

Gospel Herald

For the promotion of
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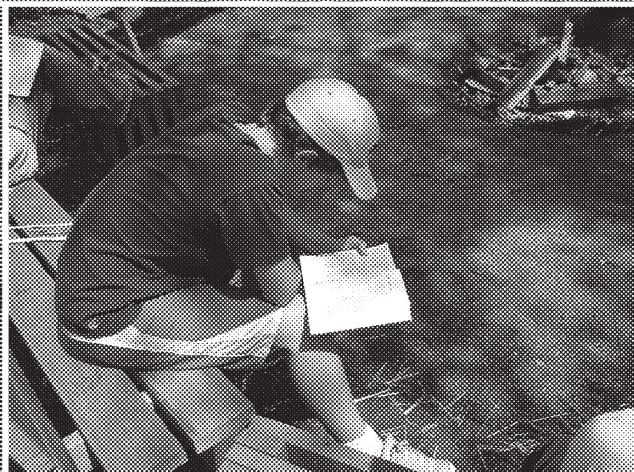
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Vol. 70, No. 8

BEAMSVILLE, ONTARIO

August 2005



These pictures from Clearview Christian Camp remind us of the fun and value of Christian Camping. Getting to know new friends, having fun and learning for God's Word are keys to our camping experience. We pray for rich blessing on all our Christian Camps in Canada.

The Word and the Word

Paul Briston

What is the relationship between Jesus and the Bible? How does the Bible, the Inspired Word, relate to Jesus, the Incarnate Word (that is, Jesus, "the word became flesh," John 1:14)? Over the past 2,000 years, people have gone to various extremes in answering this question. Some want the Bible without Jesus and some want Jesus without the Bible. The former have cut from Scripture the true identity of Jesus as the eternal Son of God and have tried to reduce Him to nothing more than a prophet or an interesting teacher while making what they want of Scripture essentially without Him.

At the other extreme, some individuals and movements have tried to establish exclusive relationships with Jesus outside of His own words in Scripture. These include mystic, ascetic and apocalyptic approaches that appeal to those trying to create their own personal brand of spirituality

today. Missionaries have found that in some cultures people readily accept a Jesus that they can synchronize with their other religious beliefs without heeding His exclusive claims. Some observers suggest that people see not one Jesus but many. Jesus Himself said there would be "false Christs" (Matthew 24:24; Mark 13:22). The Corinthians readily accepted "another Jesus" and received a "different gospel" than the one Paul preached (2 Corinthians 11:4).

So how do we properly understand the relationship between God the Son who created and upholds the universe, and the book that we hold in our hands and that can fit into a handbag, a pocket or a personal digital assistant? To begin, Jesus' life helps us. From birth, He fulfilled the written Word of Law and prophecy from the Old Covenant that spoke of Him as "God with us" (Matthew 1:20-23). As a youth, Jesus grew

up in the teachings of Scripture and upheld them. He obeyed the fifth Commandment to honour His father and mother. He was in "the things of My father" and would have taken keen interest in discussing the proper interpretation of the Law with His elders (Luke 2:46-52).

Throughout His ministry, Jesus quoted Scripture and held it in the highest regard. He confirmed that we are to live by "every word that proceeds from the mouth of God" (Matthew 4:4; Deuteronomy 8:3). In His teachings Jesus spoke words that He received from God (John 3:34; 14:10, 24). His words came from eternity into time, from God into Scripture, the sacred writings (2 Timothy 3:14-17). Jesus asserted that "the words that I have spoken to you are spirit and are life" (John 6:63). Jesus equated His words remaining in us with us remaining in Him (John 15:7).

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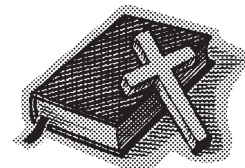
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Jesus fulfilled the prophecies of Scripture that lead Him to the cross to die for the sins of the whole world. While dying on the cross, Jesus quoted Scripture in two of His seven last words and alluded to it in others (Psalm 22:1 in Matthew 27:46 and Mark 15:34; Psalm 31:5 in Luke 23:46; Psalm 69:21 in John 19:28; these surely speak of the intimate relationship of the Psalms to Jesus' spiritual life). After rising from the dead, Jesus told His disciples that the whole of the Hebrew Scriptures spoke of Him: "all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled" (Luke 24:44). Jesus' life, death and resurrection are inseparable from the purpose of the Word that foretold them (Isaiah 53; 55:8-11). Through His life and teachings then, Jesus, the Incarnate Word, upheld, fulfilled and expanded the contents and boundaries of Scripture, the Inspired Word.

In the post-resurrection history, letters and Revelation of the New Testament, the Inspired Word opens a wide and beautiful window into the cosmic and eternal nature of Jesus, the Incarnate Word. We could not really know and appreciate Jesus without these words. From the confines of a prison cell, Paul wrote that Jesus "is the image of the invisible God, the firstborn of all creation" (Colossians 1:15). From exile on the Island of Patmos, John's pen recorded the fiery images of Jesus whose "name is called 'The word of God'" (Revelation 19:13). Through John, Jesus speaks of the "sword of My mouth" (Revelation 2:16; 1:16; 19:15, 21). Hebrews tells of the Word which is "living and active"; by His Word God created the world and upholds it (Hebrews 4:12; 1:1-3; Genesis 1:3ff). God inspired, literally breathed, the sacred writings and filled them with life and purpose (2 Timothy 3:16-17; 2 Peter 1:16-21).

The written Word is a servant of the Incarnate Word, accomplishing His purpose to guide his people and make them like Jesus: "when you

received the word of God which you heard from us, you accepted it not as the word of men, but for what it really is, the word of God, which also performs its work in you who believe" (1 Thessalonians 2:13). The purposes of the Incarnate Word and the Inspired Word are the same: to reclaim and make holy God's people. Jesus who sits at God's right hand in eternity uses His written Word to transform our thoughts and purify His church along with the Spirit of Christ who lives and works in us (Galatians 2:20; Ephesians 5:26; Titus 3:5). The Inspired Word acts in harmony with the Incarnate Word.

The book that we hold in our hands and carry in our handbags, pockets or personal digital assistants is God's instrument of personal transformation and knowledge of the truth along with His providence and the presence of His Spirit. This is not merely factual knowledge but that which comes from knowing and doing His written will (John 7:17; James 1:22). The Incarnate Word uses the Inspired Word to transform our thoughts into His and teach us His will for our lives. The Incarnate Word that fills the universe and fulfilled the Law for us also lives in the hearts of Christians by His Spirit. The Bible that we read in our time contains "words of eternal life" (John 6:68) that create a bridge connecting us to the mind of the Incarnate Word. They are able to save our souls (Hebrews 2:1-3; James 1:21). In order for the Word to act in our hearts we must expose ourselves to it. As we do, God's Word is "an anchor for the soul," an encouraging hope (Hebrew 6:19; Romans 15:4). The Word and the Word are inseparable. One is infinitely large, one manageably small and portable in physical terms. Together they can carry us from time to eternity and everlasting safety in the loving arms of Jesus' Father and ours. While we are on the way there we need both the Incarnate Word and the Inspired Word daily, moment by moment.

Winnipeg, MB

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The Sun Still Rises

Wayne Turner



With the passing of Bill C-38 on June 28, Parliament has moved Canada to the verge of becoming the third country in the world to legalize homosexual marriage. At this writing, only two formal steps remain, passage by the Senate and Royal Assent, before this is proclaimed as law.

The battle over this legislation has been intense and bitter, as people from conservative political and religious backgrounds have done almost everything legally possible to defeat it. There has been a high level of anxiety over the changes to marriage and to Canada itself, that enlarging the legal definition of marriage represents. Images of Divine judgment against Sodom and Gomorrah have been brought to mind, invoking an "end of the world as we know it" thinking. Granted, to us as Christians, this legislation represents an unwelcome and undesired change in our nation's laws. However, before anyone panics, we need to answer the question, "What really has changed?" The sun came up on June 29 and continues to rise each day, as it has since the creation.

When Jesus came into the world, the dominant morality was not "Judeo-Christian." Obviously, Christianity had not yet come into being. While Jewish people, and God-fearing Gentiles, were scattered throughout the known world, Judaism primarily existed and influenced the region we call Palestine. Immorality of all kinds flourished everywhere. Some places, like Corinth, were especially known for their sexual promiscuity. Almost all of Paul's letters, to churches and Christians throughout the Empire, include warnings against emulating the immoral conduct of unbelievers. The Caesars were infamous for immorality of all kinds. The church existed and flourished in this environment.

Should we be disturbed by what the passage of C-38 represents? Certainly. It is a step in the ongoing erosion of the Biblical values that have shaped Western culture. Is this change any different or more serious than any of the other steps, like changes in other moral standards: premarital and extramarital sex, co-habitation, abortion, pornography, no-fault divorce, etc? The fact is, morality—as Christians understand that term—is no longer an issue. Given the government scandals of the past few years, it appears that Canadian voters no longer hold their elected officials accountable to any moral standards. This can be seen, in part, in the fact that neither the past promise that the government would not redefine marriage nor the "sponsorship scandal" seem to have any effect on the government approval polls.

Perhaps what we should be most concerned about is how these changes will affect the church. For example, as the moral climate around us changes, it will be increasingly difficult to maintain and teach Biblical standards of purity. How many of our young people are engaging in some form of premarital sexual activity? How many church members have had affairs? Use pornography? Even those in positions of influence and leadership are not immune to these powerful temptations. Recently, one well-known brotherhood writer has lost his marriage, reputation and position because of his shameful conduct. Paul admonishes Christians not to participate in these types of things, not even to speak about them. We are called to be pure and holy—lights before the world.

There is a second way in which these changes may affect us.

One of the major discussions around C-38 was the need to protect individuals and religious groups from prosecution for refusing, on the grounds of conscience and religious belief, to perform same-sex marriages. Supposedly, this protection has been written into the act. (We know that it will only take one court case to revoke this.) However, what has not been protected is the ability of churches to give tax receipts for charitable donations. There have already been voices calling on the government to revoke this status from any religious group that refuses to perform same-sex marriages. The rationale is that since the receipts for donations allow the donors to exempt some of their income from taxes, the government is, in effect, subsidizing those charities for the amount of taxes that would ordinarily be due on that money. Since the official government policy now promotes same-sex marriage, those groups opposing this policy should not be able to receive that subsidy. This possibility seems very credible given that over the past few years, changes in Canadian Customs and Revenue Agency rules have already impinged on how churches can use money that has been donated and receipted, especially with things like supporting missionaries. If the ability to issue tax receipts is lost, can tax exempt status on church properties be far behind?

As the early church existed as an island of purity in an unholy world, it also was a community of extreme generosity and benevolence without any government benefits to encourage (or reward) charitable giving. It would be sad to think that giving to mission work outside Canada had declined because it could not be receipted or, that, if all of our congregations lost their ability to receipt donations as a result of refusing to perform same-sex marriages, that one cent of the money previously donated would be lost. Christians do not give because of the tax receipts. We give because of our love of God and His work. We do not give for what we get.

