

# Gospel Herald

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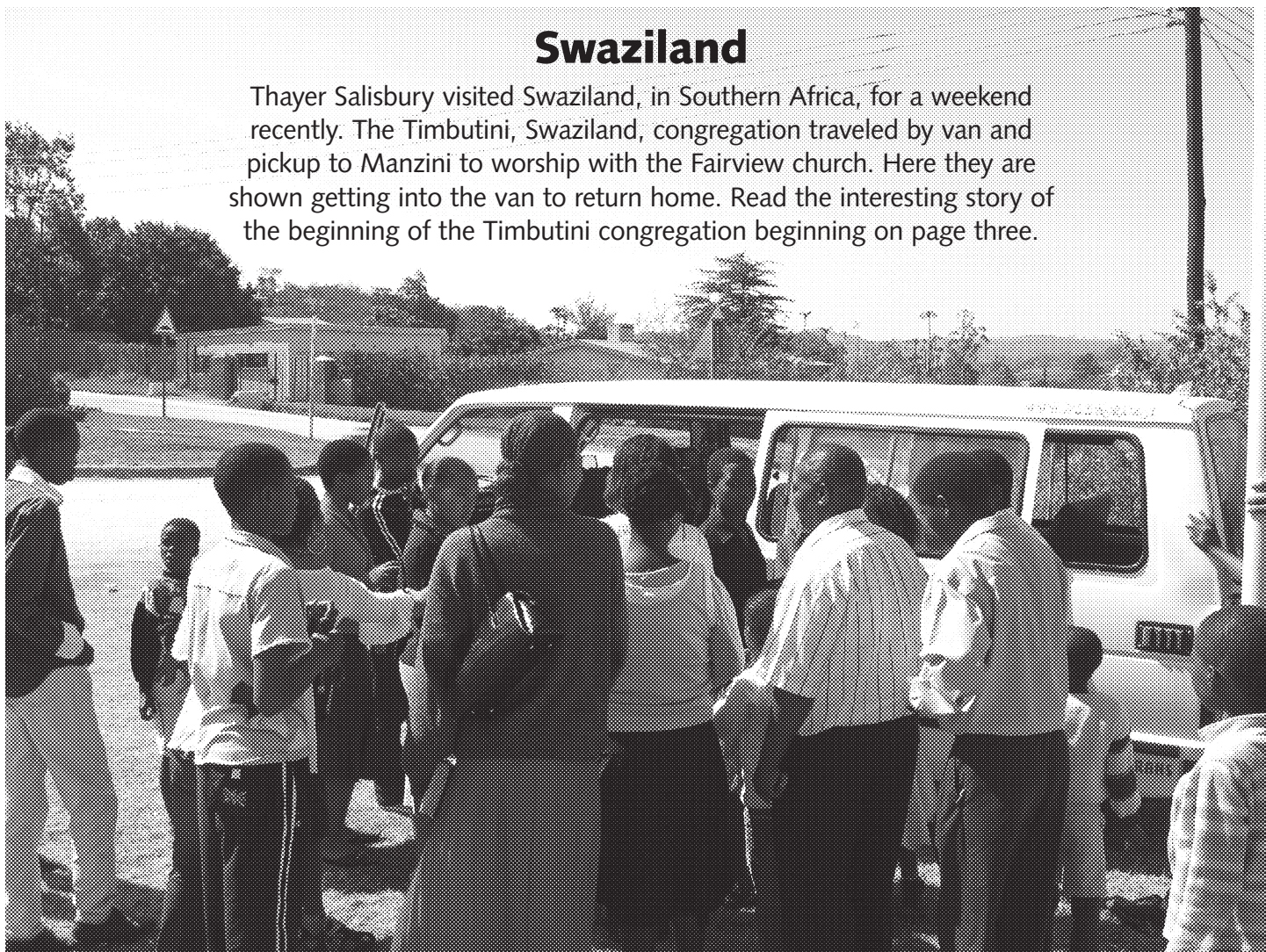
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January 2009

## Swaziland

Thayer Salisbury visited Swaziland, in Southern Africa, for a weekend recently. The Timbutini, Swaziland, congregation traveled by van and pickup to Manzini to worship with the Fairview church. Here they are shown getting into the van to return home. Read the interesting story of the beginning of the Timbutini congregation beginning on page three.



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# Christ's Resurrection and Ours

Roy D. Merritt

In a former article we stressed two words that belong together in Paul's teaching concerning the conquest of death. The words are "power" and "resurrection." Paul linked the words as he bared his heart to the young church at Philippi, writing, "That I may know Him and the power of His resurrection and the fellowship of sharing in His sufferings, becoming like Him in His death, and so somehow to attain to the resurrection from the dead" (Philippians 3:10-11).

In I Corinthians 15, Paul summarized the Spirit-inspired Gospel which he preached, proclaiming that this Gospel or "good news" is the basis for salvation (1 Cor. 15:2). This Gospel contains three eternal truths: (1) The death of Christ Jesus on the cross; (2) His burial and (3) the marvelous, miraculous resurrection of Christ on the third day after His burial.

Paul gives an impressive list of eye-witnesses to this glorious event, noting that some of them were still alive some 20 years later when he wrote to the Corinthians about the risen Christ (1 Cor. 15:6), and then proceeds to emphasize the validity of his own apostleship, based on his personal, miraculous encounter with the risen Savior (1 Cor. 15:3-9).

## An Argument Refuted

Evidently some in the Corinthian church were rationalists, and, like their modern counterparts, said that, "Dead men do not rise." Paul goes to the heart of the matter in refuting this basic error. The disputants were not denying Christ's resurrection, but were opposed to the idea of a general resurrection of corpses in bodily form. It is noted by some commentators that they perhaps believed in souls being raised, but not bodies (Grosheide, p. 356).

If there is no resurrection, Paul states emphatically, then the Christians' whole faith

collapses like a punctured balloon. If there is no resurrection, he writes, then not even Christ was raised. If Christ has not been raised, then the preaching of Paul and others was just so much false conjecture and their faith was baseless. Then, too, if there is no resurrection, the apostles have given false witness about the power of God. If Christ has not been raised, their sins have not been forgiven; they

## ***The resurrected Christ is now reigning...***

would carry them to the grave. This would have an extended result as well - their brethren who had already died would also be lost.

## Christ, The Firstfruits

Paul presented a vigorous defense of a bodily resurrection as he pointed to the accepted fact of the resurrected Christ. He used the Old Testament requirement of the first of any increase being devoted to God. By Paul's time, the Greek word "aparche", which translates as "firstfruits", seems to designate the first of many (Arndt and Gingrich). As he used the term in 1 Corinthians 15:20, 23, the apostle viewed Christ as the first of a great harvest of resurrected brethren. He also used the word twice of the Holy Spirit "as a deposit, guaranteeing what is to come" (2 Cor. 1:22; Romans 8:23).

The resurrected Christ is now reigning and will reign until God has put all His enemies under His feet. "The

last enemy to be destroyed is death" (1 Cor. 15:26).

In the latter part of Chapter 15, Paul deals with questions which appear to have been asked in the Corinthian church: "How are the dead raised? With what kind of body will they come?" (1 Cor. 15:15). Paul rebukes such a questioner as being a fool. His questions display a lack of faith in God's power to provide a suitable body for those who are resurrected on the last day. It will not be the perishable body of flesh and blood, he explains, but a new kind of body, glorious beyond description.

