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BEAMSVILLE, ONTARIO

September 2005

A Summer of Missions



Among the many activities of congregations across Canada this summer, some had the experience of going on mission trips to other countries. A group from Calgary went to Tijauna, Mexico. A "Let's Start Talking" team from Regina went to Talin, Estonia. And, a group of young people from Carman, Saskatoon and Winnipeg went to Mexico City. Pictured above is the group of young people and chaperones from Winnipeg.

Restoration Revisited

Geoffrey H. Ellis

The Encyclopedia of the Stone-Campbell Movement, edited by Douglas Foster, Paul Blowers, Anthony Dunnivant and Newell Williams, published by William B. Eerdmans, 2004.

With the publication of The Encyclopedia of the Stone-Campbell Movement (ES-CM) in 2004, history was made, history was assembled, and a clear intent to shape history was registered.

The publication of the Encyclopedia was noteworthy in that it was the cooperative effort by representatives of all three groups that are offshoots of the 19th century movement, the Disciples, the Christian Church, and Churches of Christ. The significance of the publication is enhanced by the reputation of its well-known publisher, Eerdmans, thus assuring attention by the broader historical and religious world of a movement that has previously received less scrutiny than it well deserves. And its publication is of historical note given its size: 894 pages

including over 700 items submitted by more than 300 contributors.

The Encyclopedia assembles the history of a significant movement in “a sweeping historical and theological treatment of this complex, vibrant global communion” (Flyleaf). An American production, it is perhaps not surprising to identify the American focus of the work. While claiming a global coverage, the non-American segments of the movement receive only passing attention. The Canadian Restoration receives only twelve pages, Great Britain and Ireland five, Australia and New Zealand six and three respectively, and Russia one page. As well, in a work rich in biographical material, apart from brief mentions in the “Canada” article, there are no biographies for such notables as James Black, Dugald Sinclair, Joseph Ash, W. W. Eaton, David Oliphant Jr, any of the Beatys, etc. Leading servants in the British movement do receive attention with entries for James Wallis, Joseph Rotherham, David King,

and William Robinson, but George Reid, Walter Crosthwaite, and Thomas Milner receive only passing reference. The same can be said for New Zealand, e.g. Thomas Jackson, George Taylor, Edward Lewis, etc., and Australia, e.g. Thomas Magary, A. B. Maston, etc. Thus, it would be more accurate to present the Encyclopedia as tracing “the Stone-Campbell Movement in America and its influence beyond.”

It is in the historicity of the ES-CM, that questions arise. The editors intentionally present the work as a tract encouraging an advance on greater unity between the three branches of the original movement. The human aspect of the religious development is featured, with the oft-repeated “the Stone-Campbell Movement” phrase becoming a mantra throughout the work. This feature was first noticed in examining the entry for “Canada”. Three persons authored this article: Stewart Lewis, the Maritimes; Claude Cox, central Canada; and Ron Fraser, western Canada. Their draft copy used the phrase “Restoration

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Movement,” the time-honoured descriptor, thirty-one times and the phrase, “Stone-Campbell Movement” three times. The editors of the Encyclopedia in the published copy, without exception, removed these occurrences and replaced them with “the Stone-Campbell Movement” label fourteen times, “the Movement” three times, and inserted “the Stone-Campbell Movement” an additional five times. In the caption of the only picture illustrating the Canadian entry, that of David Oliphant Jr (the selection is appropriate!), his serial history, reportedly written about the Canadian cause in the early 1880s, is described as “one of the earliest histories of the Stone-Campbell Movement.” Whereas, it was only in the 1880s that the burgeoning American movement began to make significant inroads in Canada—following some 60 years of largely indigenous activity. This usage tends toward the anachronistic in such references as: “The Stone-Campbell Movement began in Canada through the immigration of Baptists from Scotland to the Maritime Provinces (sic, Colonies) and Ontario (sic, Upper Canada) in the early nineteenth century.” “The Maritime Provinces (sic)...witnessed the beginning of the Stone-Campbell Movement as early as 1810.” This labeling is awkwardly foreign to present practice, e.g. “The only Stone-Campbell congregation in these [North-West] territories meets in Yellowknife...” (152).

The editors in their introduction, “A Survey and Analysis” (xxi-xxxv), give an in-depth study of the development of the movement as significantly impacted by the ideas and influence of Barton W. Stone and of Thomas and Alexander Campbell and discuss the growing historiography of the movement. The body of the work, however, moves from the use of the “Stone-Campbell Movement” as a descriptive phrase within a historical phenomenon to its use in the Encyclopedia as an identifying adjective for men, theology, writings, congregations, and the movements’ branches, both foreign and domestic. No justification is presented for the switch.

The phrase “Stone-Campbell Movement” could well be code words for “Restoration Movement,” the latter the description of choice throughout most of the movement under discussion. Admittedly, the latter is an “insider’s”

terminology. The former would carry more weight in the broader religious world where identification and elevation of founders is common. And admittedly, “Restoration” carries with it the provocation of “correction” as the movement sought to purge unbiblical practices, politics, and doctrines from its practice of Christianity. The phrase, “The Stone-Campbell Movement”, is not confrontational is this regard.

The editors could have explained that the usage, “Stone-Campbell Movement”, stands as a metaphor for the spreading ideas of Restorationist thinking shared at first independently around the world in a religious enlightenment that grew out of the Reformation, Pietism, and Evangelicalism to blossom in the 19th and 20th centuries, ideas that had an early and creative expression in the writings and teachings of Stone and the Campbells. Their ideas resonated with those of leaders around the world, and the phrase is the result of giving pride of place to these men.

Or the editors might suggest that the phrase, “Stone-Campbell Movement” is a euphemism standing for unity in the midst of diversity. Surely, Stone and Campbell were quite disparate in many of their views, but they were drawn together because of their shared enthusiasm for Scripture-based piety. The not-so-hidden agenda of the editors in the publication of this book is to contribute to a return to such a unity in the midst of diversity between the three branches of Restoration heritage.

However, no effort is made by the editors to colour the phrase “Stone-Campbell Movement” as code words, as a metaphor, or as a euphemism. Rather, the impression is left that the phrase is to be understood literally. In a word, the study is of a movement, launched in the American mid-west, that spread to the boarders, and then was exported to the rest of the world. This smacks of religious imperialism. For a work that purports to be about history, its slanting is inappropriate. The emphasis is unhistorical as well in that the major feature of the Restoration Movement abhorred giving deference to men. Such overemphasis might well prompt the spirits of these three men to return (in the spirit of Luther) and cry out, “Don’t use our names to describe this Fellowship!”

It should be noted that this is a critique with regard to editorial policy and action, not a criticism of the content of the Encyclopedia itself. The value of the work will be found in one’s exposure to the viewpoints and values of thoughtful students and writers from the three parties whose contributions are included. Thus, the contents, while varied in underlying conviction, will indeed fuel the dialogue that could well result in an advance that appropriately honours the memory of the Campbells and Stone, while showing true respect for Jesus Christ, the chosen leader of our movement.

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Being Real

Wayne Turner



The *Velveteen Rabbit* by Margery Williams is the touching children's story of a stuffed rabbit that learns what it is to be real as he is transformed by his owner's love from an abandoned toy to a treasured companion and ultimately to a "real" rabbit that will live forever and ever with the other "real" rabbits. The Skin Horse, the oldest toy in the nursery, explains that it isn't how you are made

that makes you "real." Rather, you become real when a child loves you for a "really long, long time."

Whether intended or not, the story is a wonderful allegory for Christians. Like the Rabbit, we too are transformed by love to become "real." For us, however, being "real" is more than a new state or condition. Being a Christian is not like a toy sitting on a shelf or a statue in a museum. It is also a new way of life. It is both what we are and how we live.

In his book *Restless Churches* Reginald Bibby, Canadian sociologist and researcher on religion in Canada, has identified five hurdles that churches must overcome to be effective. Among a list of expected challenges such as differing concepts of spirituality, personal and relational needs, youth and music and worship, he adds "organizational credibility." Specifically, he refers to the fact that some religious groups, if not religion in general, have been tarnished by "morality-related issues" like sex abuse and residential school scandals, as well as controversies and divisions over issues like gay and lesbian rights and roles. In a larger sense, he also identifies the importance of the personal credibility of individual believers and the serious consequences that occur when the lives of those professing to follow Jesus Christ are not consistent with what they believe and teach.

Often, the concept of restoring New Testament Christianity is understood to refer to restoring the teaching and practice of the First Century church. As a result, we have emphasized studying the scriptures and teaching the truth. This must certainly be a major focus. However, there is much more that should be restored than this. Paul admonishes Timothy to watch his life and doctrine closely. Both necessarily go together. There must be a correlation between what we believe and teach and how we live. The pursuit of scriptural truth must be accompanied by a manner of life consistent with it. In other words, our faith and lives should be "real" or authentic. To be otherwise is hypocritical, phony or artificial.

The failure to effectively connect life and doctrine sends the world a mixed, contradictory message and undermines our ability to reach out and win souls for Christ. Many of us have known church members who were strong, even very forceful, on doctrine, but evidenced little fruit of the Spirit. They appeared angry, hot-tempered, joyless, insensitive or lacking in love, courtesy, kindness or consideration for others. Unbelievers are frequently deterred from the truth by what they see in the lives of professed believers. We all know the old adage, "I'd rather see a sermon than hear one."

Bibby notes that, according to surveys, 75% of Canadians "believe in a God that cares about them personally." Similarly, 75% indicate that they pray, at least once in a while. It is obvious that people around us are interested in God, yet only about 20% attend church.

Why the difference? Part of this may be the result of a change in the way people view spirituality – from the traditional view which focused on God, Jesus and church to "a matter relating to our inner-self or soul." This suggests a shift from an organizational approach to a more subjective and personal one. In many people's view, church is formal, rigid, boring, irrelevant and impersonal. They ask, "Who needs church?" The scandals and issues cited by Bibby that have undermined organizational credibility have likely also added to this changing view. "It's going to take a lot of thought and work" to effectively overcome the first four hurdles, Bibby observes. However, the importance of organizational credibility in all of this is seen as he concludes, "Groups also have to work hard to be credible in order for any of this to matter."

The "organizational" credibility of the church is a significant concept in the New Testament. Paul wanted to ensure that money was handled properly and with adequate safeguards so that the ministry would not be discredited. Elders are to be people of character, blameless and have good reputations with those outside and inside the church. According to Peter, personal credibility was established by "living such good lives among the pagans" that it silences those who make false accusations. Paul told the Ephesians that there should not even be a hint of immorality, any kind of impurity or greed—even their speech was to be beyond question. To Timothy, he said that slaves were to behave respectfully to their masters so that "our teaching may not be slandered." He instructed the Romans, "Be careful to do what is right in the eyes of everybody."

The word "hypocrisy" originally came from the Greek theatre where actors wore masks to represent their characters. The masks were false fronts, superficial coverings. Similarly, today, many pieces of furniture that appear to be made of solid wood are actually only veneers glued onto chipboard. In both cases, the idea is that there is a significant difference between the composition of what is inside and outside. For Christians and the church, credibility demands that we are consistent and real, that life and teaching are one.

Having been transformed by the love of Christ, it is our privilege to take the message of love to those around us. We need to be real—to live that message as well as preach it.

GOSPEL HERALD

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People Who Care – People Who Make A Difference

This past summer I have had the privilege of being involved with the Lieutenant Governor's Aboriginal Literacy Summer Camp Program. I served as the Camp Director for the camp here in Neskantaga/Lansdowne House. The program, initiated by The Honourable James Bartleman Lieutenant Governor of Ontario, is an effort to encourage aboriginal youth living in isolated communities in north-western Ontario in reading and writing. The camps also included crafts, physical activity and two meals a day (breakfast and lunch). Other goals for the program include increasing the self-esteem of those who attended, giving the children who attended a sense of belonging and a structured activity to relieve the boredom that often comes to them in the summer. Positive activities such as this have also been found to be a good antidote for suicide, a persistent problem in these isolated communities. Suicide rates among aboriginal youth are ten times the national average. This program was run as a Day Camp program six days a week for three weeks. This intensive program allowed staff to build relationships with the children who attended and make a significant and positive impact on the lives of the children. The staff included a camp director and four counsellors from outside the community (except in Neskantaga/Lansdowne House where I served as director) and an assistant director, two cooks, and six counsellors from Neskantaga. We just completed our program here in Neskantaga and in reflecting

on what occurred over the last three weeks I have been reminded of what a joy it is to serve with others who really care about people and who seek to make a difference in the lives of those they come on contact with.