There are some serious implications to the direction Canada is going. We may not be able to function as easily and as freely as we have in the past. However, the work of Christ and His people will continue. The early church also heard warnings about cultural changes that could severely impact them. They were committed to the Lord and stood firm against the tide of those changes, as we must today. Regardless, what happens around us, the Son still rises.

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I Want To Be Like Daniel

Sometimes in Sunday school we sing about Daniel and Ruth. The boys sing, "I want to be like Daniel" and the girls respond, "I want to be like Ruth." Both of these characters in the Bible are great examples of love, devotion, and commitment. In the case of Daniel, he went into captivity and, while there, rose to an important and respected position. Certainly God was involved in his rise but there is also the need to see the qualities in the life of Daniel that made him the man God could use so powerfully.

Look at his rise to prominence. "Then the king ordered Ashpenaz, chief of his court officials, to bring in some of the Israelites from the royal family and the nobility – young men without physical defect, handsome, showing aptitude for every kind of learning, well informed, quick to understand and qualified to serve in the king's palace. He was to teach them the language and literature of the Babylonians. The king assigned them a daily amount of food and wine from the king's table. They were to be trained for three years, and after that they were to enter the king's service. Among these were some from Judah: Daniel, Hananiah, Mishael and Azariah" (Daniel 1:3 - 6). Here a young man taken into captivity gets a chance for special treatment. It would have been easy to forget God in this circumstance and begin to lean on one's self rather than looking to God for strength and direction.

Not only was Daniel chosen as one of these to be groomed for serving the King but he was given insight from God that pushed him to higher levels of honour. In due course, Daniel is moved into service of the king. "The king talked with them, and he found none equal to Daniel, Hananiah, Mishael and Azariah; so they entered the king's service. In every matter of wisdom and understanding about which the king questioned them, he found them ten times better than all the magicians and enchanters in his whole kingdom" (Daniel 1:19, 20).

This resulted in Daniel being put into a position of authority. In time Daniel gets an opportunity to step

forward and interpret a dream for the king. This led to greater things as we read in Daniel 2:48, 49. "Then the king placed Daniel in a high position and lavished many gifts on him. He made him ruler over the entire province of Babylon and placed him in charge of all the wise men. Moreover, at Daniel's request the king appointed Shadrach, Meshach and Abednego administrators over the province of Babylon, while Daniel himself remained at the royal court." This kind of respect and position continues under Belshazzar as well as noted in Daniel 5:29, "Then at Belshazzar's command, Daniel was clothed in purple, a gold chain was placed around his neck, and he was proclaimed the third highest ruler in the kingdom." It is worthy of note that this kind of thing continued to happen even in the Medo-Persian empire as well when, under King Darius, Daniel was appointed an administrator and "...so distinguished himself among the administrators and the satraps by his exceptional qualities that the king planned to set him over the whole kingdom" (Daniel 6:3).

(This led to the others getting Daniel thrown into the lions' den but, in the end, Daniel triumphed and, "So Daniel prospered during the reign of Darius and the reign of Cyrus the Persian" (Daniel 6:28).

The story of Daniel is one of challenge and encouragement. The question is, "What can we learn from it? What were some of the things that helped Daniel prosper so?" The foundation fact of Daniel's life is seen in Daniel 1:8. "But Daniel resolved not to defile himself with the royal food and wine, and asked the chief official for permission not to defile himself this way." For a young man who is captive, far from home, it would have been easy to simply go with the flow and "get along!" It would be reasonable, from the human point of view,

continued on next page

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to take the easy way. However, he "resolved"!! There is great value in resolving to do the right thing because the blessing of God follows. That does not mean that things will be easy or even that one will always succeed in "moving up the ladder." It does, however, guarantee one peace, joy, and comfort from God in this life and hope for eternity.

Jesus describes this quality in Matthew 6:33, "But seek first his kingdom and his righteousness..." The person who gains the eternal blessing of God is one who resolves to do the will of God and submits to his leadership. He is not like the wave of the sea that blows in the wind but is one who, because he sees past the physical to the eternal, resolves to do the will of God in all things.

One of the reasons for Daniel being able to make his resolution, and stick to it, was that he understood his daily need for God. He showed this by prayer life. He believed in the need to pray to God daily and he was committed to prayer. Some of his enemies

thought they could get rid of Daniel by attacking his prayer life. A decree was signed that said, "...anyone who prays to any god or man during the next thirty days, except to you, (Darius) O king shall be thrown into the lions' den" (Daniel 6:7). For some, this would have been the end of praying. However, "Now when Daniel learned that the decree had been published, he went home to his upstairs room where the windows opened toward Jerusalem. Three times a day he got down on his knees and prayed, giving thanks to his God, just as he had done before" (Daniel 6:10).

Some would suggest that if Daniel felt he still needed to pray several times a day, he could have hidden himself rather than continue to pray, as was his custom, in front of his windows. Yes, he could have done that but what statement would that have made? If his purpose for doing so was to gain the admiration of men, that would be a problem. However, based on the results of his prayers, it is clear that his only purpose was to

honour God and seek the strength to stand true to his resolve. This was his regular practice and no law of man was going to hinder his prayer life. Make no mistake, it was his "custom" of spending time with God in prayer that make it possible for him to carry out his resolve to be God's person even in a strange land!

It is sad that many seem to feel that one must conform to the practices of the world to survive in this life. Taking the position that if one wants to succeed and get ahead in this world godliness must take a back seat. Some even seem to feel that they have to leave off Christian living for now, until careers are built. The plan? Take care of spiritual things in retirement. Sadly many will never make retirement.

So, the song - I want to be like Daniel, I want to be like Ruth. Good for kids and retirees but not practical in the middle years? May we never be guilty of such thinking. Rather, may we "resolve not to defile ourselves" with worldliness but commit ourselves to walk with the master 24/7.



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Set An Example For The Believers

6. In Purity From The Inside Out

Purity may be the greatest challenge for those who seek to set an example for the believers. Living pure in a world that is so contaminated by evil is certainly a challenge. Living pure when there is so much that would tempt us, so much that influences us negatively sometimes even while we are completely unaware of the influence taking place. How are we to guard against these negative influences? We must have a positive plan for purity in place. It is not enough for us to simply guard against evil influences, we must actively pursue purity.

In Jesus' day some sought purity by making sure that things looked good on the outside. "Woe to you, teachers of the law and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and self-indulgence. Blind Pharisees! First clean the inside of the cup and dish, and then the outside will also be clean" (Matthew 23:25-26). Jesus' point is clear if we want to be pure, if we want to be clean, we must work from the inside out.

That presents us with a challenge when we live in a culture that is obsessed with superficiality. Whether one is successful is really not the point, one must appear to be successful. We must have perfect bodies, with perfect skin, perfect teeth, perfect hair and the latest and most stylish clothes. Style dictates the cars we drive, the music we listen to, where we live and what we do with our leisure time. We become slaves to the superficial and pursue an image that we can never quite obtain; spending ourselves into bankruptcy with all of our credit cards maxed out.

If we experience problems we seek superficial solutions. If we are depressed then buying something should make us feel better and it does, for about a minute, until we feel guilty for spending money that we don't have. If we are upset about something then we seek some type of amusement that will take our mind off of it and it works, for about a minute, until we realize that

the problem wasn't solved while we were out there having fun.

If we want to be pure, if we are going to set an example for the believers in purity, we must start from the inside out. We must begin by seeking a pure heart because we change our lives by changing our hearts.

The first step is an admission of spiritual poverty, "Blessed are the poor in spirit..." (Matthew 5:3). God's grace is not received by those who earn it, but by those who admit that they do not deserve it. Salvation comes when we seek a Saviour, not a system, in which we can earn our salvation. Salvation comes to the poor in spirit because they see their need for it, ask God for it and seek it.

The second step is sorrow. "Blessed are those that mourn..." (Matthew 5:4). A pure heart comes when we leave our prisons of pride and rebellion and repent of our sins. The heart is purified through our sorrow for sins. How can we not sorrow when we recognize that our sins nailed Jesus to the cross? How can we not mourn when we recognize in our everyday lives the harm that our sins have caused others?

Sorrow is followed by meekness. "Blessed are the meek..." (Matthew 5:5). The meek are those who appreciate God's love so much that they give their lives to serving him. The meek are those willing to be used by God. The meek are those that are available to serve. God never asks us about our ability, he created us and can give us all the abilities that we need. Ability is of little value without availability. Will you make yourself available to serve God?

The first three steps create in us an incredible hunger and thirst for righteousness - one that is more than satisfied. We do our best to live for God, but willingly and openly admit that we make mistakes, we miss the mark and seek God's righteousness.

Seeing God's mercy we respond with mercy. "Blessed are the merciful..." (Matthew 5:7) Recognizing how much we have been forgiven by God makes it pos-

sible for us to forgive others. How can we be pure in heart when we harbour bitterness or resentment toward another?

We change our lives by changing our hearts. Purity works from the inside out.

Most who have not accepted Christ into their lives don't read the Bible much so they judge Christianity by the lives of the Christians that they see. What do they see in your life? Do they see the superficiality and the concern about image that is so common in our culture today? Do they see the pure light of Christ shining through your life?

You can be sure that someone somewhere is looking to you and following your example. They may be a younger brother or sister, perhaps a cousin, or someone younger than you at the church you attend. Your example need not be limited to those younger than you; you can be a powerful example to those the same age as you as well as those quite a bit older than you. Your purity will cause those older than you to respect rather than despise your youth. Your example to those who have not yet set their faith in Christ will shine like a light set on a hill.

"Don't let anyone look down on you because you are young, but set an example for the believers in speech, in life, in love, in faith and in purity" (1 Timothy 4:12). Thank you for letting your light shine for Jesus! BMC.

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Are you glad that God plays favourites? Oh, I know, there are several places in the New Testament when God is said to be “no respecter of persons” and that, of course, is true, but it doesn’t mean he doesn’t play favourites. Ironically, though, the place where we learn of this is in the second chapter of James, which begins by admonishing us not to play favourites, not to be respecters of persons. In this “Age of Tolerance,” James’ statement is easily received, but this is not a matter of simple tolerance.

For James, this is a matter of keeping the law, more precisely the Royal Law, “Thou shalt love thy neighbour as thyself,” called the Royal Law because it is emphasized by Jesus our King as one of the supreme commandments of the Old Testament, second only to “Love the Lord your God with all your heart, soul, strength and mind.” But if we hear James quoting this law perhaps we should also be reminded of the rest of the story as Luke has it. Jesus goes on to tell the Parable of the Good Samaritan, defining neighbour as anybody who needs our help. James’ parable about playing favourites (vv. 1-7) makes wealth the basis of the favoritism, but Jesus says that anybody who is in need is our neighbour and we can not discriminate for any reason, whether it is for wealth or race or religion. We must love all our neighbours.