## Victory In Christ

The end paragraphs of this chapter have been read as a part of the funeral service for millions of believers. Here Paul offers to tell his readers a mystery. He is able to unlock only part of it. The part that he does reveal is a beautiful reassurance for faithful Christians: "For the trumpet will sound, the dead will be raised imperishable, and we shall be changed. For this perishable must clothe itself with the imperishable, and the mortal with immortality. When the perishable has been clothed with the imperishable, and the mortal with immortality, the the saying that is written will come true, 'Death has been swallowed up in victory' " (1 Cor. 15:52ff).

Because of what Christ has done for us, we can echo the confident prayer of the Apostle Paul: "But thanks be to God! He has given us the victory through our Lord Jesus Christ."

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St. Catharines, ON

## NOTICE

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# A Viable Alternative

Thayer Salisbury

This week the church here will be sending a small donation to help the brothers in Timbutini, Swaziland, with their efforts to erect a meeting place for the church. The story of how the church began in Timbutini is an interesting one. I would like to share it with you briefly.

Early in 2002, Elijah Malaza visited the Fairview Church of Christ in Manzini, Swaziland. Elijah Malaza was unchurched. For years his wife had urged on him the need to be associated with a church, but he had no interest. Something changed in his life late in 2001, and he decided to investigate the churches. He visited several before he came to Fairview, but when he came to Fairview, he knew, almost right away, that he had found the church he was seeking.

What he found in Fairview was a faith with intellectual content. He told of visiting all kinds of services—some where people danced and shouted, some where choirs sang, some in big buildings, some in small—but what he did not find, in any of the churches he visited, was an emphasis on reading and expounding the word of God in a reasonable manner. Other churches had more emotionalism than Fairview. Others had more entertainment value than Fairview. But what Fairview had was a message—a clear, compelling message backed up with statements

from God's word.

Within weeks, Elijah Malaza was a Christian. Immediately he began bringing his relatives, friends and neighbors. He sponsored Bible studies in his own home on Tuesday evenings. He transported people to worship on Sunday.



Elijah Malaza

In time it became obvious that a new congregation would need to be established in his home village. It was just too difficult to transport people from Timbutini to Manzini each week. The new congregation was launched in 2004. The garage attached to the Malaza home has been the meeting place for the church since it began. Land for a more appropriate meeting place was obtained early this year. Hopefully construction will soon begin.

The beginning of the work in Timbutini is one of the best memories I have of my eight years in Africa. Reflecting on it reminds me of several truths that might be of use to us here in North America.

We must remember that the Lord is working in hearts, even when we are not aware of his work. We did not find Elijah Malaza, he found us. Prompted by the Lord, Brother Malaza was seeking, long before we were aware of his existence. We should, of course, seek the lost, but we should also remain aware of those who are

seeking.

We must strike a careful balance when trying to be “culturally relevant.” If the Fairview Church of Christ had designed its services based on what the larger and more popular churches in Swaziland practiced, we would not have reached Elijah Malaza. If we had sounded like them, he would have moved on. We were different, intentionally different.

It really makes me wonder. Are some congregations so enamored with the idea of trying to attract those who are not interested in the message, that they end up missing opportunities to teach those whose hearts the Lord has prepared to receive the message?

Is this relevant in North America? A recent series of newspaper articles in Toledo reported on a number of area churches. One common theme seemed to come out in most of the articles. Most of these churches have no clear message, or no interest in communicating a message, if they have one. One church was described as having “great French vanilla coffee.” Most had very impressive music—often with professional musicians. But they did not have, or failed to present, a message.

A recent survey conducted by Thom Rainer (a Baptist, and President of Lifeway Christian Stores) sought to uncover what is helpful in leading the unchurched Americans into a church. Rainer reports in his book, *Surprising Insights from the Unchurched and*

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## Uncertain Times

Wayne Turner



If, according to the adage, March comes in like a lion and goes out like a lamb, how do years begin and end. Would you say 2008 went out as a lion, a lamb or something else? The last weeks of the year left a great sense of uncertainty to carry over into 2009. As the year began, Canadians did not know whether they would have a minority Conservative government, a coalition of the other parties or face another election. Financially, the last months of 2008 were filled with news of recession and possible economic deflation, financial failures and frauds, government bailouts, home foreclosures, declining interest and gas prices, and job losses. The banking industry has experienced severe losses. Other major industries, especially North American car manufacturers, appeared to be teetering on the brink of disaster. Personal losses due to declining interest rates dug deeply into investment and retirement funds, leaving doubt and insecurity for peoples' futures.

Naturally, financial uncertainty and loss spill over into other areas. For example, some economists are suggesting there may be a substantial decline in charitable giving. As people lose their incomes or are concerned about future economic uncertainty, they tend to cut back on discretionary expenditures, like donations. We can all foresee the effect this could have on organizations and religious groups who may already have been struggling to stay afloat. Our present economic situation may be unparalleled since the Great Depression. Many people who were financially comfortable and secure are now trying to cope with insecurity and unemployment—facing financial loss and ruin.

The last several decades have seen unparalleled prosperity in North America. As a result, there has been an increasing materialism—the reliance on wealth and possessions to provide security and happiness. And, there has been a corresponding decline in religious involvement and commitment. While some groups have grown, as we have pointed out previously, the fastest growing “religion” in Canada has been identified by those people with “no religion.” When people literally have “heaven on earth” who needs hope for the future?

Despite what appears to be a very bleak picture, there may be something positive. In “Bad Times Draw Bigger Crowds to Churches,” Paul Vitello, columnist for the New York Times wrote, “Bad times are good for evangelical churches.” He notes that some evangelicals believe that

the great revivals of the 19th century “known as the second and third Great Awakenings, were touched off by economic panics.” He points out that many religious historians don't agree. Then, he cites David Beckworth, assistant professor of economics at Texas State University, who looked at the correlation between economic cycles and evangelical growth rates. Beckworth found, “During each recession cycle between 1968 and 2004, the rate of growth in evangelical churches jumped by 50 percent. By comparison, mainline Protestant churches continued their decline during recessions, though a bit more slowly.” It seems that it is only when people discover that they have put their trust in things that are insecure and impermanent, that they will consider something spiritual.

In his article, Vitello observes that the current economic crisis has resulted in increasing church attendance. Churches that were already experiencing steady growth have seen a “burst of new interest.” He quotes one leader who said, “When people are shaken to the core, it can open doors.” Some churches are experiencing dramatic increases in prayer requests from those who are either looking for or are concerned about losing their employment. And, he cites another leader who said, “We need to leverage this moment, because every Christian revival in this country's history has come off a period of rampant greed and fear.”

