

\$1.50

# Gospel

# Herald

*For the promotion of*  
**NEW TESTAMENT CHRISTIANITY**

ISSN:0829--4666

We acknowledge the financial support of the Government of Canada  
through the Publication Assistance Program towards our mailing costs. **Canada**

Vol. 72, No. 1

BEAMSVILLE, ONTARIO

January 2007



*Praise the Lord. How good it is to sing praises to our God,  
how pleasant and fitting to praise him!...  
He spreads the snow like wool and scatters the frost like ashes.*

PSALM 147:1,16

*Best wishes for a blessed New Year  
from all of us at the Gospel Herald!*

# Your Faith and the Faith

Paul Birston

Everyone has faith. That's a bold statement! Everyone has faith in someone or something. Having faith is part of being human. If you disagree and know someone who doesn't have faith in anyone or anything, I humbly stand corrected.

However, listening to people speak of their dreams, challenges and views of life reveals that we generally believe in someone or something beyond ourselves and, to some extent, in ourselves and our abilities to improve and overcome. Many people believe in God. Many who don't believe in Him believe in other people or things to improve their lives and answer questions about the meaning of life. Even atheists have a strong faith that there is no God and humans control their destiny. Scientists and inventors believe they can discover and create things not known or done before. People believed they could travel to the moon though it had not been done before.

Today, people are placing their faith in various places: technology, science, medicine, governments, money, famous people, education, entertainment, sports, pleasure and so on. Everyone has faith. The difference between us is where we put it. For Christians, "your faith and hope are in God" (1 Peter 1:9).

Now if we each have faith, we could say the faith we have individually is

"our own." In talking with people, Jesus often says something to this effect. He describes their faith as "your faith." About eight times Jesus tells people "your faith has made you well." He also speaks of "your faith" relative to salvation and steadfastness. Many sick and guilty people placed their faith in Jesus and His power to heal and to forgive and He made them well and spiritually whole.

While Jesus was dining with Simon the Pharisee, a woman known around

---

***We are born into God's family individually yet we become part of something much larger than ourselves.***

---

town as a sinner came to see Jesus and brought an alabaster jar of perfume. Luke 7:38 describes her act of faith: "Standing behind Him at His feet, weeping, she began to wet His feet with her tears, and kept wiping them with the hair of her head, and kissing His feet and anointing them with the perfume." When Simon reasoned that a prophet would know the woman is a sinner, Jesus explained the relationship between forgiveness and loving God. To Mary, the sinful woman (John 12:3), Jesus spoke comforting words that washed away her guilt and shame, "Your faith has saved you, go in peace" (Luke 7:50). She put her faith in Jesus. Our faith belongs in Jesus the One able to forgive and save us. Salvation is the ultimate result: "obtaining as the outcome of your faith the salvation of your souls" (1 Peter 1:9).

Each of us has our own experiences of God. I came to know Him through different experiences than yours, but He is the same God, the same Father, Son and Spirit. He has so many dimensions and so much love for all of us. One beautiful thing about Christian fellowship is that as we hear each other's experiences of God's grace and providence our appreciation of Him grows. This is part of what Paul means when he prays we "may

be able to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ which surpasses knowledge" (Ephesians 3:19). Our faith can encourage others (Romans 1:8). We add to our faith and it grows (2 Peter 1:5-8).

While we have our own experiences of God, we also share much about Him in common. We are born into God's family individually yet we become part of something much larger than ourselves. We become part of the family of THE faith. To use Paul's terms, we are part of "the household of the faith" (Galatians 6:10). We each have faith of our own yet we also have a common faith, a common love of God. He has given us "one faith" (Ephesians 4:5, 13) to unite us and bind us together. God wants His people to pass on this faith from one generation to the next and to keep it in our own day (2 Timothy 4:7).

We share in "the faith," which is something God has given His people together: it is a body of teachings, beliefs and truth, "the words of the faith" (1 Timothy 4:6). It includes historical events and, importantly, fellowship with people past and present who love God. The central historical events of the faith are the life, death, burial, resurrection and ascension of Jesus. In one sense the faith is outside of ourselves, not dependent upon us, and eternally valid. In another sense, we are part of the history of the faith and it is in us as our own faith is part of us. They are interrelated and have much in common. Faith comes from a source open to all: "So faith comes from hearing, and hearing by the word of Christ" (Romans 10:17).

The various crises in the Corinthian church showed the importance of both faiths. In Corinth individual faith was strong yet often out of control and misplaced. To the Corinthians, Paul laid out in the plainest terms the foundation of the faith, the gospel, the good news of Jesus' death for

*continued on page 16*

## The Gospel Herald Website provides...

- An online bookstore catalogue (order by phone, fax, or e-mail)
- Canadian Church Directory
- Articles and Past Issues of the Herald

[www.gospelherald.org](http://www.gospelherald.org)





# Naming The Animals... In One Day?

Eric Lyons

One of the reasons skeptics reject the validity of the biblical account of Creation is because they find it impossible to believe that one man could name every single species of animal on the Earth in a single day. Considering there are only 86,400 seconds in a 24-hour period, we are told it is ridiculous to believe that an individual (who had never seen animals before the day he named them) could name several million species of animals in one day. Perhaps over a period of a few weeks he could accomplish such a gargantuan task, but certainly not in a single day—right?

The problem with such objections to Genesis 2:18-20 is that they are based on assumptions. The question that skeptics sometimes ask, “Could Adam have gathered and named all of the animals on the Earth in one day?,” is misleading because the Bible places certain limitations on the animals that Adam named. Consider the following:

Adam’s task did not include searching for and gathering all of God’s creatures. Rather, God “brought them” to him (Genesis 2:19). Likely this was in some sort of orderly fashion (similar to how the animals in Noah’s day went into the ark systematically—Genesis 7:9,15) in order to reduce the amount of time and human energy necessary to complete the process.

Genesis 2:20 does not say that Adam named “all” of the animals on the Earth. The text actually says, “Adam gave names to all cattle, to the birds of the air, and to every beast of the field.” The fish and other sea life created on day five (Genesis 1:21), as well as the creeping things created on day six (1:25) are excluded from this naming process. [NOTE: The term “every,” which modifies “living creature” in Genesis 2:19 in the KJV, ASV, and RSV is not in the original, and should not leave one with the impression (as it has some, cf. McKinsey, p. 84) that Adam named “every” animal alive on the Earth. The phrase is translated more precisely in

the NASB as “a living creature.”]

Skeptic Dennis McKinsey asked in his book *Biblical Errancy*, “Could Adam have named millions of different animals...in the time available [one day—EL]” (p. 84)? The truth is, Adam did not have to name millions of species of animals on day six. Genesis 1 states that the animals were created “according to their kind(s)” (vs. 21), not species. The Bible was written long before man invented the modern Linnaean classification system. The “kinds” (Hebrew *min*) of animals Adam named on the sixth day of Creation were probably very broad—more like groups of birds and land animals rather than specific genera and species. Adam would have given animals general names like “turtle,” “dog,” or “elephant,” not special names like “pig-nosed soft-shell turtle” or “Alaskan Husky.” As Dr. Henry Morris pointed out, ...the created kinds undoubtedly represented broader categories than our modern species or genera, quite possibly approximating in most cases the taxonomic family. Just how many kinds were actually there to be named is unknown, of course, but it could hardly have been as many as a thousand (p. 129).

The events of day six could have been accomplished easily within a 24-hour period. Adam did not have to spend a great deal of time pondering what he would call each animal; he was created with the ability to speak and reason. If a three-year-old child could look at picture books and call the names of 60 different kinds of animals in 60 seconds, I have no problem believing that Adam, having been created directly by the hand of God and made in His image, had the ability to name hundreds of birds and land animals in just one hour.

\*NOTE: Some Bible believers may answer the question regarding the length of day six by simply saying, “We don’t know how long the days of creation were. They could have been long periods of time, thus giving

Adam all the time he needed to name the animals.” However, the available evidence (of which the skeptic is very aware) reveals several reasons why we can know that the days mentioned in Genesis 1 are the same kind of days we experience in the present age, and were not eons of time. The Bible states that the heavens, the Earth, the sea and all that is in them were created in six days (Exodus 20:8-11; 31:17; Genesis 1). Genesis 1:5 states that each of these days was a period of “evening and morning.” Additionally, we are told in Genesis 1:14 that the lights in the heavens were “for signs, for seasons, and for days, and years.” If the days that are described by “evening and morning” were long epochs of time, then what were the “years”? Indeed, God could have created the Universe in any amount of time He chose. The point is, however, He said He did it in six days, not six long periods of indefinite time.

## REFERENCES

- McKinsey, Dennis (2000), *Biblical Errancy* (Amherst, NY: Prometheus).  
Morris, Henry (1984), *The Biblical Basis for Modern Science* (Grand Rapids, MI: Baker).  
Montgomery, AL

## ATTENTION

The books  
**From Nun to Priest (\$13.50)**  
and  
**A Change of Habit (\$11.99)**  
by JoAnne Howe

Several individuals wishing to purchase these books signed a list at the women’s class at the Great Lakes Lectureship. Somehow, this list got misplaced. If you are one of those who signed this list, please contact the Gospel Herald with your name and mailing address and the book(s) will be sent ASAP.

(Of course, all interested in these books are invited to order!!)

**Gospel Herald Bookstore**  
4904 King St., Beamsville, ON L0R 1B6  
Local: 905-563-7503  
Toll Free: 1-866-722-2264

## An Unexplored Country?

Wayne Turner



**H**ave you ever wondered, after the Israelites crossed the Red Sea and spent the next several decades wandering in the wilderness, whether or not they prayed? This may seem like a strange question, but at this very important stage of their development as a nation, how often did the people of God approach Him in prayer? The question is not whether Moses or the priests prayed. The question is whether or not the Israelites prayed.

The story of Israel's exodus from Egypt basically begins when they "groaned in their slavery and cried out." According to the writer of Exodus, "their cry for help went up to God." Later, after Pharaoh agreed to let them go, he reneged. When they appeared to be trapped by his army against the waters of the Red Sea, "they were terrified and cried out to the Lord." However, after they had celebrated crossing the sea, while there are references to Moses talking to God, there is no mention of the Israelites praying or crying out to God. They cried out (complained) to Moses, who cried out to God. But, there is no mention of the people praying to God.

We cannot assume that they did not pray just because it is not mentioned. But this apparent silence stands in sharp contrast to the early days of the church where prayer is demonstrated repeatedly, from the beginning of Acts, as one of the distinctive, ever-present characteristics of the believers. They were constantly in prayer (1:14). In 1:24, they prayed about the replacement for Judas. They devoted themselves to prayer (2:42). They prayed after their arrest and appearance before the Sanhedrin (4:24). They prayed before appointing the seven in 6:6. Stephen prayed as he died (7:59). The apostles prayed for the Samaritan converts (8:15). Simon the sorcerer asked for their prayers (8:24). Saul prayed after his vision on the road (9:12). This was only the beginning. The numerous mentions of prayer at the early stages of the church seem to emphasize what appears to be a lack of prayer in early Israel. Could we consider the different outcomes between Israel and the early church as a result? Without assuming the worst about early Israel, we know that prayer was key to the faith and lives of Christians.

The apostles were awakened to the true potential of prayer by Jesus, who taught by word and example. He often withdrew to spend time with God, sometimes even praying all night (Luke 6:12). Prayer was also an on-the-spot response to daily events, as just before he raised Lazarus. He prayed before making important decisions or before significant events, like appointing the apostles or before His arrest. What impact would hearing His prayer recorded in John 17 have had on them? Prayer was vital to His relationship with God.

From Jesus, they learned that prayer is more than ritual—mindlessly repeating a rote formula. It is our heartfelt

communication with our Heavenly Father. Communication is the lifeline of human and spiritual relationships.

In prayer, as we open our hearts and lives to God and His will, we learn to trust Him and His love and gain direction and understanding. Isn't this what happened when Jesus prayed in the garden? "Not my will. Your will be done."

When the early believers gathered after Jesus' ascension, they were in a completely new territory. They no longer had Jesus (as they had Him during His ministry) and were outside the familiar routines of synagogue and temple. They were blazing a totally new trail, supported by prayer. As a result of their deepening relationship with God, they were emboldened and empowered to step out into the world as Jesus' disciples.

