, cv. (902) 443-9628 (off), 431-2048 (res); Wayne Taylor, sec. (902) 876-7402

KENTVILLE: 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10, 6; Wed. 6; Box 26, B4N 3V9; (902) 678-8881 or Ray Fisher, cv; 582-3457; Toll free 1-800-236-7891

SHUBENACADIE: Mill Village Church, 3613 Indian Rd. 2 miles w. of Shubenacadie; Sun. 10:15, 11; Wed. 7:30; R.R. 1, B0N 2H0; D. Hallatt (902) 758-2133; J. Mackey, sec., (902) 758-2633; 758-3215 (off.).

PROVINCE OF ONTARIO

AJAX (Serving Durham Region): 1 Cedar St.; Sun. 9:45, 11, 7; Call for mid-week information; Box 162, L1S 3C3; Ph. (905) 683-2477 (off); Edward Jermakowicz, cv., (905) 426-8465 res, <ejermakowicz@sympatico.ca>

AURORA: 15216 Yonge St. S. L46 1L9; (entrance beside Mac Flemming Paints); Sun. 11; P.O. Box 71523, L4G 1L9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message; e-mail <sharvey@IDIRECT.COM> or Clare Preston, (905) 841-2272

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11; Wed. 7:30; 722-7155 (off.); Claude Cox, cv. (705) 737-2272.

BEAMSVILLE: 4900 John St., LOR 1B6; Sun. 9:30, 10:30, 6; Wed. 7:00; Don Smith, cv. (905) 563-7655 (off); e-mail: <dsmith@mergetel.com>

BRACEBRIDGE: 14-4 Manitoba St., PIL 1R9; (705) 645-3356; We worship at home each Sunday.

BRAMALEA: 750 Clark Blvd. (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; Sun. 9:45, 11, 6; Thurs. 7:30; Walter Straker, cv. (905) 789-1632 (res.); 792-2297 (off).

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, last Sunday of month 6:30; Wed. 7; contact Roy Cox (519) 449-3239; office (519) 759-6630; Jamie Azzoparde, cv. (519) 770-4814 (res)

BRANTFORD: Call for information; Sun. 11, 7; Wed. 7; c/o 10 Baxter St. N3R 2V4; Contact Rick Gamble for information, (519) 753-5353

BURKS FALLS: Seniors Building above library on Young St.; Sun. 6-7:15 p.m.; c/o Hubert Lawrence, R.R. #2, P0A 1C0; (705) 382-2026.

COLLINGWOOD: 494 Tenth St.; Sun. 10, 11, 7; Wed. 7; c/o Frank Kneeshaw, 317 Hume Street, L9Y 1W4, 445-3252; 444-0010 (office)

CORNWALL: 1702 Dover Rd., K6J 1W1; Sun. 9:30, 10:30; Wed. 7; Allen Bojarski, cv. Phone (613) 933-1825, e-mail: <allen.bojarski@sympatico.ca>; website: www.glen-net.ca/c-of-c; fax: 933-1879

CORNWALL: 205 Tollgate Rd. E.; Sun. 10, 11 plus home Bible studies; Wed. 7; Box 42, K6H 5R9; : Ann Hotchkiss, sec. (613) 932-5053; bldg. (613) 933-4999;

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 7; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email <DonHipwell@AOL.com>

GORE BAY: W. Manitoulin church; (Gore Bay waterfront, past docks); Sun. 10:30; B14, P0P 1H0; Contact John Robertson (705) 282-3499; Bill Baker (705) 282-2095.

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. SS 11:05; Worship 9:45, 6; Wed. 7; Box 181, L3M 4G3; (905) 945-3058; Jeff Cobb, cv. (905) 309-1979

GUELPH: The Evergreen Senior Center, 683 Woolwich St.; Sun. 10, 11; Wed. 7:30 (phone for location); c/o 428 Cole Rd., N1G 3J8; David Azzoparde, sec. (519) 821-9179.