I say I have been reminded of this truth because I have experienced this same joy of serving with those who care and seek to make a difference in a number of camps that I have been involved in over the past 35 years: Clearview Christian Camp in Saskatchewan, Strawberry Point Christian Camp in Ontario and Omagh Bible Camp that will always have a special place in my heart because of the positive influence it has

been on my life. In truth, people who care and seek to make a difference can be found in any number of places, but I have most often found them at camp, serving selflessly and helping children grow into adulthood with positive Christ centered values that they themselves are modelling.

There is a cost involved in seeking to make a difference in the lives of others. Yes it does cost to care. In most of the camps I have mentioned the majority of those who serve do so on a volunteer basis, taking a week or more of their holiday time to serve at camp. Many have said that they look forward to their week at camp more than they do any holiday time that they might take. For those who have never served at camp this might be a bit of a puzzle. Why would anyone look forward to 16 hour days filled with more responsibility, hard work and intensity than their job requires? They are people who care, people who seek to make a difference in the lives of others. In many of the camps in which I have served a love for Christ was held in common by all those who served. My experience this past

summer was different. Christ wasn't held in common and these were certainly not Bible or Christian Camps. However, what we did hold in common was our desire to make a difference in the lives of the children who attended the camp and an honest caring for all that were a part of the project.

The cost of caring goes beyond time and finances. When we emotionally invest ourselves into a project there is a danger that we may face a big disappointment and a few sleepless nights. People who care, people who seek to make a difference in the lives of others, gladly face this risk knowing that nothing worthwhile can ever be accomplished without emotionally investing ourselves.

For those who seek to make a difference in the lives of others, for those who care, there are rewards that far outweigh any

continued on next page

SPECIAL MEETING

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September 22 – 25, 2005

Theme:

“Marvellous Grace of our Loving Lord”



Speaker: Max Craddock, Evangelist
Strathmore Blvd. Church of Christ, Toronto

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- Thursday, 7 p.m. – “The Marvellous Grace”
- Friday, 7 p.m. – “What Faith Does and Does Not Do”
- Saturday, 7 p.m. – “Grace and Faith Together”
- Sunday, 10 a.m. – “Grace and God's Nature”
- Sunday, 11 a.m. – “Grace and Man's Nature”

COME STUDY AND WORSHIP WITH US

Ice Lake's New Building

Ice Lake had a great day of worship and fellowship, giving thanks for their new church building, on June 5, 2005. Congregations that had contributed toward the cost of the improvement were invited to be on hand on that Sunday.

The construction used the foundation of the previous building but with a new entrance added. Capacity is now at about 175. The building that it replaced was constructed in 1940. The work began on the Manitoulin in 1875. The congregation has been experiencing growth with some 75 permanent members presently. During the summer months vacationers, staff and campers from Strawberry Point Camp overflow their facilities.

The total cost of the improvement, including furnishings, was approximately \$315,000. Members of the local congregation funded the greater portion of the cost in either financial contributions or donations of building materials, equipment or furnishings. Sister congregations in Ontario and the United States contributed \$50,000. Construction began last October. The congregation met in Gore Bay in the interim and were able to return to their own quarters in March.



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Christian Youth... continued from previous page

sacrifice. In fact, I have heard many say that they don't really believe they have sacrificed anything in serving at camp because they have gained far more in return. They are encouraged by being a part of something that impacts the lives of children in a positive way.

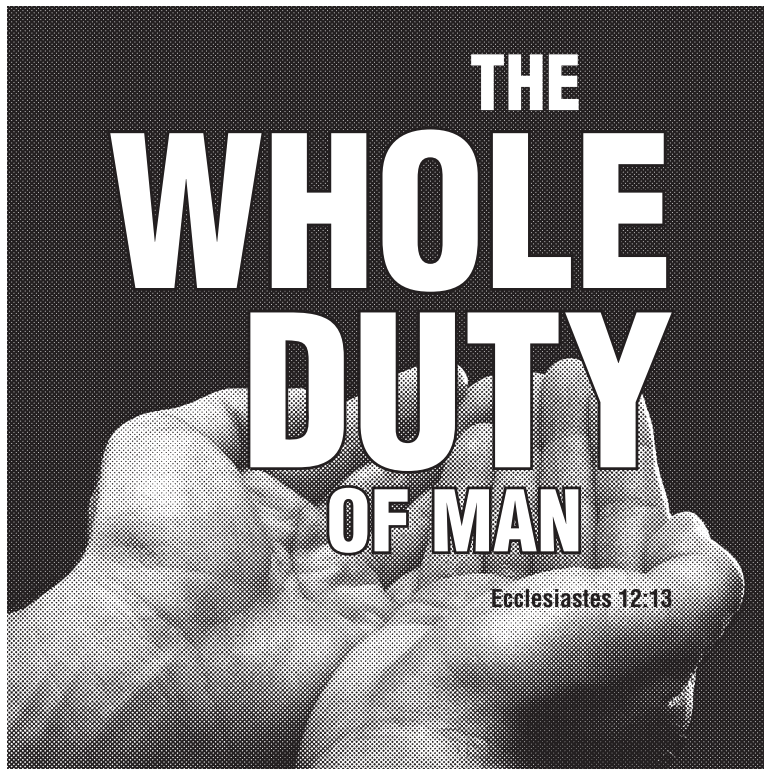
Perhaps the greatest reward is the fellowship of those who care, the fellowship of those who seek to make a difference in the lives of others. Visit camp when it is in session and you probably will not be able to tell whether the campers or the staff are having more fun. People who care are a joy to be around, and working side by side with those who seek to make a difference in the lives of children, is an experience that I treasure. I am a better person as a result of experiencing the fellowship of those who care.

If you weren't at camp this past summer, start planning for next summer today and join the fellowship of those

who care. Many camps have websites where information about volunteering can be found. If you are having trouble connecting with a camp contact me at the address listed at the top of the page and I will help you make contact.

I know that camp isn't for everyone and there are so many opportunities to make a difference in the lives of others when you are a person that cares. Get involved, get outside of yourself and into serving and know the joy of being a person who cares one who seeks to make a difference in the lives of others. Know the joy that comes from serving with others who care, and seek to make a difference in your life. I know that God will bless you as He blesses all who care enough to serve all who seek to make a difference in the lives of others. "Dear children, let us not love with words or tongue, but with actions and in truth." (1 John 3:18)

ANNUAL LECTURESHIP
HOSTED BY THE STRATHMORE BLVD. CHURCH OF CHRIST YOUNG ADULTS



TOPICS AND SPEAKERS

Friday, September 23rd, 2005	(7:30 p.m. – 9:30 p.m.)
Main Speaker – Ike Etienne	<i>"Call to Action: Know Your Purpose"</i>

Saturday, September 24th, 2005	(11:30 a.m. – 3:30 p.m.)
1 st speaker – Ovi Tudor	<i>"The Fear of God"</i>
2 nd speaker – Albert Etienne	<i>"General's Orders"</i>
Main Speaker – Ike Etienne	<i>"Whole Duty: No Part-time Christianity"</i>

Sunday, September 25th, 2005	(9:45 a.m. and 11:00 a.m.)
Bible Study – Dexter Philip	<i>"Synopsis of the Book of Ecclesiastes"</i>
Morning message – Ike Etienne	<i>"Choose You This Day Whom You Shall Serve."</i>

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For further information contact
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The Joy of Your Salvation (Psalm 51:12)

Paul Birston

David was a man who knew highs and lows in life. Threats from his enemies created fears within his heart. Friendship, victories and the arrival of the ark of the covenant in Jerusalem produced moments of reward and exhilaration. His own wilful sin of adultery produced hours of agony and inner turmoil. From one of the lowest points in his life he uttered one of the most beautiful prayers to God in the Scriptures: "Restore to me the joy of Your Salvation" (Psalm 51:12).

Peter was a man who also knew highs and lows in life. When he saw Jesus give a miraculous catch of fish he recognized God's greatness and his own weakness. He saw Jesus transformed in glory. He went from confident boasting about following Jesus to death to denying Him three times. In his beautiful first letter to Christians in Asia Minor, facing persecution and testing, Peter, like David, made a strong connection between joy and salvation. Speaking of faith in Jesus, Peter wrote, "though you have not seen Him, you love Him, and though you do not see Him now, but believe in Him, you greatly rejoice with joy inexpressible and full of glory, obtaining as the outcome of your faith the salvation of your souls" (1 Peter 1:8-9).

Life today is filled with highs and lows.

There are many things to rob us of joy and fill us with sorrow. Information technology has opened us up to experiencing the joys and sorrows of others around the world. It also informs us about events that are dangerous, fearful and beyond our control. Some of our own situations seem beyond hope. We sometimes get into them by our own poor choices. Lasting joy and happiness sometimes seem impossible. Where is real joy to be found in the midst of all this?

With his back against a wall many times, David found that joy was not in his circumstances but in God who saved him from his enemies and from himself. Peter wept bitterly at his own failure but found forgiveness and salvation in Jesus. In humility, David and Peter looked beyond themselves to God as the source of salvation and with it they received real joy. God acted in their lives to bring them out of desperate straights. He saved them and gave them joy.

Like a diamond, the joy of God's salvation has many facets. First, the joy of salvation is God's. David prayed to God, "Restore to me the joy of Your salvation." This joy is of His salvation. God is the author and source of our salvation and the joy it brings. Circumstances will bring us a wide range of emotions from sadness to gladness. This range of emotions is normal. Jesus experienced deep agony and positive joy. One thing that should be a constant source of joy in our lives is knowing we are saved from sin and death by God not ourselves. At the heart of the gospel, the good news is Jesus' death, burial and resurrection for our sins. That is what we herald in this paper, the gospel, the good news. It brings salvation and joy. An Ethiopian responded to the good news by being immersed into Jesus and "went on his way rejoicing" (Acts 8:39). He found the joy of God's salvation.

Since salvation is eternal, the joy of salvation has eternal roots that transcend time: "In Your presence is fullness of joy, in Your right hand there are pleasures forever" (Psalm 16:11). Looking forward to our own resurrection and being with God forever is a source of joy. While on earth, joy can be the experience of God's

gladness, a taste of the state of eternal joyfulness.

Like the "peace of God that passes all understanding" (Philippians 4:7), the joy of our salvation is "inexpressible" (1 Peter 1:8). It sometimes makes no worldly sense to have joy when everything seems to be falling apart in our lives. The joy of salvation is not circumstantial, it can flourish in adversity. The Christians in Asia Minor knew joy because of God's Spirit and their awareness of His salvation. The beautiful hymn, "Deeper and Deeper" echoes the belief that we can have "joy in the place of sorrow, peace in the midst of pain." "Joy" comes from the same word family as grace. It is an unmerited gift from God to us wherever we are. It confirms His love. It leads to rejoicing which can lift our spirits (Philippians 4:4-9). Paul knew joy in the Philippian prison cell. It was from a prison cell that he wrote the "Epistle of Joy."

We in the West have a lot to learn about joy from our brothers and sisters in poorer parts of the world like Africa where the church is growing rapidly despite adversity. Missionaries who have worked in Africa have told me how happy the children are. They are living proof that joy is not circumstantial. Despite their poverty they have joy while many who live in affluence are still seeking it.

The joy of salvation comes from faith, not from sight, "though you have not seen Him...you greatly rejoice with joy inexpressible" (1 Peter 1:8). It in turns leads to a willingness to be with God and do what pleases Him: "Sustain me with a willing spirit" (Psalm 51:12). Joy grows. It is a fruit of the Spirit (Galatians 5:22). The joy of our salvation can be lost. It can be restored. Though we are guaranteed persecutions, we are also guaranteed joy. Though other things come and go, the joy of God's salvation is deep and abiding. No one can take it away. On the threshold of bringing God's salvation to the world, Jesus said, "Therefore you too have grief now; but I will see you again, and your heart will rejoice, and no one will take your joy away from you" (John 16:22).