To do otherwise is to play favourites, not just with people, but with the law itself, deciding which commandments are worthy of our attention and which ones can be safely ignored. We say to ourselves, “I will keep the commandments against murder and adultery but I won’t keep the one about loving my neighbour.” But James reminds

us that this simply won’t do, that there is only one Lawgiver and to ignore any of the commandments is to ignore Him. If we play favourites with the law then we are guilty of breaking the whole law.

This is a fearsome prospect. We might well wonder who can stand before such a Lawgiver and Judge. Which one of us will confess to being innocent before the law, never having broken a single one of the commandments?

But we are blessed here, blessed to have a God who does play favourites. For God has two children. One child is called Judgement. There must be such a child because God is holy and His holiness demands an accounting from all who would enter His presence. His other child is called Mercy. There must be such a child because God is love and His love demands that we be given every chance that there can be to please Him. And God plays favourites with His children; He prefers Mercy. He prefers to pardon rather than condemn. He prefers to give life rather than death. This section ends with a phrase that is hard to translate.

Your version may say “Mercy triumphs over judgment.” or “boasts” or “rejoices” or “glories.” But I know what it should say: Mercy sticks her tongue out at Judgment, because she knows she is the favoured child, foremost of God’s gifts to those who recognize Him as King.

And all he asks of us is that we take Mercy out and play with her. That we spend our time with her. That we make her characteristics our own. That we love all our neighbours, everywhere we find them, broken and bleeding, lying on the side of road, lonely, afraid, desperate and needing a visit from the favoured child.

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Joe Woodford,
Director of Development
Tel: 905-941-4848
studybible@glbc.on.ca

David Knutson,
GLBC Dean
Tel: 519-884-4310
dknutson@golden.net

Anchor's Away! VBS 2005 August 15-19 at 7pm



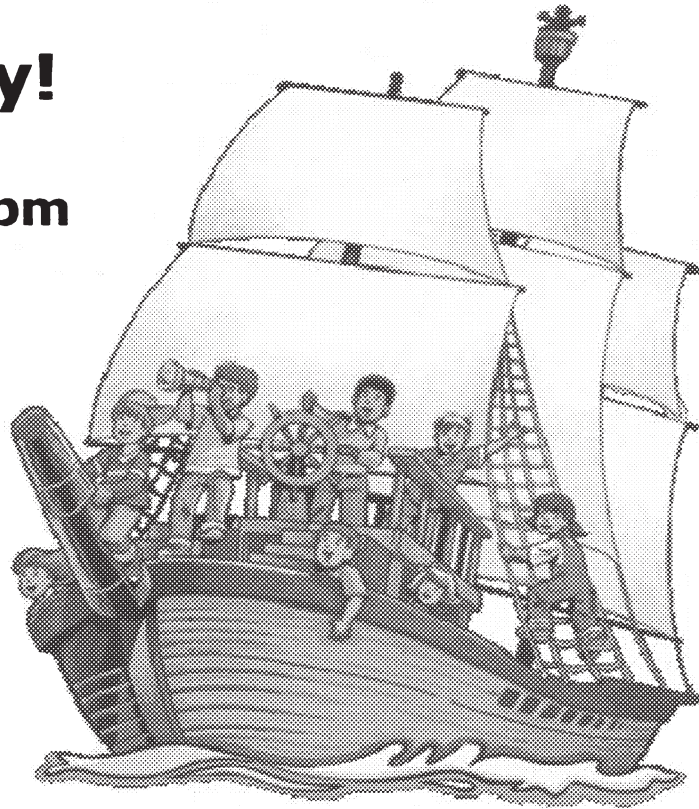
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by Walter R. Straker
750 Clark Blvd.
Bramalea, ON L6T 3Y2
Fax: 905 792-8623
E-mail: bramaleacojc@bellnet.ca

Reminder: To be published in the following month's Gospel Herald, each congregation's information should be sent to Walter Straker before the third last Tuesday of the month. Please clearly mark the email or the envelope: "NewsEast."

ONTARIO

Beamsville: On June 26 the congregation held its annual picnic on the campus of Great Lakes Christian College. That evening they participated in an area-wide worship and praise meeting at the Grimsby Church of Christ.

Bramalea: On July 1, a Canada Day strawberry shortcake/ice cream – and fireworks – event was held on the building grounds to celebrate our country and our church family. In July, Linda Whittington, former Bramalea member, went with a group called "Latin American Medical Missions" to San Juan, Honduras.

Brantford: Joe and Viola Jones celebrated their 66th wedding anniversary on July 1.

Grimsby: On July 10 time was set aside in the morning service to discuss the vision of the congregation.

Guelph: Wes Keryluk was guest speaker on June 26 and Dave Brangenberg on July 3.

Harding: A gospel and revival Meeting was held June 10-12, with Leonard Amanatey as guest speaker. The theme was: "Building the Church," from Acts 2:47. Irene Clint, wife of Bill Clint one of the elders at Harding, passed away on June 18.

Meaford: On August 27, the annual meeting of the Canadian Churches of Christ Historical Society is scheduled in Owen

Sound. The topic is: "Restoration in the Georgian Bay," with Ron Knight, an elder at Meaford, as guest speaker. Museum and area site tours are also planned.

Omagh: World Bible School grader, Karen McKay, has had a drastic increase in the number of WBS students signed up from Haiti (from 1 original student to about 46.)

Scarborough (Toronto): A gospel meeting, entitled "Parent's Reflection," was held July 15-17, followed by a potluck lunch and gospel concert.

Sundridge: The congregation plans to host its first annual Youth Adult Weekend from September 23-25 at Deer Lake Christian Camp. Don Smith will be the speaker on the weekend theme of "A Faith that is Fun and Lasts Forever."

Tintern: The singing group "Sweet Fellowship" performed during the Women's Health day in May. Dave Buick was baptized on June 22. On July 1 Noel Walker began work full-time with the congregation in the areas of involving members in meaningful ministry – children/youth ministry, and evangelism. Noel joined the ministry staff with Jim Holston,

the congregation's preaching minister.

Waterloo: Great Lakes Bible College short course, "Christian Care Giving," is planned for August 28 – September 2. Teacher is Dr. Bob Rigdon of Fort Walton Beach, Florida. The course is designed to develop interpersonal skill sets in non-professionals who wish to minister to others. Contact Joe Woodford, GLBC Director of Development, to register.

Windsor: Beginning in July, the congregation planned to open its building to the public every Tuesday morning from 10-11 a.m. for anyone who wants or needs to pray. On July 3, Dr. David Fleer, from Rochester College, taught the morning adult Bible class on the topic of "Give Me the Bible... But What Now?" He also presented the morning sermon. "Monday Night for the Master" continues with Garry and Carol St. John heading up the visitation part of the program.

QUEBEC

Lachine: A gospel meeting on the theme of "Let Us Rise Up and Build" from Nehemiah 2:18, was held July 15-17, with Allen D. Cross of Jacksonville, Florida, as guest speaker.

SPECIAL REPORT: The Fifth Annual Christian Men's Trail Ride, June 17-19, was held in the Horsecreek, Saskatchewan, area. Riders came from as far away as Brampton, Ontario; San Antonio, Texas; Victoria, BC; and Yellowknife, Northwest Territories. 70 men were present for lectures given by Lynn Anderson on the life of David. 50 men participated in the trail ride, with 46 on horseback at one time. On Sunday over 100 gathered for the 11 a.m. worship. Following the service Cody Floyd, son of Howard Floyd, and Jesse Elford, son of Glen Elford, were baptized in a galvanized horse trough. Good meals and cowboy entertainment was supplied by area ranchers and Wes English from San Antonio. The song leader was Robert Orr from Saskatoon.

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Waterloo, Ontario, Canada



by Marion Waugh
6931 Farrell Bay
Regina, SK S4X 3V4
Phone: (306) 545-0550
E-mail: waughr1@sasktel.net

(The help of Barbara Lewis in gathering news is appreciated.)

BRITISH COLUMBIA

Vancouver Island (Spruston Road Camps): We had barely caught our breath before it was time to flip the calendar again. So although Christmas was only yesterday (:), somehow July arrived and with it the hustle and bustle of getting ready for the two summer camps on Vancouver Island. Junior camp for ages 9 through 12 was the week of July 17. It was directed again this year by Al Prystupa of the Surrey congregation. Lots of fun, games, crafts and new friendships were parts of helping young campers grow to a greater appreciation for God and His Word in the great outdoors. The Senior Camp started on July 24 under the direction of Mike Parker, Burnaby Youth Director, who focused on the development of strong character and ethics in teens ages 13 to 19. A round-up of cooks for Junior Camp found Carolyn Hawkins, Sonja Jaszczyszyn and Tina Ren tackling the big job. Cooks needed for Teen camp brought Shannon Smale, Lori Ruch, and helpers Holly Iddon and Joan Mann to the rescue. To assist the cooks each year, several of the congregations in the Lower Mainland and on the Island send dozens of home-baked cookies over to supplement dessert and snack times. In spite of having had her husband in the hospital for two months, Bev McClure again handled this job by collecting those on the Lower Mainland and sending them to the camp. A family camp is to be held here over the Labour Day weekend.

Central Valley (Abbotsford): The "upgraded/downgraded" acquisition of a 20-foot mobile home was a big help in carrying Norm and Jen Weir, Raymond and Merle Fillion, and Willodene Wedler more comfortably than the smaller version

used last year to reach two First Nations villages. As Willodene had done extensive work on plans for a VBS for children in Tsay Key and Ft. Ware, she left her husband behind to make a fifth wheel on the trip to northern BC the last two weeks of June. She taught about 10 children each day in Ft. Ware, and usually had six in Tsay Key. Opposite weather conditions to last summer's two trips that featured hot weather and rain brought cool winds and no moisture, creating dusty conditions on the 500 miles of logging roads that must be traversed to reach these places seldom visited by outsiders. (A few times a year, a judge and lawyers are flown in to hold jurisdiction over cases that must be tried.) More news next month from the other key players. (See comments on the importance that these trips may have both now and in the future by Pat McLure under "Surrey".)

Burnaby: The church went back to only one service for the months of July and August since so many members are gone during this period. However, there are extra visitors as people on the cruise ships to Alaska that dock here look for the church. Twenty-two or so participated in a New Songs Learning experience at the home of Chris Clarke in June. The group concentrated on four or five especially good songs to use in future worship services. Reminiscent of the pioneer

"barn-raising" days, the 100+ teens and adults from Vancouver, WA., and Vancouver, BC, put up four new homes for Christian families in Zorillo, Baja Calif., in four days of hard work.