HAILEYBURY/NEW LISKEARD: Meeting in homes. Times flexible. Mike Tinnay, Box 702, Haileybury, P0J 1K0, 705-672-9241.

HAMILTON: 321 East 27th Street, L8V 3G8 (at Fennell) (Mt. Hamilton); Sun. 10, 11, 6; Wed. 7:30; (905) 385-5775; Chris Gardner, sec., (905) 388-9174; Guy Stopard, cv. (905) 318-0102.

HAMILTON (West): Mohawk College, Fennell Ave./West 5th St.; Sun. 10, 11. (Please phone for Sun. p.m. and midweek information); P.O. Box 78041 Westcliffe PO, L9C 7N5; Wayne Page (905) 648-5100.

HEATHCOTE: Sun. 11; Larry Elford, R.R. 1, Kimberley, ON N0C 1G0.

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E.; Sun. 11, David Preston (705) 789-7697

HUNTSVILLE: 36 Hilltop Dr. P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Wed. 8; Contact John H. Preston, sec., (705) 767-3237.

ICE LAKE (Manitoulin Island): 11/4 mi. S. of Hwy. 540; Sun. 10, 11, 7; Wed. 7:30; Les Cramp, cv. (705) 282-0974; Peter Tallman, sec., R.R. #1, Mindemoya, P0P 1S0, 377-4555. email <jcramp@onlink.net>

KENORA: 101 Norman Dr.; Sun. 10, 11; Wed. 7; P.O. Box 2905, P9N 3X8; Earl Ratai, cv., 548-2245.

KINGSTON: 446 College St., K7L 4M7; Sun. 10, 11; Wed. 7; (613) 546-5409 (off.).

KITCHENER SOUTH: Kitchener City Hall (Learning Room), 200 King St. W.; Sun. 11:15, 12:30; Wed.

7:30 in homes; Gregory Smith, sec., 480 Drummerhill Cres., N2T 1G4; (519) 884-2449.

LONDON: 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. 9:30, 11; Call for mid-week opportunities. Harold Byne, ev., 645-0575; FAX 645-6037

MEAFORD: 113 Nelson St. W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Randy Morrill and Scout Mansfield, evs; (519) 538-1750; e-mail: meafordcofc@bmts.com..

NEWMARKET: 230 Davis Dr; Sun. 9:45, 11:00, 6:30; Wed. 7:30; Box 21581, L3Y 8J1; Clayton McLeod, sec. (905) 473-9447 895-6502 (off)

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from Q.E. and left on Dorchester Rd.); Sun. 10:30, Wed. 7:30; Henry Boland, (905) 356-0107 and Darrin Douglas (905) 371-1581, evs.

NORTH BAY: 73 Gertrude St. E.; Sun. 11:15, 10:30; 6:30 in homes (call for information); Wed. 7; Box 745, P1B 8J8; (705) 472-7040 (off.); David Lock, ev. 78-345 Mulligan St. P1A 3S3; (705) 475-0911, e-mail—bigdaver@vianet.on.ca; WebSite—http://www.geocities.com/Hearthland/Meadows/8939.

OMAGH: 1412 Britannia Road W. at 4th line, Milton, L9T 2X8; Sun. 10, 11; Thurs. 7:30 in homes; c/o Harold Ellis, Sec., R.R. #3, Campbellville, L0P 1B0; (905) 878-7565; Bryan Mencer, ev. (905) 383-5259; 875-2939 (off).

OTTAWA: 1515 Chomley Cres., K1G 0V9; Sun. 10, 11, 6; Wed. 7; Robert MacRury, ev., 733-2580 (off); 737-0701 (res.).

OWEN SOUND: 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11, 6; Thurs. 7; Barry Mellish, 519-371-1966; <osoc@bmts.com>

PETERBOROUGH: Chapel, Rubidge Retirement Residence (Sherbrooke & Rubidge); Sun. 10 and 10:45; Wed. 7:30 at 220 Gallagher St.; Peter McPherson, ev phone705-742-5349 or 876-7104; <petermc@peterboro.net>

PINE ORCHARD: Sun. 10, 11; Bruce Branton, sec. 852-5026, RR 2, Uxbridge, L9P 1R2.