Winnipeg, MB

Grove Park Home

Barrie, Ontario

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Att'n: Board of Directors,

c/o Marvin Johnson



INDIA EVANGELISM

CHURCHES OF CHRIST

INDIA GOSPEL ANNUAL WORK REPORT APRIL 2004 to APRIL 2005 FROM BRO. N. DANAIAH



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01191-761-607525 (R)
Cell : 98260-72646
Email: n_danaiahjb@yahoo.com

Dear Brethren

Greetings to you all in the precious name of our Lord and Saviour Jesus Christ by the grace of God we are all doing fine and praying the same for you. The Lord's work in Jabalpur city area and surrounding areas is progressing very well. Membership of the congregations is increasing day by day, many Non-Christians and denominational people are coming to an understanding of the truth of Jesus Christ.

1124 SOULS BAPTIZED : God provided us with much opportunity this past year to teach and preach the gospel. The unfailing hand of the Lord never lets us down, rather we received strength and enlarged the borders of Christ's Kingdom. 1124 people were converted and Baptized through personal Evangelism, Door-to-Door visits, open air public meetings, youth meetings, ladies teachings and through World Bible School Correspondence Courses around Jabalpur and throughout India.

MOBILE PREACHERS TRAINING SCHOOL : We conducted four mobile preachers Training School at Madhya Pradesh (North India) and Andhra Pradesh (South India). Through these Training programs many of our preachers benefited and revitalized their energies to preach the gospel effectively. Some denominational preachers who have been converted to the Church also benefited from these Training Schools.

NINE NEW CONGREGATIONS ESTABLISHED : We had remarkable achievements and fulfilled our goals by establishing nine new congregations in Madhya Pradesh (North India) and Andhra Pradesh (South India). These new congregations are established in Interior Villages and areas of tribal people as well as in urban Areas.

WORLD BIBLE SCHOOL CORRESPONDENCE COURSES : We enrolled more than 9100 students for World Bible School Correspondence Courses this past year. Courses are provided in English and Hindi Languages. We placed regular advertisements for free World Bible School Correspondence Courses. We advertised two or three times each month in Regional Newspapers, National newspapers and in Christian Magazines with great response from these advertisements, Much more could be done with proper funding.

DISTRIBUTION OF BIBLES, SONG BOOKS AND TRACTS:

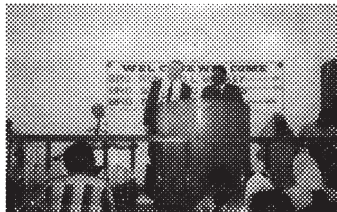
We have distributed

- | | |
|-------------------|----------|
| 1. Bibles | : 2,438 |
| 2. New Testaments | : 10,500 |
| 3. Song Books | : 4,845 |
| 4. Tracts | : 15,400 |

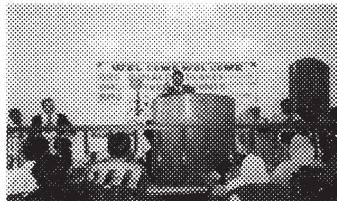
We have purchased these Bibles from Bible Society of India and distributed free of cost to the people who are Hungry for Word of God.

CONSTRUCTION OF NEW CHURCH BUILDINGS :

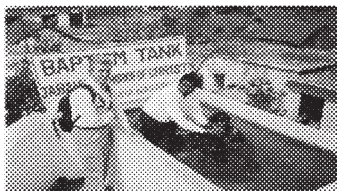
We constructed a new Church Building at Jabalpur City which can accommodate 400 people sitting on the floor. The Church Building opened in December 2004. Two Church Buildings are under construction



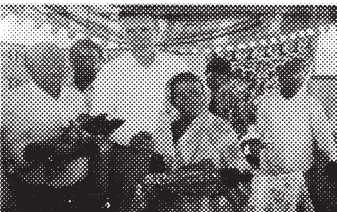
Bro. Steve Counts, U.S.A. Preaching at Jabalpur Church Building and Bro. N. Danaiah translating.



Bro. Ron Blakey, U.S.A. Preaching at Jabalpur Church Building and Bro. N. Danaiah translating

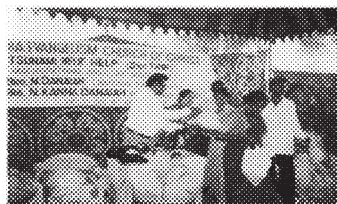


Bro. N. Danaiah Giving Baptism at Jabalpur Church Building on the top
Bro. Steve Counts Standing Besides Him.



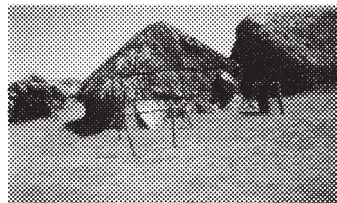
1st Trip held on 12th February 2005
Bro. Counts (U.S.A)

Bro. Blakey, U.S.A. Bro. N. Danaiah,
Sis. Kanna distributing clothes for Tsunami effected people at Machilipatnam Area, South India.



2nd Trip held on 9th April 2005

Bro. N. Danaiah and Sis. Kanna Danaiah Distributing Rice, Clothes & other useful items for Tsunami effected people at Machilipatnam Area, South India.



People living in small huts made by Palm Leaves at Manganipudi Beach, Machilipatnam Area, South India.

at Lalmati Jabalpur and Reddy Bazar, Koduru Villages. Funds are needed for the completion of these projects.

NORTH INDIA PREACHERS LECTURESHIP : We organized a three day North India Preacher's lectureship at KRISHNA Hotel Jabalpur. Fifty five preachers from different parts of North India attended the Lectureship. Some of the preachers brought their wives with them. A Lectureship was conducted by my wife N. Kanna for the women who attended. The topic of the Lectureship was the book of 1 Corinthians.

BICYCLES, PETROMAX LIGHTS AND TORCH LIGHTS : We supplied 35 Bicycles to preachers and 60 petromax lights and 150 torch lights to preachers working at different places..

BENEVOLENCE : We helped a large number of widows, orphans, lepers and the blind throughout India. We have also visited Hospitals and helped some with the cost of their treatments.

TSUNAMI RELIEF HELP : We made 2 Trips for TSUNAMI RELIEF The first trip along with Bro. Counts, Bro. Blakey, Bro. N. Danaiah and his wife Kanna, we purchased \$2,500 US of useful items in February and 2nd Trip Bro. N. Danaiah and his wife purchased an additional \$2,500 US of useful items in April. All those who received this help appreciated their American Brethren for their generosity. The people are still suffering very much, they are sleeping under small huts made of Palm leaves. They need Funds, please pray for these Tsunami affected people. We appreciated very much Bro. Counts and Bro. Blakey for their Zeal and sacrifice for the Lord's work.

Thanks be to God who enables us to work this past year. We dedicate ourselves for greater work in 2005 & 2006. Your prayers, help and encouragements are sought. If you have any new plans or suggestions for increasing the gospel work in our area, please let us know. We need your prayers and financial support. We will keep you and your congregation in our prayers. May God bless you and continue to use you for the Cause of Christ.

Yours Brother-in-Christ

N. Danaiah

GOALS FOR THE NEXT 12 MONTHS :

This year we want to Raise \$30,000 for the construction of Church Buildings. Mobile preachers Training School Expenses, World Bible School Correspondence Course Advertisement Costs and Printing Materials, purchasing Bibles, Song Books, Tracts and bicycles, Petromax lights, Torch lights and help for widows and orphans. This Good work needs generous financial support from Congregations and Individuals. Those who would like to make a gift of love may send it to : INDIA EVANGELISM, West & Lincoln Church of Christ, 2431 West Lincoln Street, Springfield, Missouri - 65806, U.S.A. for further Information please contact Bro. Steve Counts (U.S.A.) 417-724-9125. Email : sc5238@hotmail.com or Bro. Ron Blakey (U.S.A.) 417-887-1512 or Bro. N. Danaiah (India) 01191-761-607390 (Office), 01191-761-607525 (Home). Cell : 98260-72646 Email : n_danaiahjb@yahoo.com



by *Walter R. Straker*
750 Clark Blvd.

Bramalea, ON L6T 3Y2

Fax: 905 792-8623

E-mail: bramaleacofc@bellnet.ca

Reminder: To be published in the following month's Gospel Herald, each congregation's information should be sent to Walter Straker before the third last Tuesday of the month. Please clearly mark the email or the envelope: "NewsEast."

ONTARIO

Barrie: In June Shawn and Donna Redding moved from Edmonton, AB, to Barrie, to be the congregation's full-time minister. Joyce Turpin leads a Women's Support Group designed to assist women in the community who are struggling with personal problems. Two women have been introduced to the church as a result of these meetings. One has already been baptized and the other is currently studying the Bible. A number of the congregation's members involved in college or career will meet together regularly to encourage one another in service to the Lord. This ministry will be led by Jordan Cober. The theme for the 2005 VBS was: "All Things Bright and Beautiful" (God's Creation), and was scheduled for August 22-26.

Beamsville: Vacation Bible School was scheduled for August 14, 16, and 17. Janet Cope recently made an urgent trip to Wales because of the serious sickness of her father, who subsequently passed away. The congregation welcomed Jim and Carla Thrower to their fellowship. Craig Ford preached for the congregation on August 21.

Bramalea: Ashley Whittington returned from a South African mission trip. Ghanaian brethren led an inspiring worship service on July 17, with Kingsley Osei-Bonsu giving the sermon. Shawn LeBlanc, GLBC student, spoke on Sunday July 31. Bramalea's Filipino brethren (assisted by Strathmore brethren) were scheduled to lead the morning worship on August 21. A GLBC short course, "Christian Care Giving," was to be taught from August 29-September 2 at Camp Omagh by Dr. Bob Rigdon of Fort Walton Beach, Florida.

Brantford: A clothing drive is being planned for the end of August. Morning worship speakers in July and August were: Kevin Cleary, Roy Cox, Raymond Knight, George Mansfield, Steve May, Wayne Whitfield & Joe Woodford.

Cornwall: In 2004, Meaghan Mattiuz, Katie Mattiuz, Mark Duperron, Allyson Bray, Christine Piette (now Bojarski), Andre Gagnon, Frank Johnson and Nick Gauthier were baptized into the Lord. In 2005, Jen Paul, Philippe Piette and Nick Mattiuz have been added by the Lord to His church so far. Nellie Rudlin (Al Bojarski's mom) moved to Cornwall from St. Catharines, and Caleb Miller from Ohio. Tanya Procunier and her two children were also welcomed to the congregation. The congregation has moved its meetings into a school gym. They have also started a building fund, with half of the collection each week going to that fund. Any help would be appreciated. The growing congregation consists of 30 people - 2 senior ladies, 2 couples in their 50s, 4 children, and the rest ranging from 17-29. Sunday a.m. worship is at 10 a.m., and Wednesday Bible study at 7:30 p.m., now at Gladstone Elementary School, 825 McConnell Avenue. Parking is at the front; the gym entrance is at the back.

Fennell Avenue (Hamilton): The congregation is having a men's meeting and ladies' Bible study each month. Walter Straker was the guest speaker on August 14.

Grimshy: Vacation Bible School was scheduled for Saturday, August 23, with the theme: "A Prayer Safari." Bill Schwarz was to give a Saturday seminar August 27 on "Finding a Minister," and was also to speak Sunday, August 28.

Guelph: The congregation is happy to have Philip and his family working with them full time. They are thankful for those congregations that are helping with his support in the work. With the help of brethren from Tennessee, the congregation distributed 987 brochures in the area around the church building. On Sunday, July 17, Shawn LeBlanc spoke on: "The Right Baptism." Philip Brown was to speak July 29-31 in a gospel meeting in New York (Newark Church of Christ.)

Harding Avenue: The congregation held its summer Vacation Bible School on August 15-19 from 6:30 - 8:30 p.m. daily.

Kingston: A Vacation Bible School was held at the end of June with a group from the Deep River Church of Christ from North Carolina. Several children from the community were present, as well as a few adults, for a Bible study. On August 20, the congregation is scheduled to have a picnic in the park to meet with these visitors again. The basement area of the building has been given to Rose Dixon to run a day care centre. It began August 2 and is going well. The ladies continue to meet every other Friday for a lively Bible discussion.

Meaford: A Young Adult Retreat Weekend is scheduled for September 16-18. Theme: "Our Faith, Our Future."

Owen Sound: On July 1, Sabrina Perry was baptized into Christ by her grandfather, Ralph Perry. Attendance at the VBS from July 25-28 averaged 52 and on Family Night over 100 attended. Elgin and Mary Emptage celebrated their 65th wedding anniversary on August 3. The Owen Sound Ladies' Renewal is scheduled for September 23-25 with the theme: "Balance in a Christian Woman's Life."

