

Gospel Herald

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BEAMSVILLE, ONTARIO

June 2006



Pictured above are some of the people involved in the "Key to the Kingdom" program. See "Max's Musings" on page 5 and a report on "a Day in Support of the Key to the Kingdom Ministry" on page 8.

Procreation

Geoffrey Ellis

How many of the billions of people who have lived or are now living did God create? Just two – Adam and Eve. All the rest of us have come by procreation. The word “procreation” is usually treated as a synonym for “give birth” and is defined as “the begetting of offspring by the natural process of reproduction.” However, the Christian belief is that each person possesses a spirit created by God. Thus, procreation is the combined activity of God and two human parents. The human race is the work of God and man in partnership – what a challenging thought!

“And God said, ‘Let us make Man in our image’... And God created Man in his own image... male and female created he them” (Gen. 1:26, 27). “Man,” in this first generic reference to humanity, is male and female, a married couple. Genesis chapter two gives the particulars of how man and woman are indeed one. “And God blessed them and said to them, ‘Be fruitful and multiply and fill the earth...’” (1:28). The main thrust of early Genesis is that Man is to share with God in the creation of the human race. The implications are several and profound.

1. The gifts of God are: **a.** the joy of human love, **b.** the pleasure of sexuality, and **c.** the privilege of intimacy.

2. The marvels of birth include: **a.** the intricacies of conception, **b.** the complexity of gestation where the body’s protective ability that rejects a foreign body is overridden for the term, and **c.** delivery where dependent life becomes independent.

3. The wonder of the new life involves: **a.** a genetically distinct person who share chromosomes from both parents, **b.** a unique individual whose DNA will insure finger prints and iris formulation unlike any of his or her billions of counterparts.

4. The complementarity of the marriage union is that

in which each partner finds his or her wholeness through the life of the other: **a.** physically, i.e. “one flesh,” **b.** psychologically, the perceptions of “maleness” and “femaleness,” **c.** socially, through the tempering effects of the male-female relationship, and **d.** spiritually, in the mutually supportive roles inherent in the gender distinctions.

5. The power of parenting has the family as: **a.** the most important shaping influence in one’s life; and **b.** the developer of personality by which by the age of 4 or 5 one’s temperament is fixed.

6. The mandate for morality includes: **a.** God, who has fashioned a moral universe that accords with his character, **b.** family, that supplies a moral environment for the children, and **c.** parents’ account-

ability, as co-creators, that flows out of their being shaped in the image of God, and who in turn pass to their offspring the capacities and potentials for the same.

7. The necessity and blessing of monogamy are implicit: the more the merging and melding into “one” is understood, the more permanency is valued.

8. The inherent sacredness of life gives sharp rebuke to: **a.** abortion, **b.** same-sex “marriage,” **c.** casual sex, **d.** the commercial exploitation of sexuality, and **e.** the use of sex in power ploys among couples.

9. The comprehensive aspects of maturity through marriage and the home include: **a.** a growing sense of responsibility and accountability, **b.** a developing capacity for right decision making, and **c.** the regulation of the use of power.

10. Each individual is the recipient/beneficiary of the pro-creative act by which have been received: **a.** intellectual ability, **b.** athletic ability, **c.** physical appearance, **d.** particular endowments such as artistic talent – all received without input from the recipient; hence, there is no basis for pride, preening, or posturing, or superior attitudes, self-promotion, etc.

11. Human creativity reaches into eternity: **a.** human conception joined by divine creation produces a living soul; **b.** the naming of the child is noted by God; and **c.** the shaping of the child impacts his/her destiny.

12. A defining insight into the meaning of life on this earth is gained, i.e.: **a.** the importance of the “three score and ten,” **b.** the importance of “work,” **c.** today’s training shapes one for the life hereafter.

The above is an incomplete list of the implications of “procreation” from the point of view of a Christian. You are invited to share your additions with the author who will pass them on to the GH readership (ghellis@golden.net).

Waterloo, ON

Great Lakes Christian College



Please join us for our
year-end activities:



Wednesday, June 14, 2006

7:00 p.m. Baccalaureate Service¹

Friday, June 16, 2006

3:00 p.m. Court of Honour²

4:15 p.m. Luncheon²

6:00 p.m. Graduation Ceremony²

¹ Beamsville Church of Christ, 4900 John Street, Beamsville

² Activities on Friday, June 16 are held on the GLCC Campus:
4875 King Street, Beamville Ontario

No Song of My Own

Wilma Lansdell

It was a Sunday. Life's circumstances had not been kind to me in recent months so it was with eyes blurred by tears that I tried to put the finishing touches on Sunday dinner. That was when I noticed the red-winged black bird perched on the high wire outside my kitchen window. The brilliance of the red and yellow of his wings in contrast to the ebony black of the rest of his body was stunning. And then as quickly as he had appeared he was gone and for a second or two there was a blur of – I knew not of what – in the area where he had been. Next, his spot on the high wire was occupied by none other than a mockingbird and the beautiful black bird was nowhere in sight. Why did the mockingbird choose that exact spot when the high wire stretched for several hundred feet?

I contemplated that scene for a long time. What makes the mockingbird so mean? I remembered watching one day as the mockingbird flew down on the patio outside my den window. He immediately snatched a tufted titmouse feeding there and flung him around and around in a perfect circle. Another day he landed on the same patio, only to chase away every bird feeding on the dropped seeds so that he could stand guard. He didn't pick up a seed and enjoy it himself, only guarded what he perceived as his domain, so that none other could enjoy it. Again, I ask, what makes the mockingbird so mean? Could it be that he has no song of his own? My internet info tells me that the mockingbird is capable of mimicking the songs of at least two hundred birds but his own song he never sings – an amazing talent, indeed, but could it be the root of his meanness.

My mind has come back and back to this scene for several years and I have wondered over and over again if there is a spiritual lesson to be found in what I witnessed. A recent sermon that I was privileged to hear began with the question: "Why do you go to church?" A good question and one that we all should wrestle with.

Am I there because it is what I have always done but have never really searched deep in the recesses of my own heart to decide what my own faith is? Am I there because there I find the people that I have always known and I am comfortable with them? Robert Capon has described the church as "a community of astonished hearts that God has saved them." One of the dictionary meanings of astonished is "struck dumb with wonder." Wow!! Have I ever felt "struck dumb with wonder" that God has saved me? And if I felt that and then came to share it with those of like mind can you imagine the gathering that would be? Would there be room for any mediocrity, any bickering or bitterness, resentment or ridicule? Or would all gathered be so filled with praise that all who observed would KNOW that there was a "sweet, sweet spirit in this place." We sing the old song, "this is my story, this is my song, praising my Savior all the day long." That would encompass all of every day. It would leave little time for the negative things that often fill our lives. More and more I am feeling that unless I develop a deep personal relationship with God, the song that I sing will be like the mockingbird's, not my own, and will likely do for me what the mockingbird's seemingly does for him... make me mean.

How do we catch a glimpse of who God really is? Eugene Peterson in his introduction to the book of Isaiah in the Message has this to say: "The God of whom the prophets speak is far too large to fit into our lives. If we want anything to do with God, we have to fit into Him. They (the prophets) plunge us into mystery, immense and staggering." It is the awesomeness of this God that should drive us to our knees in fear, but at the same time, bring us an immeasurable peace for in the midst of our Godly fear we know this God well enough to know that at the end of each day He is there to cradle us in His arms, to cry with us at the injustices of the day, to laugh with us at the joys we experienced and to

kiss us softly 'goodnight' as one who loves us.

Psalm 33:1 says: "Good people, cheer God! Right-living people sound best when praising." In Psalm 34:2 David says: "I live and breathe God." (the message) I have decided (and I realize that I might be wrong) that it would be impossible for me to develop a life of true praise without looking deep within myself to ascertain the areas of my life where Satan is in control. And as I have continued to contemplate this thought it brings another question. I wonder what I

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Owen Sound Ladies Renewal

Date: September 22, 23, 24, 2006

Theme: I Want to Know You Lord
Seek Him, Know Him, Serve Him

Scripture: 1 Chronicles 28:9

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Attack Anxiety

Wayne Turner



“We have met the enemy, and he is us!” It would appear that Pogo, Walt Kelly’s loveable cartoon opossum, was right. Often our greatest challenges and opposition do not come from others, but rather from ourselves. When faced with a problem, many people react like Chicken Little, anxiously running around crying, “The sky is falling!”

Over the past several months, the character of Jesus as well as the origins and nature of early Christianity have been questioned, even attacked, as the media has hyped the ancient “Gospel of Judas” and the longtime best-selling book and recently released movie “The Da Vinci Code.” We have long known sensationalism and controversy sell newspapers, books and movie tickets. Much public interest has been aroused by such claims as Jesus having had an active role in Judas’ betrayal, or that Jesus had a child with Mary Magdalene, that there has been a long, sometimes violent history of maintaining this “secret” and that descendants of this relationship exist today. Some have latched onto the ideas that the books of the New Testament were not written until well after the first century, the canon not compiled or belief in the deity of Jesus not created until the fourth century C.E. Many people have great appetites for “dirt” – things that contradict long-held beliefs and ideas. We might even note that such a rejection is part of the definition of post-modernism. So, we should not be surprised by the attention and popularity of these ideas.

Many people feel anxious and upset by what they see as attacks on their faith. Admittedly, it is difficult to have one’s beliefs challenged, especially by concepts that are so contradictory and even offensive. The beliefs these ideas attack lie at the very core of our faith – the death and resurrection of Jesus. The thought that there might even be a kernel of truth to these claims could completely shatter one’s faith. That very few people have any real knowledge of church history or things like the “gnostic gospels” or other ancient religious writings leaves most feeling very vulnerable and defenseless in the face of these issues. Perhaps the greatest danger is overreacting to the perceived threat. Uninformed believers anxiously acting in panic, in the eyes of nonbelievers, may do more to undermine the credibility of their message than all of these other “attacks” combined.

Despite the massive popularity of the book, “The Da Vinci Code,” a recent survey by Barna (www.barna.org) found that while one in five adults have read the book, only a small minority, about 5%, changed any beliefs based on the book. The reality is that it did more to confirm for people, on both sides, what they already believed. (This suggests that most readers were intelligent enough to remember that the book is only a novel, not fact.) We can conclude that where we might most often encounter any negative effects from this book is when we try to share the gospel with people whose previous skepticism has been reinforced by the book. If these same skeptics have seen actions or behavior by believers which appear to be irrational reactions or anxious panic to the book, would they not also see this as support for the book’s ideas?