PORT COLBORNE: 700 Steele St., L3K 4Z2; Sun. 11, 10, 6:30; Wed. 6:30; Pot luck every first Sunday. (905) 834-5775 (off).

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; Steve Cordle, ev.; (905) 934-3862 (res); 935-9581 (off.); Email: churchofchrist@on.aibn.com; WebSite: http://churchofchrist@n3.net

ST. CATHARINES (Garden City): Ina Gurchon Gage Home (Elm Room), 413 Linwell Rd.; Sun. 9, 10, 11; Wed. 7; c/o Roy Diestelkamp, ev. 1231/2 Keefer Rd., Thorold ON L2V 4N1, ev. 227-8336.

ST. THOMAS: 60 S. Edgeware Rd. N5P 2H6; Sun. 10, 11; Wed. 7

SARNIA: 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; Skip Francis, ev., (519)-339-1161 (off) 344-4846 (res.), E-mail: <sarcofe@petech.net>; Other contact: Vern Hibbard, (519) 383-6700; email: <vhbbard@cbtech.net>

SAULT STE. MARIE (Eastside): 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7:30; (705) 946-1930.

SAULT STE. MARIE (Pinehill): 132 Cunningham Rd., P6B 1N4; Sun. 10, 11, 6; Wed. 7; Roger Lansdell, ev. (705) 256-1977 (res.), (705) 949-4988 (off.); R. Whitfield, sec., (705) 949-7612.

SELKIRK: 1/2 km. N. of village; Sun. 10, 11; Wed. 7:30; Box 13, N0A 1P0.

SMITHVILLE: 246 Station St. L0R 2A0; Sun. 10, 11, 6; Wed. 7; Chris Nicholson, ev. (905) 957-6039

SOUTH RIVER: Jasper St. S.; off Ottawa St. W.; Sun. 10, 11, 7; Wed. 7:30; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, 386-2628, church bldg. 386-2551.

STONEY CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun. & Tues. evenings call for time and place; Darrell Buchanan, ev., (905) 664-7583(res); Robert Priestmali, sec.

STRATFORD: 478 Brunswick St., N5A 3N6; Sun. 9:30 Assembly; 10:00 Bible Study; Wed. 7:30; (519) 273-5280, George Mansfield, ev. 272-1714; <gmansfield@quadro.net>; John Brush, 625-1045; Larry Hoover, 271-9545; Joseph Kippax, 744-3439.

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; 566-2898; Wes Bailey, sec. 523-0933..

SUNDRIDGE: Hwy. 11 N.; Sun. 10, 11; Wed. 7; P.O. Box 927, P0A 1Z0; (705) 384-5214, Steve May, ev. 384-0597.

TECUMSEH (North Shore): St. Clair Beach Community Center, 13731 St. Gregory Rd.; Sun. 9:15, 10:15; Contact Rick Liebrook, 172 Pheasant Run Dr. RRI Belle River ON N0R 1A0, (519) 735-0270; Ron Meecham, ev..

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Eric White, RR 2, P0R 1L0 (705) 842-6533; Murray Smith, ev., 842-2741.

THUNDER BAY: 501 Edward St. N. (at Redwood), P7C 4R1; Sun. 9:45, 11 (call for summer hours); Wed. 7; Eric Bailey, ev. (807) 473-5353(res.), (807) 577-2213 (off.); email <ebailey@baynet.net>.

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TIMMINS: 290 Riverside Dr; Sun. 10, 11; Wed. 7:30; Box 1396, P4N 7N2; for more information call Larry Frost, sec./areas., (705) 268-4526.

TINTERN: R.R. #1, 4359 Spring Creek Rd., Vineland, ON L0R 2C0; Sun. 11:15, 9:45, 6 (call to confirm); Wed. 7:00; Jim Holston, ev. (905)-563-6348 (res), 563-6311 (off).