When we speak today about restoring New Testament worship, how often does this become "routine" prayer—in our worship assemblies, at mealtimes and a few special occasions? How important is prayer to us, really? Do we pray without ceasing? Is there the urgency, intensity, submission, trust of the early disciples? Do we pray because we are scheduled to, or because we are thrilled to enter the presence of our God to speak with Him—to share our hearts and lives as well as our struggles? What would happen if we really discovered the heart and power of New Testament prayer?

We all struggle with the competing and pressing demands of life. Often, while prayer is important to us, it is difficult to find the time to focus as we would like. As a result, the resources offered through prayer may be relatively unexplored and untapped.

As we begin this New Year, let's make prayer more than an unexplored country. Let's make 2007 a year of prayer. Let's give it not only more time, but more focus and attention—more meaning—more of ourselves. Let's go beyond our usual prayer habits and expressions to open our hearts and lives to our heavenly Father. Let's restore New Testament prayer.

### GOSPEL HERALD

Published Monthly by the Gospel Herald Foundation, a non profit corporation, for the Promotion of New Testament Christianity

— FOUNDED BY ROBERT SINCLAIR, 1936 —

CO-EDITORS

Wayne Turner, Max Craddock

ASSOCIATE EDITORS

Edwin L. Broadus, Burlington, ON  
Eugene C. Perry, Beamsville, ON  
Keith Thompson, Newmarket, ON  
Linda Hammett, Kingfisher, OK  
Tim Johnson, Edmonton, AB  
Peter Morphy, Knoxville, TN  
Marion Waugh, Edmonton, AB

Geoffrey H. Ellis, Waterloo, ON  
Walter Hart, Waterloo, ON  
Brian Cox, Lansdowne House, ON  
Barbara Lewis, Port Coquitlam, BC  
Paul Birston, Winnipeg, MB  
Walter Straker, Bramalea, ON

Layout/Design - Stephen Gill

The inclusion of articles, advertisements and church directory listings does not in every case imply complete endorsement by the Editors of either source or content.

Send teaching articles to Wayne Turner, 45 Millfield Drive, Winnipeg, MB R2M 2N9

(204) 257-7926 E-mail: <editorial@gospelherald.org>

Send advertising and subscription information to

Max Craddock, 5 Lankin Blvd., Toronto, ON M4J 4W7

Phone: 416-461-7406 Fax: 416-424-1850 E-mail: maxc@strathmorecofc.ca

NOTICE-- All materials for publication must be in the hands of the editors by the third to the last Tuesday of the month preceding the date of issue. Date of issue is the first of each month.

Canadian Subscription \$16; \$28 for 2 years.; Widows & Gifts, \$15  
U.S. And Foreign Subscriptions \$23.00 (\$19.00 US) per year to cover higher postage  
"Publications Mail Agreement Number 4000 5401" • "PAP Registration No. 09508"

Indexed by Restoration Serials Index

Return Undeliverable Address Blocks to: 4904 King St. Beamsville, ON L0R 1B6



Articles for this page or reactions to it should be sent to  
**Max Craddock, Editor**, 5 Lankin Blvd., Toronto, ON M4J 4W7,  
Phone (416) 461-7406, e-mail <maxc@strathmorecofc.ca>

## Unlimited Growth

Does the slow growth (in the context of this article I am talking about numerical growth) of the church today trouble you? Do you ever think about it at all? Have you thought about why the church is not growing “by leaps and bounds” in Canada these days? If you are fortunate enough to be a part of a congregation that is increasing in size, is the growth by “leaps and bounds” or only by “short jumps”? Do you remember how the church grew in the beginning?

“So those who received his word were baptized, and there were added that day about three thousand souls... And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, praising God and having favour with all the people. And the Lord added to their number day by day those who were being saved” (Acts 2:41, 46-47 ESV). “But many of those who had heard the word believed, and the number of the men came to about five thousand” (Acts 4:4 ESV). “And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith” (Acts 6:7 ESV).

What exciting times those would have been to be a part of the Lord’s Church! These references from Acts are only a few of the several throughout the book that tell of the amazing growth of the church following its beginning in the city of Jerusalem on the first Pentecost following the

resurrection and ascension of Jesus. Could it be possible for the church to grow in that way today? How do we limit the growth? I may not know all the answers to that question, but consider these. The bottom line answer is often attitude. Our title suggests what to many may seem impossible; “unlimited growth.” If we think about growth at all it is most often limited by attitudes.

We limit growth by forgetting whose work it is we are called to do. “And Jesus came and said to them, ‘All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age” Matthew 28:18-20 ESV). It is the commission of Jesus that His people should take the gospel to the world, planting the seed so the church can grow. Today, in cities like Toronto, we can fulfill this directive of Jesus without leaving the city limits!

This forgetting whose work it is often brings on what might be called the “grasshopper complex”. The best example of this complex is seen in the account of the twelve spies who had been sent in to investigate the land God had promised to GIVE Israel. Caleb tells the assembled people that they could go and take the land, just as God had promised. However, ten of the spies say, “The land, through which we have gone to spy it out, is a land that devours its inhabitants, and all the people that we saw in it are of great height. And there we saw the Nephilim (the sons of Anak, who come from the Nephilim), and we seemed to ourselves like grasshoppers, and so we seemed to them” (Numbers 13:31-33 ESV). Forgetting whose work it was and whose promise had been given, they “hopped away” to forty years wandering in the wilderness, never to enjoy God’s promise of a “land flowing with milk and honey.”

What are the giants that oppose unlimited growth of the church in our land? Often denominationalism is viewed as being so strong that it can’t be overcome. (Or worse we have come to believe their lie of many ways to God.) In the book of Acts their amazing growth took place in a climate of strong Judaism and paganism. The gospel, God’s power to save (Romans 1:16), worked then and is just as strong today as then. This sword of the spirit has been given to the church to fight against the false doctrines. Sometimes the members of the church

*continued on page 8*

## Sanctuary-Plus

Evangelical Churches National  
Group Insurance Program

Church • Home • Automobile (Ontario)

We offer special group insurance coverage at substantial premium savings for your church, home and automobile. Specializing in Evangelical churches, camps, missions and congregation member’s insurance needs since 1963. Working with Church of Christ congregations since 2001.

### Brokerforce Insurance Inc.

Ask for Karen Wilkinson or Roger Wingfield  
Tel. 416-494-2696 1-800-263-9870 Fax. 416-494-7130  
E-mail: Wilkinson@brokerforce.ca

CALL FOR A NO OBLIGATION QUOTATION





Articles for this page or reactions to it should be sent to:  
Brian Cox, Lansdowne House, ON  
e-mail: youthpage@gospelherald.org



## #6 Makeover Mania: Patience

We live in a culture of immediate gratification. We want what we want and we want it yesterday. Overnight delivery was at one time seen as a marvel but now is seen by many as too slow. We continually creep forward at red lights because waiting the two minutes for the light to change is just too long. We find ourselves getting overly frustrated at a checkout when behind a senior who is carefully digging in her purse to provide the correct change that she just knows is in there somewhere. Weight loss programs that include exercise and dieting are seen too slow, so many choose surgery and the more immediate solution that it promises.

We justify our impatience by saying that we are busy people and have a lot to do. Money is time and we just can't afford to wait on others. Impatience isn't

pretty and sometimes it is deadly. We have seen those waiting in line behind the senior as she digs in her purse for the correct change that she knows is in there roll their eyes and huff and sigh. When that goes unnoticed the rude remarks begin to come and they get louder and louder. Those who choose not to wait at a red light have found that their impatience produced deadly results. Impatience is both ugly and deadly.

Do we value patience as God does? In Galatians 5:22 patience is described as a fruit of the spirit. In Colossians 3:12 we are told to clothe ourselves with patience. Patience comes from wisdom. "A man's wisdom gives him patience; it is to his glory to overlook an offense" (Proverbs 19:11). Patience with gentle persuasion will win over even the powerful. "Through patience a ruler

can be persuaded, and a gentle tongue can break a bone" (Proverbs 25:15). It is clear that God values patience and if we want to please God we must value patience as well.

Patience isn't a "you either have it or you don't" character trait! Patience can be learned and practiced as a discipline.

We assume that we don't have time to be patient, we are busy people and others are counting on us and we just don't have time to wait. We assume that patience and productivity are enemies when they are not. When we first moved to Saskatchewan I found the slower pace of life frustrating and found myself growing increasingly impatient. In Saskatchewan one couldn't just go fill the car with gas, one also visited with the gas station attendant. In Saskatchewan visiting someone often required a 30 minute or more drive and when you arrived in the middle of the afternoon you found you just had to stay for supper. I found myself wondering how I was going to get anything done. I soon grew accustomed to the slower and friendlier pace of life and looked forward to those visits at the gas station and visiting in people's homes. I found my years in the west some of my most productive years in ministry. Patience and productivity are not enemies!

How can we learn patience; how can we makeover ourselves so that we have more patience?

**First**, learn to delay gratification. You don't have to have something the moment that you want it. We have been forced to learn that in the north where we live. We have two stores in this community and although they stock a lot of things there are many things that we just can't buy here. If we order it we know it will take at least a couple of weeks to get here. Are we still going to want it or need it then? Don't buy things the second you realize that you want them. Waiting a few days or a week may help you to overcome impulse buying. Too often when we impulse buy we purchase a lot of things that we don't really need or even want once we get them home. We can develop

*continued on next page*



**Great Lakes  
Christian  
College**

Attend interactive seminars on the following:  
Academic Excellence  
Laker Athletics  
Spiritual Life  
Affordable Christian Education  
Student Leadership  
Community Involvement and more!

**Discover the difference Great Lakes can make in your life!**

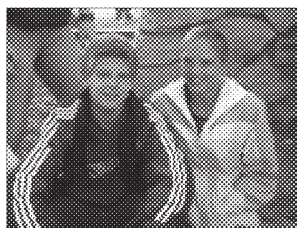
Explore our campus, meet our teachers and visit with our current students.

Open House is a great opportunity to learn about student life at Great Lakes.

Let us show you how Christian education can be affordable for your family.

**Date:** Tuesday, January 16, 2007  
**Time:** 7 - 9 pm  
**Location:** 4875 King St., Beamsville ON L0R 1B6

**For more information, contact:** Caley Cramp,  
**Director of Admissions**  
**Phone:** 905-563-5374  
**Email:** [study@glcc.on.ca](mailto:study@glcc.on.ca)  
**Web:** [www.glcc.on.ca](http://www.glcc.on.ca)



# Works For Me!

Don Hipwell

*(Editor's note: This is the first of what we believe can be a useful column in the Gospel Herald. As Don Hipwell mentions, he made a good suggestion and we are happy he is taking on the task of following through on that suggestion. We look forward to reading of good ideas for fulfilling the mission Christ has given to His Church.)*

**T**hrough Jesus, therefore, let us continually offer to God a sacrifice of praise—the fruit of lips that confess his name. And do not forget to do good and to share with others, for with such sacrifices God is pleased.” Hebrews 13:15-16

This is a beginning in a couple of ways. This is the beginning of a new column in the Gospel Herald and it is a new challenge for me. My name is Don Hipwell. I was an elementary school teacher for 33 years. I always felt Professional Activity Days were worthwhile if something was presented that

I could take back to the school and use in my classroom. When I began preaching at Fenwick I discovered I was listening to lectures and reading material from that same point of view. I was looking for something practical to use within the congregation...ideas for Bible classes, fellowship, lesson preparation, outreach, etc.

That is what this column, “Works For Me!”, is all about. It is meant to be a sharing page of practical ideas. While this may not have been what the Hebrew writer meant when he told the brethren “to do good and to share with others” it is exactly what we want to do. We all have different talents and a variety of experiences but we tend to keep them to ourselves. Many probably think their ideas are not worth sharing. Not true! Your idea may be the springboard someone else needs. What works in a small town, like Fenwick, may not work in a city, like Toronto, but often ideas can be

adapted. If it works for you, we want to hear about it.

What can you share? Something your congregation does to reach out to the community. The way you approached a particular lesson in Sunday school. An activity that drew the congregation closer together. Even a book or series of lessons you found useful for Sunday school or men's and ladies' classes. There are any number things you can share with other Christians to help teach our children, unify the body and evangelize the community.