We should remember that from the beginning, many opponents have contradicted and maligned the way of Christ. Rumors, false information and “knowledge” have been presented in futile attempts to undermine Christ. The early church had to deal with the effects of misinformation – from the false report that Christ’s body had been stolen, to the “fact” of the stone which fell from the sky at Ephesus, to rumors that Jesus had already returned to earth. To counter upsetting rumors of Christ’s return, Paul wrote for the Thessalonians, “not to become easily unsettled or alarmed by some prophecy, report or letter supposed to have come from us, saying that the day of the Lord has already come. Don’t let anyone deceive you in any way...” (2 Thess. 2:2,3a).

We need to be prepared to encounter any skepticism that may have been fueled by the reports, book or movie in a manner that is consistent with Christ. We need to be ready to explain why we believe. “But in your hearts set apart Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander.” (2 Peter 3:15,16 – NIV). Our response should be informed and intelligent. Getting upset and decrying heresy is ineffective. Nonbelievers will be looking to see how well researched and thought out our faith is. Do we believe because it is no more than a habit ingrained in childhood or because we have wrestled with the evidence and reason? Faith is not an irrational leap to the unknown. It is based on information. As Paul said, faith comes from the word of Christ. In the first century world, Paul could describe his faith as a Christian in the language of the Jewish rabbis as well as that of the Greek philosophers. He could speak in the temples and synagogues as well as the market places, courts and prisons. We must be able to do the equivalent in ours.

Rather than suffering from attack anxiety as a result of these issues, we need to take the challenge of taking Christ to a world of skeptical nonbelievers. We need to speak what we know.

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Helping Prevent a Famine

It is a beautiful May day here in Toronto with the promise of more rain later today and tomorrow. We need the rain in the spring but, as usual, some places have had an abundance while other places desire more. If you are in one of those places that needs more rain, I pray you get the rainfall you need and in time for a good growing season.

When a place does not get the rainfall needed, a physical famine may occur. There are nations around the world that continue to experience this terrible condition and many people will die again this year as a result. It is somewhat frustrating that man, with all his learning and technological developments, has not been able to come up with a workable solution to this problem. While well drilling has helped to bring fresh drinking water to people who have not had good sources of fresh, clean water available before, there still continues to be the problem of drought caused by the lack of rainfall.

While we may not be able to provide a good solution for the problem of famines of food in the world (we can, of course, send food from our abundant crops to help feed people in these places) there is one famine that we can be active in preventing. Back in the days of Amos the people of God came under judgement and Amos reports, "The days are coming, declares the Sovereign Lord, 'When I will send a famine through the land - not a famine of food or a thirst for water, but a famine of hearing the words

of the Lord'" (Amos 8:11). This is the worst kind of famine!

The solution to this problem is to keep sowing the seed of God's word with the prayer that, by God's blessing, there will not be a famine of the word of God in the land. Churches need to take advantage of every opportunity possible to get the message of God out to a lost world. Different things work better in some places than in others, however, the real disgrace will be if we do not do the best we can to sow the good seed of God into hearts of seeking people.

Works like Key To The Kingdom can help prevent such a famine through the weekly presentation of the word of God over Vision Television

and the Christian Channel. We are thankful for the support of brethren in prayer, advertising, follow up and finances to keep this program on air. We pray that you will be able to use the program effectively in outreach in your area of our great country.

According to the Nielsen Media Research done on Key for our first year of production in Canada, the average number of viewers per week was 8,000. We had one broadcast that peaked at 41,000 viewers on the Vision Network. People are watching but, of course, we pray these numbers will grow in the months ahead to much higher numbers. The only way the program can accomplish the potential good it can do is for us to get as many viewers as possible.

You and your congregation can help with this by advertising Key in your area and by talking about the program with your friends. One way to accomplish this might be to follow the example of the congregation in Barrie, Ontario. In a note from Shawn Redding, the evangelist there, he said:

"Just as an encouragement, I want you to know that we do promote the "Key to The Kingdom Ministry". We have targeted 3000 homes in our community and have set a goal of delivering flyers quarterly every year. With these and other information packages we do include the television ministry." Perhaps this is something that you can do where you live to encourage friends and neighbours to see the program. Any ideas you have for promotion of the work will be appreciated. Also, continue to pray for the Lord's blessing and give to help with the financial challenge if you can. Please contact us with any questions or suggestions.

Working together we can make this ministry a blessing in Canada and around the world.

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Real Love

“This is the message you heard from the beginning: We should love one another.” (1 John 3:11)

If the Christian ethic can be summed up in just one sentence it would be, “We should love one another.” This is not a new message, but one that has been heard from the beginning. This is not a message that began in New Testament times but has been the message from the very beginning.

Real love has the ability to conquer hatred. “Do not be like Cain, who belonged to the evil one and murdered his brother. And why did he murder him? Because his own actions were evil and his brother’s were righteous.” (1 John 3:12) We are given the bad example of Cain as a lesson on hatred. Cain didn’t just hate but acted on that hate and killed his brother, committing the first murder. Cain and Abel offered sacrifices to God; Abel’s sacrifice was accepted while Cain’s was rejected. We are not told why, however, Hebrews 11 sheds a little light by telling us that Abel’s sacrifice was offered in faith. Cain killed Abel because his own actions were evil and his brothers were righteous. Cain killed Abel as a result of his jealous hatred.

“Do not be surprised my brothers if the world hates you.” (1 John 3:13) Why would the world hate those who belong to Christ? Perhaps because they recognize that their own actions are evil

while the Christians are righteous, it is the Cain and Abel thing all over again. We should not be surprised when those in the world hate us, not because we have done the wrong thing but because we have done the right thing.

Love is central to who we are as Christians, loving one another is evidence that we have passed from spiritual death to spiritual life. “We know that we have passed from death to life, because we love our brothers. Anyone who does not love remains in death.” (1 John 3:14)

There is no room for hatred in the heart of one who belongs to Christ.

“Anyone who hates his brother is a murderer and you know that no murderer has eternal life in him.” (1 John 3:15) We can all understand that it is wrong to murder, but Jesus took that command a step farther in his Sermon on the Mount in Matthew 5:21-22. “You have heard that it was said to the people long ago. ‘Do not murder, and anyone who murders will be subject to judgment.’ But I tell you that anyone who is angry with his brother will be subject to judgment.” Hatred is a serious thing! We must give it no room in our hearts or it will destroy our souls.

There are many definitions for love and we hear it described in so many ways that we can easily become confused. Thankfully Jesus, by his actions, has defined love for us. “This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers.” (1 John 3:16)

To love like Jesus is to lay down one’s life for his brother. To those who first read John’s letter this was almost an everyday occurrence. Christians were being put to death in numbers that are beyond our understanding today. History tells us that one of the tactics that the Romans used in their persecutions was to capture one Christian and to tell them that if they told of the other Christians that they knew of they would be set free. By refusing to share the names of the other Christians they were condemning themselves to death, laying down their lives for their brothers. What about in our world today? Many in our world, just by simply admitting they are Christians, are opening themselves up to persecution, torture and death. In some parts of our world there are those that

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Progressive... Conservative... Milk Toast

Don Smith

I just want to be a Christian... how about you?

To be called a “progressive thinking” Christian is a compliment to some and an insult to others. To be called a “conservative thinking” Christian is a compliment to some and an insult to others. To be called a “milk toast” Christian... well, no one appreciates that label.

That’s it. Being labelled. I suppose to put a label on someone makes us feel safe, but it is a very unsafe thing to do. Jesus is the best example of being labelled. The Pharisees thought Jesus was very “progressive”. Who does he think he is? Wanting to change the very core of our faith. The Pentateuch clearly states our laws and way of life. This Jesus continually breaks our traditions and seems to be in the full-time business of change. No way! Watch out for those change agents! They’ll be the ruin of the church.

The disciples thought Jesus to be

very conservative. Who does he think he is? Claiming to be the very Son of God, and telling us about our long awaited kingdom, that is in the process of coming to fruition, and yet he spends so much time with outcasts, children, sick and hurting people.

How conservative! I mean, if you are bringing about a new kingdom then get on with it... bring on the change... don’t be so conservative!

I am sure many thought of Jesus as milk toast. Just another self – proclaimed Messiah, walking around telling stories, and not doing much of anything, other than living off the means of hard working godly people. Come on Jesus, when are you going to get a real job?

Actually, all this makes me feel better. How about you? If you are labelled, “progressive” often enough, you may start to believe it and become spiritually paralyzed. If you are labelled “conservative” often enough, you may start to believe it and become spiritually

paralyzed. I really don’t know what you do with being labelled, “milk toast”... maybe just hang your head, and cry

T.B. Larimore, who lived many years ago, was a preacher most certainly labelled. But, no matter, because he too just wanted to be a Christian. So, he was able to preach Jesus, simply, and with clarity. Thus, he was loved by most. Even though some urged him to be more “progressive” and others urged him to be more “conservative”, most loved to hear him preach the gospel of Christ. At his funeral, he was lauded by both sides.

Maybe that’s it. Just preach Jesus with love and clarity and let the chips fall where they may. None of us will have it just the way we want it, but that isn’t what the gospel is about, is it? It’s being about our Father’s business, preaching and sharing Jesus, and loving each other, and serving the world where we live.

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would be like if Satan had no influence in my life. Since I am made in the image of God (Gen 1:27) if I became more aware of the ways that Satan wins in my life, with the help of God's grace and the Holy Spirit, I should become more and more who He created me to be.

Come again with me, if you will, to my Alabama home, not to the high wire this time but to the tree line along the edge of the property. The little towhee made his home in that tree line and went about the business of his life. I watched one day as he worked, his little feet flying as fast as the best kilted Scotsman's doing the highland fling. He worked diligently to unearth any errant bug or scattered seed hidden under the mat of dead leaves and debris that lined the fence. He seemed totally unaware that two fat morning doves were enjoying the good fortune of his labour behind him. He paid no attention to the nervy brown thrush who landed right beside him and quickly gobbled down anything that came his way, nor did the bevy of tufted titmouse who flew in and out enjoying the fruits of his labour bother him. He just went on being who God had created him to be.

That is what I want for myself – to be aware that God made me for a purpose, to bring glory to His name, to defeat as much as possible the influence of Satan in my life and to go about doing those things that He meant for me to do without seeking recognition for any of it.

Meaford, ON

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COPY FOR JULY ISSUE Must be in to editors by JUNE 10

The printer closes for the last week of July and the first week of August so we must have our copy to them **early**.

Christian Youth... continued from page 6

are still being called on to lay down their lives for their brothers. What does this command to love say to those of us who live in countries where we are not called on to lay down our lives for our brothers? The very next verse gives us the answer. "If anyone has material blessings and sees his brother in need but has not pity on him, how can the love of God be in him? Dear children let us not love with words or tongue but with actions and in truth" (1 John 2:17-18). John puts the command to love within reach of all of us!

John does not simply assume that all are wealthy; he says if you have material possessions, love places an obligation on all those who have them. We tend to downplay our wealth; in fact we might be tempted to call our present financial situation more poverty than wealth. Perhaps this is because our tendency is to compare ourselves to those who have more than us. We may not be wealthy but we certainly have enough to share.