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7:30; Michael Hilborn, 63 Campbell Ave., M6P 3T9; (416) 534-3033; Tony Lewis, ev.; (416) 489-7405 (off).

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 8; Dick Forsyth, ev., Beamsville, 563-7874; Aikins Wiredu, sec., 242-8731

TORONTO (Metro East): 7 Elinor Ave. (meets at Wexford Presbyterian bldg., Lawrence Ave. E. between Victoria Park and Warden); Sun 5, 6; Melanie Wright, treas., 1093 Kingston Rd.#611, Scarborough M1N 4E2, 699-4116; R. Kruse, sec., 20 Bernice Cresc. M6N 1W6, 762-5668.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); Sun. 9:45, 11, 6; Wed. 7; Marvin Johnson (416) 752-0325, Stephen Gill (416) 265-2496, Peter Dugonoh (416) 462-3616; Jean Voley (416) 267-6820, Elders; Max Craddock (416) 461-7406, e-mail cmzx@strathmorecofc.ca; FAX (416) 424-1850; Santiago Molina (Spanish) (416) 751-6879, ev. Devon Bennett (English) ev. (905) 686-2486; website: www.strathmorecofc.ca

TRENTON-BELLEVILLE: Sun. 9:45; 10:45; p.m. in homes; Tues. p.m. in homes; P.O. Box 22049, Trenton Center, Trenton, ON K8V 6S3; M. McDonnell (613) 969-0741; J. Short 965-1079; Ron Moore 962-1530.

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., R.R. #6, Markdale, N0C 1H0; (519) 986-2143. Gordon Dennis, RR3; Mount Forest, Box 274, N0G 2L0; (519) 334-3077

WATERLOO: 62 Hickory St. W. (at Hazel), N2L 3J4; (519) 885-6330 (off); Sun. 9:15, 10:30, and 6:00 (except 4th Sunday), Wed. 7:30; Javier Cuarczma, ev. (519) 743-2587 (res.); Bill Schwarz, ev., (519) 571-1047 (res.).

WELLAND: 72 Summit Ave., L3C 4G6; 11, 10, 6:30; Wed. 6:30 David Stewart, 834-5652; Harold Bruggen, ev. 732-2465

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 1179 Harrison Ave., N9C 3J4; (519) 253-3932 e-mail: <wsidcofc@wincom.net>.

PROVINCE OF QUEBEC

MONTREAL (French): 2500 Charland, H1Z 1C5; Sun. 10:15, 11:00; Wed. 7:00 (Fr. class); 1st Sat. 6:30 p.m. "Phoebe" women's class; last Sat. 6:00 youth meeting; Silvio Caddeo, ev., 387-6163 (off.); 337-9344 (res.); email: <caddeo@sympatico.ca>.

MONTREAL (English/French/Ashante/Ghanian): 2401 St. Jacques; Sun. 10, 11, 6:30; Wed. 7:30 (English); Fri. 7 (French); PO Box 66 West Mount Station, H3Z 2T1; James Bell, ev. (514) 683-1638 (res), (514) 934-0400 (work).

MONTREAL (Verdun): 503-5th Avenue, Verdun, QC H4G 2Z2; (514) 765-8919; (French) Sun. 10, 11; Wed. 7; Roger Saumur, ev. (514) 635-5105; Roger.Saumur@sympatico.com; (English) Sun. 10, 9; Wed. 7:30;

PLESSISVILLE: Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 11, 10; Yvon Beaudoin, (418) 653-3493.

QUEBEC CITY: 2980 Verteuil, Ste-Foy (corner Jean-Noël); Sun. 10:45, 9:30 (French); Wed. 19:30; C.P. 9041 Ste-Foy, G1V 4A8; (418) 651-3664.

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

ESTEVAAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.

GRAVELBOURG: 300-2nd Ave. E.; Sun. 10, 11; Wed. 7:30; Box 507, S0H 1X0; 648-3435; Marvin Bandura, Sec. 648-3629

HORSE CREEK: Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCreed, S0H 2T0; (306) 478-2516.