City Church (E. Vanc): A couple of years ago the man who drove the Zamboni to resurface the ice for the rink at the Trout Lake Community Centre where we meet was interested in worshipping with us, but couldn't because of his work schedule. Although he still works at the Centre, his schedule changed to a day shift and he has been with us every Sunday since the beginning of June. From Hong Kong, Deni cautioned Steve Hasbrouck that "It takes several years with the Chinese folks, because they have never known God. So please be patient with them." He added, "By teaching us the Bible in English, it actually helps our understanding of the Bible in Chinese. We can compare the two and it brings the message out more clearly." Using the materials from Sunset International Bible Institute satellite schools, we are gearing up with renewed vigour to pursue our own school goals. In September, we will advertise outside of the local churches to try to get some students from the denominations. For those who have studied the Sunset video courses, there has been an increase in Bible knowledge which is usually coupled with a greater desire

to serve. One of our original goals, when we started the City congregation, was to train every brother and sister to be able to share the gospel with others. One new family, Elvin and Katy Hall, are planning to train in the satellite school. Another new couple, the Hasbrouck's daughter and her husband, who is a native Vancouverite, have also moved here to join the congregation.

Maple Ridge: Henry Kriete, former preacher for ICOC congregations in several places, accepted the challenge of becoming a part of the struggle to start a New Testament church in this area in July when he and his wife, Marilyn, along with their two children, Daniel and Natassa, became members of this congregation. Henry is now serving as our full time minister. He became a Christian in 1977 in the Ajax, Ont., Church of Christ. Several months later, he attended the School of Bible and Missions on the GLCC campus. In 1979, Henry helped to start a new inner-city ministry in downtown Toronto. Marilyn, who was originally from Edmonton, became a Christian in 1980 through

continued on page 14

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Edmonton, Alberta T5M 3C9
OR by e-mail: church5@telus.net

(Please refer to <http://www.edmontonchurchofchrist.org> for more information on the opportunity with our congregation.)

MISSION NEWS

Barbara Lewis
1478 Mary Hill Lane
Port Coquitlam, BC V3C 4C3
E-mail: rayel@lightspeed.ca

India: (Report from Don Iverson, Banner Elk, N. C.) Fourteen new congregations of the church have been started in the tsunami areas of India alone. In Vedaraniyam, where Jim Waldron has been working among the dalits (untouchables), there have been 68 baptisms and two new congregations have been established. Three rehabilitation programs for tsunami widows continue, as they are taught how to make a profit so they can support themselves. While Don Iverson was in India, the widows sent him 400 rupees to give back to the church. When he protested, they responded, "This is money left over after we have taken our profits." These ladies have daily Bible classes and a good number have obeyed the gospel. Recently, a program was started called "Open Bible School" for men who are out of work (usually fishermen). They can come daily to sit in a three-hour Bible class.

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Att'n: Board of Directors,
c/o Marvin Johnson



Grove Park
HOME

Their lunch and bus fare are provided. The majority attending are Hindus, but there are also Muslims and some denominational people. In one place, three of these Bible classes are ongoing. One class has an attendance of 35. The evening class has 147. Although many of the 3,000 who have been taught and baptized this year are victims of the tsunami, others desired to be members of the church after observing the care given to the needy. Most, however, have been baptized as a result of two separate bicycle campaigns conducted by Jim Waldron with the focus in each evangelist's native village. The most recent was one of the most successful evangelism campaigns yet with 1867 baptisms.

Indonesia: (Report from Bill McDonough, "Partners in Progress") As reported in a recent issue of the Gospel Herald, the earthquake that shook Nias Island on March 28 brought destruction many times greater than that caused by the tsunami, which touched only areas of the island. The earthquake not only touched everyone, but destroyed 90% of the main city of Gunung Sitoli, which had been the source of supply for help with the tsunami relief efforts. Dennis Cady, who had arrived there that day to help with the administration, was injured, and had to return home. Since the quake severed roads, destroyed bridges and collapsed buildings, the work was severely hampered, but was resumed when Dennis returned on May 23. Some 1039 families were given emergency funds of 200,000 rupiahs (approx. \$22-\$23 U.S.) in the weeks immediately following the quake. The building of three elementary school buildings has been completed, as well as an office building for a fourth. Desks and chairs, school uniforms, and supplies have been given to 1950 students. Indonesians realize these needs are a priority. A two-day meeting of representatives from 42 of the 45 church buildings damaged gave PIP valuable input as to what to do next, what could wait, and what role native Christians could play as the relief effort and spiritual opportunities associated with it proceed. PIP is supplying the materials, but the brethren are doing the work of repairing and/or rebuilding. Two men were dispatched to visit each place. One determination was that each building would have the thatched roofs that have a life span of only two years replaced with tin roofs. Given a translation of Leroy Brownlow's "Why I Am A Member of the Church of Christ", the nearest preacher to one of the new schools and agriculture project locations baptized 66 people on June 2. Over 240 are known to have been baptized since mid-March in the areas where relief work has been done. A dream was realized when the first service was held in a property in Gunung Sitoli on July 10, where a weekly radio program called the "Voice of Truth" has been airing since mid-June. Relief of physical suffering is going hand in hand with the teaching of the Gospel.

Middle East: The World Bible Translation Center in Ft. Worth, TX believes that God has given them a unique way in which to

reach the multitudes of Muslims who are questioning their faith and wondering about Christianity, but unable to make any move for fear of jeopardizing their lives. It is by putting the Arabic New Testament on a computer disk called a CD-Rom. While printing of the Bible is illegal, as well as possessing one, these can be hidden among the millions of computer disks, and get past the "religious police" (or even family members). A seeking Muslim will accept a CD, and can read and study the Word privately on their computers, as well as having the ability to copy it to pass on to others. It also tells them how to become Christians and how to receive other Bible helps. A brother in the Middle East has set up systems to produce the disks and is developing an underground distribution system. Each disk can be produced and distributed at a cost of \$1.50 (US). The WBTC was trying to raise the \$60,000 needed by the end of July in order to get the program underway. Their address is: World Bible Translation Center, 4028 Daley Avenue, Ft. Worth, TX 76180, if you are interested in helping with this effort to reach the Muslim world.

From World English Institute: Another Hero is Dead! "Muhamed Mula, a strong church leader in the Middle East, has given his life for the cause of Christ. Muhamed helped raise half a million dollars for the construction of a World English Institute training center in Bahrain. He was arrested at the construction site in early April. Now he is dead."

Sendai Japan: Let's Start Talking Summer Program: -Sendai - 104 readers signed up this year, with 94 continuing throughout the sessions in the church building. 54 of them were returnees from previous years. During the week Jon and Michiko Straker run a "coffee shop" in the building, providing a place for readers to "hang out," build relationships, and have deep spiritual conversations with team members and LST workers. - 18 LST programs were scheduled for Japan this summer! - Watage (Free Space) - Director of the program asked Ben Berry if he would teach an English class for the group. -International Centre - Ben and Joel teach the international students who attend this centre in downtown Sendai. - Canadian guests: **a)** Brian McBay, who shared his experiences in China; and **b)** Judith Alexander, who teaches English in Hitachi-taga, Japan, and plans to transition from English teacher to fulltime missionary in August. - A Gospel Meeting and Concert was conducted July 9 and 10. Jonathan Straker preached a series of lessons aimed mainly at non-Christians; the team performed in the gospel concert. - English Kids' Class, taught by Crimsen Ruhnke, continues with Japanese children. -New convert, Osamu Suzuki, was scheduled to preach his first sermon on July 31. Prayer requests: **1)** Makoto and Kiyomi Hosoi, whose 15-year-old daughter, Megumi was killed May 22 by a drunk driver who fell asleep at the wheel. Crimsen Ruhnke, who spends part of most days with the family, says that Makoto, especially, is having a dif-

difficult time dealing with Megumi's death. 2) Paul and Mitsuyo Mawatari returning to North America in August to continue to raise support and awareness for the Mt. Zao Christian School and themselves. 3) LST follow up by the team and congregation, especially that church members and LST readers will be able to develop relationships. 4) York Choir contacts who are interested in studying the Bible. 5) Continuing Bible studies. 6) Kumiko Usami-san, Tomobe, Japan, Christian, who has breast cancer, seems to be doing quite well. To receive information or reports, contact Bramalea Church of Christ - 905-792-2297, or bramaleacofc@bellnet.ca; Joel Osborne - joelosborne@yahoo.com; Jonathan and Michiko Straker - jstrake@yahoo.com; or the Sendai website - www.sendaimissions.com.

Hachinohe Japan: - From Ben Berry: "In a city of 250,000 people there is this tiny, aging church of about 10 members. Not only that, but the church uses an old kindergarten that is in the middle of a maze of tiny streets in the southern part of the city. Any normal person would say that there is no way a church in this situation could make any kind of an impact. But that's the curious thing about faith... it's not normal!" And 52 LST readers signed up! The Sendai team will help the Hachinohe congregation complete its project. (Japan material from Walter Straker)

SENDAI BIBLE CHALLENGE

August 2005				
1	Monday	Nehemiah	10-11	Mark 14:54-72
2	Tuesday	Nehemiah	12-13	Mark 15:1-25
3	Wednesday	Esther	1-2	Mark 15:26-47
4	Thursday	Esther	3-5	Mark 16
5	Friday	Esther	6-8	Galatians 1
6	Saturday	Esther	9-10	Galatians 2
7	Sunday	Job	1-2	Galatians 3
8	Monday	Job	3-4	Galatians 4
9	Tuesday	Job	5-7	Galatians 5
10	Wednesday	Job	8-10	Galatians 6
11	Thursday	Job	11-13	Ephesians 1
12	Friday	Job	14-16	Ephesians 2
13	Saturday	Job	17-19	Ephesians 3
14	Sunday	Job	20-21	Ephesians 4
15	Monday	Job	22-24	Ephesians 5:1-16
16	Tuesday	Job	25-27	Ephesians 5:17-33
17	Wednesday	Job	28-29	Ephesians 6
18	Thursday	Job	30-31	Philippians 1
19	Friday	Job	32-33	Philippians 2
20	Saturday	Job	34-35	Philippians 3
21	Sunday	Job	36-37	Philippians 4
22	Monday	Job	38-40	Colossians 1
23	Tuesday	Job	41-42	Colossians 2
24	Wednesday	Proverbs	1-2	Colossians 3
25	Thursday	Proverbs	3-5	Colossians 4
26	Friday	Proverbs	6-7	I Thessalonians 1
27	Saturday	Proverbs	8-9	I Thessalonians 2
28	Sunday	Proverbs	10-12	I Thessalonians 3
29	Monday	Proverbs	13-15	I Thessalonians 4
30	Tuesday	Proverbs	16-18	I Thessalonians 5
31	Wednesday	Proverbs	19-21	II Thessalonians 1

Please help the Sendai team in God's work to make

The Land of the Rising Sun A Land of the Risen Son

Joel Osborne and Jonathan Straker are still in need of support for the mission work in Sendai, Japan. If you would like to find out more about this work and how you can help, you can check out their website at www.sendaimissions.com or contact the

Bramalea church of Christ
750 Clark Blvd. / Brampton, ON L6T 3Y2
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Or you can clip and mail the form below.