Do we see those in need? It would be pretty hard not to as they are everywhere around us. Might our kindness and generosity be taken advantage of? Yes, but be kind and generous anyway. Some, while in seeking to prevent their being taken advantage of, have found that all they did was prevent themselves from being kind and generous.

Real love is seen in what we do, not in what we say or what we think. The truth we practice has more impact than the truth we know. Truth becomes real through practice.

A Report on... A Day In Support Of The Key To The Kingdom Ministry Sunday, May 7, 2006

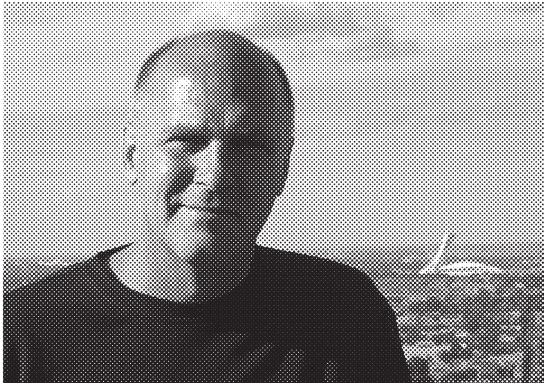
This report is being written on Friday, May 19. We have begun to hear from congregations and individuals across the country who gave toward the special appeal that day. We are encouraged by the reports of time spent in prayer that day – that we hope will continue on a daily basis for this work – and of congregational collections and personal donations sent directly to Strathmore to help with the costs. To date we have received \$9,554.00 from these contributions and the promise of more to come.

The Strathmore congregation also joined in this special day of support with a worship service on the theme of evangelism. Special prayers were offered on behalf of the work of Key but also prayers for the work in Canada being done by faithful brethren to reach out with the good news of Christ and also prayers for the Lord's work around the world. A special contribution of \$5,998.00 was given by the congregation toward the expenses connected with the Key ministry.

For all those who helped make this First Annual Day In Support Of The Key To The Kingdom Ministry a success, thank you and God bless your efforts to serve him daily!! The plan is to make this support day an annual event on the **first Sunday of May** each year. We need those who will make a commitment to pray daily for the ministry; promote the ministry in their area of the country; follow up if contacts come from their area; give financially to help with the work either on a once a year basis by a monthly contribution. Please help in the ways you are able.

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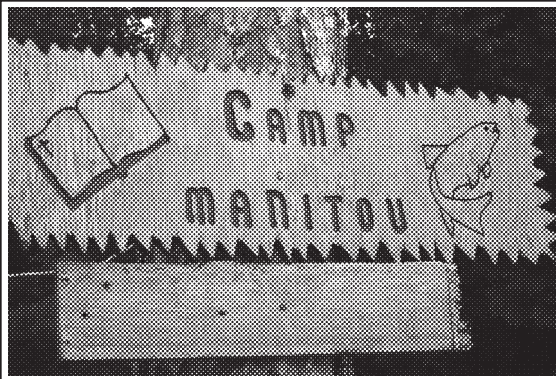


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E-mail: bramaleacofc@bellnet.ca



August 5 - 11, 2006

Featured Teacher:

Paul Hillier

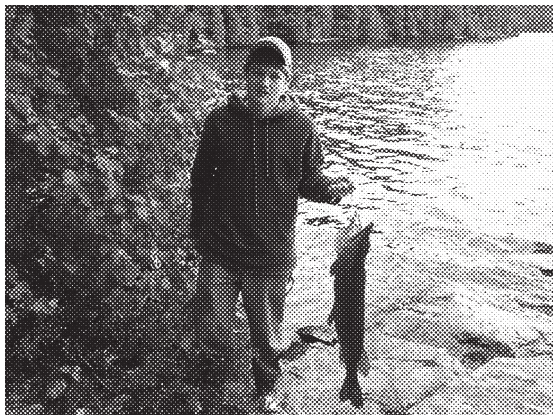
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Space is limited, and early application is encouraged.



Reminder: To be published in the July Gospel Herald, each congregation's information should be sent to Walter Straker before June 10. Please clearly mark the email or the envelope: "News East."

ONTARIO

Barrie: The congregation is pleased to have Shawn Redding and his wife, Donna, working with them in Barrie. They are from Edmonton and Shawn is a graduate of the Sunset International Bible Institute. Three adults have been baptized over the past few weeks: Phil Larson, Donna Carey and Tom Tobin. The congregation is led by three elders and four deacons. A Wednesday night training class takes place to equip members to teach others. A teenage class has begun on Thursday nights. A monthly ladies' class meets Thursday evenings. A weekly class meets on Saturday to assist women in need. A men's breakfast is held in the home of the minister one Saturday a month to train men and boys for leadership. A greeters' ministry is also being introduced.

Beamsville: The congregation took up a special collection in April for a van with a wheelchair lift that was needed by Alvin and Marie Cramp. Earl Clint spearheaded the effort to collect money from congregations across Ontario as well. The Great Lakes Christian College WAVES annual brunch was scheduled for Saturday, May 13. The theme was: Hawaiian Luau. Last year the WAVES raised \$23,500 for the school and, since its inception in 1961, has raised \$982,000.

Fenwick: A ladies day entitled "Celebration of Sisterhood" was scheduled for May 27.

Bramalea: Alfe Clemencio, nephew of Rudy de la Cruz (former Bramalea member), was baptized on April 14. Rudy taught Alfe; Kevin Hunter baptized him. Jonathan Knutson will serve as the congregation's intern for 12 weeks this summer. In addition to assisting Bramalea, Jon will receive academic credit towards his degree at Rochester College. The young women's Sunday a.m. Bible class collected \$75 for the Christian Relief Fund in Amarillo, Texas, to support two needy girls - one in Nicaragua and the other in Cuba.

Brantford: The clothing drive on April 8 was a success and many community people benefited from this important outreach.

Grimsby: On April 30, Barb Hannah reported on her recent trip to Bolivia. A Bible Bowl from the prison epistles (Ephesians, Philippians, Colossians, and Philemon) was held

on Sunday, May 7, followed by a potluck supper. (The report last month that a ladies revival meeting is being planned for September 29, 30 was incorrect. No such meeting is being planned.)

Meaford: On May 13, ninety-five ladies from Owen Sound, Collingwood, Walkerton, and Meaford enjoyed a day of fellowship and spiritual encouragement.

Newmarket: Six hundred+ people attended the Training for Service meeting on Good Friday, April 14, at Cawthra Secondary School. Stephen Johnson, of Abilene Christian University, provided excellent and challenging lessons on the theme: "Cruciformity: The Church in the Image of Jesus." Also, Noel Walker, Tintern, taught the teens, and Brian Cox presented his work with the people in northern Ontario.

Niagara Falls: In December 2005, Whitney Jordan was baptized. On April 19, 2006, Jasmine Jordan and Stacey Somerville were baptized.

Toronto (Strathmore Blvd): May 7 was a busy Sunday at Strathmore. The morning worship involved activities in support of the Key To The Kingdom Ministry. A special lesson was presented, prayers for the work of Key, the work of evangelism throughout Canada, for evangelism around the world and a special contribution led to an extended morning worship time. In the evening the Great Lakes Christian College Chorus presented a wonderful program of song in which they taught and encouraged the congregation. A great day of fellowship.

Waterloo: In mid-July, Jill Slywka, who moved to Waterloo from Regina in 2005, plans to join 24 others on a mission trip to Namwianga Zambia - her 2nd mission trip to Zambia. She will teach vacation Bible school. The ladies of the congregation contributed \$267 to the China Mission. Kathy Mashinter prepared a photo album depicting her trip with Medical Missions in China in the fall of 2005.

West Side (Windsor): A new Sunday a.m. series was begun on May 7 entitled, "Church of Christ: Who are These People? What do They Believe?" The Wednesday p.m. adult class is considering the work of the Holy Spirit in the early church, followed by lessons entitled "Dealing with DaVinci," which will examine the claims of the book: "The DaVinci Code." A West Side ladies' get together is planned for June 3 with Candace Cain from Rochester College presenting the lessons.

Great Lakes Bible College: The Great Lakes Bible College graduation ceremony and promotion dinner was held in Kitchener on April 29 with 166 people attending. Geoff Ellis gave a presentation of the history of GLCC/GLBC and several GLBC students were honoured: Jamie Azzoparde received the 4-year Bachelor of Theology; Greg Whitfield, the Bachelor of Religious Education; Shawn LeBlanc and Glen Robbins the Diploma of Biblical Studies; and Heather Cleary, Kevin Hunter and Heidi Wall the Certificate of Biblical Studies. Just over \$12,000 was donated that evening for GLBC.



by Marion Waugh
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Edmonton, AB T6K 0G7
Phone: (306) 545-0550
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(The help of Barbara Lewis in gathering news is appreciated.)

ALBERTA

Camrose: Andrea Archbold was recently baptized and welcomed into the church family at Camrose.

Edmonton: Garth Johnson has been hired to be youth minister for the congregation. We are looking forward to the addition of Garth and his family to the congregation. May Long Weekend was the Ross Haven Youth Bible Camp. The teens are busy planning for the summer activities. Work continues as the Church Plant Date comes nearer. Excitement and enthusiasm are building.

BRITISH COLUMBIA

Central Valley (Abbotsford): John Wedler and Norm Weir were returned to Prince George by Ernie Ziemer near the end of April, just short of completing their job of renovating an old wash house in Fort Ware into a residence. Working long days both admitted they were pretty exhausted at the end of them. Only a couple of natives showed up to be trained and stayed with them for any length of time. John had to do double duty as the cook for the three men. Highlights of their time in the village were getting to meet with two sisters for worship on the first Sunday evening they were there, and a Bible study on Monday evenings with the doctor, his assistant and a dentist who had flown in for a few days of work. John and Norm, with their wives, will be going back to Fort Ware and Tsey Kay in July. Another family camp-out at

the Vedder River for all Lower Mainland Christians is planned for June 16-17.

Burnaby: The weather was perfect, everything ran smoothly, the kids connected to the lessons and a good time was had by all when we hosted 105 participants this year at the "Got Faith?" Youth Rally, Mike Parker, youth director, reported. A presentation in words and pictures was given to the congregation about their trips to Thailand and S. Africa by Courtney Andrews and Julia Ruch, respectively, on successive Sundays. Eighteen families and young people made the trip to Malibu, CA., for the annual Pepperdine Lectureships in May. Kirk Ruch was in charge of one of the class periods.