When I suggested a practical, sharing page would be beneficial in the Gospel Herald, I got the job, so please send your ideas to Don Hipwell, 1689 Rosedene Rd, RR 4, Fenwick L0S 1C0 or E-mail DonHipwell@AOL.com. Begin with a brief note about yourself and your congregation and then share what you or your congregation is doing so we can all benefit.

Fenwick, ON

*Makeover Mania: Patience... continued from previous page*

patience and get control of our impulse spending at the same time.

**Second**, learn that you don't always have to have it your way. We allow too much of our self worth to be tied into getting our own way. When someone simply suggests that something be done another way we see it as an attack on ourselves. We should see it as an alternate idea and if we would give it a chance we might see it as a better idea than our own. Learn to give in, not because others are right and you are wrong, but to learn patience. Let others have their way, not because they are better than you but because you want to learn patience. Maturity is found in not having to have things your way all the time. Maturity is learning to allow others to have their way.

**Third**, practice living with grace, which involves bearing with one another (Colossians 3:13). Learn to put up with the things that you see in others that drive you crazy. Smile at the kindly senior as she counts out her exact change and keep smiling when

she doesn't find the exact change that she was so sure she had. You'll be in her shoes soon enough.

Forgiving whatever grievance you have against one another. Where did we ever get the idea that forgiveness was our choice? That we could choose to forgive or choose not to forgive and our eternal destiny would not be affected? If we forgive, we will be forgiven by God. If we choose not to forgive we will not be forgiven (Matthew 6:14-15). When we choose not to forgive we doom ourselves to carrying a lot of baggage, we doom ourselves to carrying each one of those offences. When we forgive we can lay them down and travel lighter and more patiently.

Forgiving as the Lord forgave you. There is a lot of debate as to how we are to forgive one another when God has spelled it out quite clearly to us. We must forgive others in the way that God has forgiven us.

Learn patience and you will develop an inner beauty that will shine to everyone you meet. Honestly, who looks

better? The cranky person who huffs and sighs and makes rude comments when forced to wait while a clerk serves another before them, or the person who smiles, graciously visits with others in line while they wait patiently for their turn with the clerk. Patience is beautiful; learn it and you will be beautiful.

## Full-Time Minister

**Grimsby** is a small but rapidly growing community in the Niagara region on the shore of Lake Ontario. The congregation would welcome a fulltime minister, and offer full funding and the challenge to help us grow.

Please contact Jeff Kennedy  
jeff-Kerri.Kennedy@sympatico.ca  
905-563-4429

Max's Musings... continued from page 5

have not learned to properly handle "the sword" in defending truth or have been lulled asleep by the smooth talking of denominationalism.

Maybe the greatest attitude adjustment needed is that Christians would simply begin to care about the lost. All of us are likely familiar with the parable of Jesus in answer to the lawyer's question recorded in Luke 10:25, "And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" (ESV) Jesus answered by asking, "What is written in the Law? How do you read it?"

The lawyer answered correctly that one must love God completely and his neighbour as himself. When Jesus agrees, the next question is, "who is my neighbour?" Jesus responds with the parable of the Good Samaritan. (Luke 10:30-27). Sadly, the attitude of many toward those in trouble—and what can be more troubling than one lost in sin—is seen in these words, "Now by chance a priest was going down that road, and when he saw him

he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side" (10:31, 32 ESV). It is so easy to live our lives, happy that we have learned the truth, obeyed and gospel and are enjoying the blessing of being the children of God, while "passing by on the other side" of those who have not obeyed? But then, can we really say we have obeyed the Lord if we are not reaching out to others with the gospel?

Going back to the book of Acts, remember what happened when things really got bad for the young church in Jerusalem? "And Saul approved of his execution. And there arose on that day a great persecution against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles... Now those who were scattered went about preaching the word" (Acts 8:1, 4). Or remember what happened to the woman at the well who sat at the feet of Jesus and learned of her need to change her life. When she was convicted of her

## SUBSCRIPTION INCREASE

After several years of holding the line, **the Gospel Herald**

is has raised the subscription cost beginning January 1, 2007.

The price per year for orders is now:

Canadian Subscription...

\$16.00 – \$28.00 for two years

Widows & Gifts... \$15.00

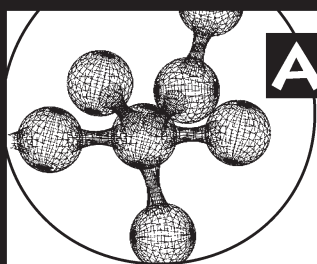
US and Foreign Subscriptions...

\$23.00 (\$19.00 US)

Thank you for your interest in the Gospel Herald

sin, what was the first thing she did? "So the woman left her water jar and went away into town and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ" (John 4:28-29 ESV).

Unlimited growth is only an illusion as long as Christians limit the power of God in the gospel and live unconcerned for the lost. Isn't it time for us to believe, do and grow unlimitedly!



# APOLOGETICS PRESS

## DEFENDING NEW TESTAMENT CHRISTIANITY



- **Solid 27+ Years of Service**
- **Popular Web Site: English & Spanish**
- **Bible School Curriculum**
- **Monthly evidences journal**
- **Cutting Edge Responses to:**
  - Abortion
  - Same-sex marriage
  - Evolution
  - Embryonic stem-cell research
  - Atheism
  - Secular Humanism
  - Skepticism
- **Materials for all ages**
- **Correspondence Courses**
- **Books for adults and kids**
- **CDs and DVDs**
- **Monthly kids magazine**

A Non-Profit, Tax-Exempt Work Dedicated to the Defense of New Testament Christianity

### APOLOGETICS PRESS

230 Landmark Drive  
Montgomery, AL 36117-2752

Phone: (334) 272-8558

Fax: (334) 270-2002

Web Sites: [www.ApologeticsPress.org](http://www.ApologeticsPress.org)

[www.DiscoveryMagazine.com](http://www.DiscoveryMagazine.com)

E-mail: [mail@ApologeticsPress.org](mailto:mail@ApologeticsPress.org)

CALL FOR A **FREE** Catalogue & Magazine Sample

εις απολογιαν





---

# 45th ANNUAL TRAINING FOR SERVICE

---

Friday, April 6, 2007



# Effective Christianity

Featured Speakers:

**Michael Mazzalongo** (Adults)

**Jamie Azzoparde** (High School)

Classes:

1 year – Grade 8  
during theme lessons –  
(Various Teachers)



Michael Mazzalongo



Jamie Azzoparde

9:00 a.m.	.....	Registration
9:30 a.m. – 10:00 a.m.	.....	Singing
10:15 a.m. – 11:00 a.m.	.....	<b>The 7 Habits of Highly Effective Deacons</b>
11:30 a.m. – 12:15 p.m.	.....	<b>The 7 Habits of Highly Effective Preachers &amp; Elders</b> Lunch
1:30 p.m. – 2:30 p.m.	.....	Singing/Announcements
2:45 p.m. – 3:30 p.m.	.....	<b>The 7 Habits of Highly Effective Christians</b>

**Location:** Cawthra Park Secondary School  
1305 Cawthra Road  
Mississauga, Ontario

- Bring your own lunch
- Beverages provided

Hosted by the Strathmore Blvd Congregation

---



by Walter R. Straker  
750 Clark Blvd.  
Bramalea, ON L6T 3Y2  
Fax: 905 792-8623

E-mail: [bramaleacofc@bellnet.ca](mailto:bramaleacofc@bellnet.ca)

**Reminder:** To be published in the following month's Gospel Herald, each congregation's information should be sent to Walter Straker before the third last Tuesday of the month. Please clearly mark the email or the envelope: "NewsEast."

### ONTARIO

**Barrie:** Condolences were offered to the family of Arthur Jackson, a resident of Grove Park Home. He was 96 years old and was well-known throughout the brotherhood as a teacher, preacher, and worker for the Lord. The funeral was held on Saturday, November 25, in Barrie.

**Beamsville:** December 3 was designated as "Bring a Friend" Sunday. A workshop on prayer with Jim and Carolyn Hawkins has been rescheduled for February 2 - 4, 2007. A congregational meeting was scheduled for December 10 with the elders discussing ministries under their responsibility, and a presentation of the first draft of the proposed budget for 2007.

**Bramalea:** Patricia Charles, a Christian from Dominica, placed membership in November. Max Craddock and Kevin Hunter "exchanged pulpits" on Sunday, November 19. Men and women will meet separately for Bible class during the winter quarter. Flyers were handed out in the neighbourhood on December 2 to follow up on the fall CityReachers' Bible giveaway and offer the congregation's assistance in studying the Bible. Grace (Frias) Dionisio was baptized into Christ on Sunday, December 3.

**Brantford:** The "Eternity in Our Hearts" hymn sing and devotional was enjoyed by the

congregation on Saturday, November 25. Thanks was expressed to George Mansfield for his time and effort in putting this event together.

**Fenwick:** Attendance has been very encouraging lately with over 60 on Sunday morning a few times. The congregation entered the Christmas parade and distributed various materials along the route. We also had a tent set up at the park and handed out more items. "Kids for Christ" is going well. Five children came for the first time to the December activities, raising the number registered to 17.

**Toronto (Strathmore Blvd):** "Up Close and Personal", a discussion on communication in marriage was held on November 25 with Walter and Shirley

Straker of Bramalea leading the evening's discussions. An excellent mixture of single, newly married (5 years or less) and longer married (6-50 years) benefited from the lively discussion. Jack Royle was baptized on November 22. On December 13, the CRTC approved our application and gave our new "C" number for Key to the Kingdom. In January watch for the exciting new intro graphics on the program, which were created by Froilan Untalasco, a Strathmore member. Plans call for production of a number of video Bible studies that will be available on the web as well as on DVD. These are intended, especially, to reach out to some of those in remote areas who are being contacted through the Key ministry. Tania Sanchez and Olinda Montano were baptized recently. They are part of the Spanish work here.

A "brainstorming" session was held on December 2, to plan for what promises to be a busy 2007 for the congregation. Jean Volcy, an elder at Strathmore, went to Haiti December 9 for a campaign with the congregation he helped establish in his hometown, Fond Parisien. Because of a generous gift from a family at the Pine Orchard congregation, he was able to take a generator that can be used for lights and speaker system for evening meetings as power is not readily available.

**Waterloo:** Amanda May planned to go to Guatemala in late December to visit an orphanage that needs children's clothing.

**West Side (Windsor):** Scholarships are being offered to young people across Canada if they view the movie, "The Nativity," and write a 500-word essay. Details are on the website [www.thenativitystory.com](http://www.thenativitystory.com). The congregation planned to go as a group on December 16 to see the movie. A "Giveaway time" was scheduled for Friday and Saturday, December 1 and 2, 2006. A Saturday monthly men's Bible study is scheduled for the winter months studying, "The Way of the Wild Heart," by John Eldredge.

## SCARBOROUGH CHURCH OF CHRIST HAS MOVED

Devon's cell—416-209-2529, Church—416-970-3835

November 05, 2006 was our last day of worship at the YMCA. We had our first service here on May 04, 2003, since then the Lord has done great things among us. We have witnessed many lives changed for greater service in His Kingdom for which we give God the glory. The multicultural room we once occupied has been transformed into a gym. As a result we had to go into a smaller room that became too small for our group

Our New Location will be Madison Academy Building 700 Progress Avenue, Scarborough Ontario, M1H 2Z7. Direction: East of McCowan, South of Highway 401. Parking is available at the building. (second building after Coffee Time)

For those taking public transportation—we can be reached by taking #9 Bellamy, #134B McNicoll or #134C Centennial College from Scarborough Town Centre Subway Station. Get off at Corporate Drive. Go west or left on Progress to 700.

- If you get off at McCowan Subway do not get out of the Subway—take a right before you exit the Subway go up the stairs arrow pointing to Consilium (it's a five minutes walk) pass the first light, pass Coffee Times to next building.
- Driving is only 0.8 km from the YMCA or the Subway. (attached below is a map for your reference.)

**MAP**

The map shows a street grid in Scarborough. Hwy 401 runs north-south. Progress Ave runs east-west. Corporate Dr runs north-south. The church is located at the intersection of Progress Ave and Corporate Dr. Other landmarks include the Scarborough Town Centre, the YMCA, and the McCowan subway station. A north arrow is also present.





by Marion Waugh  
3427-82 Street  
Edmonton, AB T6K 0G7  
Phone: (306) 545-0550  
E-mail: [waughr1@shaw.ca](mailto:waughr1@shaw.ca)

(The help of Barbara Lewis in gathering news is appreciated.)