Greed and fear! Those are very unpleasant words. How else could you describe a culture obsessed with the acquisition of material things which is suddenly shaken to discover their impermanence? Another word this brings to mind is “broken.” Many people are now living with broken dreams, broken hopes, broken lives. Vitello speaks

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Layout/Design - Stephen Gill

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Send teaching articles to Wayne Turner, 45 Millfield Drive, Winnipeg, MB R2M 2N9

(204) 257-7926 E-mail: <editorial@gospelherald.org>

Send advertising and subscription information to

Max Craddock, 5 Lankin Blvd., Toronto, ON M4J 4W7

Phone: 416-461-7406 Fax: 416-424-1850 E-mail: maxc@strathmorecofc.ca

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**Max Craddock, Editor**, 5 Lankin Blvd., Toronto, ON M4J 4W7,  
Phone (416) 461-7406, e-mail <maxc@strathmorecofc.ca>

## Numbering Our Days

As our days of life come and go, we understand how important it is that we live everyday to the full since we have no guarantees on length of life. Since arriving at that “beautiful” age of retirement, I’m realizing that there are fewer days ahead of me than have passed by. All of us, regardless of how committed and faithful to God we are, go through those days when we’re just not everything we’d like to be. In view of that, it is a good thing to stop and consider the importance of “numbering our days” and rejoicing in the fact that we do not face life alone.

As I think about this challenge, I’m thankful for the strength and support God has provided through Himself, through His Word and through the fellowship of the saints and the hope and the strength that He gives us. Considering all this, let us look at Psalm 90. This is a psalm in which God is recognized and then because of this recognition, man is challenged in his relationship to God. “Lord, you have been our dwelling place in all generations. Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God” (Psalm 90:1, 2). This psalm reminds us that on a day to day basis, God is our refuge. We can take our comfort in Him, gain our strength from Him, look to Him as the one who we would count on in times of struggle and difficulty and we do gain that strength from Him.

Take heart in the fact that God is our refuge. “God is our refuge and strength, a very present help in trouble. Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea, though its waters roar and foam, though the mountains tremble at its swelling” (Psalm 46:1-3). I personally have never been in an earthquake where the earth shakes so violently that mountains literally fall down and crash into the ground or the sea. I’ve seen pictures of it but I’ve never experienced it personally. I do, however, remember an individual being interviewed who had been in an earthquake and had come through it.

It was a situation where the person should have been dead. There is no way he should have walked away from what he experienced. His response was, “I was thankful for my faith in God because I knew that even if I left this life, He was my real refuge.” That is what the Psalmist is trying to remind us of, that God is our refuge, He is our fortress, the One in whom we have strength.

In Nahum 1: 7, Nahum speaks of the fact that God is our stronghold in the day of trouble. In other words, it is God in whom we can put our trust. There is in God that place of comfort, that presence with Him where we can receive the support and joy and the strength to face terribly difficult times, to face terribly difficult troubles and to understand that God is indeed our strength.

Sometimes however, we need comfort and support from “someone who has skin on”. Paul reminds us, “Praise be to the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort, who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God.” (2 Corinthians 1:3, 4). We have received, and do receive, from God comfort and encouragement strengthening which helps us to see past the here and now, thereby making us able to be of comfort to others as they face the trials of life. In experiencing the support of God and His people, we are able to deal with “trials of various kinds” as they come to us.

God wants us to find in Him comfort and a stronghold, giving us strength that will enable us to comfort others as we demonstrate and share our faith with them. When I was a boy in my home town of South Point, Ohio, we had a chemical plant in our town that had been built during the Second World War. Later on they changed from some of

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## Live for Today

“Now listen, you who say, ‘Today or tomorrow we will go to this or that city, spend a year there, carry on business and make money.’ Why, you do not even know what will happen tomorrow. What is your life? You are a mist that appears for a little while and then vanishes. Instead you ought to say, ‘If it is the Lord’s will, we will live and do this or that.’ As it is, you boast and brag. All such boasting is evil. Anyone, then, who knows the good he ought to do and doesn’t do it, sins.” (James 4:13-17 NIV)

“Live for Today” is the motto of many today. They say that because you do not know what will happen tomorrow; you need to grab for all the pleasure and good times you can right now. There is another meaning for “Live for Today.”

Living for today means that we will make no arrogant boasts about the future. Living for today means that we will worry only about today’s problems realizing that each day has enough trouble of its own. Living for today means that we will include God in all of our plans. Living for today means that we will not put off any good that we know to do. Living for today means that we will focus on what we are today, not on what we might be one day or what we have been in the past. In living for today we recognize that we don’t know if we will be granted any tomorrows.

Compared to the eternal nature of God we are like water vapour. We see the steam as it escapes the ket-

tle; it is there for a moment and then quickly vanishes. In James, we find that our lifespan, when compared to eternity, is like that steam. When it is cold we say that we can see our breath, what we see is the moisture in our breath vaporizing as it hits the cold air. It is there for a moment and then quickly vanishes. When we compare our lifespan to that of eternity we are like that vapour, here but for a moment. We are arrogant when we speak as if our lives could go on forever when they are so very short.

What is your life? Jesus asked in Luke 12:15, “A man’s life does not consist in the abundance of his

possessions.” Jesus is telling us that we cannot measure our life by how much we have been able to accumulate. Your life is what is important to you, what you focus your attention on and what you give your time and resources to.

When I was young I can remember hearing the words “Lord willing” often, especially where it related to church plans. “Lord willing we will gather here this evening for another time of worship.” However, I don’t recall hearing it used when referring to one’s everyday life. Do we need to say the words “Lord willing” today in referring to our plans? No, I don’t think we need to say them but we should be thinking them and not just concerning church plans but all of our plans. We need to recognize that God is in control and our plans will go forward only if it is his will.

Living for today means that we will not worry about the future. “Therefore do not worry about tomorrow, for tomorrow will worry about itself.

Each day has enough trouble of its own.” (Matthew 6:34 NIV) James is not suggesting that we never think about the future, but that we include God in all of our plans, while remembering that we will not live on this earth forever. Jesus, in Matthew 6:34, is not suggesting that we never think about the future, but that we not worry about the future. *Forethought* is not the problem here, but *fear-thought* or *worry-thought* is. Looking ahead is good if we look ahead with God. Too often when we look ahead we spend so much time in worry, most often worrying about things that will never happen. We don’t need to look ahead to find trouble, each day has enough trouble of its own. God promises to get us through the trouble a day at a time.

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# D-Day, The Day of the Lord is Near—2

*Drew Chapados*

I hope not too many people have to go through what I used to go through as a teenager. I would hear the great warnings of judgment day and it would play out so real for me that I always had this plan. I kept my light on in my room and if any of the first signs started to happen, you know, the great trumpet sound or something along those lines, I would jump out of bed, race to my parents' room and get them to drive me to the church building. They would baptize me right then just before Jesus came and everything would be all right.

## **The Day of the Lord is Near** (Joel 1:15, 2:1-12)

We all have those times in our lives when the idea of judgment is real. The knowledge that there will come a moment when all of us will stand before God and in some way give an answer. A lot of times those moments are when something has scared us, so, for at least 15 minutes, we shape up. Sometimes it is 15 days and other times even 15 months. Then there are those around us who, if you spoke of things like judgment and heaven or hell, you might as well be speaking something totally foreign. It is also true that many believers live life in a way that suggests they have no consideration of the final judgment. Somehow we believe in it, but it doesn't really hit us that God's day of judgment could be close by, even though Jesus said 2000 years ago "always be ready!" Don't you find it interesting that the main message of Jesus, as He got closer and closer to the cross was that message? "Be Ready!"

In life, we have many moments that seem to define us and how we go through them makes a huge difference: wedding day, graduations, moving to college, birth of a child, job interview. When you get to that moment there are so many conflict-

ing emotions: you're nervous, scared, excited, wishing it would never happen, want it to go quickly, want it to last a long time and so on and so on. Every day life can be handled, because it is everyday life, but it is those moments, the moments that we knew had to come and we couldn't put them off any longer, that make us who we are. "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour" (John 12:27).