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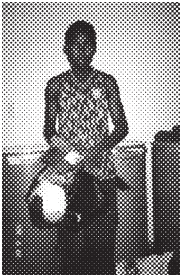
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beginning ____ / ____ / ____

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Haiti Third Mission Trip Report

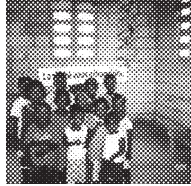
(May 26 to June 12, 2005)



This young brother has received 1 bag of food items, and 1 bag clothes and more

Jean and Marie Volcy returned to Haiti on May 26, 2005 to strengthen and encourage the new work. Here are some highlights of their mission:

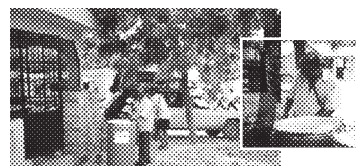
- 1) 6 days of gospel meetings/campaigns
- 2) 5 baptisms
- 3) Visit with the new congregation and the people in the community
- 4) Distribution of clothing and other items from the 4 barrels of goods that had been sent ahead of time for that purpose. Jean and Marie also brought along a suitcase full of small dresses that Strathmore's Ladies sewing group had made for the little ones. You've put great smiles on several faces and they are grateful!
- 5) 3 Bible training sessions for men and women in the congregation
- 6) Acquisition (free of charge) of a one hour time slot (from 3:00 to 4:00 PM every Sunday) on "Radio Azuei" Inter for the church. The program is called: La voix de l'Eglise du Christ (The voice of the Church of Christ).
- 7) Acquisition of a parcel of land where a mission centre can be built.



These 12 girls dressed in their new clothes pose for the camera



Children receiving some more clothes and gifts



The barrels have just arrived in Fond-Parisien from Port-au-Prince



Bible study



Congregation's outdoor activity - & Fellowship by the lakeside - The church went fishing (Catch and eat)

News West... continued from page 11

that ministry. Since their marriage in 1981, they have served the Lord full time in Canada, India, Africa, Great Britain and the U.S. We look forward to a fruitful relationship for our Lord's church in Maple Ridge.

Prince George: The small group of Christians meeting in Prince George has had to give up their room in the University to return to using the residence of one of the members. They are now meeting at 9465 Old Summit Lake Road which Grace and Ernie Ziemer call home. Their phone number is 250-962-6978. Please pass this information along to anyone who may be traveling. Norm Weir hopes to be able to make a trip up there this summer to visit with a number of correspondence students.

Surrey: "The other day I was surfing for a map of Ft. Ware and Tsay Key, but couldn't find one. I did, however, find an ad on several web sites offering the young women from these two First Nation villages, all kinds of money and benefits if they will just come to the big coastal area and the "sin cities" to be found here. In stark contrast, the Keymobile drives 800 miles each way to take the salvation option that is eternal. The BLACK/WHITE, BAD/GOOD, SATAN/GOD contrasts struck me

so strongly. What a wonderful work the people traveling in the "Keymobile" are doing, in that they show the young women, and all of the villagers, that one way - the web offer - takes them to sure death here on earth and eternal death or separation from God. The other way in this Y in the road gives them the option of life everlasting and a true meaning for being here and worshipping the one true God. This experience left me with a very vivid picture in my mind." - comments from Pat McLure

Victoria: Tami Ruch, R.N., left her husband of exactly one year behind on July 4, to be part of a Medical Mission team to Zambia for three and a half weeks. John Ryan did remember to plan a celebration early!

MANITOBA

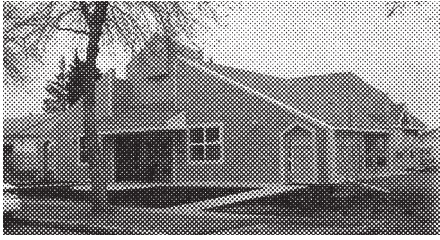
Winnipeg (Central): Larissa Johnson was recently baptized into Christ.

MONTANA

Three Forks: The last week of June the Vacation Bible School was held. Life in ancient Jerusalem was re-created. The children saw what life in that time would have been like and discovered what it would have been like to be

in Jerusalem that last, fateful week of Jesus' life. A significant majority of the adults in the congregation, plus all the teens are involved in this VBS. Every activity, craft and game, was focused on teaching; on connecting the distant historical context of Jesus' life with ours. Kira Cadwell announced that she would be going on a mission trip to Russia in the fall with Lifeline of Hope, a mission work that we support. We hosted a youth retreat for the teens from area churches the weekend of May 20-21. The interns from Belgrade (Brian Lair), Three Forks (Chad Lukkason) and Bozeman (Lonn Baker) led the retreat. We had 31 teens attend the retreat, including eight visitors from the community. The interns did a fine job of leading the singing, devotionals and activities. Chad Lukkason arrived the second week of May. He is teaching the teen class on Sundays and is organizing weekly devotionals and monthly activities. He is also leading the teens in doing some service projects, mainly for the local food bank. Four men from the congregation attended the Montana men's Retreat in May. Several ladies from the congregation attended the Women of Faith conference in Billings. - submitted by David Ford

Camrose New Buiding



On June 5, 2005, the Camrose Church of Christ celebrated its grand opening of a new building. What a wonderful celebration it was! There were approximately 85

brothers and sisters that came together in praise and worship of our Lord. Some of our guests included; Greg and Betty Close of Washington, Ron Wilson of Texas, Bob and Betty Watts family from Okotoks and Calgary, Dennis Johnson's family from Bonneyville, from the Red Deer congregation there were Danny and Judy Mulroney, and Merv and Scotty Grandburg. Alfie and Leo Reghr and Lance Penny were also visiting. Bob Watts opened the service with prayer and thanksgiving. Following this, Dennis Johnson led us in worship.

Scriptures were read by Ted Archbold and Doug Zeigler both of Camrose, and also Ron Wilson of Texas. Dennis Lindstrand brought a lesson for the occasion on gratitude and thanksgiving, and being blessed by a loving Church family that has a common purpose – to serve and love God and one another. After service, there was fellowship and a light lunch. It is wonderful when the Spirit moves us to come together to the Glory of God. Hallelujah!

OBITUARIES

Bennetts, Ina

January 31 1913 – May 23, 2005.

Generous heart, caring hands, courageous spirit. It is with cherished memories and heartfelt gratitude to her that we announce Ina's journey from this life into the arms of the Lord on May 23, 2005 surrounded by her loving family at the Meaford Long Term Care Centre.

Beloved devoted, and faithful wife to the late Albert Bennetts (60 years married). Much loved and cherished mother to Edythe Williams and her husband Roy, and Frances Groves and her husband Larry. Dear grandmother to Brent Williams (Denyse), Dwayne Williams (Janine), Brian Williams, Alex Groves and Jonathon Groves. Loving great-grandmother to 6 admiring young eyes and hearts. Dear Sister to Harry Robertson and his wife Isobel from Kingston, ON.

Ina was loyal and faithful to her family, the Lord and His church. She was a devoted elder's wife for 37 years. She was dedicated to supporting Christian Education and was a member of the WAVES for many years. She instilled in her family the Christian values necessary for successful living. She was hospitable to all and she will be sorely missed by many friends throughout the region.

A stirring memorial service took place on May 25 at the Gardner-Wilson Funeral Home in Meaford. Many tributes and words of encouragement were provided by her family. The graveside service was held at the family plot – Prospect Cemetery

– Toronto, ON – officiated by Roy Williams and Dwayne Williams.

Clint, Irene (Grainger)

Irene Clint passed away suddenly on June 18, 2005 at the Kipling Acres Nursing Home in Toronto. She was born Irene Grainger on January 27, 1923 in Vaughan Township in Ontario.

She was a faithful member of the Lord's Church and a supportive wife to her husband, of almost 50 years, Bill Clint. Bill has served as an elder for many years with the Harding Ave. congregation in Toronto. She leaves to mourn her passing her husband, son, Earl (Kathy) and daughter, Anne (Barry) Marten. She will be greatly missed by her grandchildren Andrea, Bradley, Jeffrey, Ryan, Lisa, Shane and Kari-Anne and her first great-granddaughter Madison. She also leaves brothers and sister-in-law and many nieces and nephews, along with her Church family and many friends.

After graduating from high school she began working for Walker Furs in downtown Toronto. Eventually, she became self employed as a seamstress. She met Bill in 1951 when she went to visit Bill's father who had broken a leg. She knew the Clint's because they were all members of the Fern Ave. Church of Christ in Toronto. She and Bill were married on October 8, 1955.

Both Earl and Anne gave wonderful tributes to their mother at the funeral. Both had been adopted into the Clint family and feel blessed as a result. Following are some quotes from Earl's presentation. "In a very real way, I owe everything to my mother for choosing me. Of course, I

continued on next page

Full-Time Minister

Grimsbey is a small but rapidly growing community in the Niagara region on the shore of Lake Ontario. The congregation would welcome a full-time minister, and offer full funding and the challenge to help us grow.

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Stratford CHURCH OF CHRIST 20th Year Celebration

*The brothers and sisters
who meet at
478 Brunswick Street
in Stratford,
Invite you to join them*

**September 18, 2005
At 10:00 A.M.**

*As we thank the lord for
20 years in Stratford*

*Worship: 10:00 a.m.
Meal To Follow*

*For further information
please contact:
Charles Kippax
519-539-6931*

Obituaries... continued from previous page

am also grateful to my dad who has always loved and encouraged me... They were always all I needed or wanted. For some reason, however, they thought I needed a sister!

Over the past days, I have been reminded of how kind and considerate my mom was, not only toward her own family, but also toward so many others - she always put the needs of others before her own... Many people mentioned that when they were new immigrants, my mother and father let them stay in their house or they invited them for dinner, or they surprised them with a birthday cake. In so doing, they helped them to feel at home in Canada. Others mentioned how she encouraged them to get involved in some aspect of the church, and how to do various jobs. In the early 1970s, mom thought that it would be nice for her and dad to be foster parents for infants who needed a temporary home until permanent parents could be found. During a five year period, they took in four different children..."

Students from outside the city who came to school in Toronto found a "home away

from home" in the Clint house as well. It is sad that the dementia had hindered her over the last several years and prevented her from continuing to do the things she loved so well, serving others.

A funeral service was conducted on June 22, 2005, in her memory by the writer and Dick Forsyth. May God bless and comfort those who mourn at this time.

Max Craddock

Meneer, Audrey Ella (nee Pennock)

Surrounded by her loved ones Audrey passed peacefully from this life on April 11, 2005 at the Hamilton General Hospital.