### BRITISH COLUMBIA

**Abbotsford (Central Valley):** "Our trip to the 100 Mile house area toward the end of November was specifically to Lone Butte, where we seek to encourage the families of Ron and Carol Burfoot and Stan and Judy Weir. There are other families in the area that we would like to draw into the fellowship and we remain hopeful this will happen. One of the truly exciting developments for us in that area was to meet a new sister in the Lord, Ethel Fouchier. Ethel had spent about a year and a half studying a very comprehensive Bible Correspondence Course offered by the church of Christ in Duluth, Georgia. Upon completion of her studies, she asked the

minister of the small group she has been fellowshiping with in 70 Mile House for the last couple of years, to baptize her. Her name was forwarded on to Ron Beckett of the Surrey, congregation who passed it on to us. We first met and visited with Ethel in her home in late September. She lives about 25 miles east of 70 Mile House in a beautiful area dotted with resort lakes. She is a very delightful lady in her early 70's, and lives on her own with a seven-year-old granddaughter whom she is home schooling. Other family members live nearby, but are in a rather remote area. Ethel and her granddaughter were able to join us for our morning worship in the home of the Burfoot's. In the afternoon several of us accepted Ethel's invitation to worship with the group with whom she has been meeting. We enjoyed meeting several new people and I was invited to speak to that assembly on our next visit to the area." - Norm Weir

**Burnaby:** To make more room in the auditorium, we are updating the flooring and re-arranging the pews. So far, \$5,562 has been raised for this renovation. A "Songs of the Season" evening was held on Dec. 23 with special holiday treats downstairs afterward. Erol & Debra Dogan are preparing to move to Jerusalem, Israel, in April to assist the small church that meets there. See [www.jerusalemchurchofchrist.org](http://www.jerusalemchurchofchrist.org) for more information.

Glenn & Cathy de la Rambelje conducted a "DISCOVER YOUR DESIGN SEMINAR" for the Maple Ridge church in December. This seminar is for the purpose of identifying personality types and discovering how God has designed individual spiritual gifts for His service.

**City Church (E. Vancouver):** "Services were disrupted the last Sunday in November by the unusual blizzards that locked down the city for several days. Vancouver went through two weeks of water contamination due to an inundated reservoir and slow water treatment facilities unable to keep up with its workload. People either had to boil or buy water, lining up at service stations and supermarkets. It was a blessing in disguise, as it reminded us that, as Canadians, we consume more water per capita than just about anyone else in the world. During that short period, we had to be very careful with water, living life the way the majority of humanity does—with limited resources. Thankfully, the living waters of our Lord never suffer such scarcity or contamination. His reservoirs brim over with pure and satisfying water that costs nothing, but gives us everything. I have now successfully sent four Bible lessons into the People's Republic of China. I do not know what will become of them—but I hope that they can be circulated." - Steve Hasbrouck, Jr.

## CAMROSE CHURCH OF CHRIST

CAMROSE, ALBERTA

The congregation in Camrose is seeking a part-time evangelist who is interested in outreach and developing youth programs. We are a smaller congregation which built a new facility in 2005. The city of Camrose is a family-oriented city of 18,000 with many job opportunities and a degree-granting satellite campus of the University of Alberta.

To apply for the position, please contact:

**Dennis Lindstrand**

**(780)-672-4978 or e-mail resume to**

**[judden@cable-lynx.net](mailto:judden@cable-lynx.net)**

### A plan for all stages of life



Whether your goals are protecting the value of an estate, buying a new home, paying for an education or enjoying retirement, Freedom 55 Financial has a wide range of products and services to help you reach your goals.

**Talk to me about:**

- Life insurance
- Segregated funds, RRSPs
- Annuities, RRIFs and LIFs
- Disability insurance
- Critical illness insurance
- Health and dental insurance
- Business insurance
- Group insurance and retirement plans
- Mortgages
- Mutual funds - RESPs, RRSPs and RRIFs

**Call today!**

**Edward Jermakowicz**, B.Sc., B.Th.

Financial Security and Investment Representative

Suite 300 - 1465 Pickering Parkway, Pickering, ON L1V 7G7

**1-800-791-1324, ext. 383**

[ed.jermakowicz@freedom55financial.com](mailto:ed.jermakowicz@freedom55financial.com)



**Freedom 55**  
Financial

**QUADRUS**

Quadrus Investment Services Ltd.

Freedom 55 Financial is a division of London Life Insurance Company

Freedom 55 Financial and design are trademarks of London Life Insurance Company. Quadrus Investment Services Ltd. and design are trademarks of Quadrus Investment Services Ltd. used with permission by London Life Insurance Company.

# MISSION NEWS

Barbara Lewis  
1478 Mary Hill Lane  
Port Coquitlam, BC V3C 4C3  
E-mail: rayel@lightspeed.ca



**India:** Sponsors are needed for the new home in Chirala which is for 30 children who lost one or both parents in the Tsunami two years ago. As land or a building has not been purchased, monthly expenses are greater than for the other children's homes. This means that each child needs two sponsors: one for food, medical and clothing needs, and the other for school expenses and salaries for the people who look after them. Those able to sponsor one or both of these needs are asked to get in touch with Karen Clayton at karenusa@sonnet.net. A congregation wrote recently to find out in which specific areas most of the Clayton's work is done in order to complete a special display of various mission activities. The bulk of the work spearheaded by Ron and Karen is in Andhra Pradesh, Karnataka and Maharashtra. But the call to help in others of India's 28 states has taken them to Karala, Goa and Tamil Nadu to the south. Converts to the north have been made in the states of Gujarat, Madhya Pradesh, Chattisgarh, Uttar and Rajasthan. There is work in Orissa, West Bengal, and at least four of the far north-eastern states as well. The church has a large presence in the three major metropolitan areas: Hyderabad, Bangalore and Bombay, with a growing work in Madras. Some Canadian missionaries have also worked in these areas. Following the lead of J. C. Bailey, the scope of the work started by the Claytons some 28 years ago involves providing tools for Indian preachers to evangelize their nation. It is divided into four different areas: evangelism, preacher-training, benevolence and follow-up. Several

preacher-training schools are designed to assist new churches and new Christians to mature in the faith. Furnished with teaching, Bibles and bicycles, Indian preachers do most of the converting and establishment of churches.

**Cambodia:** During the last three years, more than 50 retirees have spent from one to nine months at the Partners in Progress Center teaching English Bible studies to young university students. Now more than 30 of these are attending the recently established University church, and many have obeyed the gospel. They will provide leadership in the years ahead. Some are already teaching and inviting friends to worship and studies with them. In Eastern countries, age is respected by their culture, and older teachers are often eagerly desired above younger. Emily Pownell, who spent 20 years serving in Italy with her late husband, Mel, and in Albania for six years, expressed her enthusiasm for the situation here by giving the pluses: "We live in a lovely house together, have delicious meals prepared by a Cambodian cook, with fresh tropical fruit at every meal, a lady to clean house, excellent affordable dental and medical care at 1/3rd the price of that in the U.S., and younger co-workers... I don't know why all Christian retirees don't come." If you are interested in becoming a part of this exciting opportunity, please write to EBS Project Director Claude Lewis for information about how you can continue to serve God as a senior. Email address: clewisjr@comcast.net.

**Uganda:** In November, the World Bible Translation Center in Fort Worth, TX, started printing the "First Phase"—163,000 Bibles—to go to that many public school teachers to use in their classroom for reading to their children. Along with each Bible went a bookmark especially for the teacher with a poem titled "Thankful for You!" and signed by all who made a contribution toward the cost of the printing. These were Christmas gifts with an eternal impact on the lives of thousands of Ugandan children, as well, perhaps, as on their teachers. A gift of \$100 provided 25 Bibles reaching into the lives of 2,250 people. It is estimated that within three years of use, each Bible will have been read and heard by 90 students, teaching them about honesty, love, purity, faith, marriage, truth and scriptures covering other subjects related to living life as God would have it. The remainder of the almost 300,000 needed will be published as soon as funds are made available to print them. Contributions may be sent to the Translation Center at 4028 Daley Ave., Ft. Worth, TX 76180.

## THAILAND

**Bangkok:** Subin and Kim Panboon reported that 3,844 new Bible correspondence students were reported in the October 2006 monthly literature program report. God was thanked for a successful gospel meeting and seminar from October 25–29. Brother Matel Pace gave very good Bible lessons both day and night. His wife, Doris, accompanied him. Five people were baptized and one restored. Average attendance was 130 people, with 145 on Sunday morning and 101 on Sunday night. Thirty-two Bible course students came for the seminar and 19 Bible course students received certificates on Sunday. Altogether, 45 people from seven churches in northeast Thailand and the church in Nakhonsawan church attended. John Henry and Richard Taylor from the Salem church of Christ in Florence, Alabama, plan to go to Thailand in January to visit the brethren, encourage them and boost the enrolment by visiting schools as they did in 2000.

## JAPAN

**Sendai:** \*Ben and Joel traveled to a youth ministry conference in the mountains of Nagano prefecture from November 1-4. *One item of note: A recent survey showed that 7% of Japanese youth responded that they have a strong interest in learning about Christianity and openness to becoming a Christian!* \*A Youth Weekend was planned at Ibaraki on November 11 and 12, followed by the Japanese preacher's meeting in Ochanomizu/Tokyo on November 13. \*FriendsCamp 2007 is scheduled to be conducted by the East Hill church of Christ in York, Nebraska, (the team's US sponsoring congregation), and Bramalea church of Christ, in Brampton, Ontario (the team's Canadian sponsoring congregation) at the end of July – first of August, 2007. Please keep this effort in your prayers. **Prayer requests:** 1) LST readers, team and congregation. 2) Crimsen Ruhnke as she travels in North America over the next year. 3) The team as it plans its 2007 activities.

For further information – or to receive reports, contact:  
Sendai website  
<http://sendaimissions.com>;  
Joel Osborne at  
[joelosborne4@yahoo.com](mailto:joelosborne4@yahoo.com);  
Jon and Michiko Straker at  
[jstrake@yahoo.com](mailto:jstrake@yahoo.com) or their website  
<http://missionreport.strakerhouse.com/>;  
or Bramalea Church of Christ,  
750 Clark Boulevard, Brampton ON  
L6T 3Y2, [bramaleacofc@bellnet.ca](mailto:bramaleacofc@bellnet.ca);

We praise God for all who so faithfully support the Sendai work.

## GOSPEL HERALD BOOKSTORE

4904 King St., Beamsville, ON L0R 1B6  
Phone/Fax – 905-563-7503

Toll Free for orders  
Phone/Fax – 1-866-722-2264

E-mail – [bookstore@gospelherald.org](mailto:bookstore@gospelherald.org)

Your source for Bibles, religious books, church supplies, Sunday school curriculum, communion bread & cups, boxed cards, stickers, etc.



## QUESTIONS PEOPLE ASK

# “How can I love my neighbour if he is my enemy?”

Bill Craddock

This is a very important question in our present day. There are people in the world who hate us even though they do not know us. They hate us because of where we live and what we believe. Yet we find our Lord telling us that if we are to be his faithful disciples, we must love everyone, even our enemies. He said the second great commandment was to love your neighbour as yourself (Matthew 22:39). Consider the words of Jesus from the Sermon on the Mount: “You have heard that it has been said, you shall love your neighbour and hate your enemies. But I say to you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that spitefully use you and persecute you; that you may be the children of your Father which is in heaven: for he makes his sun to rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love them that love you, what reward have you? Do not even the publicans the same? And if you salute your brethren only, what do you more than others? Do not even the publicans so? Be you therefore perfect, even as your Father that is in heaven is perfect” (Matthew 5:43-48).

The first thing we must notice in this text is that our standard for loving must be based upon the Word of God, not what we have heard from others. Men tell us to love our neighbour and hate our enemy. The world advises us to keep our enemies at a distance, do what you must do to take them down before they take

you down. This is not God’s way.