The Bible warns us repeatedly that there is another moment for which we have all come, which will define us immensely. There are just a few things we want to bring your way from the prophet Joel.

1) **A Challenge to Believe!** 2:1 – The call of the prophet here was for his people to believe! There is no 'the day of the Lord might come' or 'the day of the Lord may or may not' come, but simply 'the day of the Lord is coming'. Not only is it coming, it is near!

There are two options for the reader or the hearer of this message: 1) don't believe it or 2) believe it! That is it! The problem that many people have is having so many good things they want to do in life that they just don't take any of these warnings seriously. Often people ignore warnings! Let me give a couple of examples. You drive your car, it starts making a sound and it makes it again. A friend says, 'maybe you should get that checked.' You hope that it will just go away on its own. Because after all, in your automobile expertise, cars always work that way! Or your body starts to tell you there is something wrong. Someone says, 'go see your doctor.' But you just hope it will go away on its own because, again, in all of your medical expertise bodies always respond that way. That's kind of what Peter was running into in 2 Peter 3:3-4. Scoffers will come

saying, "where is the promise?" We just don't believe it! Peter goes on to remind everyone that things aren't always as they were. The old world did, in fact, die (vs.5-7)! Not only did it die but to the Lord one day is like a thousand years (vs.8). So imagine Jesus returning to the Father and asking, 'when are you sending me back for judgment day?' And He answers, 'in a couple of days.' God wants everyone to be saved but don't take that to mean the Lord will always put things off (vs.10). The day of the Lord will come and it will come with no one seeing its coming! We are all being challenged to actually believe that the Day of the Lord will come and God will uphold everything He says. This is one of the fundamental truths of Scripture: God is faithful!

2) **There is a call to live differently!** 2:12 – In all this talk of doom and gloom, the point was not simply to scare people into a robotic righteousness! The point was to win people's hearts again, "return to me with your heart", love me again. Let us look at a story Jesus told in Luke 12:13-21. Here is this guy, nothing really wrong with him, works hard and stores up enough for himself in retirement.

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## **MINISTER @ MEAFORD**

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*Proven Ways to Reach Them*, that what really matters to the unchurched is doctrine and preaching. The overwhelming majority of the unchurched who have become church members said preaching and doctrines were important to them. Friendliness was important to almost half. Only 11% indicated that worship style and music was a factor. Is it reasonable to conclude that much of what we have been trying, supposedly in the interest of attracting outsiders, is really designed to pacify lukewarm church members?

We should not seek to be different from other churches just for the sake of being different, but, if we are not significantly different, then why exist at all? If, as some seem to claim today, our message is not significantly different from that offered in other churches; if, as some urge today, we are to make our services look, sound and feel like theirs, then why exist at all?

A church of Christ that looks, sounds and feels just like the local community church, or just like the Baptist church down the street, is offering no viable alternative. We are a viable alternative only if we have something—something worthwhile, something valuable—that they do not have. Claiming that we are going to do things in a certain way because that is our “tradition” is not going to attract the seeker of truth. People like Elijah Malaza are looking for truth, not tradition, they are looking for a difference, not a sameness. If he had wanted tradition he would have stayed with the religion of his parents, he would not have been investigating churches at all. If he had desired what the other churches have, he would have joined one of them. If, on his first visit, we had looked and sounded like what he had already found in other churches, Elijah Malaza would never have visited a second time. He was not won because we had learned to look and sound like the other churches, but because there was a difference.

Let’s not be ashamed to be different. It is the only way to present a viable alternative.

Toledo, OH

When we live for today we recognize that today might be our last. If today might be our last then we must leave no good word unsaid. We will leave no word of encouragement or appreciation unsaid. There will not be a more convenient day—there is today and we should use it. I have often sat at funerals thinking how encouraged the one being memorialized would be to hear so many people appreciating them. How sad that those kind encouraging and appreciative words are only said after they are gone.

If we knew today would be our last, we would leave no good deed undone. We say that someday we are going to visit that shut-in or someday we will teach a class or volunteer for some other good work. Too often our someday never comes even if we are granted many more years of life. We have today—do your good deeds today.

Too often, we bank on the future when we only have today. When I have more time I will get involved with the food bank. When the time is right I will say those appreciative words. When I am older I will have more time and patience and then I will get involved. To know the good we ought to do and not do it, James says, is sin. We must do the good we know we ought to do today.

Thinking that we will have more time in the future to do the good we know we ought to do today is wrong. Talk to a senior and you will find just how busy they are, although you might have a problem getting in touch with them because they are so busy they are seldom at home. I have heard many say after retirement that they wanted to go back to work for a rest. We are all busy and we will always be busy, we must therefore make time today for what we value and for what we believe is important.

Live for today, include God in all of your plans, because you do not know how many more days you will have to do the good you know you ought to do today.

Now, what should he do? He decides to rest, to retire and enjoy the good life. Here is a big challenge for us as well. What are we living for?

Many people say, I will live for God when I have accomplished all these goals. More than likely they never reach that point in time. Or, what happens if that is the time God requires their soul? The idea here is not to live as if judgment of the ungodly is happening every second, but to live in harmony with God so that when the day of the Lord comes, there will be no need to fear or be worried! Store up heavenly treasures now. Love God with your heart now. Live as if it’s okay if this were the last night of the earth, live life as one who loves the appearing of Jesus Christ. (Timothy 4:6-8).

3) **There is a cry for justice!** Watch how fearsome it gets in Joel 2:2-10. But as fearsome as it is, notice vs.11, the Lord before his army! Most of our favourite descriptions of God are the ones that make Him very favourable towards us: God is love, God is peace etc., but we must never forget God is Holy, Good and Righteous! These aren’t necessarily scary but they are always true so whatever God does is what is holy, good and just! As we read in 2 Thessalonians 1:5-11, part of what Jesus is going to do at the end of the world is make all wrongs right. God’s wrath is just as holy, good and just as His love. If His wrath is holy and good, this means that whatever God does on the great and awesome Day of the Lord, is meant for justice!