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10, 11; (780) 875-4056; email: <kawed@telusplanet.net>

MOOSE JAW: 901 James St. S6H 3H5; Sun. 10, 11, 2; Wed. 7:30 (CST); Ron Hegdahl, ev. (306) 693-4064 (off.).

NORTH BATTLEFORD: 1462-110 St., S9A 2J2; Sun. 10-11; Wed. 7; Glen Davies, (306) 445-4231; Jelsing Bailey, 446-2630.

PERRYVILLE: 20 mi. s. Wynyard on Grid 640; Grid Rd., 71/2 mi. W., 2 mi. S. of Wishart; 15 mi. NE of Punihitch; Sun. 11, 10; Box 158, Wishart, S0A 4R0; 835-2681.

PRINCE ALBERT: 264-23rd St. W., S6V 4L6; Sun. 10, 11; 763-3057 (off.); Dean Hotchkiss, ev. (306) 763-2218. Contact Bob Jenkins, 764-6187

RADVILLE: 714 Beckwell Ave., Sun. 10 (Winter: 817 Beckwell Ave.); Richard Thuc, sec., Box 532, S0C 2G0; (306) 869-3103 (res.).

REGINA: 1825 Rothwell St. S4N 2C3; (306) 757-1825; FAX 757-5727; Please call for times; Ray McMillan, senior min., 949-0969

SASKATOON: Hours may vary; Please phone to be certain; Office: 343-7922; Bob Parker, ev. 343-7884; location & mail, 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; e-mail: <stooncofc@sk.sympatico.ca>

SASKATOON (Hub City Church of Christ): Rm 13, Albert Community Center, Clarence Ave. at 11 St. (Use south entrance off parking lot, take elevator to main floor); Sun. 2:30. Call ahead for possible changes. Taylors, 933-2706; Bastians, 931-8978; Browns, 255-2025

SWIFT CURRENT: 400 2nd Ave. S.E., S9H 3J6; Sun. 10, 11; Wed. 6:30; Susan Eidem, sec., 773-1185.

WAWOTA: Hwy. 48 W. of town; Sun. 10; Mid-week call; Box 454, S0G 5A0; (306) 739-2103 (off); Michael Parker, ev.; or contact G. Husband, (306) 739-2915 or G. McMillan, (306) 538-4654.

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 7; Russell Ferris, ev., (306) 842-6424 (off); 848-0645 (res).

WHITEWATER: Legion Hall, 738 Lalonda St.; Sun. 11; Midweek call; Box 1798 Esterhazy, S0A 0X0; Contact Merle Nelson for more information; (306) 745-2311.

YORKTON: 550 Parkview Rd., S3N 2L7; Sun. 11:30; 10:15; (306) 783-6877 (bldg); Gilles Guenette, sec. (306) 782-2917.

CALENDAR

August

4-6 Singspiration, Omagh Bible School
 6-11 Family Week, Omagh Bible School
 10-11 Friend Speak Training Workshop, Winnipeg, MB
 27-31 Camp Omagh Retreat - GLBC Short Course with Wendell Broom Sr.

September

22 2:30 Annual general Meeting of the Corporations of GLCC and GLBC
 22 5:30 Partnership Dinner GLCC

October

13-14 Homecoming at GLCC

November

11-13 Great Lakes Bible Lectures

A decorative border consisting of a musical staff with a repeating pattern of eighth notes, framing the entire text of the flyer.

SINGSPIRATION 2001

Hallelujah!

An Old Fashioned Hymn Sing
Sunday August 5, 2001

7:00 pm

at

CAMP OMAGH

Song Leaders – bring along your favorite songs, and identify yourselves to Bob Sandiford when you arrive.

We'll be using the 'Songs of Faith and Praise' hymn book

In case of good weather, bring lawn chairs – we'll sing outside!

For more information about the evening
or the Singspiration weekend program, contact

Bob Sandiford

b.sandiford@epixtech.ca

(519) 886-4162

Join us for an evening of praise and fellowship