Jesus teaches us to love our enemies. The word *love* in this text is from the Greek word *agape*. This word is not the Greek word that conveys the concept of having a warm affection or feeling for my brother or friend. Agape love is loving someone, not because I feel like it, but because it is the right thing to do. It is the highest expression of love. Agape is personally sacrificial and selfless. Thus, if someone curses me I may feel like cursing them right back. However, agape love compels me to act better than I feel. Because of this, I will bless them who curse me. I will do good to those who hate me, rather than seeking to repay evil for evil (Romans 12:14, 17). As Jesus did on the cross, I will pray for those who hate and want to hurt me (Luke 23:34).

Paul wrote to the Romans that before we were saved by the blood of Christ that we were all enemies of God (Romans 5:8 KJV). Though we were his enemies, God loved us and gave us his Son to die for our sins. If God had given us evil for evil, we would never have received a saviour.

When I love my enemies I am showing myself to be a true child of the Heavenly Father (Matthew 5:45). Christian love stands head and shoulders over the “love” the world is accustomed to showing. The love of the world is a conditional love. “I will love you if you will love me, but if you hate me I will return that hate.” God condemns that attitude. As Jesus said, it is not difficult to love those who love you. It is not difficult to be good to those in our immediate peer group, but when you get outside to those who don’t like us it is a different matter (Matthew 5:46-47).

The kind of love Christians must show for their fellow man is summed up by Paul in 1 Corinthians 13:4-7, “Love suffers long and is kind; love envies not, love vaunts not itself, is not puffed up, does not behave itself unseemly, seeks not its own, is not provoked, takes no account of evil; rejoices not in unrighteousness, but rejoices with the truth; bears all things, believes all things, hopes all things, endures all things.”

The challenge for those who desire to please God is that we have many enemies in this world today and the Lord says we must love them all. We cannot do this alone, but with the help of God it can be done.

Plantation, FL

## CAMP OMAGH

Seeking applicants for the 2007 season  
(July 5 through August 26) For the following positions:

**Maintenance Person:** *Related experience helpful*

**Lifeguards(2):** *Must have relevant qualification*

**Kitchen/Office Assistant:** *Computer skills required*

**For an application form, go to [www.campomagh.org](http://www.campomagh.org)**

Resumes and forms are to be sent to:  
[personnelandprogram@campomagh.org](mailto:personnelandprogram@campomagh.org)

or contact

Patrick Hunter-Buffington  
185 Princess Drive  
Georgetown, Ontario L7G 5Z7

For further information  
please call 905-877-4417.

Applications need to be received by January 31, 2007  
Applicants must be 16 years of age or older

Les Cramp

### Finding Strength in Weakness

Drew Chapados

**P**lease, Lord, how can I save Israel? Behold, my clan is the weakest in Manasseh, and I am the least in my Father's house." Judges 6:15

Have you been there? Can't seem to see how you could ever accomplish what you would want to. Perhaps you are someone who doesn't dare even put thoughts of accomplishment in your head because you won't be able to make it come true. Maybe you have thought this way about the church. From all you can see there isn't much the church can do seeing it is so weak and small. Because the church can't do much, you are hindered from great things also.

Gideon from the tribe of Manasseh was called to deliver Israel from an oppressive foe that had pushed them to the depths of despair. Gideon had second thoughts about God's plan to use him as the deliverer. What did Gideon have to offer? Me? From Manasseh? Isn't there someone from the tribe of Judah or Ephraim that would be a better fit? If it has to be someone from my tribe, my clan and my father's house, couldn't it be one of my brothers who are much stronger than myself? So he asks the question, how can I save Israel?

Ready for the answer? 'But I will be with you, and you shall strike the Midianites as one man.' (Judges 6:16) What did Gideon need? Less focus on his own ability and more on God's! Gideon needed to do the one thing he had the power to do: obey the One who can change night to day and make the strong weak and the weak strong!

All through the scriptures God did this: made strength out of weakness. Churches that looked so strong and healthy were actually sick and dying (See Revelation 3:1-6, 14-22) while others that looked poor and weak were mighty and rich (Revelation 2:8-11, 3:8-13). Ministers and servants that were judged as incapable and unimpressive were people of great power and amazing resources (See 1 Corinthians 2:1-3:9). Over and over again, God's message was clear: let the weak say 'I am strong.'

What do you place your trust in? The strength, ability & work of men or of God? The next time you feel weak and overwhelmed remember to look up and see that it might just be the time that God will show His strength.

"If I must boast, I will boast of the things that show my weakness... for when I am weak, then I am strong." (2 Corinthians 11:30, 12:10)

Windsor, ON

**D**id you ever consider how different the twelve apostles were? In terms of background there were four fishermen, a tax collector and I don't know much about the background of the others. In terms of personality Peter was outgoing and spontaneous. Andrew appears to be a quiet problem solver. They argued at one point about who was going to be the greatest when Jesus came in his kingdom. If Matthew was a typical tax collector he would have had to overcome the stigma that was associated with tax collecting. Thomas appears to a skeptic or at least needed concrete proof to accept things. Judas was financially oriented.

The bottom line is that Jesus chose very different people to carry on His mission after He went back to Heaven. When you consider the importance of that mission, and the small number that Jesus trained, one would have to conclude that Jesus saw an advantage to utilizing people with major differences.

First Corinthians 12:15-31 is dedicated to explaining that we need to make use of our differences in the church. The Holy Spirit compares the body of Christ, the church, to a physical body. "If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?" Just as our body functions well because of the different abilities of our body parts the church functions well because members of the Lord's church are different and have different abilities.

But one of the most significant statements in that passage in 1 Corinthians is the one that follows. "But in fact God has arranged the parts in the body, every one of them, just as He wanted them to be." You are what you are in the church because that is what God made you and wanted you to be.

Two conclusions can be drawn from this thought. First, if God gave me something special that I can use to serve Him in the church, and I do not use that skill / ability / personality, something important is not going to get done. Second, if the rest of the body stifles the unique differences of the members of the church, they



### Funding Churches ... Building Ministry

Providing building loans to churches and parachurch organizations since 1957

- ◆ Low interest rates
- ◆ Complete flexibility and open repayment terms
- ◆ Amortization lengths to suit your congregation's needs

*Refinance an existing loan and release funds for ministry!*

Church of Christ Development Company Ltd., 8621-104 Street, Edmonton, Alberta T6E 4G6  
1-780-406-1045 • Brent Williams – bwilliams@churchdevelopment.ca



can not use the unique skills that God gives us. This again leads to something important not being done but of greater significance, since God gave them the unique ability to use, we are in essence thwarting the objectives of God.

Meaford, ON

## How Much Experience Do You Have?

Brian Thompson

**E**xperience is a hard teacher because she gives the test first, the lesson afterwards. – Vernon Law

Try and get a job without any experience. It's pretty hard, isn't it? It's not impossible but most employers want someone to work for them that has some experience in the field of work to which they are applying. Well, how does one get experience without first getting a job? It seems like a vicious circle, doesn't it? Volunteer work or doing co-op is a good way to learn about your interests and it tells your potential employer you were responsible enough to pursue your interests even without pay. This desire to work goes hand in hand with job experience and you'll likely get the attention of many employers if you

have one or both of these attributes when applying for a job.

It's a good thing that God didn't expect us to have Christian experience as a prerequisite for accepting us as His children. Obviously, that experience is to come later. As a matter of fact our whole Christian life from baptism on is to be full of various experiences. And in dealing with some of those experiences we have to make some hard decisions. And after making such we move on but do we ever stop and consider what we learned from those experiences? Let me explain further. What lessons do we learn from the experience of human suffering (illness of a loved one), Christian persecution, the death of a family member, etc.?

Well, we learn from one experience to the next that God hears our prayers, that He is near to us and cares dearly for us, that He expects certain things of us, that He lovingly watches us throughout the experience and that His answers to our prayers may not always be the answer we want but it's the best answer because God always knows what's best. The apostle Paul prayed three times to have his thorn in the flesh removed. It didn't happen. However. Paul learned that there was

good in his affliction as it kept him in a frame of mind where God could use him affectively. Read 2 Cor.12:7-10. Because Paul understood this he was well content with weaknesses, with insults, with any distresses, with persecutions, with difficulties, for Christ's sake; for when he was weak then he was strong (for God).

Each of us, as we go through life's experiences, find some of its tests hard to complete. May we find the attitude of Joseph helpful. He had many terrible things happen to him in his lifetime. He was rejected and sold by his own brothers to foreigners, accused of making sexual advances towards Potiphar's wife, spent two years in prison, was separated from his family for many years, etc. Yet Joseph learned from all those experiences that even though they were evil times God used them for good, in order to preserve many people from dying from the famine (Gen.50:20). In Phil.1:12-14, Paul's imprisonment turned out for the greater progress of the gospel. Go figure!

It's great to know that God sees that good can come from the bad. Help us, Lord, to consistently look for the same as we experience life.

Owen Sound, ON

*Excellent opportunity awaits the experienced traditional preacher.*

## ROYAL OAK CHURCH OF CHRIST,

a congregation of 300 members, 3 elders, and 9 deacons located in a popular northern suburb of Detroit, is seeking a full-time preacher with a minimum of 10 years experience. The position is available immediately. We are prepared to give the right man an excellent salary and benefit package.

Send or email your resume to:

Attn: Search Committee

Royal Oak church of Christ

115 S. Campbell Road

Royal Oak, MI 48067

1-248-548-1333

SearchCommittee@RoyalOakCoC.com

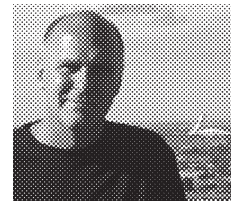
www.RoyalOakCoC.com

## CHURCH DEVELOPMENT SEMINAR

February 2-4, 2007

## UNLIMITED GROWTH

A New Testament Pattern for  
Church Organization and Growth



Mike Mazzalongo  
Montreal, QC

- Friday: A Faithful New Testament Church  
A Biblical Plan for Growth
- Saturday: Implementing a Growth Plan in the Local Church  
The Only Five Biblical Ministries  
Unlimited Brainstorming
- Sunday: Fishing Lessons  
How Christians Succeed
- Hosted by the Waterloo church of Christ  
Contact: Bob Sandiford  
email: BobSandiford@hotmail.com

# OBITUARIES

## **Brown, William Dunlop**

On September 21, 2006, after a lengthy battle with Alzheimer's disease, Bill Brown was called to rest from all the troubles of earth and join the saints waiting for glory.

He was born on February 11, 1923 in Ottington, Scotland, and moved with his family as a young boy to Canada. Shortly afterwards, his father passed away and Bill's mother was left with Bill and two younger sisters to raise. Bill would take up the role as big brother very ably over the next 70+ years.

At the age of 21 Bill married Isabelle Murray and they would remain affectionately devoted to each other for the next 56 years before she passed away in 2000. The two of them were wonderful examples of Christian marriage, parents and grandparents.

Bill leaves to mourn his passing one daughter, Sandra Kavanagh (Earl), and three sons Robert (Dorothy), David and Murray (Vivienne). He also leaves a sister Jean Hamilton and her husband Tom as well as many grandchildren and great grandchildren. It was evident to all that he was deeply devoted to his family.

Bill was a shepherd of the West Side Church in Windsor having served as one of her elders for over 39 years. Every evangelist the congregation has had served at one time under his leadership. The church was truly blessed to have Bill & Isabelle serve in this capacity. It would be hard to say adequately the impact this man had on the many of the

church family who knew him. The image of Bill that this writer will remember is of one who treated the church members as if they were his own children and grandchildren with great compassion and firm guidance.

Bill loved the church and dedicated a great majority of his life to her cause. While being saddled with the horrible disease of Alzheimer's for the last years of his life, it is truly comforting to know that because of his faith in who Jesus was and being baptized into his precious name, Bill ensured that he had not seen his last day and that his true last days would always be his best.

While we are saddened here to say good bye we know there is no better reward for someone who lived life with such a faith than the reward of going home to be with Jesus. The funeral was conducted by the writer with special memories being shared by his daughter, Sandra. Goodbye our beloved elder, we will see you again some day.

Drew Chapados

## **Meakes, Margaret Rae**

Margaret Rae Meakes was born Margaret Rae Perry on December 14, 1922 on the family farm in the Perryville district of Saskatchewan, the oldest daughter of Austin and Isabelle Perry. She was raised on the family farm near Punnichy and attended the Perryville School.