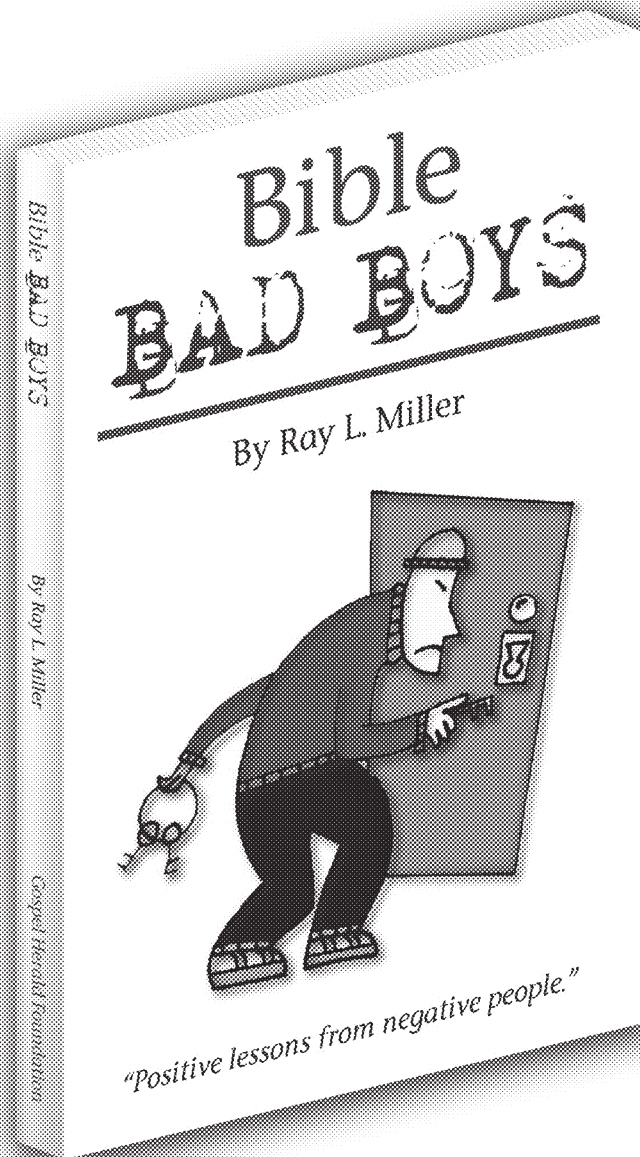
Consider a couple of questions in closing: 1) Does it alter your feeling of the great and terrible day of the Lord when seen as a day of making wrongs right? 2) Can you think of anything that you need to do in order to make the day of the Lord a much less scary prospect, and one that is to be seen as the coming the great lover of humankind to their rescue?

Windsor, ON



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**Reminder:** To be published in the following month's Gospel Herald, each congregation's information should be sent to Walter Straker **by the 10th of the month preceding the date of issue**, which is the first of each month. Please clearly mark the email or the envelope: "NewsEast."

### ONTARIO

**Beamsville:** On November 15, different small groups started, or were scheduled to start soon. The congregation had a special contribution for community care in December to help pay for Christmas hampers. Ladies involved in the Mitten Ministry sent their handiwork to the "Out of the Cold" project and the Women's Shelter. Great Lakes Christian High School presented "Sound of Music" in December.

## MINISTER WANTED

Established congregation looking for someone with the gifts of teaching and leadership to work alongside us as we strive to do God's work in the city of **London, Ontario**. We are located in a growing city of 375,000 people and are excited about the challenge God has placed before us! Support available. If you are interested please send covering letter and resume stating experience and education to:

**Church of Christ, 1750 Huron St.,  
London, ON N5V 3A2**

**Bramalea:** The young adult class, spearheaded by Mark Knutson, collected 88 shoeboxes for the Samaritan's Purse "Operation Christmas Tree." Great Lakes Christian High School presented a concert for the congregation on November 16. Five individuals were baptized on November 21, all family members related to, and taught by Jim and Ingrid Winston, elder and wife, from the Chesapeake church of Christ in Grasonville, Maryland. The five baptized were: Anjelique and Sharon Embrack, Gianni Mitchell, Roy Johnson, and Philippa Drakes. The congregation collected clothes for Ghana.

**Brantford:** The clothing "give-away" took place November 29. This included hats, mitts and scarves for needy children. Money for needy families is also collected each month in the congregation's "Change Box."

**Cambridge:** Greg Whitfield was at Muskoka Woods from November 23-27 for "credentialing," one of the steps that will give him "minister status" in the eyes of the government. While there, he shared with several denominational ministers that the Cambridge church does not use instruments during worship, that women do not preach in the congregation, and that the scriptures teach that baptism is essential for salvation. The congregation asks for prayers that its church family will dialogue with those who are near to God and that God would expand His Kingdom through them.

**Fenwick:** Brian Garnett held a meeting at Fenwick in November. Average attendance was 45 with a few visitors from the community. The congregation participated in the Fenwick Christmas parade. Extra collections were taken to support the Gospel Chariot mission work in Africa, and for the Pinehill congregation building fund. Money is also being collected to be sent to the Sardinia, New York, congregation for their building fund. A special Sunday "Each One Bring One" was held December 7 followed by a pot luck lunch.

**Mississauga:** The congregation held its first service on Sunday, November 16, with 53 in attendance and averaged 41 over the next 3 Sundays, including

some visitors. A "Visitors' Day" was held on Sunday, December 7, and 49 individuals attended, 7 of them visitors. Walter Straker and Kevin Hunter will take turns preaching for the first two months and Bramalea elders will visit during that time. Currently they meet in the auditorium/gymnasium of the McKinnon Public School, 3270 Tacc Drive, Mississauga. For more information or directions, contact Tony Lourenco, 905-829-8312, Paul Neves, 416-471-4441, or the Bramalea church, 905-792-2297.

**Toronto (Bayview Ave):** Bayview collected & delivered Christmas gift baskets for the Chester Public School to assist in their food program for families in need in order that 7 families might have a complete Christmas meal. We welcomed Babu Pothan & his wife who were here visiting us and presenting their works in India.

**Toronto (Strathmore Blvd):** A Marriage Seminar was held November 21 and 22 that spoke to the needs of those planning to be married, newly married and longer married. The sessions were well attended and many commented on the two days being worthwhile. Max led the Seminar. In November Santiago Molina attended the XXIV Iberoamerican Encounter Lectureship in Colombia. There were 12 nations represented this year. There were two baptisms and 100 people signed up for Bible correspondence courses. Good News for Key To The Kingdom. First, the CRTC has given the programme a new Canadian programme certification number for 2009 and The Vision Network and The Christian Channel have renewed their contract from March 1, 2009, through February 28, 2010, with no increase in cost. There is usually a percentage increase each year and we like this one, 0%.

**Waterloo:** Great Lakes Bible College held an open house on November 19 for grade 12 students. David Gualcara, an evangelist for the church of Christ in Barcelona, Venezuela, recently faced an unexpected housing maintenance expense. The Spanish speaking members of the Waterloo congregation took up a collection to help towards

*continued on page 16*



by Marion Waugh  
 3427-82 Street  
 Edmonton, AB T6K 0G7  
 Phone: (780) 637-0867  
 E-mail: [waughr1@shaw.ca](mailto:waughr1@shaw.ca)

(BC news supplied by Barbara Lewis)

### ALBERTA

**Edmonton North:** We rejoiced over the baptism of Sheila Olsen on November 30. Sheila was baptized by her younger brother Rob Burnstad. Sheila began a Bible study last summer after the tragic death of their brother, Don Burnstad. Don was a long time and well loved member of our congregation.

### MANITOBA

**Winnipeg (Central):** The kid's club baked some goodies for the seniors' gift baskets. Over the past several months there have been many workdays at our new building. To view the changes go to [winnipegchurch.ca](http://winnipegchurch.ca) and click onto the church building. The prayer sister lunch was held on Saturday, December 6. The theme was "Love each other so that the world may know..." Small gifts were given to each sister's prayer sister. New prayer sister names were

given out for another time of sisters encouraging sisters.