Audrey was born on July 26, 1918 on a homestead near Bengough, Saskatchewan, the fifth child of Lillian and Joseph Pennock. They had come from the shores of Balsam Lake, northeast of Toronto.

Audrey was pre-deceased by her husband Raymond in 1984 and grandson Jay Griffin in 1986, brothers Gordon (Nellie), Harold (Patricia), sisters Irene (John) Halls, Eilene (Arthur) Mason and sisters Ruthie and Gertrude in childhood.

Audrey leaves to mourn her daughters Donna Duxbury of Saskatoon and Brenda

Griffin of Beamsville, her son Bryan (Susan) Meneer of Hamilton, ten grandchildren, eight great-grandchildren, many nieces, nephews and dear friends.

The year was 1930 when Audrey's mother invited a young man named J.C. Bailey to her home for a "gospel meeting." So many came they had to move to the country school - nineteen were baptized, Audrey's mother being one of them. Audrey was baptized shortly after. This began the Pennock family's long relationship with the Church of Christ.

Audrey loved her life on the farm in southern Saskatchewan. She loved the birds and the animals, especially her beautiful graceful horse, Prince. She loved her family and the evenings they spent singing while her mother played the piano.

In 1931 with the great depression on, Audrey's family moved to Winnipeg. They moved into a new apartment building and were the caretakers and property managers.

In 1936 on a July 1st church picnic, Raymond met Audrey when he caught the lace of her petticoat in his fishing hook. They were married on November 27, 1937.

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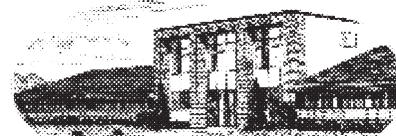
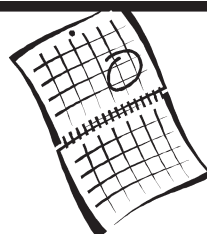
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- Sept. 5** Registration Day at Bible College, High School, and Preschool
- Sept. 10** Alumni Golf Tournament in Tillsonburg
- Sept. 17** Volunteer Recognition BBQ
- Oct. 1** Annual Corporation Meeting
- Oct. 15-17** Homecoming Weekend 2005 - Celebrating over 100 years of Service
- Nov. 5** Partnership Dinner at GLCC
*note revised date
- Nov. 6 - 8** Great Lakes Lectureships
Hosea: A Life of Faith and Fidelity

In 1938 Donna was born and in 1939, Brenda. In 1947 the son they longed for, Bryan, joined the happy family.

Bryan wrote and her grandson Mark Griffin read the following at Audrey's funeral: "In the 1940s Ray had another growing passion, as did Audrey. It was the church. To Audrey and Ray, the church was the most important thing in the world along with their family.

In the 1950s Ray would drive on Sundays some fifty miles to Carman, Manitoba. He would preach in the morning, visit in the afternoon, and return late after preaching at night. And Audrey was right by his side encouraging him.

In the 1950s and 1960s in Winnipeg, Audrey taught Sunday school, Vacation Bible School, and was involved with Ray trying to teach others about Jesus through home bible studies. She was an elder's wife. She helped care for the sick. Out of town visitors were often invited home for Sunday dinner. As the children got older, they went away to Western Christian College and Audrey and Ray were involved in supporting this Christian school.

In March 1969, Ray and Audrey moved to Beamsville. Ray immersed himself in his new job at Great Lakes Christian College... and the wonderful church family in Beamsville and Ontario accepted them with open arms and loved them. What wonderful friends!!!

In the 1970s Ray was losing his health and Audrey lovingly nursed him until his death. In 1990 Audrey moved in with her daughter Brenda. In the last few years her body gave way to aging but thankfully her mind was sharp and clear, and she could read and discuss with you what she had read until the very end."

Audrey's grandchildren wrote about their dear grandma: "Home is a place where all are welcome and love, kindness and friendship can always be found. Audrey's continual acceptance, her constant unflinching love, her warm-hearted personality, and her gentle sincere spirit of affection always made everyone feel at home. She was our gift from God, abundant in love, patience, compassion and kindness.

Audrey was a forever learner. She put God first in her life. Her encouragement and continual prayers for all who were around her was a blessing. She taught us what it means to love one another and to love God. We cherish our many moments with her through our lives."

Bryan writes - Jesus said to Christians: "Be faithful (to Me) to death, and I will give you a crown of life." Audrey was faithful in following Jesus until she left us. Now she is receiving the crown, which consists of LIFE.

Don Smith, whom Audrey affectionately called Son, supported her with his love, kindness and prayers to the very end. At her funeral he gave a beautiful "Celebration of Her Life."

Submitted by: Brenda Griffin

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Profile

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- **Effective communication with the dorm supervisors.**
- **10 months per year, approx 30 hrs. per week**

Qualifications

- **Self motivated**
- **Work with minimal supervision**
- **Believes in the mission of Great Lakes**
- **Ability to provide transportation during work hours.**

Contact: George Mansfield, Residential Director
Great Lakes Christian College
(905) 563-5374 Ext. 224 or 225
gmansfield@sympatico.ca
Position commences September 2005.



Great Lakes Christian College is seeking Female Supervisor for our five day residential program.

Profile

- Provide complete supervision for the residential students Monday through Friday
- Assist in the spiritual nurturing of students
- Assist in setting the student schedule
- Proactive communication between dorm supervisors.

Requirements

- Self motivated
- Live in position: room and meals included
- Believe in the mission of the Great Lakes
- Counseling or social work experience an asset
- Ability to provide transportation during work hours, if needed.

Contact: George Mansfield, Residential Director
Great Lakes Christian College
(905) 563-5374 Ext. 224 or 225
gmansfield@sympatico.ca
Position commences September 2005.

4875 King Street, Beamsville, ON L0R 1B6 www.glcc.on.ca

DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year and changes are \$4.50 each. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.

PROVINCE OF ALBERTA

CALGARY: (Northside): 803-20A Avenue N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Derek Chambers, ev..

CALGARY: 4030 Maryvale Dr. NE, T2A 2S8; (June – August) Sun. service 10 am, (Sept – May) Children's Bible Classes 9:30 & 11:15; Worship 9 & 10:45; Wed. 6:45 p.m. Small Groups (Fri – Mon, eve.) Phone (403) 272-2111; E-mail: info@calgarycocf.com

CAMROSE: 4901-42 St. T4V 1A2 Sun. 10:30 am. Thurs. 7:00 pm 780-672-1220 (off); Elders: Bob Watts, 780-672-3671; and Dennis Lindstrand, 780-672-4978.

EDMONTON: 13015 - 116 Avenue, T5M 3C9. (780) 455-1049; FAX 454-9545; Sun. 9:30am, 11:00am; Wed. 7:00pm CARE Groups at the building and in various homes. Evangelists: David Friesen, 460-4258 and Tim Johnson, 461-0323. Elders: Henri Bouchard, Vern Hibbard, Walter Hreczuch, Peter Ross; www.edmontonchurchofchrist.org, e-mail: church5@telus.net.

LETHBRIDGE: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11, 7; Wed. 7:00; Mike Gray, ev. (403) 328-0855.

MEDICINE HAT: Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

RED DEER: 68 Donlevy Ave., T4R 2V8; Sun. 11:30, 10, (evening – call for information); Wed. 7; John Smith, ev. (403) 347-3986 email; <davenportcoc@aol.com>

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): #5 – 2580 Cedar Park Place V2S 6B2; Sun. 10,11; Tues. 7:30 at address above, Norm Weir, ev. (604) 850-8670 (off); 859-5973 (res). If no answer 852-5052; email: normjen@shaw.ca; website: http://allann.dyndns.org/cvccc

BURNABY (Greater Vancouver): 7485 Salisbury Ave. V5E 3A5; 9:45 & 11:15; Sunday School 10:30 (Midweek groups meet in homes. Call for times & locations.) Kirk Ruch, ev.: Kirk@SBChurch.ca ; Mike Parker, youth: FishFreaks@SBChurch.ca ; office: welcome@SBChurch.ca (604-522-7721) Website: www.SBChurch.ca.

CAMPBELL RIVER: 226 Hickey Road, V9W 1P4; (250) 923-5323.

CHILLIWACK: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; 7:00 p.m. at #102-8075 Mary Street at John Forman's house. Phone # 604-792-7806; Al McCutcheon, sec. 604-824-6703

CRESTON: Box 866, Creston, BC, V0B 1G0. Phone: 250-428-5937 or 250-428-4376.

CROFTON: 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; (604) 943-0515 (off)

KAMLOOPS: Meets at 655 Holt Street (The Chris Rose Therapy Centre for Autism) Sunday 10:00 am; Mailing address: PO Box 971, V2C 6H1; 250-374-3512; Dane Bengard, ev., 250-377-3386

KELOWNA: 1317 Ethel St., Kelowna BC, V1Y 2X1; Building 250-861-9486, Sunday 10:45 a.m. Worship, Evangelist: Barrie Forman, 250-764-4313, sonlover@shaw.ca, cell 212-0080; Elders: Wayne Muirhead, 250-861-4008, marwayne@hotmail.com; Ted Windmill, 250-763-8445, edward_windmill@telus.net

NANAIMO: 1720 Meredith Rd., Sun. 10:00, 11:00; Wed. meeting in homes 7:00 PM. Please phone for times and place. Grant Hannan Min. Office 758-9472 Cell, 729-1893; Wayne Peckett, Sec., 758-6985.

NORTH BEND: North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC V0K 1C0; 867-9420.

PRINCE GEORGE: 9465 Old Summit Lake Road, V2K 5S8, 250-962-6978

PRINCE RUPERT: 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sun. 4-5 pm, 3-4 pm; Thurs. 7; Dick Brant, ev. (250) 624-4449 (off), 624-5834 (res)

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings; (250) 832-3828 or 804-4833; Box 51, V1E 4N2; Doug Kendig, John Murrey, Gordon Parmenter and Blair Robers, elders.

SURREY (Greater Vancouver): 15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 594-1796.

Vancouver (City Church): Trout Lake Community Centre, 3350 Victoria Drive; Worship service 5:00 p.m. to 7:00 p.m.; (Mailing address: 6669 Granville Street, Vancouver, BC V6P 4X1) Stephen C. Hasbrouck, Sr., ev.; Ph: 604-263-3470

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 10:40, 5 (Spanish Bible Class 10 and Fri. 6:30); Wed. 7:30; Spanish services: Sun. 5; Fri. 6:30; Milton Diaz, ev., 432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Verwerda, ev., (250) 545-5256 (res); 545-6892 (off).