Upon leaving her home area she completed teacher-training college in Moose Jaw and also worked in Radville, SK, adjacent to Radville Christian College. She taught during one school year in a one-room school in Southern Saskatchewan.

On July 6, 1949 Margaret married Harry Meakes of Lestock. While they lived on the family farm near Lestock their three sons, Elvin, Douglas, and Manfred, were born. In 1958 the Meakes family moved from the farm to Medicine Hat, AB. They resided in Medicine Hat and were active in the local Church of Christ until 1976, when Harry retired and they moved to join Margaret's parents, and sister, Pauline, Yorkton, SK.

In the fall of 2000 Harry and Margaret returned to Medicine Hat. Harry passed away July 9, 2004, three days after their 55th wedding anniversary. She passed away on November 24, 2006 at the Medicine Hat Regional Hospital.

Harry and her son Douglas predeceased Margaret. She is survived by her sister Pauline Frost and brothers Sheldon (Lillian) Perry and Merlin (Ida) Perry. She also leaves to cherish her memory her sons: Elvin "Al" (Linda) and Manfred (Myckee) and grandchildren: Ryan Meakes, Alayna (Jason) Graves, Ashley Meakes (Brandon Norlie), Matthew Maier, Andrew Maier, Daniel Maier and April Madill. As well, there is a great grandson Joel Madill and a daughter-in-law, Ann (Garth) Maier.

Margaret was an avid Bible reader and life-long member of the Churches of Christ where she taught children's classes. She loved friends and family, flowers and gardening, and had a keen interest in reading.

There will be a memorial service in Wishart, SK on Saturday, July 7, 2007, 2:00 PM, with interment at the Stone Church Cemetery.

Jamie Lobert

---

*Your Faith and the Faith... continued from page 2*

our sins, and His burial, resurrection and appearances, which they received and by which they were saved and stood firm (1 Corinthians 15:1-11). To the Corinthians Paul wrote, "Be on the alert, stand firm in the faith" and "test yourselves to see if you are in the faith" (1 Corinthians 16:13 and 2 Corinthians 13:5). It is this glorious gift of the faith "once for all delivered to the saints" for which Jude 3 urges us to "contend" (or "to exert an intense effort on

behalf of" in Bauer's lexicon). We strive "together for the faith of the gospel" (Philippians 1:27) and "continue in the faith firmly established and steadfast" (Colossians 1:23).

I encourage you to read the Scriptures on your faith and the faith in context for further encouragement. We are part of a body, a community, that lives by personal faith and by the teachings and the great heritage of THE faith. While we nurture our "own faith," we live in and are supported by "the faith" that is larger

than all of us and yet common to us all. As we share "our own" faith with others in "the faith" we build up the living temple of the Lord who has given us "one faith." Evangelism is in part helping people learn where to put their faith, squarely in Jesus rather than worldly things. God's gift of personal faith is what we place in Jesus who binds us together in the faith built on the good news of His death, burial and resurrection.

Winnipeg, MB

# BOOK REVIEWS

Books to be reviewed in this column should be sent to  
**Keith Thompson**, Editor, 348 Dixon Blvd., Newmarket, ON L3Y 5C4  
(Books may be ordered from the Gospel Herald)  
email:bookreviews@gospelherald.org



***Truth Be Told,  
Exposing the Myth of Evolution,  
179 large pages, \$19.50 (Cdn.)  
by Kyle Butt & Eric Lyons.***

This outstanding book is beautifully printed with numerous photographs and charts in full colour. It clearly and powerfully demonstrates the law of cause and effect. Every material effect must have an adequate cause. God is undoubtedly an adequate cause since He is all-powerful (Psalm 90:2). The laws of thermodynamics also demonstrate this great truth. The relationship between the planets gives further evidence. Also the earth's atmosphere is perfectly designed. If the atmosphere were much thinner, meteorites could strike our planet with greater force and frequency, causing worldwide devastation. As Paul told the people of his day that it was God who made the heaven, the earth and the sea and "all things that are in them (Acts 14:17)

The theory of evolution is thoroughly discussed and refuted. It is assuring to know that many great scientists have written about their faith in the Creator and His inspired book, the Bible. This fantastic book should be in every home, especially where there are children.

***Behold! The Lamb of God, Exploring the Historic Deity and Personality of Christ, by Kyle Butt and Eric Jones, Apologetics Press, Montgomery, AL. \$10.99 Cdn***

As Christians we believe that Jesus Christ is the Divine Son of God and our Saviour. However, are we able to share that faith with others?

This excellent book gives us the answer to this vital question. It gives evidence that Jesus was an historical figure, fulfilled prophecies made hundreds of years before He lived, worked miracles and was resurrected from the grave after his death. The reader must answer the question that was posed to His listeners 2,000 years ago: "What do

you think about the Christ: Whose Son is He?"

There is abundant evidence that Jesus was a real historical figure. Even those who deny His divinity cannot but accept His historical reality. Many non-Christian writers recognize the reality of the existence of Jesus and His impact upon history. How can anyone do otherwise when our dating system is based on His coming into the world?

The Old Testament has a great abundance of prophecies (many in great detail) that were fulfilled in the birth, life and death of our Lord. In addition, there are excellent charts that illustrate the many miracles that our Lord performed.

The glorious resurrection of Jesus is also presented as one of the greatest proofs of His divinity. Attacks on this great truth are answered in a most convincing way.

The reader is encouraged to respond to the Lord's commands in faith and obedience.

***Ron Taffel and Melinda Blau,  
The Second Family: Dealing with Peer Power, Pop Culture, the Wall of Silence—and Other Challenges of Raising Today's Teens,  
Reprint Edition, St. Martin's Griffin, New York, 2002. (pbk) \$15.75 Cdn***

Ron Taffel is a child and family therapist who does much work with teens and their parents. By "second family", he means the combination of pop culture and peers. In many cases, he argues, the second family has displaced the first family (Dad, Mom, siblings). He notes the strengths of this second family as well as the dangers found in it. The last section of the book gives advice to parents and schools in dealing with this second family.

The book is an easy read, being filled with descriptions of teens and preteens with whom Taffel has dealt. He quotes teens as often stating, "My parents

don't know me," and "They don't have a clue." His experience often confirms these statements. "Parents of teens and even many preteens rarely know much about their kids' involvements and less about their misdeeds," being dismissive when told about some things happening among teens. "My child would never lie to me,' they insist, or 'My child tells me everything.'... 'What could go on?' they challenge. What indeed! I have firsthand knowledge that proves how wrong my friends are" (12,13). He states that the face teens show their parents is often quite different from the face they show their friends. "The kids who scare me the most are the ones whose misdeeds take adults completely by surprise" (104).

"Listening to these children, it is relatively easy to understand why the second family has become so much more powerful than the first... Many of my young interviewees told me that their parents simply weren't around or they were preoccupied." Teens tell him that they miss the "mundane rituals that make up family life—dinner together, pancakes on Sunday, regular trips to the playground... wishing that such special times could happen more often"(18).

He thinks that the formation of the second family begins in the day care and nursery, as children are programmed to relate to peers rather than to their parents and other caregivers. As they move into the teen years the second family offers them what they are not getting from adults: support, understanding, and a set of values.

What is the answer for parents? Taffel suggests opening heart, mind, and home to the teen and his friends, showing an interest in their world. He says that expectations are to be balanced with love and understanding, trust needs to be earned, and teens need to work toward privileges. The children themselves tell Taffel there are not enough rules at home and that their parents do not lay out consequences beforehand and follow through on discipline.

This book should be of interest to anyone desiring to have a better understanding of today's teens, but especially of interest to parents and educators.

Walter Hart



# DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year and changes are \$4.50 each. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

**The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.**

## PROVINCE OF ALBERTA

**CALGARY: (Northside):** 803-20A Avenue N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Derek Chambers, ev..

**CALGARY:** 4030 Maryvale Dr. NE, T2A 2S8; Sunday Service 9:45 AM to 11:00 AM  
Children's Classes 10:15 -11:00 and 11:15 - 12:00  
Adult Bible Class 11:15-12:00 Wed. 6:45 p.m.  
Small Groups (Fri – Mon, eve.)  
Phone (403) 272-2111;  
E-mail: info@calgarycofc.com

**CAMROSE:** 4901-42 St. T4V 1A2 Sunday morning Bible Study 10:15; Sunday morning services 10:45; Wednesday Evening Bible Study 7:00 pm; 780-672-1220 (off) or Dennis Lindstrand (780)672-4978

**EDMONTON NORTH:** 13015 -116 Avenue, T5M 3C9; Office (780) 455-1049; Fax 454-9545;  
Sun. 9:30am Worship, 11:00am Bible classes;  
Wed. 7:00pm Bible Study CARE Groups at the building and in various homes (phone for locations); Elders: Henri Bouchard, Vern Hibbard, Walter Hreczuch; Evangelist: Garth Johnson  
Web: edmontonchurchofchrist.org  
E-mail: church5@telus.net

**EDMONTON SOUTH:** Southwood Community Centre, 1880 - 37 St in Millwoods area; (Mailing address: 6320 - 12 Ave, Edmonton AB T6L 2G2).  
Sunday classes 10:00 AM; assembly 11:00 AM.  
Wed. 7:00; PM CARE groups in homes; phone for locations; Tim Johnson, ev. (780) 461-0323;  
Peter Ross, contact (780) 468-9272;  
E-mail: timoutwest2004@yahoo.ca

**LETHBRIDGE:** 2720 21st Ave. S., T1K 1H8; Sun. 10, 11, 7; Wed. 7:00; Mike Gray, ev. (403) 328-0855.

**MEDICINE HAT:** Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

**RED DEER:** 68 Donlevy Ave., T4R 2Y8; Sun. 10, 11, (evening – call for information); John Smith, ev. (403) 347-3986

## PROVINCE OF BRITISH COLUMBIA

**ABBOTSFORD (Central Valley):** #5 – 2580 Cedar Park Place V2S 6B2; Sun. 10,11; Tues. 7:30 at address above, Norm Weir, ev. (604) 850-8670 (off); 859-5973 (res). If no answer 852-5052; email: normjen@shaw.ca;  
website: http://allann.dyndns.org/cvcc

**BURNABY (Greater Vancouver):** 7485 Salsbury Ave. V5E 3A5; 9:45 & 11:15; Sunday School 10:30 (Midweek groups meet in homes. Call for times & locations.) Kirk Ruch, ev.: Kirk@SBChurch.ca ; Mike Parker, youth: FishFreaks@SBChurch.ca ; office: welcome@SBChurch.ca (604-522-7721)  
Website: www.SBChurch.ca.

**CAMPBELL RIVER:** 226 Hilchey Road, V9W 1P4; (250) 923-5233.

**CHILLIWACK:** Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; 7:00 p.m. at #102-8075 Mary Street at John Forman's house. Phone # 604-792-7806; Al McCutcheon, sec. 604-824-6703

**CRESTON:** Box 866, Creston, BC, V0B 1G0. Phone: 250-428-5937 or 250-428-4376.

**CROFTON:** 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

**DELTA:** Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7: (604) 943-0515 (off)

**KELOWNA:** 1317 Ethel St., Kelowna BC, V1Y 2X1; Building 250-861-9486, Sunday 10:30 a.m.  
Worship, Evangelist: Barrie Forman, 250-860-4354 and cell: 250-469-2161, sonlover@shaw.ca, cell 212-0080; Elders: Wayne Muirhead, 250-861-4008, marwayne@hotmail.com;  
Ted Windmill, 250-763-8445, edward\_windmill@telus.net

**NANAIMO:** 1720 Meredith Rd., Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Wayne Peckett, (250) 758-6985, wjpeckett@shaw.ca

**NORTH BEND:** North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC V0K 1C0; 867-9420.

**PRINCE GEORGE:** 9465 Old Summit Lake Road, V2K 5S8, 250-962-6978

**PRINCE RUPERT:** 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sun. 4-5 pm, 3-4 pm; Thurs. 7; Dick Brant, ev. (250) 624-4449 (off), 624-5834 (res)

**SALMON ARM:** 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings; (250) 832-3828 or (250) 804-2672; Box 51, V1E 4N2; Doug Kendig, John Murrey, Gordon Parmenter and Dave Myers, elders; Scott Roberts, ev.