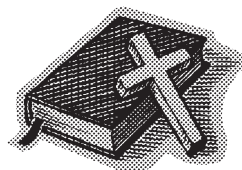
St. Catharines (Ontario Street): Barclay and Sharon Osborne are leaving for Vienna, Austria, on September 6 to spend three months cooking for the Christian school there. It is always amazing to see God's hand at work in the life of his church. Once again he has helped his church in St. Catharines by providing a young man to serve here as our new Evangelist. Paul Hillier, along with his wife Michelle, joined our congregation on August 3. Both Paul and Michelle are young in age and are young Christians, but both of them have a tremendous love for God

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Great Lakes Lectures

"Hosea: A life of Faith and Fidelity"

November 6-8, 2005
Beamsville, ON



Keynote Speakers:

Ralph Gilmore: Freed-Hardeman College
Larry Stephens: Church of Christ, Livonia, MI

Hosted by: Great Lakes Bible College & Great Lakes Christian College

For more info., contact: Joseph Woodford,
studybible@glibc.on.ca 905-941-4848



by Marion Waugh
6931 Farrell Bay
Regina, SK S4X 3V4
Phone: (306) 545-0550
E-mail: waughr1@sasktel.net

(The help of Barbara Lewis in gathering news is appreciated.)

BRITISH COLUMBIA

Central Valley (Abbotsford): "Bear, lynx, moose, tons of dust, and exactly 40 bridges escorted the five of us into Fort Ware after 10 hours on the logging road. This June was somewhat cooler than last, but that did not deter the mosquitoes or 'no see 'ums'. The village was still reeling over the bizarre death of an 18-year-old youth about 2 weeks before. He was the son of a lady with whom we had studies last year and who had also come to our worship gatherings. She sought us out when we first got there, and promised to come that evening, but we did not see her again. Understandably, she was in deep mourning. However, she did ask us to pray that they find and recover his body which the raging Finley River, at the height of spring run off, had swept away. "This may be a rather sad way to begin a report on a mission trip, but it serves to show that in this work, there are many, many more 'bridges to cross' than just the physical ones that take us there. "On the 'walk-about's', Norm and Jen met the Chief of Fort Ware this time. That was a bridge we had wanted to cross on the first two trips, but had not had the opportunity. He wanted to know why we were there. He was not too impressed when told that we were there simply to share the love of God and His Son Jesus with his people. He and his wife both talked about how the Catholic residential schools (which they had both been forced to attend while young) had taken their culture and forced them to change their language. His attitude and voice tone changed considerably when Norm assured him that we were not there to take anything from the village, (including money or contributions, as other religious

groups apparently have done), but were there only to serve, to help in any way we can, and to teach the Bible, as is already being done through the Bible correspondence courses. He said, "Well, you're the first one to say that". He then allowed us to take a picture of him and his wife, and the boat which he was building. He shook our hands after we exchanged more pleasantries, and we will be welcome next time we come." – Portion of a report by Norm and Jen Weir on their third mission trip to Tsay Key and Ft. Ware, B.C.

Burnaby: We returned to a double Devotional/Lord's Supper service with a sermon and classes between the two this month. Tim Johnson was baptized on July 30. Allen and Betty Jacobs, along with Marilyn and Elizabeth, left Thursday for a five-week visit to India, starting in Bangalore. Elizabeth, who was born in India, will be seeing her homeland for the first time since she was adopted as a baby by Marilyn 18 years ago. Allen and Betty have made another trip back to the country they have worked in periodically for the past 35 years in order to show a series of films on the book of Revelation by Richard Rogers from the Sunset International Bible Institute. Allen says that our Indian preachers do not even try to teach on it, and have long wished for help with understanding the book.

He hopes to show it in three major cities as time permits. "A DROP IN THE BUCKET" was the way Garnet Andrews described what the group making the trip to build four homes in Zorillo, Baja, CA, accomplished, but every family being provided a place to live in the 200-member Spanish congregation helps a little. "All are desperately poor, even though they have jobs that provide a meager living. Those existing in cardboard shacks are chosen first, and by returning year after year, others will be taken care of in time – a wonderful experience for our young people," he noted.

City Church (E. Vanc): "I continue to get e-mail from a family in Inner Mongolia who came to Vancouver for only a month to study with me. They plan to return to Vancouver in two years to set up residence here. The following is an excerpt from the most recent correspondence: 'Mr Stephen Hasbrouck: How are you? I hope you are fine. I hope listening to the Bible you teach. I am always talking the important part of the Bible about the soul and the human body with my friends.' I gave the daughter a copy of the Bible in Chinese (simplified characters) that was part of a gift from the parents of Alan Liu and Cherry Gao... Cherry's mother had sent us Bibles on two different occasions, the last shipment being 20 copies. We have freely given these to those who have asked for them and one copy has now made its way to Inner Mongolia. As you support the work we are doing here in Vancouver, you are reaching out around the world with the gospel of Jesus Christ. This lady is already trying to share the gospel message with her friends and she isn't even a Christian yet. God's word will go out and not return void, but accomplish that which He intended it to accomplish. (Isaiah 55:11, my paraphrase)." – report from Steve Hasbrouck

Delta: Delta's new preacher and his wife, Jeremy and Jacinthe Frost, arrived in August to start work with this congregation. With their belongings already in storage here, it didn't take long for them to settle in to help Delta members make the most of their opportunities to teach people about Jesus and His church. They also have numerous stories to tell about their experiences this summer in Guinea, on the west coast of Africa. In a letter to Larry Hoff, while there, Jeremy wrote about a visit to a prison in that country. He said that although they had been appalled at the living

continued on page 15

The Edmonton Church of Christ

is seeking a mature evangelist with at least 10 years of experience.

Other qualifications include demonstrated success:

- Working with congregations of 200 or larger;
- Working under an eldership;
- Inspiring congregation through preaching;
- Leading congregation through works of service; and,
- Working effectively with small group ministries.

We will provide:

- An enthusiastic, talented and evangelistic congregation;
- A large teenage group and children with active parents;
- Full financial support and supplementary benefits; and,
- Opportunities for personal development.

If you are interested and qualified, we'd look forward to receiving your resume and covering letter.

Edmonton Church of Christ
Attn: Evangelist Selection Committee
13015 116 Ave.
Edmonton, Alberta T5M 3C9
OR by e-mail: church5@telus.net

(Please refer to <http://www.edmontonchurchofchrist.org> for more information on the opportunity with our congregation.)

MISSION NEWS

Barbara Lewis
1478 Mary Hill Lane
Port Coquitlam, BC V3C 4C3
E-mail: rayel@lightspeed.ca

India: We are into the ninth month since the tsunami disaster, and still reports continue to come. Brother Jonathan Paul Raj, on a trip to the southern tip of India, told of finding a man standing in a washed-away church building, crying bitterly. He was asking God why he had been spared when everything he called his own was gone. Jonathan also sent photos of a huge bridge that had washed away. Some 400 villagers who saw the sea roll back for more than a kilometre had rushed to the bridge for a better look, when suddenly a wave 60 feet high smashed it like straw, washing most of it, along with the people, out to sea. Jonathan brought two sisters who were left orphans and homeless back to Bangalore, where he placed them in the "Violet's Kids" foster home. Jonathan also visited Kanyakumari, where the church has been very weak and 14 of its members were affected by the tsunami. The Indian preacher reported that many have come to him for counselling and he had baptized 35 after studying the Bible with them. A bicycle was given to him to aid in his work. The India Missions work sponsored by the churches in Hamilton, AL. and the Central

church of Christ in Cleburne, TX. are still receiving funds for that particular need, as they expect to continue sending aid at least through the end of the year. Their addresses are: Church of Christ India Missions, P.O. Box 1448, Hamilton, AL 35570, and Central Church of Christ, P.O. Box 178, Cleburne, TX 76033.

Ethiopia: The Sudanese Christians who have been refugees from the long civil war in their own country are being prepared for their return back to their homeland when all refugees will be repatriated. Work with the Sudanese has been a priority of our Ethiopian brethren for the past 10 years, as a way of repaying American brethren who brought the gospel to them 40 years ago. John Ed Clark, who reports on the outreach to Ethiopia, plans to visit Uganda for a week in October to check on work being done among the Sudanese refugees in that country. Several hundred Sudanese members have already returned home and planted new congregations everywhere they have gone.

Norway: Terrell Bunting and his family, who have been missionaries in Bergen for the past 20 years, are planning on a two-year leave of absence from the work there starting in August of 2006. They are currently working on the legal aspects of getting a young couple interested in taking their place the first year into Norway, but do not have anyone lined up for the second year. Terrell emphasizes that you do not have to be a preacher - any devout, active Christian may be of help there while the Buntings are away. The Buntings are elated over the baptism of

their daughter, Renee, who finishes Norwegian high school this year. Another daughter, Erika, is in the University of South Florida in Tampa. A third daughter, Kristina, who has had medical problems, was helped while spending a few weeks in the States with her mother. In May, Terrell traveled to Seville, Spain, to visit Jerry Falk, who is also returning to the States after 15 years of work. When asked to preach, Jerry translated for him. He was invited back, with a suggestion that he learn Spanish! Terrell also made a fifth trip to Pisa, Italy, to preach for the church there, which has moved into a new location which he described as "very nice". Email address for brother Bunting - terrell.bunting@hjemme.no

Croatia: Coming to Christ out of drug and other addictions, several friends began to meet together to read the Scriptures in a basement apartment. It became the location for the launching of a house church, and has grown. The group has planted another and another and another, so that now the original has over 100 members and there are five house churches. It is the fastest growing church in all of Croatia, and is having more influence on other churches than any other ministry, building unity in the Body of Christ at both national and local levels. With the leadership all in their 30's, they are courageous evangelists and consistent disciplers. They have asked the World Bible Translation Centre in Fort Worth, TX for 10,000 Croatian New Testaments for use in their activities.

From Walter Straker...

China: Plans are underway to perform cleft palate surgeries in September. Cathy Mashinter and Ashley Sandiford of Waterloo are preparing to be part of this work.

India: Donald Perry received good news from a brother in Shillong, Meghalaya, India. "This year we saw sudden growth of the church in Mawlai because many of those who left five years back came back again. . . This year alone there have been baptisms at different congregations - Mawlai, Laitumkhrak, Rynjah. Members were also added at Bhoi since you visited last. I remember about six baptisms soon after you left." This brother, who works with the Northeast Bible Institute, reports "nine graduates from the Bible Institute. It is a two-year course. We have now 15 students in 2 groups."

Nicaragua: The 2005 Centro America Mission Trip was held July 25 - August 3. The plan was to finish construction of the church building in Diriamba. If you wish to assist in this work, contact Santiago Molina at 416-751-6879, or semolina@glesiadecristo.ca.

Sendai, Japan: A Sunday "Coffee Shop" was set up in the church building (where LST classes were held) to provide a place for readers, workers and team members to chat before and after class sessions. Since LST was completed, the coffee shop has been rescheduled for weekdays. A gospel meeting and gospel concert held July 9 and 10 was well received. Lessons were mainly geared towards non-Christians. The 2005 Let's Start Talking programme had 104

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readers registered, and the team hopes to have 10-12 Bible studies as a result of the work. Hachinohe, Japan, also hopes for several studies. FriendsCamp was also held at the end of LST with Joel Osborne and others. Attendance was almost equal between local church members, LST workers, and LST readers and their families. "Guys Night Out" will continue this fall. *The Children's and Women's ministries also continue under Crimsen Ruhnke's administration. Three-year anniversaries; All four original team members- Ben Berry, Joel Osborne, Crimsen Ruhnke and Jonathan Straker, have now celebrated their three-year anniversary of their arrival in Sendai. The Southeast Asian Mission Forum was held from August 1-11 in Cebu, Philippines, and provided the team with rest and relaxation, fellowship and encouraging lessons with the other participants. The team had opportunities to sing several times for the group, as well. The August 16 Earthquake shook up several cities in Japan - including Sendai - but the team was unhurt. Paul and Mitsuyo Mawatari plan to return to North America in August to raise their personal support and money to build Mt. Zao Christian High School. To receive information or reports, contact Bramalea Church of Christ - 905-792-2297, or bramaleacofc@bellnet.ca; Joel Osborne - joelosborne@yahoo.com; Jonathan and Michiko Straker - jstrake@yahoo.com; or the Sendai website - www.sendaimissions.com.