City Church (E. Vancouver): Our congregation finished our study of Psalm 119. We have been looking at one octonary per week, examining in depth the structure, symbolism and meanings of each verse and cross-referencing them with other Bible stories and teachings, particularly in the Gospels and the Wisdom Literature. Stephen Hasbrouck, Sr. has finished a second ESL textbook. This is for immigrants who need to know such things as how to go to the doctor, customs and immigration, traveler's insurance, renting a car, etc. "While the text is rather mundane, the students draw closer to us because they feel they can trust us. By producing our own textbooks for the classes, there is a greater receptivity to the Bible message. We are steadily building a group of folks who have come to trust the classes, the outside help we are able to offer, such as advice on helping children, dealing with school problems, etc.," Steve wrote. Stephen, Jr. has written a blog for members of the City church or anyone who is interested in the Lord, and another which contains spiritual reflections from his heart. These may be checked these out at: <http://www.citychurchofchrist.blogspot.com/> <http://www.thequadrivium.blogspot.com> <<http://www.thequadrivium.blogspot.com/>>

Delta: Kiley Statham was recently baptized by Jim Hawkins on her nineteenth birthday, so now her physical birthday and her spiritual birthday are the same. Jim and Carolyn Hawkins were in Kirkland, WA. twice in April to visit and attend the funeral of Mary Atkinson, who, along with

her husband, Tom, was well known in Northwestern Washington, where he had preached in numerous places. Mary and Tom began a ministry of teaching non-English speaking people to speak English by using Bible studies quite a few years ago. In 1998, they went to China, where they taught English in two universities. They sent two couples from one university, who were immigrating to Canada, to Jim and Carolyn, which was the beginning of the Chinese work at Delta. Six people have been baptized into Christ because of that contact.

MANITOBA

Carman: Justin Drozda was baptized March 2 after studying with Dale Elford for several months. WCC Chorus worshipped with us March 26 and performed in the afternoon service which was much appreciated. The 54th Annual Spring Lectureship was held April 14, 15, 16 with good attendance & excellent lectures by Bruce Tetreau, Chad Cellaire, Darin Ashby, Glen Knutson, Vince Anderson & Dale Elford. Cory Taylor reported on Nashville Youth Conference & Chad Cellaire led much of our singing.

Winnipeg: A Teen Spiritual Survival is planned for the weekend of June 23-26. Canoeing and camping will be included in this exciting weekend. This summer Alisha Knutson, and 24 other team members from across Western Canada, will be heading off to Zambia, Africa, on an Education Mission. Prior to leaving, Alisha will be holding an African Dinner Night on June 2nd to help raise funds needed to buy textbooks for 5 community schools in Zambia, as requested by Zambian co-ordinators.

SASKATCHEWAN

(Note from Marion: I have been asked why there is so little news from Saskatchewan. Anyone who would like to send me bulletins from their congregation or send their congregational news to me is most welcome.)

Clearview Christian Camp: Summer is quickly approaching and if you are looking for the perfect vacation, think about camp. Volunteers are needed in several areas and guests are welcome.

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AFRICA

Uganda: While Canada and the U. S. have closed their schools access to God through Bible reading and prayer, the country of Uganda has requested that every one of their 300,000 teachers be supplied with a Bible to read to their students! How did this happen?? No one is quite sure, but a big factor was that the First Lady is a devout Christian! Awhile back, Uganda's president put a choice to his people. He asked that they vote on whether they wanted their children in the public schools to be taught the Koran or the Bible. Sixty per cent voted for the Bible, and the First lady, along with the Minister of Education, got in touch with the World Bible Translation Center in Fort Worth, TX., asking them for 300,000 Bibles. Since English is the official language of the country and widely spoken, the Easy-To-Read English text is a perfect choice for a clear understanding of God's Word by both teachers and students. In November, Dale Randolph, CEO of the WBTC, was able to obtain a face-to-face audience with the First Lady. After several successful meetings, she asked the Translation Center to supply their needs, sending an official letter from the State House in Kampala. She wrote, "I would like to tell you how pleased I am that the Centre has a vision to give each of our school teachers a Bible. These will truly bless the teachers and allow them to read the Word of God to their students. I believe this is a great blessing from God as He continues to bring about revival in our country... With the help of God, we are standing against Satan's attempt to destroy our families and the health of our people. I am sure these Bibles will contribute greatly to the individual development we desire for all our people in these times. It is the Word of God that must be our guide... Warm regards, Janet K. Museveni (Mrs.)" It is conservatively estimated that in just the first three years of use, 90 children will be taught the Word through each Bible provided. Due to the size of this project, the Translation Centre is asking for financial help to cover the printing. Each gift of \$100 will provide 25 Bibles and reach 2,250 Ugandan children. This country is on the right track toward preventing many of the

current disastrous trends in Canada and the U. S. If you believe in the theory of prevention through education of this generation as being the best policy, response to this plea may be made by cheque or credit card to World Bible Translation Center, 4028 Daley Avenue, Ft. Worth, TX 76180, U.S.A.

Zambia: From Zambia comes word from Rod and Sue Calder, the couple for whom B.C. couples Jordan and Cherie, Colin and Lindsay Mann made their recent trip to that country. To give the Calder family a chance for a holiday, these two young Victoria couples took care of their 24 babies for a month. Two other girls, Kathleen Thomson and Sandra Neutel, also from Canada, were there to help in March. One was able to provide teaching, and has been asked to return for a year to teach the Calder children. This is one of the priorities on the Calder's prayer list, as they ask for the strength to carry on and help for the sufferings of the people of Zambia, especially those losing family to AIDS. In this letter, they asked for help with milk funds, explaining that the "kwacha" remains strong against the U.S. dollar. Sue had bought a 5-litre tub of plain vanilla ice cream for Emily's birthday. While dishing it up, she suddenly realized that she had just paid \$20 U.S. for it! She said that if she had been thinking more clearly at the store, she wouldn't have purchased it. They also provide 10 babies in the community with milk, bottles, bottle brushes, diapers and

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clothing. Last August they spent \$1,000.00 for 26 cases of baby milk. In October, for the same amount of money, they received only 19. It costs \$50 U.S. per month to take care of a baby or child, which means that sponsors are needed. Most babies do eventually leave to go home, and some even die. In either of these events, the sponsorship is used for another child. Only seven at present have sponsors: six in Canada and one in Texas. In Canada, all funds or sponsorship requests can go to Zambia Mission Fund-Canada, 4368 Lochside Drive, Victoria, B.C., V8X 2C9. From the U.S., funds may be sent to Graham Street Church of Christ, P.O. Box 6, 312 N. Graham St., Stephenville, Texas 76401.

UKRAINE

Donetsk: Jay Don Rogers sent news of another special event in April in Donetsk. A young lady, named Katya Demyanets, asked him to baptize her. Her mother, Lena, is a student at UBI, whom the Rogers have been supporting, to come to the school. Jay Don feels that the Ukrainian preachers should do the actual baptizing as much as possible, so suggested that Kostya Veetuck, preacher for the church where she attends, should be involved. Mary Lee stayed behind to be present for the expected birth of two more grandchildren. Jay Don was a speaker at fund raisers for Eastern European Missions held in Dallas, Austin and Ft. Worth, TX, May 8, 9, and 11. Mary Lee joined him there, and they returned to Donetsk on the 14th in time to prepare for graduation ceremonies for their students on the 20th.

Iraq: A talk with the Prime Minister of the Kurd Province in Iraq was the goal of Kyle Wallace and a group of men from the Antioch church in Waco, TX when they left for that country on April 7. The purpose of this trip was to obtain, in writing, a 20-year agreement for land which the government is giving them on

Fenwick Church of Christ invites you to join us for an Olde Tyme Hymn Sing



on the lawn at
765 Welland Road,
Fenwick
7:00 p.m.

July 21, 2006

(In the event of rain, July 28)

Sing to the LORD, you saints of his;
praise his holy name. (Ps 30:4)

which the Antioch church will build a "Freedom Café". They then met with a missionary team to talk about their goals and objectives. Even though this area is neutral and American-friendly, the group realizes that there are no guarantees in Iraq. The Freedom Cafe will include a coffee shop, library, Internet access and a classroom for use to teach English as a second language to the Kurds. The missionaries will also be housed in the facility and will start building relationships and friendships with the people. Groundbreaking was set for June 1. "Your ongoing prayers for this effort are greatly appreciated," Kyle emphasizes.

Haiti: Raymond Fillion's, founder of the school compound near Dufailly, dream of Bible classes along with worship services for the church meeting in the school compound has become a reality. The classes were started in January, and the lady in charge of the compound, Monique, recently sent attendance figures in a letter. Twenty-one men, 27 women, and 45 children were enrolled, with 110 present for worship services most weeks. Twelve villages look to the compound for guidance in physical as well as spiritual matters, some of them as far away as a 10-hour walk.

JAPAN

Sendai: *The Spring All-Church Worship Day was celebrated at the end of April at Ibaraki Christian University and the team participated in this event. While in Ibaraki they spent time with Ashley Whittington, of Bramalea, who is teaching English at Mito for a year. ***Let's Start Talking.** 50 readers have registered for this summer's LST session in Sendai. Ben and Joel are also helping Hachinohe with LST preparation and advertising. ***Crimsen Ruhnke** reports that her new season of kids' classes has begun and "it's as crazy as always." Crimsen also spends at least one day a week with the Hosoi family, who lost their daughter, Megumi, who was killed by a drunk driver in May 2005. ***Mukiyama Kindergarten.** The team recently served for the kindergarten as translators for a group of visiting US teachers. ***Hitachi Christian Camp** was held from May 3-5 during national Golden Week Holiday. ***The area wide Preachers' Meeting** was hosted by Sendai this year on May 8. ***Erica Towell and Debi Hobelman,** girl friends of Ben Berry and Joel Osborne, have been approved by the team's sponsoring congregations and the Sendai church to serve as interns in Sendai for a year. They are now in the process of fund raising for this work. ***Eryn Halstead,** university freshman and niece of Jonathan Straker from Abilene, Texas, will serve as a summer intern for the Sendai team and is in the process of raising funds for this work. **Prayer requests:**

- The team as they enter the last year of their 5-year commitment to the Sendai work. At a recent meeting, Jon Straker challenged Japanese brethren from other congregations to suggest ways that the Sendai team could ensure (as much as possible) that the Sendai congregation can be prepared for their leaving.
- The York College LST workers, the readers, the Sendai team and the congregation as they work with the readers.
- Crimsen's children's ministry.
- Erica Towell, Debi Hobelman and Eryn Halstead in their fund raising efforts.

Thanks to all who so faithfully support Joel Osborne, Jon and Michiko Straker, and the rest of the team through prayers and donations. May God be glorified through your assistance.

For further information – or to receive reports, contact:

- Bramalea Church of Christ, 750 Clark Boulevard, Brampton ON L6T 3Y2, bramaleacofc@bellnet.ca;
- Sendai website <http://sendaimissions.com>;
- Joel Osborne at joelosborne4@yahoo.com; or
- Jon and Michiko Straker at jstrake@yahoo.com or their website <http://missionreport.strakerhouse.com/>.