### SASKATCHEWAN

**Western Christian College:** Western Christian High School's REACH programme has been selected as an exemplary School Programme for the 2008-2009 school year by the Association of Christian Schools International (ACSI). Over 140 programmes were considered by the ACSI, which serves over 5,300 member schools in approximately 100 countries with over 1 million student enrolment. A team of experienced Christian school educators at ACSI Headquarters made the Exemplary School Programme selections. Each programme underwent a rubric-based assessment. The following criteria guided the assessments: Unique, innovative, cutting edge, extraordinary, measureable, impactful, transferable, involvement and community. Western Christian will be formally presented with the award at an upcoming ACSI event in February, 2009. The theme of this year's World Mission Workshop at the Faulkner University in Montgomery, AL, was "Who is My Neighbour?" The college took six students along with two sponsors, Stan Helton and Pamela Stonehouse. The students were Sarah McGeachy, Milessa Peterson, Aaron Yanke, Joe Pradzynski, Salena Smith and Kristie Smith. After the great weekend at the

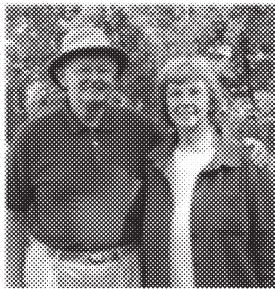
workshop, the college students traveled to New Orleans, LA, where they worked with the Carrollton Avenue Church of Christ. The students did community survey in the Hollygrove community in inner city New Orleans where Carrollton is planting a new congregation. Additionally, the students tutored inner city children in Carrollton's KidCity programme and taught the children in the church's Wednesday evening programme. The mission to New Orleans connected the theme of the workshop with real hands-on ministry opportunities.

### BRITISH COLUMBIA

**Burnaby:** A new Bible study open to all women 20 years and up was begun on January 7, to encourage a disciplined weekly study of the scriptures and build friendships. The plan is to offer it in 10-week cycles, using a new study format which makes participants the main players. The Young Women's ministry hosted a Christmas Tea for the ladies in our congregation on December 20. Each one attending brought at least one canned item for the food bank, as hampers were again given out to families in need. As part of the worship assembly on Dec. 20, the children presented a tower of Christmas "Presents" which arose on stage to honour the "presence" of Christ on earth. As one of their projects to raise money for the Spring Youth Retreat in April the Youth & Young Adults groups took orders for Poinsettias from Nov. 20 - Dec. 3, making them available in time for the Christmas season.

**City Church (Vancouver):** City Church sponsored a family to look after over the holidays. Members also passed out sandwiches to homeless people on the streets during that period, and invited people to our Christmas service through an ad in the local newspaper. Stephen Hasbrouck, who, when he met a new immigrant from Ethiopia, gave him a short tour of the neighbourhood near the Burnaby church where he will be living, invited him and his wife to lunch, and provided

*continued on page 16*



*Niagara Falls Church of Christ  
 cordially invites you to an  
 open house celebrating the  
 Retirement of  
 Henry & Dorothy Boland  
 and  
 Henry's 80th Birthday*

*on  
 Saturday, January 24th, 2008  
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 at Niagara Falls Golf Club  
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# MISSION NEWS

Barbara Lewis  
4920 N. Penn Ave.  
Spokane, WA 99206-4475  
e-mail: ray-bjl@comcast.net



**MYANMAR:** Over these past 6 months, we have continued to be immersed with local work as well as the work for the Burma Delta region hit by Cyclone Nargis on May 2. We have been working on a plan to enable survivors to be empowered to get back on their feet as soon as possible. The government is still resisting efforts of aid workers to get in and help their people. Of the \$400+ million reportedly given by the UN, very little is getting to any of the main areas affected. Animosity simmers, but help and rescuing cannot wait. There are safe ways to effectively get aid to people over there through sacrificing and compassionate believers who have selflessly and tirelessly laboured to minister in His Name to those in need. These workers are very careful to not manipulate those in severe trauma for religious goals. Help is given freely, under guidelines, to all in need, without any discrimination. However, it is assuring to know that the workers are Christian workers who can also share the Gospel with those who want to know why they have come. Many have opened their hearts to hear. Some are accepting the good news, while others are still pondering the message. Burma shelter most urgent projects: 1. Work with and through selected and capable national Christian leaders and teams. 2. Focus efforts on specific, selected areas to maximize help to those in the greatest need, about \$30 a month for family of five. 3. Continue to supply medical and other needs to those most desperate. Needs for winter: blankets, mosquito nets, candles, clothing. 4. Engage in building shelters in tandem with local families without a home, supplying key building supplies: \$300 per shelter. **LONG-TERM LASTING VALUE ASSISTANCE PLAN:** 1. Focus on beginning to restore fields and farming ability: Iron Buffalo tractors to plough

up to 100 acres. (Cost: \$2500 x 5 units = \$12,500; fuel to power the tractors: \$9,000.) 2. Funds to purchase seed grain: \$2,500. (These are the actual, on-the-ground costs at this time, not hypothetical government estimates.) 3. Build Kingdom-relationships by showing love to all affected people; teach those who come to Christ now. You may assist by sponsoring one project, or a portion, as the Lord guides you. Thank you for partnering with us to take both physical and spiritual blessings to those in such great need. Please pray for Christ to be lifted up, shared and received by these people, and that He will be honoured through our efforts. (Report from Bill McDohough, Partners In Progress)

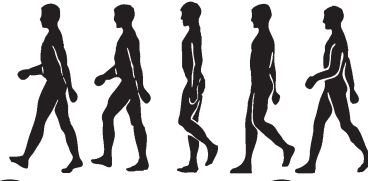
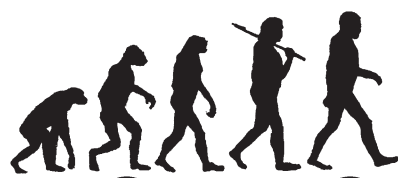
**CHINA:** Predictions for one of the coldest winters in China was not good news for the over one million displaced victims of the May 12 earthquake. Most are still without proper homes. The top priority has been to ensure that thousands of affected people are safe and warm. In Beichuan, Sichuan, almost 6,500 people were still living in tents in November, with many other tent cities also in this Province. China Mission has personnel working in the Sichuan area on a Christian Care Center for orphans and assisting victims in preparing for the cold weather. Many send quilts to China, but the need was too great and urgent for shipments, as some 330,000 quilts were still needed by November, therefore financial contributions are needed. The May earthquake killed more than 69,000 people and left 374,000 people injured. Altogether, 19,065 people killed in the quake have now been identified. This is the first time in history that the Chinese government has given out details such as this to the public. (Report from Ron Brown, who may be contacted at China Mission/Chinese Agape Foundation, Email: [ronbrown20@gmail.com](mailto:ronbrown20@gmail.com); [sherryshi28@charter.net](mailto:sherryshi28@charter.net))