SENDAI BIBLE CHALLENGE

September 2005				
1	Thursday	Proverbs	22-24	II Thessalonians 2
2	Friday	Proverbs	25-26	II Thessalonians 3
3	Saturday	Proverbs	27-29	I Timothy 1
4	Sunday	Proverbs	30-31	I Timothy 2
5	Monday	Ecclesiastes	1-3	I Timothy 3
6	Tuesday	Ecclesiastes	4-6	I Timothy 4
7	Wednesday	Ecclesiastes	7-9	I Timothy 5
8	Thursday	Ecclesiastes	10-12	I Timothy 6
9	Friday	Song of Solomon	1-3	II Timothy 1
10	Saturday	Song of Solomon	4-5	II Timothy 2
11	Sunday	Song of Solomon	6-8	II Timothy 3
12	Monday	Isaiah	1-2	II Timothy 4
13	Tuesday	Isaiah	3-4	Titus 1
14	Wednesday	Isaiah	5-6	Titus 2
15	Thursday	Isaiah	7-8	Titus 3
16	Friday	Isaiah	9-10	Philemon all
17	Saturday	Isaiah	11-13	Hebrews 1
18	Sunday	Isaiah	14-16	Hebrews 2
19	Monday	Isaiah	17-19	Hebrews 3
20	Tuesday	Isaiah	20-22	Hebrews 4
21	Wednesday	Isaiah	23-25	Hebrews 5
22	Thursday	Isaiah	26-27	Hebrews 6
23	Friday	Isaiah	28-29	Hebrews 7
24	Saturday	Isaiah	30-31	Hebrews 8
25	Sunday	Isaiah	32-33	Hebrews 9
26	Monday	Isaiah	34-36	Hebrews 10:1-18
27	Tuesday	Isaiah	37-38	Hebrews 10:19-39
28	Wednesday	Isaiah	39-40	Hebrews 11:1-19
29	Thursday	Isaiah	41-42	Hebrews 11:20-40
30	Friday	Isaiah	43-44	Hebrews 12

Please help the Sendai team in God's work to make

The Land of the Rising Sun A Land of the Risen Son

Joel Osborne and Jonathan Straker are still in need of support for the mission work in Sendai, Japan. If you would like to find out more about this work and how you can help, you can check out their website at www.sendaimissions.com or contact the

Bramalea church of Christ
750 Clark Blvd. / Brampton, ON L6T 3Y2
(905) 792-2297

Or you can clip and mail the form below.

Your Name: _____

Address: _____

Province/State: _____

Postal code/Zip: _____

Phone Number: () _____

Email: _____

I would like to support:

(Circle) Joel / Jonathan / Both

for (CDN / US) \$ _____ / Mo. / Yr.

beginning ____ / ____ / ____

Make cheques payable to the Bramalea church of Christ.

News East... continued from page 10

and for his church. Paul is a graduate of the Sunset International Bible Institute. He brings with him an excellent grasp of God's word and a strong desire to continue to learn all he can. He is also excited about the evangelistic opportunities in our community. We are excited that he and his wife are here, and we all look forward to many years of service to our Lord and Saviour.

Tintern: Jenna Williams and Shaun Whitehead were baptized on July 10. The congregation conducted a Bible Day Camp for junior kindergarten through grade 6 as a community outreach July 4-8. The theme was: "Paul's Excellent Adventure." 134 children attended during the week, three-fourths of whom were from the community outside the congregation.

Toronto (Strathmore Blvd.): The congregation had special reason to rejoice following the escape of all passengers and crew from the Air France jetliner that ran off the runway at Pearson Airport recently. Vanessa Volcy, the daughter of Jean (one of our elders) and Marie Volcy, was returning on that plane from a month of French immersion in France. She was accompanied by a young lady from France who came to Toronto for a month of English immersion. Thankfully they and all others on the plane escaped without any loss of life. Jean Volcy was in Quebec City and Plessisville, QC, speaking in a gospel meeting August 5 - 7. A young adult led lectureship is scheduled for Strathmore, September 23 - 25. See page 7 for details.

Waterloo: Jocelyn Crawford, a friend of

Sharlah Nash, was baptized in July. Due to continuing weakness following heart surgery, Walter Hart has announced his resignation as an elder of the congregation. Shawn LeBlanc reports that his friend from Singapore, Ang Chieh Ying, with whom he studied for many months, has obeyed the gospel. Camp Omagh's "Singspiration 2005," directed by Bob Sandiford, was attended by 269 people.

Windsor: Jeremy and Devon Hoover and Anas and Colleen Raja took the youth on a camping trip for the July long weekend. Steve Hoover has resigned as an elder after 6+ years of service to the congregation. The congregation plans to host one-day seminars for the church and community. The first will be "Dealing with Life" (stress management) on September 24. The second will be November 19 on Alzheimers.

QUEBEC

Lachine: A gospel meeting was held from July 15-17 on the topic of "Let Us Rise Up and Build." The speaker was Allen D. Cross, of Jacksonville, Florida.

Montreal (Verdun): Two years ago Wei Dong was an atheist from China who came to our church at the insistence of his little girl because she was curious about Christianity. Today Wei and his wife have been baptized and are one of the congregation's strongest couples. He is being trained to teach Bible classes on video and send them back to China. Michael Mazzalongo has conducted seminars for various churches: Stress Seminar, for the Jonquiere church in northern QC; Church Growth, for the Beamsville, ON, church. The congregation continues to train men for church leadership and invites preaching students from Canadian Bible colleges to visit the Montreal church. In the spring several from Great Lakes Bible College spent a weekend getting to know the city and the Verdun congregation. Marty Kessler, Choctaw, Oklahoma, came to Montreal to do a workshop on the book of Revelation, entitled: "Revelation to Beginners." Flyers that were mailed out to the community resulted in 13 visitors for the series in addition to the 100 that attended the entire workshop. BIBLETALK is the name of our website and is in operation as www.bibletalk.ca. The church is undertaking a 4-phase building project, which includes expansion of the basement area to accommodate new classrooms, of the auditorium to hold at least 200 people; and of the second floor for offices and storage. September 8-9 the entire church will be involved in an unbroken 24-hour period of fasting and prayers. The congregation's yearly VBS, "COCO and Friends," to the neighbourhood is scheduled for every Sunday afternoon in October. On December 4, the Verdun church will celebrate its 20th anniversary.

26th Annual Ontario Men's Retreat September 16-17th, 2004

"Give respect to God"

With Kevin Hunter and Greg Smith

Friday Night	6:00	BBQ - Sausage, Burgers & Hotdogs
	7:00	Registration
	8:30	Campfire and devotional
Saturday	7:30	Morning snack
	8:30	Session 1 - Kevin Hunter
	9:45	Break out session
	10:00	Brunch
	11:00	Singing
	11:15	Session 2 - Greg Smith
	12:00	Depart for home

Place: Omagh Bible Camp

Fees: \$20.00 with BBQ, \$16.00 without BBQ
(**\$5.00** surcharge if registered after Sept, 10th)

To register contact **Mark Heuston**

Phone: **519-684-6786**

e-mail: **m-k.heuston@sympatico.ca**

Bring your Son, Father or Both!

Hosted by the men of the Waterloo church of Christ

conditions and poverty everywhere they went, it had still not prepared them for what they saw when they were allowed to accompany a denominational missionary into a prison in the heart of Muslim territory. "We met at his home to gather bags of clothing, reading glasses, and French Bibles to distribute. (Before leaving) we prayed that God would use us in some way to alleviate the suffering of the people there. We pulled up to the broken wall that surrounded the prison compound. There were some 15 guys there with AK-47s and bayonets. There was even a formidable-looking woman packing an AK across her lap. I understood why the walls weren't very high as nobody would dare try scaling them with that many guns trained on them. We were ushered into a back room where we were greeted by an impressive looking man with a green beret. He asked us to sit and thanked us for coming. Jacinthe did the translating because I could barely understand his thick French-Guinean accent. He told us he liked having Christian missionaries come because it gave the prisoners hope. "Moving into the inner courtyard, a line of about 20 prisoners were crouching on the ground under a guard's machine gun. Ranging in age from 12 to 45 were men and woman in rags. Along the walls men stood waiting to see the judge for sentencing, some of whom had been there for years. (As) we walked up to the crouching prisoners, we were told that these were the 'poor' of the prison who had no family or friends in the area to bring them food, existing on a small portion of rice each day. We left pants for each and went into the cells to encourage and pray with prisoners not allowed in the courtyard. We came to a dark, smelly hole, which was 'solitary confinement'. As my eyes adjusted to the dark, I saw what looked like three school lockers and not much deeper. Here prisoners must stand until their punishment is finished. The moaning of a man who was in the third one still fills my head. Over 120 prisoners were confined in six cells. When we asked for prayer requests, the answers were unanimous: 'We want liberty'. Some were there because they had stolen food to keep from starving, some because they were robbers and violent criminals, some only because they were in the wrong place at the wrong time. As we left the first cell the prisoners thanked us for coming and praying for them. I felt ashamed to accept their thankfulness... "We left there overwhelmed. We had literally

touched and prayed with over 120 people. At our debriefing tonight I asked the team to express how they were feeling after the trip. We cried, prayed, and cried some more. We've seen the places you dream about in your nightmares. Only it was worse in real life. I've set aside most of my clothes for our missionary friend to take on his next trip. I don't need them as much as these people do. I'd give them my freedom if I could."

ALBERTA

Medicine Hat: Things have been very busy here in Medicine Hat. We held a VBS the second week of July. A group of teens from the Edmonton congregation were a great help. The biggest surprise was having a teen class of 13, with only 2 of them being members of our congregation. Due to popular demand we have been holding a teen class on Thursday nights. It seems that there will also be interest in continuing during the school year. We are continuing the Young Adults class (ages 20-35ish) starting August 27. It has been going well with attendances of 10-20 people. They are held in a home on Tuesday evenings. We also celebrate together as Amanda Wright was baptized into Christ on Aug. 13. September 6-13, we will be holding an elder workshop for the Medicine Hat congregation. We are looking at the process of installing elders and learning to work together as a congregation.

Ernest Andreas will be teaching the lessons during this week. We ask everyone to pray for the one-on-one studies that are happening right now. - submitted by Jamie Lobert

Edmonton: A congregational barbecue was held to honour Paul Hillier's graduation from the intern program. Paul has been hired by the congregation in St. Catharines, ON. Congratulations Paul! Karen and Larry Boswell gave an informative and interesting presentation of their work for the past year in China. Several from the congregation attended the Rocky Mountain Wilderness Bible Camp near Pincher Creek. Dave and Dianne Friesen have temporarily moved to Lubbock, Texas and will move to Australia to preach in a congregation there.

MANITOBA

Winnipeg (Central): The Mexico Mission Team have successfully completed their trip to Mexico City. Thank you for your prayers and support. The Wednesday evening Bible class is studying the book of Acts. Roy and Nellie Merritt visited the congregation and Roy presented the lesson "Speak a Word for Jesus" based on Colossians 1:15-20. In preparation for putting the building up for sale, several Wednesday evenings will be spent in repairing, painting, the building etc.

SASKATCHEWAN

Western Christian College celebrated its 60th anniversary on August 14 with a special day of worship, celebration, fellowship and memories in Radville, Saskatchewan, the original home of the school.

MONTANA

Three Forks: The VBS as described last month was very successful. There were 35 children plus several teenagers attend from the community with the 16 children from our congregation. Follow up letters and information about the church were given to each family whose children attended. Follow up surveys will be mailed out to the families to see what the children remember and how we can improve for next year. An evangelistic follow up, with members of the congregation committing to an afternoon or evening a week, began in August. Some of the follow ups will be on a long term basis as relationships are developed. Angie Pruitt was baptized on July 15. Several from the congregation will be attending Bible Camps at Yellowstone Bible Camp over the summer. The weekly ladies Bible study continues with a study on the "Names of God."



Great Lakes Upcoming Events
Mark your Calendars!