Please help the Sendai team in God's work to make

The Land of the Rising Sun A Land of the Risen Son

Joel Osborne and Jonathan Straker are still in need of support for the mission work in Sendai, Japan. If you would like to find out more about this work and how you can help, you can check out their website at www.sendaimissions.com or contact the

Bramalea church of Christ
750 Clark Blvd. / Brampton, ON L6T 3Y2
(905) 792-2297

Or you can clip and mail the form below.

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Restoration

T. Pierce Brown

The following illustrations may help to explain what we normally mean when we talk of restoring the New Testament church. There are those who think one or more of three things about that. 1. Those who think it does not need to be restored. 2. Those who think it cannot be restored. 3. Those who would like to see it restored. But it is interesting to note that those who talk about these three aspects of restoration may not be talking about the same thing at all.

Suppose the Ethiopian eunuch went back home and established a church. How did he do it? The only possible way it could be done was by preaching the gospel which persons would obey, at which point they would be added to the church (Acts 2:47). Now, suppose there came an apostasy (1 Timothy 4:1) and the church in that locality ceased to exist or was spewed out of His mouth (Rev. 3:16). Is it proper for any Christian to want to restore it or cause it to exist again? If one takes the position that it is not appropriate, then it seems logical to forget the whole proposition and cease to write about Christianity at all. If one takes the position that it cannot be restored, then answer the following questions.

Suppose one went back to where the eunuch was, and preached the same gospel he preached, and persons again obeyed it, would they be added to the church? If not, why not? If so, would not that be the church restored? Notice several things about which we may not have been as clear as we should have been because we assumed that persons knew what we meant when we spoke of restoration.

First, we do not mean that we need to restore every incidental practice of any New Testament congregation. For example, we find them meeting every day in the temple (Acts 2:46). Surely we do not need to make an extended argument to establish the truth stated above. The same thing can be said of the examples in Acts 4:34-35 where they sold their houses and lands and brought the money to be distributed to the needy. We might find them meeting in an upper room, or in the house of some member, or doing

other things where there is no indication that it was an authorized pattern required for all congregations. To make the point clearer, if it can be made clearer, suppose we discovered that in every case in the New Testament and in early church history we find that they always met in an upper room, even when great difficulties faced them in finding such. Even when other places were available, they were willing to die in order to obtain an upper room. We would necessarily conclude that such was important, and would no doubt find some reason for its importance.

Second, it should be evident that we are not talking about restoring the practices of any New Testament congregation when those practices were plainly condemned. There are those who make fun of what they call "The Restoration Principle" by asking sarcastically, "What church do you want to restore, Corinth or Laodicea?" We think that an honest person with ordinary intelligence should know that we are not interested in restoring the practices of any specific congregation, but the doctrine and practices that God ordained for his church universally.

Third, we apparently have not made clear that we should restore every doctrine and practice that is clearly shown to be authorized of God and mandatory. We may have assumed that anyone could see that there is a difference in what is authorized as an expedient and what is authorized as mandatory. Apparently many cannot see that. For example, it is mandatory that the church assemble for worship and edification. It may be expedient to meet in a cave, the house of some person or in a building provided for that purpose. We are authorized as individuals to greet one another with a holy kiss (Romans 16:16, 1 Corinthians 16:20, 1 Thessalonians 5:26), but it is nowhere indicated that it is either mandatory that it be done on any or every specific occasion, or that it was a "church ordinance." That is, it is clear from the Bible and history that when it is appropriate to greet another with a kiss, it is to be holy, not hypocritical or improperly motivated. We are authorized to wash the feet of the saints (John 13:14, 1 Timothy 5:10). It is also clear that although we are authorized to do this as an individual act of Christian service, it is not a mandatory command that must be observed on any specific occasion, and is never a "church ordinance." So, any

thinking person should be able see that we can restore New Testament Christianity without imposing on anyone the necessity to practice something that was not bound upon any individual or church as mandatory. The principle of being willing to serve others in humility is a binding law, and we have not restored New Testament Christianity in our own lives if we do not have that principle.

There is another thing that we may not have made as clear as possible. There is a slight difference in restoring the New Testament Church and in restoring New Testament Christianity. The former has to do with restoring the doctrine and practice of the church as a corporate body as it comes together to worship and edify. The latter has to do with restoring the principles of Christian living in the personal every day lives of each individual Christian. This is a constant need for every Christian, for every person we know has failed in some respect to live as he/she should.

We have heard more than once that we are not a New Testament church because most of us as individual Christians do not practice personal evangelism as well as we should, or do not give as generously as we should, or do many other things that the New Testament revealed was often done by great faithful Christians in the first century. Any thoughtful study should reveal the fallacy of that reasoning. If it takes the universal practice of the kind of zeal and faith that we find in the most outstanding Christians mentioned to make a New Testament church, there never was one. One could not possibly restore that which never existed.

So we should be trying constantly to restore every congregation to the doctrine and practice that was authorized for converting a person to Christ. Then we should be trying to restore every congregation to the worship and service in spirit and truth that was clearly approved of God. Then we should try to restore New Testament Christianity as we teach collectively and individually every Christian to grow in the grace and knowledge of the Lord (2 Peter 3:18) and add every Christian grace to the faith we had as we began the Christian life (2 Peter 1:5).

It is beyond our comprehension how or why anyone who claims to be a Christian can ridicule the idea that we should try to restore any characteristic that we have lost that God wants us to have.

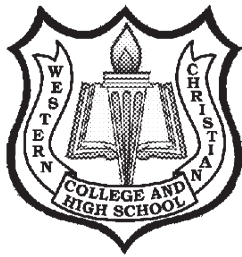
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Western Christian College and High School
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Meeting in Minton

Occasion

- **In Honour of the Minton Bible School of 1931, part of our roots and heritage as Western Christian College and High School**

Place

- **Minton, Saskatchewan - Minton Community Hall**

Date and Time

- **Sunday, July 9, 2006 8:30 a.m. – 6:30 p.m.**

Activities and Events

- **Meals, Church Service, Fellowship and interesting Displays in the Minton Hall**
- **Tours of Meaningful Sites around Minton**

Return to Radville was a wonderful day of sharing memories and looking forward to a bright future.

Please join us for *Meeting in Minton*.

Schedule

8:30 – 9:30 a.m.

- Pancake Breakfast (\$5, WSC*)

10:00 a.m. – 11:30 a.m.

- Church service
 - o Preacher – Clinton Brazle
 - o Presider for Communion – Ernest Andreas

12:00 p.m. – 1:00 p.m.

- Lunch (\$8.50, WSC*)

1:00 – 2:00 p.m.

- Tour and Dedication of the Minton Bible School Site (Garth Oberkirsch)

2:00 – 4:00 p.m.

- Tours of Historic Sites in the Minton Area (Garth Oberkirsch)

4:00 – 5:00 p.m.

- Honouring Our Roots, Living Our Vision! (Kevin Vance and Dan Weib)

5:30 p.m.

- Supper (\$8.50, WSC*)

* The Western Christian College Women's Service Club is graciously serving us three meals as listed above. If you take all three meals, the bargain price is \$20. Children 10 and under are half price.

For More Information, Contact:

- Kevin Vance (306) 545-1515 ext. 505, kvance@westernchristian.ca
- Jennifer Kerr (registrations) (306) 545-1515 ext. 225, jkerr@westernchristian.ca

OBITUARIES

Acheson, Elsie Florence (1926-2006)

Elsie passed away quietly at her home on May 9 at age 80 years. She will be deeply missed by her children, Douglas and his wife Joan and family; Janet Henderson and her husband Brad and family; Margaret Fleming and her son Patrick, Linda Cross and family, Patricia Acheson and family, and Charles. She is also mourned by her sister Jean Hern, by twelve grandchildren and one great grandson. She was predeceased by her husbands, Ed Kell & Albert Acheson, a brother Malcolm and her son Robert.

Elsie's indomitable spirit will be missed and she leaves a huge hole in our church family. She was a much loved member of the Strathmore Blvd congregation and her faith in facing

her struggle with cancer has been an inspiration to us all. Elsie was a very committed worker in the church, giving her best efforts in every activity she could. She especially loved working with the Key To The Kingdom, answering callers who asked for the Bible course and served as a study helper with many who took the Bible course. She enjoyed working with her hands and was a part of the mission ministry at Strathmore and enjoyed the work being done by the ladies to make clothes and other items in support of an orphanage in China. Whatever the activity going on with the congregation, she wanted to be a part of it if possible. Her spirit will long be remembered by her Strathmore family.

A service of praise to God, mostly singing praise as Elsie instructed, was held at the church building on Saturday May 13 by the writer with Albert

Etienne leading the singing. May God bless and comfort those who mourn her passing. We rejoice together in the hope of eternity with God.

Max Craddock

Glew, Terry Alan

Terry spent all of his 48 and one half years in Brantford, Ontario, the last 45 in the same house. After a brief battle with leukemia, he died at home on January 21, 2006.

All those who spoke at the funeral service honouring Terry, talked about what a great guy "Mugsy" was - loving family member, co-worker, supervisor, friend and an avid hockey player and fan. The recreation room at 159 Fulton was a shrine to the Maple Leafs. (Son, Chad, wore a Mats Sundin jersey to the funeral, to the delight of all who loved Mugsy.)

Terry was predeceased by his father, Nelson, in 1991, and by his

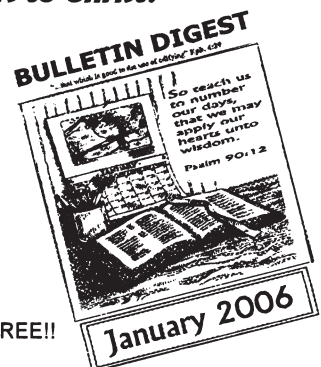
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beloved wife, Charrie Alice (Maddeaux) in 2004.

Charrie and Terry met when they both worked at a Golf and Country Club, and their lives were immediately changed. They were married in 1995, and so many at the funeral commented on how happy they had been in the short time they had together.

Recently, Terry worked for the Catholic School Board, St. John's College, where he was known for training his crew to do as outstanding a job as he did.

Terry leaves behind his mother, Marie, brother Larry (Jean), nieces and nephews, extended family, and many friends in Brantford and St. Catharines.

He is also deeply mourned by Charrie's family: sons Chad (Sherry) MacDonald, Peter (Bobbi) May, Jr., and granddaughter Caitlynn Louise May; parents Blanche Maddeaux, Toronto, and Russell (Helen) Maddeaux, Nanaimo; siblings Wil (Shirley Wilson), Anna (Merv) Cox, Pat (Sharon), Joe (Marion), nieces and nephews and extended family. Charrie's youngest brother, Rex, died in 2003.