**FIJI:** Usually there comes about change from what has been “proposed” and the “finished” product of any dream. These are due to either the perimeters changing or the support base changing. Because Tobey and Kathy Huff are in an area of the world where there are only 3 full-time

workers in the Kingdom, two national men and the Huffs, a country of just under 1 million, not counting the many island nations where there are NO full-time workers, they strongly feel a school here would help accomplish the task of bringing the news of salvation to these peoples. Since funds for the school have not been found, the Huffs have advertised in the local newspaper the first of many correspondence courses they plan to offer through “The Christian Institute of Biblical Studies”. The first series is 41 lessons called “Studies in the Scriptures”. They have determined that until there are funds to establish a located, boarding Bible school, they will put “bread on the waters” and do what they can in Bible education by offering courses by correspondence. Tobey and Joshua, the local preacher, have found land that might be an acceptable location for the school. It consists of 5 acres with 6 (20x15) cabins, 1 (26x30) hall, 1 (22x50) kitchen/dining hall, a kitchen room, and a 2,000 gallon water tank. It is 16 km from the main highway outside of Nadi at 250 meters elevation, and is 1½ hours from where they currently live. It was used by the South Pacific Evangelical church for a camp until two years ago. The huts are all cement block construction with metal roofs which could provide rainwater for the water tank. It is in a beautiful farming area with the possibility of leasing additional farming space from local owners. Local people have already paid for electrical service to be brought into the area and electricians have surveyed the route. “Joshua and I think the property has good potential although it would take a lot of work, but we and several of the Fijian brethren are prepared to do that. For \$50,000 US, we would get just under \$90,000 Fj\$, a lot less than our original estimate of \$250,000, with which we would have to build everything from scratch. If we had the funds in hand, we would offer the lease holder \$40,000 Fj\$ since I don’t think he has had many people looking at the property. We believe if we are able to get a total of \$95,000 US\$ (\$170,000 Fj\$) in the next few months, we could get the school started next

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**2<sup>ND</sup> ANNUAL HOT TOPIC SEMINAR**



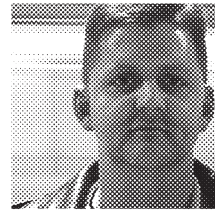
**EVOLUTION OR CREATION?**

**THE BIBLE AND SCIENCE ARE NOT IN OPPOSITION.**

**SEMINAR SESSIONS**

- EVOLUTION: IT DOESN'T TAKE A PH.D.
- MUTATIONS AND NATURAL SELECTION
  - THE GEOLOGIC RECORD
  - CREATION OR EVOLUTION
  - IN THE BEGINNING GOD

**SPEAKER**



**KIM WALL**

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the products being made to making fertilizers. That became a big part of their business until one day the storage area for the fertilizers caught on fire. It wasn't a "flaming" fire but it was smouldering on the inside and produced the most beautiful orange smoke you have ever seen. It started at about 8 o'clock one night and in those days they nobody really knew the effects of that smoke and so the police went through a part of the town telling everybody who was in the path of that smoke that they should go to safer ground. There was a young man who was a member of the church; he was about 15 years old. At about 3 o'clock in the morning, his mother went to wake him and told him that they needed to leave because the smoke might be toxic. His response was, "Well if we're living as Christians then we don't have to worry about that," and rolled over and went back to sleep. I'm not suggesting that that was the best thing to do, I think the Lord expects us to use our common sense and it might've been a good thing for them to go, however, as it turned out, the only thing the smoke hurt was the chrome (are you old enough to remember chrome?) bumpers on cars. It left black spots on the bumpers as a result of the fallout of the fire. It cost the insurance companies a lot of money to replace them all, but that was the end result of the danger that was involved.

While I wouldn't agree with the young fellow's response, that 'hey I'm not going worry about it, I'm just going to go to sleep,' I do think there's something to be said about trusting God and having our refuge in God but again even in saying that we need to understand that we have to use our good common sense. Going back to Psalm 90 note, "You return man to dust and say, 'Return, O children of man!' For a thousand years

in your sight are but as yesterday when it is past, or as a watch in the night. You sweep them away as with a flood; they are like a dream, like grass that is renewed in the morning: in the morning it flourishes and is renewed; in the evening it fades and withers. For we are brought to an end by your anger; by your wrath we are dismayed. You have set our iniquities before you, our secret sins in the light of your presence. For all our days pass away under your wrath; we bring our years to an end like a sigh" (Psalm 90:3 - 9). Here the writer seems to be saying that we live our life in some fear because we know of the wrath of God and that our life is going to end. We pass our days in sorrow or in fear or in a concern about the wrath of God.

However, today, as Christians, even though as Hebrews 9:27 tells us that man has an appointment with death and, following that, judgment, for the Christian there doesn't need to be that worry, as the Psalmist says here, "we are brought to an end by your anger;

by your wrath we are dismayed," we don't have to be terrified by God's indignation. The task before us is to first believe in salvation, freedom from the terror of sin, through Jesus Christ and then to persuade men to love, honor, serve, accept God and to do His will. The result then is that we don't have to be afraid.

Let's go back to the example of the young man from my youth: he was saying, 'I'm not afraid to die, if this is the end that's alright because I'm not afraid of God and of death because I have obeyed the gospel and I'm living the best I can through the Christian life.' In one sense, while he was a young Christian, he was showing a maturity in faith that says God can be trusted, I can put my faith in God's hands; I can trust Him to do the best thing for me.

Going back to Psalm 90, "The years of our life are seventy, or even by reason of strength eighty; yet their span is but toil and trouble; they are soon gone, and we fly away. Who considers the power of your anger,

and your wrath according to the fear of you?" (Psalm 90:10,11). Again the Psalmist is acknowledging the power of God. He is acknowledging the fact that we are going to die. He says perhaps we will live seventy or eighty years if we have the strength. Today there are, in fact, people living longer than that, but the truth is that we are going to fall into the hands of God, which is the idea that the Psalmist is putting forward. What we must understand is that it does not have to be a vengeful God. We do not have to fear falling into God's hands if indeed we have honoured Him in our life.

That brings us to the crux of the challenge we want to lay on the heart of each one reading this article. Go back to Psalm 90 and verse 12, "So teach us to number our days that we may get a heart of wisdom." Teach us to

## Full Time Ministry Position

The **Tintern Church of Christ** is a congregation of 160+ with elders, deacons, well established ministries and a fulltime minister. Built on a rich heritage, the Tintern family consists of a blend of all ages (including 60 children). Tintern is located in the Niagara Peninsula, one hour from Toronto and Buffalo.

The Tintern Church of Christ is looking for a second minister who has good personal and relational skills to join the ministry team. In addition to having a passion for the scriptures, as well as preaching and teaching skills, the applicant will have positive experiences in some of children's, youth, family and senior's ministries. This person should have an evangelistic orientation, the ability to work co-operatively with the established ministry teams and the ability to turn ideas into action plans and programs.

For further information and to apply, please contact us at: [tinterncofc@gmail.com](mailto:tinterncofc@gmail.com)  
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number our days... we need to know that today is the day of salvation. We need to know that today, as long as there is life, we need to be serving God and we need to continue to serve Him faithfully. Paul reminds us, in 1 Corinthians 15:58, that we should not grow weary in well doing because God will reward us in due time. This does require our 'numbering our days' so a good question is, "What does it mean, exactly, to number our days?"

Well, I believe he's saying that we need to realize that we're not going to live forever, and we need to live everyday of our life prepared to meet God. Some would think it great if God had said, "You just live your life however you want and when the time comes for your judgment, I'll send you an email, and it will tell you the date and time of my return so you can get your act together." But that's not the way it's going to be, in fact there are no signs of the times, the Lord could come anytime. So everyday of our life we need to count the hours of our day. We need to live our day in such a way

that if the Lord calls us home, there won't be a problem. And that we will stand before Him, not because we are perfect, but because through His Son we have been delivered from sin by His grace. That's an option that's open to all of us.