Sept. 5	Registration Day at Bible College, High School, and Preschool
Sept. 10	Alumni Golf Tournament in Tillsonburg
Sept. 28	Drugs: "What your kids should know" On site presentation by Dr. Hindmarsh
Oct. 1	Annual Corporation Meeting
Oct. 15-17	Homecoming Weekend 2005 - Theme "Celebrating 115 years of Service" Honouring Brian Boden, Ed Whittington, Art Ford, & Earl Clint
Nov. 5	Partnership Dinner at GLCC (revised date)
Nov. 6 - 8	Great Lakes Lectureships <u>Hosea: A Life of Faith and Fidelity</u>
Dec. 9 - 10	GLCC Drama Production

OBITUARIES

Carey, Karen Louise Ruth

Karen Carey was born in Collingwood, ON on July 4, 1949. She was the daughter of Ruth Carey. When she was very young Karen went to live with Gladys Livingstone who raised her as a stepdaughter. Karen grew up in Collingwood until she married and moved away. Karen lived in various places throughout Ontario and finally settled down in Meaford where she raised her two daughters.

Karen was a very diligent and capable woman of many talents that she enjoyed expending on others. She loved being a grandmother and often said that was why God put her on earth. Most especially, Karen was a woman of deep faith. It was her faith that sustained her throughout the many hardships, difficulties and trials she faced; especially her frequent battles with disability and poor health. Throughout it all, she tried to maintain a positive attitude, a warm smile, and a grateful, friendly disposition. She never wavered in her hope or her trust in God.

Karen passed away on April 13 after a long battle with breathing problems. Her two daughters, Kim and Angela, were with her at the time. She was a kind, loving, generous, thoughtful, hard-working woman who will be remembered as a dear mother, a doting grandmother, a sister, aunt, niece, cousin and friend.

Her two daughters, Kimberley (Randy) Breadner and Angela, four grandchildren, Dayton, Mackenzie, Zachary, and Brenda-Lee, and one great-grandchild, Kira, survive Karen. She also leaves behind five sisters, Dorothy (Marshall) Baker, Kay (Walt) Waddell, Lillian (Dan) Wright, Marion Livingstone, and Isabelle (Cliff) Ashfield and one brother, Bob (Jean) Livingstone. Karen will be fondly remembered by her extended family in the Bahamas and the United States as well as by her many aunts, uncles, nieces, nephews, cousins, friends and neighbours and by her church family here in Meaford.

Besides her mother and stepmother, Karen

was predeceased by two husbands, David Lloyd and Jack Goodwin, and is lovingly remembered by their families. She also preceded one sister, Norma Gilchrist, and one brother, Don Livingstone in death. – Randy Morrirt

Elford, Grace Vamplew

Grace Vamplew was born in Collingwood Township on February 28, 1915. She was one of six children, three sons and three daughters, born to George Vamplew and Mary McClung. When Grace was two years old she was told that a new baby was coming and that she would be a big help to her mother. Sadly, both the baby and Grace's mother died in childbirth and Grace was taken to live with relatives, the Hudsons, in Collingwood. The effects of this profound experience stayed with Grace throughout her entire life.

On June 1, 1934, Grace married Jack Elford of Heathcote, ON. For many years the Elford's farmed in Euphrasia Township. Together they shared fifty-three years. Jack and Grace were blessed with four children. In 1973, Jack and Grace retired from farming and moved to Grandview Drive in Meaford and enjoyed many years traveling and working at an apple packing operation in Thornbury.

Jack passed away very suddenly in November 1978. Grace spent the next couple of years in her home and then moved to an apartment. She kept busy knitting, playing cards, swimming and keeping up with her children, eight grandchildren, and twenty great grandchildren. In 2000, Grace moved to the Erring Run Nursing Home in Thornbury where she lived until her passing on May 22 at the age of 90.

Grace is survived by her children: Bill (Dorothy), Lois (Keith) Hewgill, Larry (Eleanor), and Judy (Mark) McReynolds and grandchildren: Kathy (Steve) Winters, Jeffrey (Shelley) Elford, Marlon (Lisa) Hewgill, Sonya (James) Wiley, Bryan (Laura) Elford, Melissa Elford, Teresa (Ken) Tupper, and David (Ruth) McReynolds. Her twenty great grandchildren and her sister-in-law, Marian Hudson, also survive her. Several nieces and nephews and their families will remember Grace as a dear aunt. A host of friends and neighbours and her church family

in Meaford will cherish her memory.

Grace was preceded in death by her brothers: Clarence, Wilfred, Russell, and "adopted" brother Les Hudson and sisters: Irene Hooley and Edna Jenkins. – Randy Morrirt

Prior, Ethel Irene (Baker)

October 31, 1907 – May 3, 2005

Ethel, a resident of Mill Site Apartments, Gore Bay, ON, passed on to her eternal home on May 3, 2005, at the age of 97 years. She had a heart attack about a week earlier and was in the Manitoulin Health Centre, Mindemoya. She was born at Ice Lake, eldest child of the late William and Martha (Nelson) Hore. Ethel had a busy life, raising her family, working on the farm, helping out with Strawberry Point Christian Camp and the church at Ice Lake where she was a member. Tending her flower gardens and knitting items for others kept her occupied in her senior years. She was married twice, her first husband, Thomas Baker, predeceased her in 1959. Her second husband, John Prior, predeceased her in 2000.

Loving mother of Stan and his wife, Leona, Baker of Gore Bay, Bill and his wife, Diane, Baker of Ice Lake, Jean Hastings of Port Colborne, Dorothy McKie of Elliot Lake, Betty Powell of Orillia, Carol Ann and husband Fred Hansen of Toronto, and daughter-in-law Ella Baker of Ice Lake. She was also predeceased by a son, Kenneth Baker. Proud grandmother of 24 grand children and many great grandchildren and great, great grandchildren. Predeceased by 3 grandchildren, Ken Baker, Margaret McPherson and David Flood. Dear half-sister of Bill, Ellen, Darlene, Laurel and Jack. Predeceased by brothers Russ, Bob, Charlie, Ivan, sister Edith, half-brother Ted and half-sister, Claudia. She is also survived by several nieces and nephews.

A funeral service was conducted in her memory by Les Cramp on May 6, 2005, at the Culgin Funeral Home, in the Wm. G. Turner Chapel, in Gore Bay. Internment in Gordon Cemetery. In lieu of many flowers considerable donations were made to Strawberry Point Christian Camp to honour her interest in its work and goals. – Submitted by Bill Baker

BibleTalk.ca

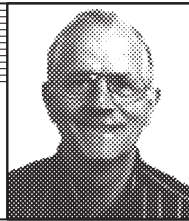
with michael mazzalongo

FREE BIBLE MULTIMEDIA

VIDEO LESSONS
AUDIO SERMONS
STUDY MATERIALS

BOOK REVIEWS

Books to be reviewed in this column should be sent to
Keith Thompson, Editor, 348 Dixon Blvd., Newmarket, ON L3Y 5C4
(Books may be ordered from the Gospel Herald)
email:bookreviews@gospelherald.org



The Daily Drucker by Peter F. Drucker
with Joseph A. Maciariello,
New York, NY, Harper Business,
An Imprint of Harper Collins Publishers,
429 pages, \$27.95 (Cdn)

Peter Drucker is a revered management thinker, professor, philosopher and author of more than 35 books. This book is a compilation of readings from his lifetime of work, providing 366 days of insight and motivation on a variety of topics including management, innovation, leadership, effectiveness and adapting to change.

While this is not strictly a "religious" book, it is a book of wisdom and insight from a man of deep religious convictions. It is a book that will enlighten your mind, stir your imagination and sometimes touch your heart.

Drucker offers timeless gems of advice with an action point at the end of each reading. He says that the most important part of the book is the blank space at the bottom of each page, where the readers can contribute their actions,

decisions and the results of those decisions.

The readings have titles such as "Self-Renewal," "Leadership is Responsibility," "Qualities of a Leader," "Piloting Change," "Managing for the Future," "Management and Theology," "Integrity in Leadership," "Spiritual Values," "Winning Strategies," "Converting Good Intentions into Results," and "How to Develop People."

Is all of this applicable to the church? Probably not, but it is remarkable how much of it is. Just ask church growth expert Rick Warren, who has been mentored by Drucker for two decades.

Reviewed by Jim Holston

How We Got the Bible
by Neil R. Lightfoot, Third Edition,
Revised and Expanded, 224 pages,
\$28.00 (Canadian)

There are over one million copies of this book in print. This is a truly amazing fact. The author serves as Frank Pack Distinguished

Professor of New Testament at Abilene Christian University. He is the author of several books including "Everyone's Guide to Hebrews."

This excellent book demonstrates the influence of Divine Power in the production of our Bible. We are given irrefutable evidence that can only be explained by accepting the Bible for what it claims to be, the living and abiding Word of God.

In an age greatly influenced by atheism and liberalism we greatly need the assurance and encouragement provided by such fantastic books.

My Heart's Desire, Living Every Moment in the Wonder of Worship, 210 pages,
\$22.99 (Cdn.)

This book is about personal worship ... one-on-one worship of Almighty God. The author believes that worship was never meant to be a "Sunday-Only" experience. Worshipping God is "an everyday lifestyle experience." This makes our worship with others even more meaningful. We learn to come before God with a heart full of praise. We learn to live every moment in the wonder of worship.

Also, we can learn to worship, not just at an appointed service but in everything we do in our lives. This applies to facing the struggles of life as well as in the good times..

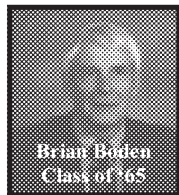
GREAT LAKES CHRISTIAN COLLEGE HOMECOMING 2005

October 14, 15 & 16th

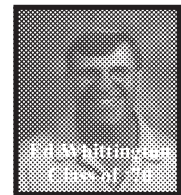
2005 Homecoming Theme: "Celebrating 115 years of Service"

Please join us as we celebrate the service of our long-term Alumni Staff:
Brian Boden (35 yrs), Ed Whittington (30 yrs), Earl Clint (25 yrs), and Art Ford (25 yrs).

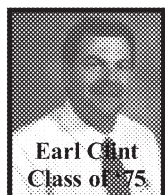
Make plans to arrive Friday evening for a Badminton Alumni Tournament 7 pm. Saturday is packed full of events: Saturday Brunch, BBQ lunch, on-site Class reunions, Saturday evening banquet. Stay and worship with us Sunday Morning as we close the weekend on a high note.



Brian Boden
Class of '65



Ed Whittington
Class of '76



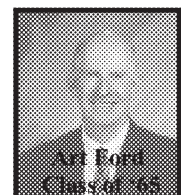
Earl Clint
Class of '75

Watch your mail for more information on activities and how to register.

E-mail: lakers@glccalumni.net to update us on your contact information.



ALUMNI ASSOCIATION



Art Ford
Class of '65

DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year and changes are \$4.50 each. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.

PROVINCE OF ALBERTA

CALGARY: (Northside): 803-20A Avenue N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Derek Chambers, ev..

CALGARY: 4030 Maryvale Dr. NE, T2A 2S8; (June – August) Sun. service 10 am, (Sept – May) Children's Bible Classes 9:30 & 11:15; Worship 9 & 10:45; Wed. 6:45 p.m. Small Groups (Fri – Mon, eve.) Phone (403) 272-2111; E-mail: info@calgarycocf.com

CAMROSE: 4901-42 St. T4V 1A2 Sun. 10:30 am. Thurs. 7:00 pm 780-672-1220 (off); Elders: Bob Watts, 780-672-3671; and Dennis Lindstrand, 780-672-4978.

EDMONTON: 13015 - 116 Avenue, T5M 3C9. (780) 455-1049; FAX 454-9545; Sun. 9:30am, 11:00am; Wed. 7:00pm CARE Groups at the building and in various homes. Evangelists: David Friesen, 460-4258 and Tim Johnson, 461-0323. Elders: Henri Bouchard, Vern Hibbard, Walter Hreczuch, Peter Ross; www.edmontonchurchofchrist.org, e-mail: church5@telus.net.

LETHBRIDGE: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11, 7; Wed. 7:00; Mike Gray, ev. (403) 328-0855.

MEDICINE HAT: Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

RED DEER: 68 Donlevy Ave., T4R 2V8; Sun. 11:30, 10, (evening – call for information); Wed. 7; John Smith, ev. (403) 347-3986 email; <davenportcoc@aol.com>

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): #5 – 2580 Cedar Park Place V2S 6B2; Sun. 10,11; Tues. 7:30 at address above, Norm Weir, ev. (604) 850-8670 (off); 859-5973 (res). If no answer 852-5052; email: normjen@shaw.ca; website: http://allann.dyndns.org/cvccc

BURNABY (Greater Vancouver): 7485 Salisbury Ave. V5E 3A5; 9:45 & 11:15; Sunday School 10:30 (Midweek groups meet in homes. Call for times & locations.) Kirk Ruch, ev.: Kirk@SBChurch.ca ; Mike Parker, youth: FishFreaks@SBChurch.ca ; office: welcome@SBChurch.ca (604-522-7721) Website: www.SBChurch.ca.