**SURREY (Greater Vancouver):**15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 594-1796.

**VANCOUVER (City Church):** Trout Lake Community Centre, 3350 Victoria Drive; Worship service 5:00 p.m. to 7:00 p.m.; (Mailing address: 6669 Granville Street, Vancouver, BC V6P 4X1) Stephen C. Hasbrouck, Sr., ev.; Ph: 604-263-3470

**VANCOUVER (Oakridge):** 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, 6  
Spanish Bible study Friday 6:30;  
Milton Diaz, ev., 432-1749 (res.).  
website: www.churchofchristoakridge.com

**VERNON:** 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Verwerda, ev., (250) 545-5256 (res); 545-6892 (off).

**VICTORIA (South Island Church of Christ):** Mail: South Island Church of Christ, c/o 1600 Charlton Rd., V9E 2C8 Phone for place and time. K. Hannan, 250-474-6149 or D. Morton, 250-479-8480; e-mail SICOCC@shaw.ca

## PROVINCE OF MANITOBA

**BRANDON:** 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

**CARMAN:** Main Street S.; Sun. 10, 1:15; Wed. 7:30; Box 955, R0G 0J0; contact Ray Winkler (elder), 745-3226; Dale Elford, ev. 745 6969 (office)

**DAUPHIN:** 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; (204) 638-6321 (off), Fax: 638-0872; Randy Foss, ev., email: mwyes@hotmail.com

**MANSON:** Bldg. in Manson Village; Sun. 10, 11; Box 2, R0M 1J0; Wilf Rogers (204) 722-2293 or Lloyd Jacobs, (204) 722-2278, elders; Ken Starnes, sec. (204) 722-2085.

**PORTAGE LA PRAIRIE:** Contact Gerald Mccutcheon, 239-1817.

**WINNIPEG (Central):** 217 Osborne St. S., R3L 1Z4; Sun. 10 worship, 11:15 Bible School, Wed. 7; Office: (204) 475-6462 Fax: (413) 677-6165 web site: http://www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261- 9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca Chad Celaire, youth min. (204) 284-6280 chad@winnipegchurch.ca

## PROVINCE OF NEW BRUNSWICK

**MONCTON:** 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; (506) 866-1458; Royal Maillet (506) 532-2956; other contact: Kenny Woodman (506) 382-9409

**SAINT JOHN:** Meeting in the home of FRED NELSON, 5 Devonayer Court, Rothesay E2E 6E2; Sunday meetings flexible; Phone (506) 847-2802 or Tom Goud, 847-2199.

## NEW YORK STATE

**BUFFALO (Linwood):** 2523 Main St., 14214; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 832-7171.

**NIAGARA FALLS:** 359 14th St., Niagara Falls, NY, 14303. Off(716)285-6534, Home (716) 886-2871. Sunday Bible study 10 am, worship 11 am, evening 6 pm, Wed. 7 pm. Minister Eddie J. Cornelius. e-mail BROCNFCC@adelphia.com

**SARDINIA:** Rt. 39, (1 mile west of Rt. 16), Sun. 10 & 11, Wed. 7 PM, mailing address: PO Box 186, Sardinia, NY, 14134, Glen Mueller, ev., (716)-496-5143, Cell (716)-560-6304, gemsar@adelphia.net

## PROVINCE OF NOVA SCOTIA

**HALIFAX:** 48 Convoy Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402

**KENTVILLE:** 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; Elders: Kevin Irvine, Jack Bearden; (902) 678-8881 or Ray Fisher, ev; (902) 582-3457; Toll free 1-866-236-7891 email: rcfisherofmen@yahoo.com

**SHUBENACADIE:** Mill Village Church, 3613 Indian Rd.; Sun. 10:15, 11; Wed. 6:30; R.R. 1, B0N 2H0; D. Hallett (902) 758-2133; J. Mackey, (902) 758-2633.

## PROVINCE OF ONTARIO

**AJAX (Serving Durham Region):** Ajax Community Centre, 75 Centennial Rd., Ajax, ON, 905-683-2477 (off); (mailing address: 290 Harwood Ave. S., PO Box 21018, Ajax, ON, L1S 2J1); Sun. 9:30, 10:30, 7; call for mid-week information; Marlon Molina, ev., marlonm@strathmorecofc.ca; Malcolm Porter, 905-668-3346 (res).

**AURORA:** 15216 Yonge St. S.; (entrance beside Benjamin Moore Paints); Sun. 9:30, 11:00, Wed. 7:30; P.O. Box 71523, L4G 1L9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message; e-mail: <churchofchrist.aurora@rogers.com> or Clare Preston, (905) 841-2272

**BARRIE:** 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; (705) 722-7155 (off.); Shawn Redding, ev. (705) 792-5024 Home; (705) 718-6876 Cell. sdredding89@rogers.com

**BEAMSVILLE:** 4900 John St., L0R 1B6; Sun. 9:30, 10:30 am, 6:00 pm small groups in various places (small group in library at building, Visitors welcome); Wed. 7:00; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca

**BRAMALEA:** 750 Clark Blvd., (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2: (905) 792-2297; bramaleaocfc@bellnet.ca. Sun. 9:45, 11, 6; Thurs. 7:30; Kevin Hunter, ev (905) 455-5796 (res); Walter Straker, ev (905) 789-1632 (res); www.bramaleaocfc.ca.

**BRANTFORD:** 267 North Park St., N3R 4L2; Sun. 10, 11, last Sunday of month 6:30; Wed. 7; contact Ray Knight (519) 754-0401; Roy Cox, 519-449-3239 office (519) 759-6630

**BRANTFORD:** (Costain/Johnson Community Centre) 16 Morrell St., N3T 4J2; Sun. 10 & 11., Wed. 7; call for information on various other mid-week classes; 519-758-5673 (75-U-LORD); Rick Gamble (min.); 519-753-5353 (res.); www.followers.ca or e-mail followers@bfree.on.ca

**BURKS FALLS:** Seniors Building above library on Young St.; Sun. 6-7:15 p.m.; c/o Hubert Lawrence, R.R. #2, P0A 1C0; (705) 382-2026.

**COLLINGWOOD:** 494 Tenth St.; Sun. 10, 11; Wed. 7; C/O Peter Dale, 75 Peel Street, L9Y 3V5; (705) 444-0010 (office); Randy Morrirt, ev (h) 705-445-0924.

**CORNWALL:** Gladstone Public School, 825 McConnell Ave; Sun. 10,11; Wed 7:30; Allen Bojarski, ev. Phone (613) 933-1825; Fax (613) 933-2464; Emails: abojarski@coqeco.ca or churchofchrist@coqeco.ca; Jeremy Bojarski, youth minister. Phone (613) 933-8445; Mark Duperron, treas. Phone: (613) 932-3701; Church mailing address: 702 Dover Road, Cornwall, K6J 1W1; website: http://home.coqeco.ca/~abojarski/index.html

**FENWICK:** 765 Welland Ave.; Sun. 9:45, 11, 6:30; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email <DonHipwell@AOL.com>

**GRIMSBY:** 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 9:45, Sun evening – 1 small group at building, 6 pm, during week – small groups; Box 181, L3M 4G3; (905) 945-3058 (off); other contact (905) 945-8668

**GUELPH:** The Evergreen Senior Center, 683 Woolwich St.; Sun. 10:30 a.m. to 12 noon; Wed. 7:30 (phone for location); c/o 25 Keys Crescent, N1G 5J7; David Azzoparde, sec. (519) 821-9179.

**HAILEYBURY/NEW LISKEARD:** 554 Helmer Pedersen Drive, New Liskeard; Sun. 10:30; Wed. 7:30; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON P0J 1P0 (705)647-5488 or Mike Tinney PO Box 702, Haileybury ON P0J 1K0 (705)672-9241

**HAMILTON:** 321 East 27th Street (at Fennell), L8V 3G8 (Mt. Hamilton); Sun. 10, 11, 7; Wed. 7:00 p.m., (905) 385-5775(off); Mike McCabe, ev., (905) 574-3022(h), mike\_p\_m@yahoo.com; Chris Gardner, sec., (905) 388-9174

**HAMILTON (North):** YMCA building, 79 James St. S.; Sun. 9:30, 10:30; Wed. 7; Joe Sandassie, (905) 389-0714, 286 East 26th Street, Hamilton ON L8V 3E1

**HAMILTON (West):** Mohawk College, Fennell Ave./ West 5th St.; Sun. 9:30 and 10:30 (Please phone for Sun. p.m. and midweek information); P.O. Box 78041 Westcliffe PO, L9C 7N5; Wayne Page (905) 648-5100.

**HUNTSVILLE:** Huntsville Public Library, 7 Minerva St. E., Sun. 10:30, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292, Steve Watson, (705) 788-2332.

**HUNTSVILLE:** 36 Hilltop Dr., P1H 1C5 (off Hwy. 11N); Sun. 9:45, 11, 7; Ken Skinner 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

**ICE LAKE (Manitoulin Island):** 1-1/4 mile S. of Hwy 540; classes 9:45, worship 11:00, Sun; contact, Ian Whittington, 705-377-4019; PO Box 3, Mindemoya, ON POP 1S0.

**KENORA:** 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Earl Rattai, ev., 548-2245.

**KINGSTON:** 446 College St., K7L 4M7; Sun. 10, 11, 7:30; Wed. 7; (613) 546-5409 (off.); e-mail: church02@bellnet.ca; Richard Maddeaux, ev., Gordon Gibson, ev.

**KITCHENER SOUTH:** Kitchener City Hall (Learning Room) 200 King St. W.; Sun. 10, 11; Wed. 7:30 in homes; Mailing address: Kitchener Church of Christ, P.O. Box 25040, SDM Hiway Centre Postal Outlet, Kitchener, ON, N2A 4A5; Hugh Pitcher 519-699-5263 or Julian Smith 519-742-8626.

**LONDON:** 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. 9:30, 11; Call for mid-week opportunities. Harold Byne, ev., 645-0575; FAX 645-8088

**LONDON (East):** 380 Adelaide North, Tolpiddle Building Common Rm., entrance off of Adelaide at King St. S. Parking in Marshall Street Lot behind building. Sun: 9:45 a.m. Exhortation; 10:05 a.m. Bible Study; 11:00 Worship; contact Gordon Worrall (519)434-1981

**MEAFORD:** 113 Nelson St.W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Les Cramp; (519) 538-1750; e-mail: meaford-cofc@brucetelecom.com

**NEWMARKET:** 230 Davis Dr.; Sun. 11, 10, 6:30; Wed. 7:30; Box 21581, L3Y 8J1; Nathan Pickard, ev.; 905-895-6502(off); e-mail-pickardnathan@hotmail.com

**NIAGARA FALLS:** 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from Q.E. and left on Dorchester Rd.); Sun. 10:30, Wed. 7:30; Henry Boland, (905) 356-0107 and Darrin Douglas (905) 371-1581, evs.

**NORTH BAY:** 73 Gertrude St. E.; Sun. 10:30; Wed. 7; Box 745, P1B 8J8; (705) 472-7040 (off.); David Lock, ev. 78-345 Mulligan St. P1A 3S3; (705) 475-0911, e-mail: davidlock@acncanada.net; WebSite: www.northbaycoc.com.

**OMAGH:** 1412 Britannia Road West, Milton,L9T 2X8; 10, 11, Thur. 7; Steve Corbett,(416)999-1006, website: http://omaghchurch.n3.net, Harold Ellis, Sec., RR # 3, Campbellville, LOP 1B0.

**OTTAWA:** 1515 Chomley Cres., K1G 0V9; Sun. 9:30, 10:30, 6; Wed. 7; Robert MacRury, ev., 733-2580 (off); 737-0701 (res.); www.churchofchrist.ca

**OWEN SOUND:** 835 10th Ave. E., N4K 3H8; Sun. 9:15, 10:30, 6; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@bmts.com

**PETERBOROUGH:** 323 Lindan Ave., K9L 1K9; The Board Room., Parkway Place Mall Landsdowne St.W.; Sunday: 10 & 10:45 Mid-Week Study contact Peter McPherson at 705-742-5349.