Terry's ashes have been entombed in the wall beside those of his beloved Charrie.

"In the rising of the sun and in its going down, we remember them." Terry, thank you for making my baby girl so happy.

Blanche Maddeaux

FROM THE BULLETINS

God's In Charge

Drew Chapados

“Who is this that darkens counsel by words without knowledge? Dress for action like a man; I will question you, and you make it known to me.” Job 38:2,3

Many of us might remember the other television series Chachi was a part of called “Charles in Charge”. My roommates and I, in a demonstration of how wasteful our days were being spent during our college years, would spend the middle of every afternoon watching the entire series on re-runs and be able to sing word for word the theme song. (Those were the days!)

If only I were in charge! Isn't that a sentiment that runs quite popular in our day? Whether it's looking at the government, the church or even the world the idea that those in charge are anywhere from incompetent to disastrous makes the rest of us dream dreams of how things would be so different if only we were the ones in charge. And yet, one of the great lessons God has been trying to teach us from the very beginning is unless you are really in the position you don't know what it's really like, and you may not do such a great job. Does it frustrate you at times that God's message concerning those of us under others is to simply “submit” to them? (See 1 Peter 2:13-16, Hebrews 13:17)

The God he lived to please gave the above question and call to action to a very godly man. The man, Job, was esteemed very highly by the Lord due to his faith and righteousness. God had handpicked him out of the entire world as a demonstration to the devil of how faith in God really works. Job had been hit by life so hard that he came to the conclusion: that if I were in charge, how different things would be around here. Job did not give up on believing in God, nor did he think that running with the devil could possibly be better than serving the Lord. He just felt that things were not running the best or most efficient way they could have been. After listening in on a conversation Job has with 4 friends, God finally decides to have a little talk with Job. Chapters

38-41 of his book is one of the most thrilling sections of the Bible where still many of the questions asked by the Lord of Job are too difficult for mankind to answer. What seems to be the point? “After hearing all of this, do you really think you could do a better job of running the world?” What was Job's answer? “I have spoken what I did not understand, things too wonderful for me, which I did not know... I have heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes.” (Job 42:3,5,6)

Life doesn't always work the way we want it to. Dreams get broken, lives get hurt, wrongs get rewarded and good deeds sometimes get punished. We fly right, keep our noses clean and end up the worse for it. We look up to the skies and, perhaps without realizing it, dare to challenge the way things are run. If only I was in charge! Then we are taken back to a lonely hill outside of Jerusalem. A man dying as a convicted criminal willfully submits to the cruelest case of injustice the world had ever and will ever see. We hear his last words: “Father into Your hands I commit my spirit” (Luke 23:46) and realize it is all under the Father's control. Can we trust God enough to learn the fine art of submission to His will because He is God and we are not?

Windsor, ON

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www.gospelherald.org



Garden Tour of Lincoln

June 24th, 2006

10:00 to 4:30 pm

Six Garden Tour in
Vineland and Beamsville

Garden Passports \$10.00
Lunch in the Garden \$ 7.00

Passports available through
WAVES chapters or call:

Dianne Perry 905-563-7312
Mary Jane Garrow 905-937-4565
Charlene Jaggard 905-527-7399

Passports also available at Gateway
Niagara and local garden centers.

DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year and changes are \$4.50 each. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.

PROVINCE OF ALBERTA

CALGARY: (Northside): 803-20A Avenue N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Derek Chambers, ev..

CALGARY: 4030 Maryvale Dr. NE, T2A 2S8; Sunday Service 9:45 AM to 11:00 AM
Children's Classes 10:15 -11:00 and 11:15 - 12:00
Adult Bible Class 11:15-12:00 Wed. 6:45 p.m.
Small Groups (Fri - Mon, eve.)
Phone (403) 272-2111;
E-mail: info@calgarycofc.com

CAMROSE: 4901-42 St. T4V 1A2 Sun. 10:30 am.
Thurs. 7:00 pm 780-672-1220 (off); Elders:
Bob Watts, 780-672-3671; and Dennis Lindstrand,
780-672-4978.

EDMONTON: 13015 - 116 Avenue, T5M 3C9.
(780) 455-1049; FAX 454-9545;
Sun. 9:30am Worship, 11:00am Bible Classes;
Wed. 7:00 pm Bible Study; CARE Groups at the
building and in various homes.
Evangelist: Tim Johnson, 461-0323.
Elders: Henri Bouchard, Vern Hibbard,
Walter Hreczuch, Peter Ross;
Website: www.edmontonchurchofchrist.org;
E-mail: church5@telus.net.

LETHBRIDGE: 2720 21st Ave. S., T1K 1H8;
Sun. 10, 11, 7; Wed. 7:00; Mike Gray, ev.
(403) 328-0855.

MEDICINE HAT: Crescent Heights Church of Christ,
655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7;
Wed. 7; Jamie Lobert, ev. (403) 527-7346 or
(403) 527-7311 (off)

RED DEER: 68 Donlevy Ave., T4R 2Y8; Sun. 10, 11,
(evening - call for information); John Smith, ev.
(403) 347-3986

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): #5 - 2580 Cedar
Park Place V2S 6B2; Sun. 10,11; Tues. 7:30 at
address above. Norm Weir, ev. (604) 850-8670
(off); 859-5973 (res). If no answer 852-5052;
email: normjen@shaw.ca;
website: http://allann.dyndns.org/cvcc

BURNABY (Greater Vancouver): 7485 Salisbury
Ave. V5E 3A5; 9:45 & 11:15; Sunday School 10:30
(Midweek groups meet in homes. Call for times &
locations); Kirk Ruch, ev.; Kirk@SBChurch.ca ;
Mike Parker, youth: FishFreaks@SBChurch.ca ;
office: welcome@SBChurch.ca (604-522-7721)
Website: www.SBChurch.ca.

CAMPBELL RIVER: 226 Hilchey Road, V9W 1P4;
(250) 923-5233.

CHILLIWACK: Senior Citizens Bldg, Br 24,
corner of Cook and Victoria St.; Sun. 10, 11,
7:00 p.m. at #102-8075 Mary Street at John
Forman's house. Phone # 604-792-7806;
Al McCutcheon, sec. 604-824-6703

CRESTON: Box 866, Creston, BC, V0B 1G0. Phone:
250-428-5937 or 250-428-4376.

CROFTON: 1288 Smith Rd. Box 45, V0R 1R0;
Phone for time: (250) 246-3659.

DELTA: Delta Christian School, 53rd &
Ladner Trunk Road, Ladner; 9:45, 10:45;

Midweek: Call for times; PO Box 18623, RPO
Ladner, Delta, BC V4K 4V7: (604) 943-0515 (off)

KELOWNA: 1317 Ethel St., Kelowna BC, V1Y 2X1;
Building 250-861-9486, Sunday 10:30 a.m.
Worship, Evangelist: Barrie Forman, 250-860-4354
and cell: 250-469-2161, sonlover@shaw.ca, cell
212-0080; Elders: Wayne Muirhead, 250-861-4008,
marwayn@hotmail.com;
Ted Windmill, 250-763-8445,
edward_windmill@telus.net

NANAIMO: 1720 Meredith Rd., Sun. 10:00, 11:00,
Wed. meeting in homes 7:00 PM. Please phone for
times and place. Grant Hannan Min. Office 758-9412
Cell, 729-1893; Wayne Peckett, Sec., 758-6985.

NORTH BEND: North Bend Community Hall;
Sun. 10; SS 1, Boston Bar, BC VOK 1C0; 867-9420.

PRINCE GEORGE: 9465 Old Summit Lake Road,
V2K 5S8, 250-962-6978

PRINCE RUPERT: 977 Prince Rupert Blvd.;
PO Box 324, V8J 3P9; Sun. 4-5 pm, 3-4 pm;
Thurs. 7; Dick Brant, ev. (250) 624-4449 (off),
624-5834 (res)

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00;
Call for times and locations of other meetings;
(250) 832-3828 or (250) 804-2672; Box 51,
V1E 4N2; Doug Kendig, John Murray,
Gordon Parmenter and Dave Myers, elders;
Scott Roberts, ev.

SURREY: (Greater Vancouver):15042 92nd Ave.,
V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev.,
594-1796.

VANCOUVER (City Church): Trout Lake Community
Centre, 3350 Victoria Drive; Worship service
5:00 p.m. to 7:00 p.m.; (Mailing address:
6669 Granville Street, Vancouver, BC V6P 4X1)
Stephen C. Hasbrouck, Sr., ev.; Ph: 604-263-3470

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6;
(English services: Sun. 10, 11, 6
(Spanish Bible Class Fri. 6:30);
Wed. 7:30; Spanish services: Sun. 5; Fri. 6:30;
Milton Diaz, ev., 432-1749 (res.).
website: www.churchofchristoakridge.com

VERNON: 4107 Pleasant Valley Rd, V1T 4M1;
Sun. 10, 11; Murray Ververder, ev., (250) 545-5256
(res); 545-6892 (off).

VICTORIA: 3460 Shelbourne St., V8P 4G5;
Sun. 9:00 traditional service;
10:30 contemporary service; midweek in homes;
(250) 592-4914 (off); contact Mr. Martin Moore;
email: secretary@shelbournestreet.com
website: www.shelbournestreet.com

VICTORIA (South Island Church of Christ): Mail:
South Island Church of Christ, c/o 1600 Charlton
Rd., V9E 2C8 Phone for place and time. K. Hannan,
250-474-6149 or D. Morton, 250-479-8480; e-mail
SICOC@shaw.ca

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30;
Midweek; call for location (204) 728-0957;
Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7:30;
Box 955, R0G 0J0; contact Ray Winkler (elder),
745-3226; Dale Eiford, ev. 745 6969 (office)

DAUPHIN: 220 Whitmore Ave. W; Mailing address:
Box 70, Dauphin, R7N 2T9; Sun. worship 9:00 &
10:00; Sun. & Wed. nights call for details;
(204) 638-6321 (off), Fax: 638-0872;
Randy Foss, ev., email: wvyes@hotmail.com

MANSON: Bldg. in Manson Village; Sun. 10, 11; Box
2, R0M 1J0; Wilf Rogers (204) 722-2293 or Lloyd
Jacobs, (204) 722-2278, elders; Ken Starnes, sec.
(204) 722-2085.

PORTAGE LA PRAIRIE: Contact Gerald Mccutcheon,
239-1817.

WINNIPEG (Central): 217 Osborne St. S., R3L 1Z4;
Sun. 10 worship, 11:15 Bible School, Wed. 7;
Office: (204) 475-6462 Fax: (413) 677-6165
web site: http://www.winnipegchurch.ca; Jim Hobbs,
sec. for elders (204) 261-9861; Wayne Turner, ev.
(204) 257-7926 (res); wayne@winnipegchurch.ca
Chad Cellaire, youth min. (204) 284-6280
chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview
(Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.;
(506) 854-6887; Royal Maillet (506) 532-2956;
other contact: Kenny Woodman (506) 382-9409

SAINT JOHN: Meeting in the home of
FRED NELSON, 3 Charleston Court, Quispamsis,
E2E 4W9; Sunday meetings flexible;
Phone (506) 847-2802 or Tom Goud, 847-2199.