VICTORIA: 3460 Shelbourne St., V8P 4G5; Sun. 9:00 traditional service; 10:30 contemporary service; midweek in homes; (250) 592-4914 (off); contact Mr. Martin Moore; email: secretary@shelbournestreet.com website: www.shelbournestreet.com

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7:30; Box 955, R0G 0J0; contact Ray Winkler (elder), 745-3226; Dale Elford, ev. 745 6969 (office)

DAUPHIN: 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 9:00 & 10:00; Sun. & Wed. nights call for details; (204) 638-6321 (off), Fax: 638-0872; Randy Foss, ev., email: wvyes@hotmail.com

MANSON: Bldg. in Manson Village; Sun. 10, 11; Box 2, R0M 1J0; Wilf Rogers (204) 722-2293 or Lloyd Jacobs, (204) 722-2278, elders; Ken Starnes, sec. (204) 722-2085.

PORTAGE LA PRAIRIE: Contact Gerald Mccutcheon, 239-1817.

WINNIPEG (Central): 217 Osborne St. S., R3L 1Z4; Sun. 10 worship, 11:15 Bible School, Wed. 7; Office: (204) 475-6462 Fax: (413) 677-6165 web site: http://www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261- 9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca Chad Celaire, youth min. (204) 284-6280 chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; (506) 854-6887; Royal Maillet (506) 532-2956; other contact: Kenny Woodman (506) 525-9628

SAINT JOHN: Meeting in the home of FRED NELSON, 3 Charleston Court, Quispamsis, E2E 4W9; Sunday meetings flexible; Phone (506) 847-2802 or Tom Goud, 847-2199.

NEW YORK STATE

BUFFALO (Linwood): 2523 Main St., 14214; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 832-7171.

NIAGARA FALLS: 359 14th St., Niagara Falls, NY, 14303. Off(716)285-6534, Home (716) 886-2871. Sunday Bible study 10 am, worship 11 am, evening 6 pm, Wed. 7 pm. Minister Eddie J. Cornelius. e-mail BROCNFCC@juno.com

NORTH BUFFALO: 350 Kenmore Ave., 14223; Sun. 10,11,7; Wed. 7:30.

SARDINIA: Rt. 39, (1 mile west of Rt. 16), Sun. 10 & 11, Wed. 7 PM, mailing address: PO Box 186, Sardinia, NY, 14134, Glen Mueller, ev., (716)-496-5143, Cell (716)-560-6304, gemsar@adelphia.net

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoey Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402

KENTVILLE: 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; (902) 678-8881 or Ray Fisher, ev; 582-3457; Toll free 1-866-236-7891

SHUBENACADIE: Mill Village Church, 3613 Indian Rd.; Sun. 10:15, 11; Wed. 6:30; R.R. 1, B0N 2H0; D. Hallett (902) 758-2133; J. Mackey, (902) 758-2633.

PROVINCE OF ONTARIO

AJAX (Serving Durham Region): 1 Cedar St.; Sun. 9:45, 11, 7; Call for mid-week information; Box 162, L1S 3C3; Ph. (905) 683-2477(off); Malcolm Porter, (905) 668 3346 res,

AURORA: 15216 Yonge St. S.; (entrance beside Benjamin Moore Paints); Sun. 9:30,Wed. 7:30; P.O. Box 71523, L4G 1L9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message; e-mail: <churchofchrist.aurora@rogers.com> or Clare Preston, (905) 841-2272

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; (705) 722-7155 (off.).

BEAMSVILLE: 4900 John St., L0R 1B6; Sun. 9:30, 10:30 am, 6:00 pm small groups in various places (small group in library at building, Visitors welcome); Wed. 7:00; Don Smith, ev. 905-563-7655 (off); e-mail: don093@sympatico.ca

BRACEBRIDGE: 14-4 Manitoba St., P1L 1R9; (705) 645-3356; We worship at home each Sunday.

BRAMALEA: 750 Clark Blvd., (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; (905) 792-2297; bramaleacocf@bellnet.ca. Sun. 9:45, 11, 6; Thurs. 7:30; Kevin Hunter, ev (905) 455-5796 (res); Walter Straker, ev (905) 789-1632 (res).

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, last Sunday of month 6:30; Wed. 7; contact Ray Knight (519) 754-0401; office (519) 759-6630; Jamie Azzoparde, ev. (519) 770-4814 (res)

BRANTFORD: (Costain/Johnson Community Centre) 16 Morrell St., N3T 4J2; Sun. 10 & 11., Wed. 7; call for information on various other mid-week classes; 519-758-5673 (75-U-LORD); Rick Gamble (min.); 519-753-5353 (res.); www.followers.ca or e-mail followers@bfree.on.ca

BURKS FALLS: Seniors Building above library on Young St.; Sun. 6-7:15 p.m.; c/o Hubert Lawrence, R.R. #2, POA 1C0; (705) 382-2026.

COLLINGWOOD: 494 Tenth St.; Sun. 10, 11; Wed. 7; C/O Peter Dale, 75 Peel Street, L9V 3V5; (705) 444-0010 (office); Don MacMullin, ev.

CORNWALL: 1702 Dover Road, K6J 1W1; Sun.10,11; Wed 7; Allen Bojarski, ev. Phone (613) 933-1825; Fax: (613) 933-2464; Emails: churchofchrist@cocego.ca or abojarski@cocego.ca; Website: http://home.cocego.ca/~abojarski/index.html

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 7; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email <DonHipwell@AOL.com>

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. SS 11:05; Worship 9:45, Sun evening – 1 small group at building, 6 pm, during week – small groups; Box 181, L3M 4G3; (905) 945-3058 (off); other contact (905) 945-8668

GUELPH: The Evergreen Senior Center, 683 Woolwich St.; Sun. 10:30, 11; Wed. 7:30 (phone for location); c/o 25 Keys Crescent, N1G 5J7; David Azzoparde, sec. (519) 821-9179.

HAILEYBURY/NEW LISKEARD: 554 Helmer Pedersen Drive, New Liskeard; Sun. 10:30; Wed. 7:30; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON P0J 1P0 (705)647-5488 or Mike Tinney PO Box 702, Haileybury ON P0J 1K0 (705)672-9241

HAMILTON: 321 East 27th Street (at Fennell), L8V 3G8 (Mt. Hamilton); Sun. 10, 11, 7; Wed. 7:00 p.m., (905) 385-5775(off); Mike McCabe, ev., (905) 574-3022(h), mike_p_m@yahoo.com; Chris Gardner, sec., (905) 388-9174

HAMILTON (North): YMCA building, 79 James St. S.; Sun.10, 11 Wed. 7; Joe Sandassie, (905) 389-0714, 286 East 26th Street, Hamilton ON L8V 3E1

HAMILTON (West): Mohawk College, Fennell Ave./ Wed 5th St.; Sun. 9:30 and 10:30 (Please phone for Sun. p.m. and midweek information); P.O. Box 78041 Westcliffe PO, L9C 7N5; Wayne Page (905) 648-5100.

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E., Sun. 10:30, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292, Steve Watson, (705) 788-2332.

HUNTSVILLE: 36 Hilltop Dr. P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Wed. 8; Ken Skinner 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

ICE LAKE (Manitoulin Island): 1-1/4 mile S. of Hwy 540; classes 9:45, worship 11:00, Sun; Les Cramp ev; 705-282-0974; PO Box 3, Mindemoya, ON POP 1S0.

KENORA: 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Earl Rattai, ev., 548-2245.

KINGSTON: 446 College St., K7L 4M7; Sun. 10, 11; Wed. 7; (613) 546-5409 (off.); e-mail: kingstocofc@aol.com; Richard Maddeaux, ev., Gordon Gibsdon, ev.

KITCHENER SOUTH: Kitchener City Hall (Learning Room) 200 King St. W.; Sun. 10, 11; Wed. 7:30 in homes; Mailing address: Kitchener Church of Christ, P.O. Box 25040, SDM Hiway Centre Postal Outlet, Kitchener, ON, N2A 4A5; Hugh Pitche 519-699-5263 or Julian Smith 519-742-8626.

LONDON: 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. 9:30, 11; Call for mid-week opportunities. Harold Byne, ev., 645-0575; FAX 645-8088

LONDON (East): 380 Adelaide North, Tolpiddle Building Common Rm., entrance off of Adelaide at King St. S. Parking in Marshall Street Lot behind building. Sun: 9:45 a.m. Exhortation; 10:05 a.m. Bible Study; 11:00 Worship; contact Gordon Worrall (519)434-1981

MEAFORD: 113 Nelson St.W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Randy Morrilt; (519) 538-1750; e-mail: meafordcofc@bmts.com..

MISSISSAUGA: Living Waters Christian Fellowship. Rody and Nancy Ostil; 2305 S Millway, Unit 108, Mississauga ON L5L 3P8; Bible study and prayer every Thursday 7:30 pm.; Lord's supper offered on Sundays - call for time; 905-608-2508; cell - 647-887-7794.

NEWMARKET: 230 Davis Dr.; Sun. 9:45, 11:00, 6:30; Wed. 7:30; Box 21581, L3Y 8J1; Nathan Pickard, ev.; 905-895-6502(off); e-mail-pickardnathan@hotmail.com

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from Q.E. and left on Dorchester Rd.); Sun. 10:30, Wed. 7:30; Henry Boland, (905) 356-0107 and Darrin Douglas (905) 371-1581, evs.

NORTH BAY: 73 Gertrude St. E.; Sun. 10:30; Wed. 7; Box 745, P1B 8J8; (705) 472-7040 (off.); David Lock, ev. 78-345 Mulligan St. P1A 3S3; (705) 475-0911, e-mail: davidrlock@accanada.net; WebSite: www.northbaycoc.com.

OMAGH: 1412 Britannia Road W. at 4th line, Milton, L9T 2X8; Sun. 10, 11; 7 pm at church building; c/o Harold Ellis, Sec., R.R. #3, Campbellville, L0P 1B0; Bryan Meneer, ev. (905) 383-5259; 875-2939 (off).

OTTAWA: 1515 Chomley Cres., K1G 0V9; Sun. 10, 11, 6; Wed. 7; Robert MacRury, ev., 733-2580 (off); 737-0701 (res.); www.churchofchrist.ca

OWEN SOUND: 835 10th Ave. E., Sun. 9:15, 10:30, 6; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@bmts.com

PETERBOROUGH: The Board Room., Parkway Place Mall Landsdowne St.W. Sunday: 10 & 10:45 Mid-Week Study contact Peter McPherson at 705-742-5349 or Fred at 705-741-4031.

PINE ORCHARD: 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sun. 10, 11; (905) 953-9386. Mailing address: Bruce Brandon, Sec., RR 2, Uxbridge, L9P 1R2 (905) 852-5026

PORT COLBORNE: 700 Steele St., L3K 4Z2; Sun. 11, 10, 6:30; Wed. 6:30; (905) 834-5775 (off).

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; 935-9581 (off.); Email: cofc@mergetel.com; WebSite: churchofchrist.n3.net

ST. THOMAS: 60 S. Edgeware Rd. N5P 2H6; Sun. 10, 11; Wed. 7 Midweek meeting in homes. Call for location. (519)782-4902.