CAMPBELL RIVER: 226 Hickey Road, V9W 1P4; (250) 923-5233.

CHILLIWACK: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; 7:00 p.m. at #102-8075 Mary Street at John Forman's house. Phone # 604-792-7806; Al McCutcheon, sec. 604-824-6703

CRESTON: Box 866, Creston, BC, V0B 1G0. Phone: 250-428-5937 or 250-428-4376.

CROFTON: 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; (604) 943-0515 (off)

KAMLOOPS: Meets at 655 Holt Street (The Chris Rose Therapy Centre for Autism) Sunday 10:00 am; Mailing address: PO Box 971, V2C 6H1; 250-374-3512; Dane Bengard, ev., 250-377-3386

KELOWNA: 1317 Ethel St., Kelowna BC, V1Y 2X1; Building 250-861-9486, Sunday 10:45 a.m. Worship, Evangelist: Barrie Forman, 250-764-4313, sonlover@shaw.ca, cell 212-0080; Elders: Wayne Muirhead, 250-861-4008, marwayn@hotmail.com; Ted Windmill, 250-763-8445, edward_windmill@telus.net

NANAIMO: 1720 Meredith Rd., Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Grant Hannan Min. Office 758-9412 Cell, 729-1893; Wayne Peckett, Sec., 758-6985.

NORTH BEND: North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC V0K 1C0; 867-9420.

PRINCE GEORGE: 9465 Old Summit Lake Road, V2K 5S8, 250-962-6978

PRINCE RUPERT: 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sun. 4-5 pm, 3-4 pm; Thurs. 7; Dick Brant, ev. (250) 624-4449 (off), 624-5834 (res)

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings; (250) 832-3828 or 804-4833; Box 51, V1E 4N2; Doug Kendig, John Murrey, Gordon Parmenter and Blair Robers, elders.

SURREY: (Greater Vancouver):15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 594-1796.

Vancouver (City Church): Trout Lake Community Centre, 3350 Victoria Drive; Worship service 5:00 p.m. to 7:00 p.m.; (Mailing address: 6669 Granville Street, Vancouver, BC V6P 4X1) Stephen C. Hasbrouck, Sr., ev.; Ph: 604-263-3470

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 10:40, 5 (Spanish Bible Class 10 and Fri. 6:30); Wed. 7:30; Spanish services: Sun. 5; Fri. 6:30; Milton Diaz, ev., 432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Verwerda, ev., (250) 545-5256 (res); 545-6892 (off).

VICTORIA: 3460 Shelbourne St., V8P 4G5; Sun. 9:00 traditional service; 10:30 contemporary service; midweek in homes; (250) 592-4914 (off); contact Mr. Martin Moore; email: secretary@shelbournestreet.com website: www.shelbournestreet.com

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7:30; Box 955, R0G 0J0; contact Ray Winkler (elder), 745-3226; Dale Elford, ev. 745 6969 (office)

DAUPHIN: 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 9:00 & 10:00; Sun. & Wed. nights call for details; (204) 638-6321 (off), Fax: 638-0872; Randy Foss, ev., email: wvyes@hotmail.com

MANSON: Bldg. in Manson Village; Sun. 10, 11; Box 2, R0M 1J0; Wilf Rogers (204) 722-2293 or Lloyd Jacobs, (204) 722-2278, elders; Ken Starnes, sec. (204) 722-2085.

PORTAGE LA PRAIRIE: Contact Gerald Mccutcheon, 239-1817.

WINNIPEG (Central): 217 Osborne St. S., R3L 1Z4; Sun. 10 worship, 11:15 Bible School, Wed. 7; Office: (204) 475-6462 Fax: (413) 677-6165 web site: http://www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261- 9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca Chad Celaire, youth min. (204) 284-6280 chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; (506) 854-6887; Royal Maillet (506) 532-2956; other contact: Kenny Woodman (506) 525-9628

SAINT JOHN: Meeting in the home of FRED NELSON, 3 Charleston Court, Quispamsis, E2E 4W9; Sunday meetings flexible; Phone (506) 847-2802 or Tom Goud, 847-2199.

NEW YORK STATE

BUFFALO (Linwood): 2523 Main St., 14214; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 832-7171.

NIAGARA FALLS: 359 14th St., Niagara Falls, NY, 14303. Off(716)285-6534, Home (716) 886-2871. Sunday Bible study 10 am, worship 11 am, evening 6 pm, Wed. 7 pm. Minister Eddie J. Cornelius. e-mail BROCNFCC@juno.com

NORTH BUFFALO: 350 Kenmore Ave., 14223; Sun. 10,11,7; Wed. 7:30.

SARDINIA: Rt. 39, (1 mile west of Rt. 16), Sun. 10 & 11, Wed. 7 PM, mailing address: PO Box 186, Sardinia, NY, 14134, Glen Mueller, ev., (716)-496-5143, Cell (716)-560-6304, gemsar@adelphia.net

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoey Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402

KENTVILLE: 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; (902) 678-8881 or Ray Fisher, ev; 582-3457; Toll free 1-866-236-7891

SHUBENACADIE: Mill Village Church, 3613 Indian Rd.; Sun. 10:15, 11; Wed. 6:30; R.R. 1, B0N 2H0; D. Hallett (902) 758-2133; J. Mackey, (902) 758-2633.

PROVINCE OF ONTARIO

AJAX (Serving Durham Region): 1 Cedar St.; Sun. 9:45, 11, 7; Call for mid-week information; Box 162, L1S 3C3; Ph. (905) 683-2477(off); Malcolm Porter, (905) 668 3346 res,

AURORA: 15216 Yonge St. S.; (entrance beside Benjamin Moore Paints); Sun. 9:30, 11:00, Wed. 7:30; P.O. Box 71523, L4G 1L9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message; e-mail: <churchofchrist.aurora@rogers.com> or Clare Preston, (905) 841-2272

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; (705) 722-7155 (off.).

BEAMSVILLE: 4900 John St., L0R 1B6; Sun. 9:30, 10:30 am, 6:00 pm small groups in various places (small group in library at building, Visitors welcome); Wed. 7:00; Don Smith, ev. 905-563-7655 (off); e-mail: don093@sympatico.ca

BRACEBRIDGE: 14-4 Manitoba St., P1L 1R9; (705) 645-3356; We worship at home each Sunday.

BRAMALEA: 750 Clark Blvd., (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; (905) 792-2297; bramaleacocf@bellnet.ca. Sun. 9:45, 11, 6; Thurs. 7:30; Kevin Hunter, ev (905) 455-5796 (res); Walter Straker, ev (905) 789-1632 (res).

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, last Sunday of month 6:30; Wed. 7; contact Ray Knight (519) 754-0401; office (519) 759-6630; Jamie Azzopardi, ev. (519) 770-4814 (res)

BRANTFORD: (Costain/Johnson Community Centre) 16 Morrell St., N3T 4J2; Sun. 10 & 11., Wed. 7; call for information on various other mid-week classes; 519-758-5673 (75-U-LORD); Rick Gamble (min.); 519-753-5353 (res.); www.followers.ca or e-mail followers@bfres.on.ca

BURKS FALLS: Seniors Building above library on Young St.; Sun. 6-7:15 p.m.; c/o Hubert Lawrence, R.R. #2, POA 1C0; (705) 382-2026.

COLLINGWOOD: 494 Tenth St.; Sun. 10, 11; Wed. 7; C/O Peter Dale, 75 Peel Street, L9V 3V5; (705) 444-0010 (office); Don MacMullin, ev.

CORNWALL: Gladstone Public School, 825 McConnell Ave; Sun 10,11; Wed 7:30; Allen Bojarski, ev. Phone (613) 933-1825; Fax (613) 933-2464; Emails: abojarski@cogeco.ca or churchofchrist@cogeco.ca; Jeremy Bojarski, youth minister. Phone (613) 933-8445; Mark Duperron, treas. Phone: (613) 932-3701; Church mailing address: 1702 Dover Road, Cornwall, K6J 1W1; website: http://home.cogeco.ca/~abojarski/index.html

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 7; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email <DonHipwell@AOL.com>

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. SS 11:05; Worship 9:45, Sun evening – 1 small group at building, 6 pm, during week – small groups; Box 181, L3M 4G3; (905) 945-3058 (off); other contact (905) 945-8668

GUELPH: The Evergreen Senior Center, 683 Woolwich St.; Sun. 10, 11; Wed. 7:30 (phone for location); c/o 25 Keys Crescent, N1G 5J7; David Azzopardi, sec. (519) 821-9179.

HAILEYBURY/NEW LISKEARD: 554 Helmer Pedersen Drive, New Liskeard; Sun. 10:30; Wed. 7:30; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON P0J 1P0 (705)647-5488 or Mike Tinney PO Box 702, Haileybury ON P0J 1K0 (705)672-9241

HAMILTON: 321 East 27th Street (at Fennell), L8V 3G8 (Mt. Hamilton); Sun. 10, 11, 7; Wed. 7:00 p.m., (905) 385-5775(off); Mike McCabe, ev., (905) 574-3022(h), mike_p_m@yahoo.com; Chris Gardner, sec., (905) 388-9174

HAMILTON (North): YMCA building, 79 James St. S.; Sun.10, 11 Wed. 7; Joe Sandassie, (905) 389-0714, 286 East 26th Street, Hamilton ON L8V 3E1

HAMILTON (West): Mohawk College, Fennell Ave./ West 5th St.; Sun. 9:30 and 10:30 (Please phone for Sun. p.m. and midweek information); P.O. Box 78041 Westcliffe PO, L9C 7N5; Wayne Page (905) 648-5100.

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E., Sun. 10:30, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292, Steve Watson, (705) 788-2332.

HUNTSVILLE: 36 Hilltop Dr. P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Wed. 8; Ken Skinner 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

ICE LAKE (Manitoulin Island): 1-1/4 mile S. of Hwy 540; classes 9:45, worship 11:00, Sun; Les Cramp ev; 705-282-0974; PO Box 3, Mindemoya, ON POP 1S0.

KENORA: 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Earl Rattai, ev., 548-2245.

KINGSTON: 446 College St., K7L 4M7; Sun. 10, 11; Wed. 7; (613) 546-5409 (off.); e-mail: kingstoncofc@aol.com; Richard Maddeux, ev., Gordon Gibsdon, ev.

KITCHENER SOUTH: Kitchener City Hall (Learning Room) 200 King St. W.; Sun. 10, 11; Wed. 7:30 in homes; Mailing address: Kitchener Church of Christ, P.O. Box 25040, SDM Hiway Centre Postal Outlet, Kitchener, ON, N2A 4A5; Hugh Pitcher 519-699-5263 or Julian Smith 519-742-8626.

LONDON: 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. 9:30, 11; Call for mid-week opportunities. Harold Byne, ev., 645-0575; FAX 645-8088

LONDON (East): 380 Adelaide North, Tolpuddle Building Common Rm., entrance off of Adelaide at King St. S. Parking in Marshall Street Lot behind building. Sun: 9:45 a.m. Exhortation; 10:05 a.m. Bible Study; 11:00 Worship; contact Gordon Worrall (519)434-1981

MEAFORD: 113 Nelson St.W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Randy Morrirt; (519) 538-1750; e-mail: meafordcofc@bmts.com..

NEWMARKET: 230 Davis Dr.; Sun. 9:45, 11:00, 6:30; Wed. 7:30; Box 21581, L3Y 8J1; Nathan Pickard, ev.; 905-895-6502(off); e-mail: pickardnathan@hotmail.com

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from Q.E. and left on Dorchester Rd.); Sun. 10:30, Wed. 7:30; Henry Boland, (905) 356-0107 and Darrin Douglas (905) 371-1581, evs.

NORTH BAY: 73 Gertrude St. E.; Sun. 10:30; Wed. 7; Box 745, P1B 8J8; (705) 472-7040 (off.); David Lock, ev. 78-345 Mulligan St. P1A 3S3; (705) 475-0911, e-mail: davidrlock@accanada.net; WebSite: www.northbaycoc.com.