NEW YORK STATE

BUFFALO (Linwood): 2523 Main St., 14214;
Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7;
John Smiley, ev. (716) 832-7171.

NIAGARA FALLS: 359 14th St., Niagara Falls, NY,
14303. Off(716)285-6534, Home (716) 886-2871.
Sunday Bible study 10 am, worship 11 am, evening
6 pm, Wed. 7 pm. Minister Eddie J. Cornelius.
e-mail BROCNFCC@adelphia.com

SARDINIA: Rt. 39, (1 mile west of Rt. 16),
Sun. 10 & 11, Wed. 7 PM, mailing address:
PO Box 186, Sardinia, NY, 14134, Glen Mueller, ev.,
(716)-496-5143, Cell (716)-560-6304, gemsar@
adelphia.net

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoey Ave., B3N 2P8;
Sun. 10, 11; Midweek, check for day and place;
ev. (902) 443-9628 (off), Wayne Taylor,
sec. (902) 876-7402

KENTVILLE: 177 Middle Dyke Rd. exit 12 off
Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9;
Elders: Kevin Irvine, Jack Bearden; (902) 678-8881
or Ray Fisher, ev; (902) 582-3457;
Toll free 1-866-236-7891
email: rcfisherofmen@yahoo.com

SHUBENACADIE: Mill Village Church,
3613 Indian Rd.; Sun. 10:15, 11; Wed. 6:30;
R.R. 1, B0N 2H0; D. Hallett (902) 758-2133;
J. Mackey, (902) 758-2633.

PROVINCE OF ONTARIO

AJAX (Serving Durham Region):
290 Harwood Ave. S, PO Box 21018, Ajax ON L1S
2J1; Sun. 9:30, 11:00; Wed. 7:30; P.O. Box 71523,
L4G 1L9; Contact: Scott & Linda Harvey,
(905) 473-5631 or leave message;
e-mail: <churchofchrist.aurora@rogers.com>
or Clare Preston, (905) 841-2272

AURORA: 15216 Yonge St. S.;
(entrance beside Benjamin Moore Paints);
Sun. 9:30, 11:00; Wed. 7:30; P.O. Box 71523,
L4G 1L9; Contact: Scott & Linda Harvey,
(905) 473-5631 or leave message;
e-mail: <churchofchrist.aurora@rogers.com>
or Clare Preston, (905) 841-2272

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6;
Sun. 10, 11, 6:30; Wed. 7:00; (705) 722-7155 (off.).

BEAMSVILLE: 4900 John St., L0R 1B6;
Sun. 9:30, 10:30 am, 6:00 pm small groups in
various places (small group in library at building,
Visitors welcome); Wed. 7:00; Don Smith, ev.
905-563-7655 (off);
e-mail: beamsvillechurchofchrist@bellnet.ca

BRAMALEA: 750 Clark Blvd., (south of Hwy. 7 on
Finchgate Boulevard), L6T 3Y2; (905) 792-2297;
bramaleacofc@bellnet.ca. Sun. 9:45, 11, 6;
Thurs. 7:30; Kevin Hunter, ev (905) 455-5796 (res);
Walter Straker, ev (905) 789-1632 (res);
www.bramaleacofc.ca.

BRANTFORD: 267 North Park St., N3R 4L2;
Sun. 10, 11, last Sunday of month 6:30;
Wed. 7; contact Ray Knight (519) 754-0401;
Roy Cox, 519-449-3239
office (519) 759-6630

BRANTFORD: (Costain/Johnson Community Centre)
16 Morrell St., N3T 4J2; Sun. 10 & 11., Wed. 7;
call for information on various other mid-week
classes; 519-758-5673 (75-U-LORD); Rick Gamble
(min.); 519-753-5353 (res.); www.followers.ca or
e-mail followers@bfree.on.ca

BURKS FALLS: Seniors Building above library on
Young St.; Sun. 6-7:15 p.m.; c/o Hubert Lawrence,
R.R. #2, POA 1C0; (705) 382-2026.

COLLINGWOOD: 494 Tenth St.; Sun. 10, 11;
Wed. 7; C/O Peter Dale, 75 Peel Street, L9Y 3V5;
(705) 444-0010 (office); Randy Morrirt, ev (h)
705-445-0924.

CORNWALL: Gladstone Public School,
825 McConnell Ave; Sun 10,11; Wed 7:30;
Allen Bojarski, ev. Phone (613) 933-1825;
Fax (613) 933-2464; Emails: abojarski@cogeco.
ca or churchofchrist@cogeco.ca; Jeremy Bojarski,
youth minister. Phone (613) 933-8445;
Mark Duperron, treas. Phone: (613) 932-3701;
Church mailing address: 1702 Dover Road,
Cornwall, K6J 1W1; website:
http://home.cogeco.ca/~abojarski/index.html

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 6:30;
Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661;
email <DonHipwell@AOL.com>

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit;
Sun. Worship 9:45, Sun evening - 1 small group
at building, 6 pm, during week - small groups; Box
181, L3M 4G3; (905) 945-3058 (off);
other contact (905) 945-8668

GUELPH: The Evergreen Senior Center,
683 Woolwich St.; Sun. 10, 11; Wed. 7:30
(phone for location); c/o 25 Keys Crescent,
N1G 5J7; David Azzopardi, sec. (519) 821-9179.

HAILEYBURY/NEW LISKEARD: 554 Helmer
Pedersen Drive, New Liskeard; Sun. 10:30;
Wed. 7:30; Contacts: Jim Robertson, PO Box 1556,
New Liskeard ON P0J 1P0 (905)647-5488
or Mike Tinney PO Box 702, Haileybury ON P0J 1K0
(705)672-9241

HAMILTON: 321 East 27th Street (at Fennell),
L8V 3G8 (Mt. Hamilton); Sun. 10, 11, 7; Wed. 7:00
p.m., (905) 385-5775(off); Mike McCabe, ev.,
(905) 574-3022(h), mike_p_m@yahoo.com;
Chris Gardner, sec., (905) 388-9174

HAMILTON (North): YMCA building,
79 James St. S.; Sun. 9:30, 10:30; Wed. 7;
Joe Sandassie, (905) 389-0714,
286 East 26th Street, Hamilton ON L8V 3E1

HAMILTON (West): Mohawk College, Fennell Ave./
West 5th St.; Sun. 9:30 and 10:30 (Please phone for
Sun. p.m. and midweek information); P.O. Box 78041
Westcliffe PO, L9C 7N5; Wayne Page (905) 648-5100.

HUNTSVILLE: Huntsville Public Library,
7 Minerva St. E., Sun. 10:30, c/o Dave Preston,
(705) 789-7697, 491 Fowlers Rd., R.R.#5,
Huntsville, Ont., P1H 2N5. Other contacts:
Ken Smith, (705) 789-8292, Steve Watson,
(705) 788-2332.

HUNTSVILLE: 36 Hilltop Dr., P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Ken Skinner
705-382-2283 or Evelyn Preston, sec. 705-767-3237.

ICE LAKE (Manitoulin Island): 1-1/4 mile S. of Hwy 540; classes 9:45, worship 11:00, Sun; contact, Ian Whittington, 705-377-4019; PO Box 3, Mindemoya, ON POP 1S0.

KENORA: 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Earl Rattai, ev., 548-2245.

KINGSTON: 446 College St., K7L 4M7; Sun. 10, 11; Wed. 7; (613) 546-5409 (off.); e-mail: church02@bellnet.ca; Richard Maddeux, ev., Gordon Gibson, ev.

KITCHENER SOUTH: Kitchener City Hall (Learning Room) 200 King St. W.; Sun. 10, 11; Wed. 7:30 in homes; Mailing address: Kitchener Church of Christ, P.O. Box 25040, SDM Hiway Centre Postal Outlet, Kitchener, ON, N2A 4A5; Hugh Pitcher 519-699-5263 or Julian Smith 519-742-8626.

LONDON: 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. 9:30, 11; Call for mid-week opportunities. Harold Byne, ev., 645-0575; FAX 645-8088

LONDON (East): 380 Adelaide North, Tolpuddle Building Common Rm., entrance off of Adelaide at King St. S. Parking in Marshall Street Lot behind building. Sun: 9:45 a.m. Exhortation; 10:05 a.m. Bible Study; 11:00 Worship; contact Gordon Worrall (519)434-1981

MEAFORD: 113 Nelson St.W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Les Cramp; (519) 538-1750; e-mail: meaford-cofc@brucetelecom.com

NEWMARKET: 230 Davis Dr.; Sun. 11, 10, 6:30; Wed. 7:30; Box 21581, L3Y 8J1; Nathan Pickard, ev.; 905-895-6502(off); e-mail-pickardnathan@hotmail.com

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from Q.E. and left on Dorchester Rd.); Sun. 10:30, Wed. 7:30; Henry Boland, (905) 356-0107 and Darrin Douglas (905) 371-1581, evs.

NORTH BAY: 73 Gertrude St. E.; Sun. 10:30; Wed. 7; Box 745, P1B 8J8; (705) 472-7040 (off.); David Lock, ev. 78-345 Mulligan St. P1A 3S3; (705) 475-0911, e-mail: davidlock@acncanada.net; WebSite: www.northbaycoc.com.

OMAGH: 1412 Britannia Road West, Milton,L9T 2X8; 10, 11, Thur. 7; Steve Corbett,(416)999-1006, website: http://omaghchurch.n3.net, Harold Ellis, Sec., RR # 3, Campbellville, LOP 1B0.

OTTAWA: 1515 Chomley Cres., K1G 0V9; Sun. 9:30, 10:30, 6; Wed. 7; Robert MacRury, ev., 733-2580 (off); 737-0701 (res.); www.churchofchrist.ca

OWEN SOUND: 835 10th Ave. E., N4K 3H8; Sun. 9:15, 10:30, 6; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@bmts.com

PETERBOROUGH: 323 Lindan Ave., K9L 1K9; The Board Room., Parkway Place Mall Landsdowne St.W.; Sunday: 10 & 10:45 Mid-Week Study contact Peter McPherson at 705-742-5349.

PINE ORCHARD: 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sun. 10, 11; (905) 953-9386. Mailing address: Bruce Brandon, Sec., RR 2, Uxbridge, L9P 1R2 (905) 852-5026

PORT COLBORNE: 700 Steele St., L3K 4Z2; Sun. 11, 10, 6:30; Wed. 6:30; (905) 834-5775 (off).