ST. THOMAS (Southside): 15 Hepburn Avenue, N5R 4J4, (519) 633-4180 Contact: David Langeman. Please call for times. email: dlangeman@rogers.com

SARNIA: 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; David H. Dunn, ev.; (519) 542-4108 (res); (519)-339-1161 (off); email: dhdunn@sympatico.ca

SAULT STE. MARIE (Eastside): 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7:00; 705-942-9283.

SAULT STE. MARIE (Pinehill): 132 Cunningham Rd., P6B 1N4; Sun. 9:30, 10:50; call for Sun. pm time; Wed. 7; Roger Lansdell, ev., (705) 256-1977 (off/res), <r.s.lansdell@sympatico.ca>; Rob Whitfield, sec., (705) 949-7612, <rwhitfield@sympatico.ca>.

SELKIRK: 1/2 km. N. of village; Sun. 10, 11; Wed. 7:30 in homes; Box 13, NOA 1P0.

SMITHVILLE: 246 Station St. L0R 2A0; Sun. 10, 11, 6; Wed. 7. Chris Nicholson, ev. (905) 957-6039

SOUTH RIVER: Jasper St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0; Jim Nicholson, ev. (705) 384-5215, church bldg. (705) 386-2551.

STONEY CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Wkdy evenings call for time and place; Darrell Buchanan, ev., (905) 643-7853 (res); Robert Priestnall, sec. email: emailus@sccoc.ca; website: www.sccoc.ca

STRATFORD: 478 Brunswick St., N5A 3N6; Sunday Worship 10:00, Wed. Bible Study 7:30; voice mail (519) 273-5280; Larry Hoover (519) 271-9545;

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; Edward Klym (ev), 705-560-3964, Wes Bailey, sec. 523-0933,

SUNDRIDGE: Hwy. 11 N.; Sun. 10, 11; Wed. 7; P.O. Box 927, POA 1Z0; (705) 384-5214, Steve May, ev. 384-0597.

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Guy Stopard, ev. 705-842-3340; Eric White, RR 2, POR 1L0 (705) 842-6533.

THUNDER BAY: 501 Edward St. N. (at Redwood), P7C 4R1; Sun. 9:45, 11 (call for summer hours); Wed. call for information; Eric Bailey, ev. (807) 473-5353(res.), (807) 577-2213 (off.); email <ebailey@baynet.net>.

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TINTERN: R.R. #1, 4359 Spring Creek Rd., Vineland, ON L0R 2C0; Sun. 11:15, 9:45, 6 (call to confirm); Wed. 7:00; Jim Holston, ev. (905-563-6348 (res), 563-6311 (off).

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7:30; Michael Hilborn, sec., mhilborn@rogers.com; 63 Campbell Ave., M6P 3T9; (416) 489-7405 (off.).

TORONTO (Scarborough): Scarborough Y.M.C.A., 230 Town Centre Court; Sun. 9 a.m., 10 a.m.; (Mailing Address: PO Box 47011, 300 Borough Dr., Scarborough, ON M1P 4Z7); Devon Bennett, ev., 905-686-2486, cell: 416-522-6237, Fax: 905-686-0612; e-mail: devon.bennett@sympatico.ca

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; Dick Forsyth, ev., Beamsville, 563-7874; Aikins Wiredu, sec., 242-8731

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Marvin Johnson (416) 752-0325, Stephen Gill (416) 265-2496, Peter Dwomoh (416) 462-3616; Jean Volcy (416) 267-6820; Max Craddock, ev. (416) 461-7406, e-mail <maxc@strathmorecofc.ca>; Fax (416) 424-1850; Santiago Molina (Spanish) ev, (416) 751-6879, website: www.strathmorecofc.ca

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., R.R. #6, Markdale, N0C 1H0; (519) 986-2143. Gordon Dennis, 240 Elgin St. N., Box 274, Mount Forest, N0G 2L0; (519) 323-2424

WATERLOO: 470 Glenelm Cres., N2L 5C8; (519) 885-6330 (off); Sun, 9:30, 10:30, and 6:00 (except 4th Sunday), Wed 7:30; Javier Cuarezma, ev. (519) 743-2587 (res); Bill Schwarz, ev. (519) 885-2938 (res).

WALKERTON: Victoria Jubilee Hall; 111 Jackson st.; Sun 10 a.m. and 11a.m.; Gregory Smith (519) 392-8128; Mailing- RR2 Teeswater, ON N0G 2S0; email- gregory@gregorycnsmith.com

WELLAND: 72 Summit Ave., L3C 4G6; 11, 10, Wed 6:30 pm, call 905-732-2465 for alternate locations; David Steward, 834-5652; Harold Bruggen, ev. 732-2465

WEST MANITOULIN: Meets in homes, call ahead; Sun. 10:30. Mailing address: 10787 Hwy 540, R.R.1, Gore Bay, POP 1H0. Contact Bill Baker 705-282-2095 or Dieter Nollert 705-282-2908

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 3713 Shinglecreek Crt., Windsor, N8W 5T8; (519) 250-4407; email: wsidecoc@wincom.net; www.geocities.com/wsidecoc.

PROVINCE OF QUEBEC

MONTREAL (French): 2500 Charland, H1Z 1C5; Sun. 10:15, 11:00; Wed. 7:00 (Fr. class); 1st Sat. 6:30 p.m. "Phoebe" women's class; last Sat. 6:00 youth meeting; 387-6163 (off.); Fredeick Feruzi, ev. e-mail: feruzikj@hotmail.com

MONTREAL (English/French/Ashante/Ghanian): 598-5 th Avenue, Lachine; Sun. 10, 11, 6:30; Wed. 7:30 (English); Fri. 7 (French); PO Box 66 Westmount Station, H3Z 2T1; 514-637-7604; Leonard Amanatey, ev; email <churchofchristmontreal@hotmail.com>; website: www.churchofchristmontreal.com.

MONTREAL (Verdun - English/French): 503-5th Avenue, Verdun, QC H4G 2Z2; (514) 765-8919; English: Sun 10, 11; Wed. 7; Michael Mazzalongo, ev. 514-766-4911; email: Mazzalongo@videotron.ca; website: www.verducoc.org French: Sun 11, 10; Wed. 7; Roger Saumur, ev. (450) 635-5105; email: rogersaumur@sympatico.ca

PLESSISVILLE: Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

QUEBEC CITY: 2980 Verteuil, Ste-Foy (corner Jean-Noël); Sun. 9:30, 10:30 (French); Wed. 19:30; C.P. 9041 Ste-Foy, G1V 4A8; Yvon Beaudoin, ev. (418) 728-5240; office 418-651-3664; email: ybeaudoin@oricom.ca.

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, SOC 0K0; (306) 268-4522.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.

GRAVELBOURG: 300-2nd Ave. E.; Sun. 10:30, Box 507, S0H 1X0; Wendell Bailey, ev (306) 648-3435; Marvin Bandura, Sec. 648-3629

HORSE CREEK: Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, S0H 2T0; (306) 478-2516.

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 9:30, 10:30; Rolland Bouchard, ev.; (780) 875-4056; email: lloydccoc@telus.net

MOOSE JAW: 901 James St. S6H 3H5; Sun. 10, 11, 2; Wed. 7:30 (CST); (306) 693-4064 (off.).

PRINCE ALBERT: Church of Christ, c/o Box 721, Station Main, Prince Albert, SK, S6V 5S2. For meeting times and location phone: (306) 764-6187 – Bob Jenkins, (306) 763-6205 – R. Hugo

RADVILLE: in private Residence at (810 Mann Ave.); Richard Thue, sec., Box 532, S0C 2G0; (306) 869-3103 (res.).

REGINA: Glen Elm, 1825 Rothwell St. S4N 2C3; (306) 757-1825; FAX 757-5727; Please call for times

SASKATOON: Sunday, coffee & fellowship 9:30, Worship 10, Wed. 7; Phone for summer schedule; Office: 343-7922; Bob Parker, ev. 343-7884; Outreach: Bernard Krogsgaard 373-3651; location & mail, 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; e-mail: stooncofcoffice@sasktel.net

SWIFT CURRENT: 400 2nd Ave. S.E., S9H 3J6; Sun. 10, 11; Wed. 6:30; Susan Eidem, sec., 306-773-9043.

WAWOTA: Hwy. 48 W. of town; Box 454, S0G 5A0; Sun. 10; Mid-week call; Brent Olson, minister, 306-577-4992 or contact Cam Husband, 306-538-4585.

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 7; Scott Wade, ev., (306) 842-6424 (off); (306) 848-2032 (res).

YORKTON: 550 Parkview Rd., S3N 2L7; Sun. 11:00; contact Garth Ennis (306) 728-3369.

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Great Lakes Presidential Search



About Us

Great Lakes Christian College is a residential and day secondary school located in Beamsville, Ontario in the beautiful and historic Niagara Peninsula. Since our founding in 1952, our primary mission has been integrating Christian faith and practice with academic excellence. The school serves a student body of approximately 125 students per year and employs over thirty dedicated and caring staff.

Great Lakes Bible College was established to prepare students for effective spiritual living, Christian service and world evangelism by providing post secondary education in Biblical studies, theology and ministry. The Bible College is a degree granting institution with a student body of ten full time students and growing. The Bible College operates in Waterloo, Ontario, with administrative offices in Beamsville, Ontario.

The Christian and Bible College operate under a Joint Operating Agreement enabling one President to preside over both colleges. Both schools are operated by members of the churches of Christ.

**Great Lakes Christian College and Great Lakes Bible College
invite applications and nominations for the Position of President.**

The Role

The role is comprised of, but not limited to the following responsibilities:

Reporting to the boards of each school, the successful candidate will serve as CEO of all the Great Lakes operations; High School, Bible College and Preschool. The key responsibility of the President is to direct the public relations program including; publicity, advertising, promotion, fundraising and constituency relations. As a result, the candidate must be prepared to travel.

The president will coordinate the efforts of all administrators in development, business management, recruitment and operation of each education program. The President will establish and implement strategic plans, marketing plans, budgets and operating plans that align with the mission, vision and value statements as established by each school as approved by the boards.

Requirements

- The successful candidate must believe in the mission, vision and values of the schools, with the capability to articulate the mission/ vision & values with passion and charisma
- Must have a personal commitment to Jesus Christ and the advancement of His Kingdom by building faith in young people
- Be, or become, a member of the Bible and Christian College Corporations
- Post secondary education — advanced degree considered an asset
- Technical excellence in traditional disciplines i.e. finance, operations, and marketing

As an employee of GLCC you will have the opportunity to participate in the following: Employee benefit package, group RRSP, subsidized cafeteria program, and tuition discounts for immediate family members, discounts from other organizations.

To Apply

- **Please submit your resume and covering letter in confidence to search@glcc.on.ca by October 31st, 2005.**
- Target start date: April 2006
- For additional documentation describing the role email search@glcc.on.ca
- Please allow several weeks to receive response to any communication.