**PINE ORCHARD:** 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sun. 10, 11; (905) 953-9386. Mailing address: Bruce Brandon, Sec., RR 2, Uxbridge, L9P 1R2 (905) 852-5026

**PORT COLBORNE:** 700 Steele St., L3K 4Z2; Sun. 11, 10, 6:30; Wed. 6:30; (905) 834-5775 (off).

**ST. CATHARINES:** 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; 935-9581 (off.); Email: churchofchrist@bellnet.ca; WebSite: www.stcatharinescofc.ca

**ST. THOMAS:** 60 S. Edgeware Rd, N5P 2H6; 519-633-2210 Sun 10,11 Call for midweek date and place; Wil Maddeaux, 519-637-0741.

**ST. THOMAS (Southside):** 15 Hepburn Avenue, N5R 4J4, (519) 633-4180 Contact: David Langeman. Please call for times. email: dlangeman@rogers.com

**SARNIA:** 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; David H. Dunn, ev.; (519) 542-4108 (res); (519)-339-1161 (off); email: dhdudd@sympatico.ca

**SAULT STE. MARIE (Eastside):** 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7:00; 705-942-9283.

**SAULT STE. MARIE (Pinehill):** 132 Cunningham Rd, P6B 1N4 (705)949-4988 Sun 9:40A, 10:40A, call for PM time, Wed 7PM Elders: C. Whitfield (705)253-6153 L. Hotchkiss (705)759-0649

**SELKIRK:** 1/2 km. N. of village; Sun. 10, 11; Wed. 7:30 in homes; Box 13, NOA 1P0.

**SMITHVILLE:** 246 Station St. L0R 2A0; Sun. 10, 11, 6; Wed. 7. Chris Nicholson, ev. (905) 957-6039

**SOUTH RIVER:** Jaspar St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0; Jim Nicholson, ev. (705) 384-5215, church bldg. (705) 386-2551.

**STONEY CREEK:** 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Wkdy evenings call for time and place; Darrell Buchanan, ev., (905) 643-7853 (res); Robert Priestnall, sec. email: emailus@scoccc.ca; website: www.scoccc.ca

**STRATFORD:** 478 Brunswick St.,N5A 3N6; Sunday Worship 10:00, Wed. Bible Study 7:30; voice mail (519) 273-5280; Larry Hoover (519) 271-9545;

**SUDBURY:** 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; Edward Klym (ev), 705-560-3964, Wes Bailey, sec. 523-0933,

**SUNDRIDGE:** Hwy. 11 N.; Sun. 10, 11; Wed. 7; P.O. Box 927, POA 1Z0; (705) 384-5214, Steve May, ev. 384-0597.

**THESSALON:** 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Guy Stopard, ev. 705-842-3340; Eric White, RR 2, POR 1L0 (705) 842-6533.

**THUNDER BAY:** 501 Edward St. N. (at Redwood), P7C 4R1; Sun. 9:45, 11 (call for summer hours); Wed. call for information; Eric Bailey, ev. (807) 473-5353(res.), (807) 577-2213 (off.); email <ebailey@baynet.net>.

**TILLSONBURG:** 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

**TINTERN:** R.R. #1, 4359 Spring Creek Rd., Vineland, ON L0R 2C0; Sun. 11:15, 9:45, 6 (call to confirm); Wed. 7:00; Jim Holston, ev. (905-563-6348 (res), 563-6311 (off).

**TORONTO (Bayview Ave.):** 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7:30; Michael Hilborn, sec., mhilborn@rogers.com; 63 Campbell Ave., M6P 3T9; (416) 489-7405 (off.).

**TORONTO (Scarborough):** Madison Academy Building, 700 Progress Drive.; Sun. 9:45a.m.; 11:00a.m. (Mailing Address: PO Box 47011, 300 Borough Dr., Scarborough, ON M1P 4Z7) Church Phone: 416-970-3835; Devon Bennett ev. 905-686-2486, cell: 416-209-2529, Fax: 905-686-0612; e-mail: devon.bennett@sympatico.ca. →

Phillip Brown ev. 905-231-9304, cell 905-409-9160; e-mail: phillkare@gmail.com. website: www.Scarborough.churchofchrist.com

**TORONTO (Harding Ave.):** 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; Dick Forsyth, ev., Beamsville, 563-7874; Aikins Wiredu, sec., 416-242-8731; contact, Kaso Ramcharitar, 416-652-7266

**TORONTO (Strathmore Blvd.):** 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Marvin Johnson (416) 752-0325. Stephen Gill (416) 265-2496, Peter Dwomoh (416) 462-3616; Jean Volcy (416) 267-6820; Max Craddock, ev. (416) 461- 7406, e-mail <maxc@strathmorecofc.ca>; Fax (416) 424-1850; Santiago Molina (Spanish) ev, (416) 751-6879, website: www.strathmorecofc.ca

**VANDELEUR:** E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., R.R. #6, Markdale, NOC 1H0; (519) 986-2143. Gordon Dennis, 240 Elgin St. N., Box 274, Mount Forest, NOG 2L0; (519) 323-2424

**WATERLOO:** 470 Glenelm Cres., N2L 5C8; (519) 885-6330 (off); Sun. 9:30, 10:30, and 6:00 (except 4th Sunday), Wed 7:30; Jamie Azzoparde, 519-578-8553 (res), e-mail: azzoparde@gmail.com

**WALKERTON:** Victoria Jubilee Hall; 111 Jackson st.; Sun 10 a.m. and 11a.m.; Gregory Smith (519) 392-8128; Mailing- RR2 Teeswater, ON NOG 2S0; email- gregory@gregorycsmith.com

**WEST MANITOULIN:** Meets in homes, call ahead; Sun. 10:30. Mailing address: 10787 Hwy 540, R.R.1, Gore Bay, POP 1H0. Contact Bill Baker 705-282-2095 or Dieter Nollert 705-282-2908

**WINDSOR (West Side):** 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 3713 Shinglecreek Cr., Windsor, N8W 5T8; (519) 250-4407; email: wsidccoc@wincom.net; www.geocities.com/wsidedcoco.

## PROVINCE OF QUEBEC

**MONTREAL (French):** 2500 Charland, H1Z 1C5; Sun. 10:15, 11:00; Wed. 7:00 (Fr. class); 1st Sat. 6:30 p.m. "Phoebe" women's class; last Sat. 6:00 youth meeting; 387-6163 (off.); Fredeick Feruzi, ev. e-mail: feruzikj@hotmail.com

**MONTREAL (English/French/Ashante/Ghanian):** 598-5 th Avenue, Lachine; Sun. 10, 11, 6:30; Wed. 7:30 (English); Fri. 7 (French); PO Box 66 Westmount Station, H3Z 2T1; 514-637-7604; Leonard Amanatey, ev; email <churchofchristmontreal@hotmail.com>; website: www.churchofchristmontreal.com.

**MONTREAL (Verdun - English/French):** 503-5th Avenue, Verdun, QC H4G 2Z2; (514) 765-8919; English: Sun. 10, 11; Wed. 7; Michael Mazzalongo, ev. 514-766-4911; email: Mazzalongo@videotron.ca; website: www.verdunchurchofchrist.org French: Sun. 10, 11; Wed. 7; Roger Saumur, ev. (450) 635-5105; email: rogersaumur@sympatico.ca

**MONTREAL (Spanish):** 7378 rue Lajeunesse, Rm.#101, Montreal, QC H2R 2H8; Sunday 10, 11; Héctor Méndez info (514)948-0917; e-mail: 303012@gosympatico.ca; Roberto Herrera info (514)328-1467; e-mail: robertoro38@hotmail.com

**PLESSISVILLE:** Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

**QUEBEC CITY:** 2980 Verteuil, Ste-Foy (corner Jean-Noël); Sun. 9:30, 10:30 (French); Wed. 19:30; C.P. 9041 Ste- Foy, G1V 4A8; Yvon Beaudoin, ev. (418) 728-5240; office 418-651-3664; email: ybeaudoin@oricom.ca.

## PROVINCE OF SASKATCHEWAN

**BENGOUGH:** E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

**ESTEVAN:** 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.

**GRAVELBOURG:** 300-2nd Ave. E.; Sun. 10:30, Box 507, S0H 1X0; Wendell Bailey, ev (306) 648-3435; Edna Johnson, sec.; Gerry Bell and Stan Bell, elders.

**KENOSE VILLAGE:** Moose Mountain Church of Christ, Mailing address: PO Box 184, S0C 2S0, Sun. 10; Mid-week call: Brent Olson, ev., 306-577-2477 or contact Cam Husband, 306-739-2882

**LLOYDMINSTER:** 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 9:30, 10:30; Rolland Bouchard, ev.; (780) 875-4056; email: lloydccoc@telus.net

**MOOSE JAW:** 901 James Street, Moose Jaw SK. S6H 3H5, (306) 693-4064 (off) mjccoc@sasktel.net HYPERLINK http://moosejaw.o-coc.com Sept - May Sundays 10, 11; Wednesday Kids Classes 7:15; Adult Class 7:30; June - Aug Sunday 10:30 Worship; Wed - 7:30 Adult Class; Darin Ashby, ev

**PRINCE ALBERT:** Church of Christ, c/o Box 721, Station Main, Prince Albert, SK, S6V 5S2. For meeting times and location phone: (306) 764-6187 – Bob Jenkins, (306) 763-6205 – R. Hugo

**RADVILLE:** in private Residence at (810 Mann Ave.); Richard Thue, sec., Box 532, S0C 2G0; (306) 869-3103 (res.).

**REGINA:** Glen Elm, 1825 Rothwell St. S4N 2C3; (306) 757-1825; FAX 757-5727; Please call for times

**SASKATOON:** Sunday, coffee & fellowship 9:30, Worship 10:30, 7; Phone for summer schedule; Office: 343-7922; Bob Parker, ev, 343-7884; Outreach: Bernard Krogsgaard 373-3651; location & mail, 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; e-mail: stooncofco@sasktel.net

**SWIFT CURRENT:** 400 2nd Ave. S.E., S9H 3J6; Sun. 10, 11; Wed. 6:30; Susan Eidem, sec., 306-773-9043.

**WEYBURN:** 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 7; Scott Wade, ev., (306) 842-6424 (off); (306) 848-2032 (res).

**YORKTON:** 550 Parkview Rd., S3N 2L7; Sun. 11:00; contact Garth Ennis (306) 728-3369.

## Advertising Rates

Back Page .....	\$80.00
Inside page .....	\$64.00
Two Columns .....	\$50.00
Half Page .....	\$40.00
One Column .....	\$28.50
Quarter Page .....	\$25.00
Per Column Inch .....	\$4.95
Directory Listing per Year .....	\$9.00

It is best to reserve space well ahead of publication time. Copy must be in our hands early in the month previous to date of issue.

Contact: Gospel Herald, 5 Lankin Blvd., Toronto, ON, M4J 4W7, Ph: 416-461-7406, Fax: 416-424-1850, E-mail: advertising@gospelherald.org



# VISION CANADA 2007

A Seminar on Church Growth in Canada through Evangelism

Theme:

## Obligated, Eager and Not Ashamed

*Romans 1:14 – 17*

**June 26 – 29, 2007**

---

### Keynote Addresses

---

June 26 – 7:30 PM

**Obligated**

Dr. Geoffrey H. Ellis  
Waterloo, ON

June 27 – 7:30 PM

**Eager**

Tim Johnson  
Edmonton, AB

June 28 – 7:30 PM

**Not Ashamed**

Michael Mazzalongo  
Montreal, QC

---

Hosted by: Strathmore Blvd Church of Christ, Toronto, ON

**Seminar Location**

**The campus of Great Lakes Christian College  
Beamsville, ON**

---

### A PARTIAL List of Speakers & Subjects

---

Andy Clausen, Paducah, KY

David Dunn, Sarnia, ON

Dr. Geoffrey H. Ellis, Waterloo, ON

Tim Johnson, Edmonton, AB

Michael Mazzalongo, Montreal, QC

Peter Morphy, Knoxville, TN

Thayer Salisbury, Toledo, OH

Benny L. Stephens, Morgantown, IN

Walter & Shirley Straker, Bramalea, ON

Wayne Turner, Winnipeg, MB

Norm Weir, Abbotsford, BC

Planning for Growth/ Fishers of Men – Personal Evangelism/ First Nations Evangelism/ Evangelism through Marriage & Family Seminars/ Growth through Senior's Ministry/ Taking Cultural into Consideration in Evangelism/ Using Media/ Revitalizing Established Congregations/ Church Planting in Canada

---