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; 935-9581 (off.); Email: churchofchrist@bellnet.ca; WebSite: www.stcatharinescofc.ca

ST. THOMAS: 60 S. Edgeware Rd, N5P 2H6; 519-633-2210 Sun 10,11 Call for midweek date and place; Wil Maddeux, 519-637-0741.

ST. THOMAS (Southside): 15 Hepburn Avenue, N5R 4J4, (519) 633-4180 Contact: David Langeman. Please call for times. email: dlangeman@rogers.com

SARNIA: 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; David H. Dunn, ev.; (519) 542-4108 (res); (519)-339-1161 (off); email: dhduinn@sympatico.ca

SAULT STE. MARIE (Eastside): 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7:00; 705-942-9283.

SAULT STE. MARIE (Pinehill): 132 Cunningham Rd., P6B 1N4; Sun. 9:30, 10:50; call for Sun. pm time; Wed. 7; Roger Lansdell, ev., (705) 256-1977 (off/res), <r.s.lansdell@sympatico.ca>; Rob Whitfield, sec., (705) 949-7612, <rwhitfield@sympatico.ca>.

SELKIRK: 1/2 km. N. of village; Sun. 10, 11; Wed. 7:30 in homes; Box 13, N0A 1P0.

SMITHVILLE: 246 Station St. LOR 2A0; Sun. 10, 11, 6; Wed. 7. Chris Nicholson, ev. (905) 957-6039

SOUTH RIVER: Jasper St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, church bldg. (705) 386-2551.

STONEY CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Wkdy evenings call for time and place; Darrell Buchanan, ev., (905) 643-7853 (res); Robert Priestnall, sec. email: emailus@sccoc.ca; website: www.sccoc.ca

STRATFORD: 478 Brunswick St.,N5A 3N6; Sunday Worship 10:00, Wed. Bible Study 7:30; voice mail (519) 273-5280; Larry Hoover (519) 271-9545;

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; Edward Klym (ev), 705-560-3964, Wes Bailey, sec. 523-0933,

SUNDRIDGE: Hwy. 11 N.; Sun. 10, 11; Wed. 7; P.O. Box 927, P0A 1Z0; (705) 384-5214, Steve May, ev. 384-0597.

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Guy Stopard, ev. 705-842-3340; Eric White, RR 2, POR 1L0 (705) 842-6533.

THUNDER BAY: 501 Edward St. N. (at Redwood), P7C 4R1; Sun. 9:45, 11 (call for summer hours); Wed. call for information; Eric Bailey, ev. (807) 473-5353(res.), (807) 577-2213 (off.); email <ebailey@baynet.net>.

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TINTERN: R.R. #1, 4359 Spring Creek Rd., Vineland, ON LOR 2C0; Sun. 11:15, 9:45, 6 (call to confirm); Wed. 7:00; Jim Holston, ev. (905-563-6348 (res), 563-6311 (off).

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7:30; Michael Hilborn, sec., mhilborn@rogers.com; 63 Campbell Ave., M6P 3T9; (416) 489-7405 (off).

TORONTO (Scarborough): Scarborough Y.M.C.A., 230 Town Centre Court; Sun. 9 a.m., 10 a.m.; (Mailing Address: PO Box 47011, 300 Borough Dr., Scarborough, ON M1P 4Z7); Devon Bennett, ev., 905-686-2486, cell: 416-522-6237, Fax: 905-686-0612; e-mail: devon.bennett@sympatico.ca

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; Dick Forsyth, ev., Beamsville, 563-7874; Aikins Wiredu, sec., 416-242-8731; contact, Kaso Ramcharitar, 416-652-7266

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Marvin Johnson (416) 752-0325, Stephen Gill (416) 265-2496, Peter Dwomoh (416) 462-3616; Jean Volcy (416) 267-6820; Max Craddock, ev. (416) 461-7406, e-mail <maxc@strathmorecofc.ca>; Fax (416) 424-1850; Santiago Molina (Spanish) ev, (416) 751-6879, website: www.strathmorecofc.ca

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., R.R. #6, Markdale, N0C 1H0; (519) 986-2143. Gordon Dennis, 240 Elgin St. N., Box 274, Mount Forest, N0G 2L0; (519) 323-2424

WATERLOO: 470 Glenelm Cres., N2L 5C8; (519) 885-6330 (off); Sun. 9:30, 10:30, and 6:00 (except 4th Sunday), Wed 7:30; Jamie Azzoparde, 519-578-8553 (res), e-mail: azzoparde@gmail.com

WALKERTON: Victoria Jubilee Hall; 111 Jackson st.; Sun 10 a.m. and 11a.m.; Gregory Smith (519) 392-8128; Mailing- RR2 Teeswater, ON N0G 2S0; email- gregory@gregorycsmith.com

WEST MANITOULIN: Meets in homes, call ahead; Sun. 10:30. Mailing address: 10787 Hwy 540, R.R.1, Gore Bay, POP 1H0. Contact Bill Baker 705-282-2095 or Dieter Nollert 705-282-2908

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 3713 Shinglecreek Cr., Windsor, N8W 5T8; (519) 250-4407; email: wsidcecoc@wincom.net; www.geocities.com/vsidecec.

PROVINCE OF QUEBEC

MONTREAL (French): 2500 Charland, H1Z 1C5; Sun. 10:15, 11:00; Wed. 7:00 (Fr. class); 1st Sat. 6:30 p.m. "Phoebe" women's class; last Sat. 6:00 youth meeting; 387-6163 (off.); Fredeick Feruzi, ev. e-mail: feruzikj@hotmail.com

MONTREAL (English/French/Ashante/Ghanian): 598-5 th Avenue, Lachine; Sun. 10, 11, 6:30; Wed. 7:30 (English); Fri. 7 (French); PO Box 66 Westmount Station, H3Z 2T1; 514-637-7604; Leonard Amanatey, ev; email <churchofchristmontreal@hotmail.com>; website: www.churchofchristmontreal.com.

MONTREAL (Verdun - English/French): 503-5th Avenue, Verdun, QC H4G 2Z2; (514) 765-8919; English: Sun 10, 11; Wed. 7; Michael Mazzalongo, ev. 514-766-4911; email: Mazzalongo@videotron.ca; website: www.verdunccoc.org
French: Sun 11, 10; Wed. 7; Roger Saumur, ev. (450) 635-5105; email: rogersaumur@sympatico.ca

MONTREAL (Spanish): 7378 rue Lajeunesse, Rm.#101, Montreal, QC H2R 2H8; Sunday 10, 11; Héctor Méndez info (514)948-0917; e-mail: 303012@gosympatico.ca; Roberto Herrera info (514)328-1467; e-mail: robertoro38@hotmail.com

PLESSISVILLE: Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

QUEBEC CITY: 2980 Verteuil, Ste-Foy (corner Jean-Noël); Sun. 9:30, 10:30 (French); Wed. 19:30; C.P. 9041 Ste- Foy, G1V 4A8; Yvon Beaudoin, ev. (418) 728-5240; office 418-651-3664; email: ybeaudoin@oricom.ca.

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, SOC 0K0; (306) 268-4522.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.

GRAVELBOURG: 300-2nd Ave. E.; Sun. 10:30; Box 507, S0H 1X0; Wendell Bailey, ev (306) 648-3435; Edna Johnson, sec.; Gerry Bell and Stan Bell, elders.

HORSE CREEK: Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, S0H 2T0; (306) 478-2516.

KENOSE VILLAGE: Moose Mountain Church of Christ, Mailing address: PO Box 184, SOC 2S0, Sun. 10; Mid-week call: Brent Olson, ev., 306-577-2477 or contact Cam Husband, 306-739-2882

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 9:30, 10:30; Rolland Bouchard, ev.; (780) 875-4056; email: lloydccoc@telus.net

MOOSE JAW: 901 James Street, Moose Jaw SK. S6H 3H5, (306) 693-4064 (off) mjccoc@sasktel.net HYPERLINK http://moosejaw.o-coc.com Sept - May Sundays 10, 11; Wednesday Kids Classes 7:15; Adult Class 7:30; June - Aug Sunday 10:30 Worship; Wed - 7:30 Adult Class; Darin Ashby, ev

PRINCE ALBERT: Church of Christ, c/o Box 721, Station Main, Prince Albert, SK, S6V 5S2. For meeting times and location phone: (306) 764-6187 – Bob Jenkins, (306) 763-6205 – R. Hugo

RADVILLE: in private Residence at (810 Mann Ave.); Richard Thue, sec., Box 532, SOC 2G0; (306) 869-3103 (res.).

REGINA: Glen Elm, 1825 Rothwell St. S4N 2C3; (306) 757-1825; FAX 757-5727; Please call for times

SASKATOON: Sunday, coffee & fellowship 9:30, Worship 10, Wed. 7, Phone for summer schedule, Office: 343-7922; Bob Parker, ev. 343-7884; Outreach: Bernard Kraggaard 373-3651; location & mail, 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; e-mail: stooncofcoffice@sasktel.net

SWIFT CURRENT: 400 2nd Ave. S.E., S9H 3J6; Sun. 10, 11; Wed. 6:30; Susan Eidem, sec., 306-773-9043.

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 7; Scott Wade, ev., (306) 842-6424 (off); (306) 848-2032 (res).

YORKTON: 550 Parkway Rd., S3N 2L7; Sun. 11:00; contact Garth Ennis (306) 728-3369.

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SCARBOROUGH'S 2ND. ANNUAL GRAND GOSPEL CONCERT



JUNE 16 – 18, 2006
“THEME: “CELEBRATE JESUS”
GUEST SPEAKERS:

**Christopher Landrum 1,
Dayton Ohio,**

**Earl T. Greene,
Newark NY.**

**Benjamin Sullivan
Syracuse NY.**

AT YMCA 230 TOWN CENTRE COURT, 2 lights south on Markham Rd. off 401 HWY

Program Schedule

Friday Evening: Time—7:00pm
Congregational singing, Group singing, Guest Speaker, Group singing

Saturday (during the day activities)
From 10:00am –3:00pm

Saturday Evening: Time—5:30pm
Congregational singing, Group singing, Guest Speaker, Group Singing

Sunday Morning Worship:
Worship Service: 9:45am. – 12:00 Noon Speaker-Christopher Landrum 1
Lunch Break: 12:30pm – 2:00pm (Buffet Style)
Gospel Concert: 2:30pm – 5:30pm Featuring Singing Groups From:

**Cleveland Ohio, East Henrietta, Newark NY, Queens NY, Rochester NY,
Roosevelt Freeport NY, Syracuse NY, Dave (Titus) Smith-Kitchener Can.**

We are inviting singing groups from Canada and anyone interested and would like to be included in our concert to contact Devon (905) 686-2486 Before June 16, 06. We would love to have you and your group join us in fellowship as we “CELEBRATE JESUS” in songs, praise, and messages from God’s word.