OMAGH: 1412 Britannia Road, Milton,L9T 2X8; 10, 11, Thur. 7; Office Hours - Monday-Friday: 9:00 AM - 5:00 PM (905)875-2939, Steve Corbett,(416)999-1006, website: http://omaghchurch.n3.net, Harold Ellis, Sec., RR # 3, Campbellville, L0P 1B0, Brian Meneer, ev. (905)383-5259.

OTTAWA: 1515 Chomley Cres., K1G 0V9; Sun. 10, 11, 6; Wed. 7; Robert MacRury, ev., 733-2580 (off); 737-0701 (res.); www.churchofchrist.ca

OWEN SOUND: 835 10th Ave. E., Sun. 9:15, 10:30, 6; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@bmts.com

PETERBOROUGH: The Board Room., Parkway Place Mall Landsdowne St.W. Sunday: 10 & 10:45 Mid-Week Study contact Peter McPherson at 705-742-5349 or Fred at 705-741-4031.

PINE ORCHARD: 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sun. 10, 11; (905) 953-9386. Mailing address: Bruce Brando, Sec., RR 2, Uxbridge, L9P 1R2 (905) 852-5026

PORT COLBORNE: 700 Steele St., L3K 4Z2; Sun. 11, 10, 6:30; Wed. 6:30; (905) 834-5775 (off).

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; 935-9581 (off.); Email: cofc@mergetel.com; WebSite: churchofchrist.n3.net

ST. THOMAS: 60 S. Edgeware Rd. N5P 2H6; Sun. 10, 11; Wed. 7 Midweek meeting in homes. Call for location. (519)782-4902.

ST. THOMAS (Southside): 15 Hepburn Avenue, N5R 4J4, (519) 633-4180 Contact: David Langeman. Please call for times. email: dlangeman@rogers.com

SARNIA: 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; David H. Dunn, ev.; (519) 542-4108 (res); (519)-339-1161 (off); email: dhdunn@sympatico.ca

SAULT STE. MARIE (Eastside): 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7:00; 705-942-9283.

SAULT STE. MARIE (Pinehill): 132 Cunningham Rd., P6B 1N4; Sun. 9:30, 10:50; call for Sun. pm time; Wed. 7; Roger Lansdell, ev., (705) 256-1977 (off/res), <r.s.lansdell@sympatico.ca>; Rob Whitfield, sec., (705) 949-7612, <rwhitfield@sympatico.ca>.

SELKIRK: 1/2 km. N. of village; Sun. 10, 11; Wed. 7:30 in homes; Box 13, N0A 1P0.

SMITHVILLE: 246 Station St. LOR 2A0; Sun. 10, 11, 6; Wed. 7. Chris Nicholson, ev. (905) 957-6039

SOUTH RIVER: Jaspar St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0; Jim Nicholson, ev. (705) 384-5215, church bldg. (705) 386-2551.

STONEY CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Wkdy evenings call for time and place; Darrell Buchanan, ev., (905) 643-7853 (res); Robert Priestnall, sec. email: emailus@sccoc.ca; website: www.sccoc.ca

STRATFORD: 478 Brunswick St.,N5A 3N6; Sunday Worship 10:00, Wed. Bible Study 7:30; voice mail (519) 273-5280; Larry Hoover (519) 271-9545;

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; Edward Klym (ev), 705-560-3964, Wes Bailey, sec. 523-0933,

SUNDRIDGE: Hwy. 11 N.; Sun. 10, 11; Wed. 7; P.O. Box 927, POA 1Z0; (705) 384-5214, Steve May, ev. 384-0597.

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Guy Stopard, ev. 705-842-3340; Eric White, RR 2, POR 1L0 (705) 842-6533.

THUNDER BAY: 501 Edward St. N. (at Redwood), P7C 4R1; Sun. 9:45, 11 (call for summer hours); Wed. call for information; Eric Bailey, ev. (807) 473-5353(res.), (807) 577-2213 (off.); email <ebailey@baynet.net>.

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TINTERN: R.R. #1, 4359 Spring Creek Rd., Vineland, ON LOR 2C0; Sun. 11:15, 9:45, 6 (call to confirm); Wed. 7:00; Jim Holston, ev. (905-563-6348 (res), 563-6311 (off).

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7:30; Michael Hilborn, sec., mhilborn@rogers.com; 63 Campbell Ave., M6P 3T9; (416) 489-7405 (off.).

TORONTO (Scarborough): Scarborough Y.M.C.A., 230 Town Centre Court; Sun. 9 a.m., 10 a.m.; (Mailing Address: PO Box 47011, 300 Borough Dr., Scarborough, ON M1P 4Z7); Devon Bennett, ev., 905-686-2486, cell: 416-522-6237, Fax: 905-686-0612; e-mail: devon.bennett@sympatico.ca

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; Dick Forsyth, ev., Beamsville, 563-7874; Aikins Wiredu, sec., 242-8731

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Marvin Johnson (416) 752-0325, Stephen Gill (416) 265-2496, Peter Dwomoh (416) 462-3616; Jean Volcy (416) 267-6820; Max Craddock, ev. (416) 461-7406, e-mail <maxc@strathmorecofc.ca>; Fax (416) 424-1850; Santiago Molina (Spanish) ev, (416) 751-6879, website: www.strathmorecofc.ca

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., R.R. #6, Markdale, NOC 1H0; (519) 986-2143. Gordon Dennis, 240 Elgin St. N., Box 274, Mount Forest, NOG 2L0; (519) 323-2424

WATERLOO: 470 Glenelm Cres., N2L 5C8; (519) 885-6330 (off); Sun, 9:30, 10:30, and 6:00 (except 4th Sunday), Wed 7:30; Javier Cuarezma, ev. (519) 743-2587 (res); Bill Schwarz, ev. (519) 885-2938 (res).

WALKERTON: Victoria Jubilee Hall; 111 Jackson st.; Sun 10 a.m. and 11a.m.; Gregory Smith (519) 392-8128; Mailing- RR2 Teeswater, ON NOG 2S0; email- gregory@gregorycnsmith.com

WELLAND: 72 Summit Ave., L3C 4G6; 11, 10, Wed 6:30 pm, call 905-732-2465 for alternate locations; David Steward, 834-5652; Harold Bruggen, ev. 732-2465

WEST MANITOULIN: Meets in homes, call ahead; Sun. 10:30. Mailing address: 10787 Hwy 540, R.R.1, Gore Bay, POP 1H0. Contact Bill Baker 705-282-2095 or Dieter Nollert 705-282-2908

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 3713 Shinglecreek Crt., Windsor, N8W 5T8; (519) 250-4407; email: wsidecoc@wincom.net; www.geocities.com/wsidecoc.

PROVINCE OF QUEBEC

MONTREAL (French): 2500 Charland, H1Z 1C5; Sun. 10:15, 11:00; Wed. 7:00 (Fr. class); 1st Sat. 6:30 p.m. "Phoebe" women's class; last Sat. 6:00 youth meeting; 387-6163 (off.); Fredeick Feruzi, ev. e-mail: feruzikj@hotmail.com

MONTREAL (English/French/Ashante/Ghanian): 598-5 th Avenue, Lachine; Sun. 10, 11, 6:30; Wed. 7:30 (English); Fri. 7 (French); PO Box 66 Westmount Station, H3Z 2T1; 514-637-7604; Leonard Amanatey, ev; email <churchofchristmontreal@hotmail.com>; website: www.churchofchristmontreal.com.

MONTREAL (Verdun - English/French): 503-5th Avenue, Verdun, QC H4G 2Z2; (514) 765-8919; English: Sun 10, 11; Wed. 7; Michael Mazzalongo, ev. 514-766-4911; email: Mazzalongo@videotron.ca; website: www.verduncofc.org
French: Sun 11, 10; Wed. 7; Roger Saumur, ev. (450) 635-5105; email: rogersaumur@sympatico.ca

PLESSISVILLE: Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

QUEBEC CITY: 2980 Vertheuil, Ste-Foy (corner Jean-Noel); Sun. 9:30, 10:30 (French); Wed. 19:30; C.P. Herold Ste-Foy, G1V 4A8; Yvon Beaudoin, ev. (418) 728-5240; office 418-651-3664; email: ybeaudoin@oricom.ca.

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

ESTEVA: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.

GRAVELBOURG: 300-2nd Ave. E.; Sun. 10:30, Box 507, S0H 1X0; Wendell Bailey, ev (306) 648-3435; Marvin Bandura, Sec. 648-3629

HORSE CREEK: Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, S0H 2T0; (306) 478-2516.

KENOSE VILLAGE: Moose Mountain Church of Christ, Mailing address: PO Box 184, S0C 2S0, Sun. 10; Mid-week call: Brent Olson, ev., 306-577-2477 or contact Cam Husband, 306-739-2882

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 9:30, 10:30; Roland Bouchard, ev.; (780) 875-4056; email: lloydccoc@telus.net

MOOSE JAW: 901 James St. S6H 3H5; Sun. 10, 11, 2; Wed. 7:30 (CST); (306) 693-4064 (off.).

PRINCE ALBERT: Church of Christ, c/o Box 721, Station Main, Prince Albert, SK, S6V 5S2. For meeting times and location phone: (306) 764-6187 – Bob Jenkins, (306) 763-6205 – R. Hugo

RADVILLE: in private Residence at (810 Mann Ave.); Richard Thue, sec., Box 532, S0C 2G0; (306) 869-3103 (res.).

REGINA: Glen Elm, 1825 Rothwell St. S4N 2C3; (306) 757-1825; FAX 577-5727; Please call for times

SASKATOON: Sunday, coffee & fellowship 9:30, Worship 10, Wed. 7; Phone for summer schedule; Office: 343-7922; Bob Parker, ev. 343-7884; Outreach: Bernard Krosggaard 373-3651; location & mail, 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; e-mail: stooncofcoffice@sasktel.net

SWIFT CURRENT: 400 2nd Ave. S.E., S9H 3J6; Sun. 10, 11; Wed. 6:30; Susan Eidem, sec., 306-773-9043.

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 7; Scott Wade, ev., (306) 842-6424 (off); (306) 848-2032 (res).

YORKTON: 550 Parkview Rd., S3N 2L7; Sun. 11:00; contact Garth Ennis (306) 728-3369.

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Great Lakes Presidential Search



About Us

Great Lakes Christian College is a residential and day secondary school located in Beamsville, Ontario in the beautiful and historic Niagara Peninsula. Since our founding in 1952, our primary mission has been integrating Christian faith and practice with academic excellence. The school serves a student body of approximately 125 students per year and employs over thirty dedicated and caring staff.

Great Lakes Bible College was established to prepare students for effective spiritual living, Christian service and world evangelism by providing post secondary education in Biblical studies, theology and ministry. The Bible College is a degree granting institution with a student body of ten full time students and growing. The Bible College operates in Waterloo, Ontario, with administrative offices in Beamsville, Ontario.

The Christian and Bible College operate under a Joint Operating Agreement enabling one President to preside over both colleges. Both schools are operated by members of the churches of Christ.

**Great Lakes Christian College and Great Lakes Bible College
invite applications and nominations for the Position of President.**

The Role

The role is comprised of, but not limited to, the following responsibilities:

Reporting to the boards of each school, the successful candidate will serve as CEO of all the Great Lakes operations; High School, Bible College and Preschool. The key responsibility of the President is to direct the public relations program including; publicity, advertising, promotion, fundraising and constituency relations. As a result, the candidate must be prepared to travel.

The president will coordinate the efforts of all administrators in development, business management, recruitment and operation of each education program. The President will establish and implement strategic plans, marketing plans, budgets and operating plans that align with the mission, vision and value statements as established by each school as approved by the boards.

Requirements

- The successful candidate must believe in the mission, vision and values of the schools, with the capability to articulate the mission/vision & values with passion and charisma
- Must have a personal commitment to Jesus Christ and the advancement of His Kingdom by building faith in young people
- Be, or become, a member of the Bible and Christian College Corporations
- Post secondary education — advanced degree considered an asset
- Technical excellence in traditional disciplines i.e. finance, operations, and marketing

As an employee of GLCC you will have the opportunity to participate in the following: Employee benefit package, group RRSP, subsidized cafeteria program and tuition discounts for immediate family members, discounts from other organizations.

To Apply

- **Please submit your resume and covering letter in confidence to search@glcc.on.ca by October 31st, 2005.**
- Target start date: April 2006
- For additional documentation describing the role email search@glcc.on.ca
- Please allow several weeks to receive response to any communication.