It's not just going to happen however, it's going to happen because we have chosen to honour God. In verse 17 of Psalm 90, the writer expresses an excellent prayer, "Let the favour of the Lord our God be upon us, and establish the work of our hands upon us; yes, establish the work of our hands!" The Psalmist is acknowledging that the time will come when we want the favour of God to rest upon us, but how will that happen? It begins by acknowledging, according to the New Testament, that Jesus is the Christ and that we recognize, trust in and believe in Him as the Christ. It involves a willingness of ours to leave sin, to turn our back on it, and go in a different direction. To live a life of holiness rather than a life that's filled with sinful activities. It involves

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willingness to confess Jesus as Lord by mouth AND by life as our Lord. Upon that confession we're baptized into Christ and in that baptism, we come into contact with the blood of Christ that takes our sins away setting us on the Christian walk. And this walk is to be 24/7. Satan will try to make us "slack off" by taking our relationship with God for granted. Don't be fooled. Number your days and glorify God in so doing.

## Remember Someone Special

You may honour a friend or family member by making a contribution or you may want to make a memorial gift in memory of a special person. In either case, we will send an appropriate letter to the honoured person or to a family member acknowledging your thoughtfulness. You are welcome to use the convenient form below to let us know your wishes.

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News East... continued from page 10

the Gualcara's \$3,000 expense.

**Windsor:** The annual community giveaway was scheduled for December 5 and 6. On November 30, Don Bone of Eastern European Missions led the morning adult Bible study and preached the morning sermon. A special collection was taken in support of his work. The Sunday school children were thrilled to announce that they donated and collected \$419 in change throughout the year. To support many in an impoverished country, they decided to purchase 2 hens, a rooster, 1 pig, 1 goat, 2 fish farms, 10 fruit trees, clothing for 25 children and their families and enough supplies to support a Medical Clinic for 50 people. The project was such a success that the children decided to continue in 2009.

News West... continued from page 11

them with some funds for cookware. Stephen has also been working with about nine people, both students and professors on the UBC campus, for the past few months. When his morning Bible classes for Taiwanese immigrants wrapped up for the year, he asked each student to comment on what they had learned the past term. Several students said that before taking this class, they had thought of the Bible as mythology, but now felt it to be true.

**Delta:** Aaron and Amy Etheridge moved to Delta in December in preparation for a church planting in Vancouver along with Paul and Julie McMullen, who will be coming later.

**Nanaimo:** Guest speaker for Dec. 21 was Jay Don Rogers, who gave us an update on their work this year in

Donetsk, Ukraine. The evening service was replaced with carol singing in a park, followed by warm-up refreshments at the home of the nearest members.

**Oakridge:** The congregation made the decision to open a part of the building to a Child Care Centre through the week. Some 200 people attended the "God's Heavenly Music" evening, which was jointly sponsored by our congregation and Delta. In addition to local song leaders, John Dale and Darren Williams were here from Portland to take part in the "joyful noise" of vocal music only. Darren gave a reassuring talk on our value as a singing people, communicating to the denominational and religious world through the unique use of our voices in hymn singing and all types of praise to God.

Mission News... continued from page 12

year. We would have to get one of the buildings ready for Joshua to relocate his family and get their two older girls in a secondary school, the two younger ones to primary which start in January. We would also need to get the property cleared and crops planted. As we are going into rainy (cyclone) season, the sooner we get things started the


better we will be," Tobey wrote in his December report. Sponsor for the Huffs is the Mt Hope church of Christ, 2830 Mt Hope Road, Webb City MO 64870. More details are on their Web Site: <http://cibs-fiji.fiji.com/CIBS-Fiji/Index.html>. Address queries to Dr. Tobey & Kathy Huff, PO Box 4615, Lautoka, Fiji Islands; or Email: [dthuff@joplin.com](mailto:dthuff@joplin.com); Ph: (679) 664-5808.

Editorial... continued from page 4

of the husband and wife that both lost their jobs on the same day. The man left to do the work of four others who had been let go, who feared he would suffer the same fate. They need something that will give them hope and rebuild what they have lost.

The Apostle Paul wrote, "I know whom I have believed, and am convinced that he is able to guard what I have entrusted to him for that day." He had a sense of trust that brought security and peace to his life. Jesus had warned his disciples that the world could only give them trouble. "In me you will have peace"—even in the most uncertain times.

We live in uncertain times, when the world is experiencing serious trouble. As Christians, we are privileged to know the only real source of peace, the only certainty.



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# OBITUARIES

## McKay, Lois Margaret (White)

Lois McKay passed away peacefully at the Grey Bruce Health Services in Owen Sound on December 3, 2008. She was in her 75th year.

She was born on her parent's farm on the 11th line, St. Vincent Township, on January 30, 1934. Dr. Eberhart came to the farm on horse and cutter and, with nurse Lilly Metcalf's assistance, delivered Lois.

Lois is the dearly beloved wife of the late Ted McKay and will be sadly missed by her aunt, Lulu Cunningham, of Dundas; her sisters-in-law, Shirley Lindsey, of Owen Sound, Hallie Pattenden, of Barrie and Marie McKay of Meaford; her cousins, Ronald Wyvill and his wife Lynn, of Markdale, Donald Wyvill and his wife, Sandra of Barrie and Lynda Wyvill, of Scarborough; her church family in Owen Sound.

She is predeceased by her parents, Benjamin and Pansy White; her brothers-in-law, Captain Roy McKay,

Gordon McKay, Dawson Hoover, Ian Lindsey and Norman Pattenden; her sisters-in-law, Hazel Hoover and Laura McKay; her aunt Helene Wyvill; her uncles, Ivan Jerry, Dennis Wyvill and Roy Cunningham.

After graduating from Teachers College in 1953 Lois was an elementary school teacher for eleven years teaching in such places in Ontario as Beaverdale in Euphrasia Township, Derby and Cherry Grove outside Markdale, then at Bruceville school in Saskatchewan, then back in Ontario in Griersville and finally at Welbeck. During that time she met Ted McKay through her best friends Gerald & Laura Hudson and was married on July 6, 1956. Two weeks earlier she was baptized into Christ in Meaford by Keith Thompson, preacher with the Owen Sound church at that time, and has been a faithful member of the church for fifty two years.

After Ted's passing in 1989, Lois moved to Owen Sound in 1990 and has lived here ever since.

Lois is best described by all who knew her as being a gentle, considerate and extremely kind individual.

She loved music, especially time spent playing her piano. She was a very active and faithful member of the Owen Sound church of Christ involving herself in benevolent work and in monthly activities with other seniors in the congregation. She was also a very talented oil painter.

The Eulogy was given by Lois' best friend, Laura Hudson, and all the hymns during the funeral were some of Lois' favorites and were led by Doug Metherel. The funeral was conducted by Brian Thompson.

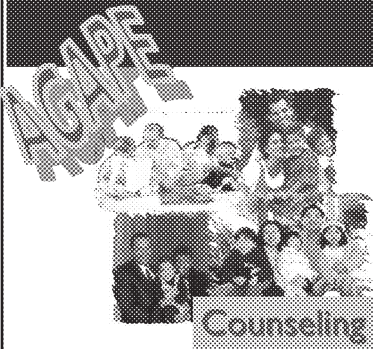
Her absence in worship will be noticed by all of us, but her voice, her sweetness and our memories of her will continue to encourage us in the days ahead.

The interment took place at Lakeview Cemetery in Meaford. Serving as pallbearers were Jim Hoover, George Bowman, Harold Hudson, Bernard Hartung, Barry Mellish and Tom Riley.

As expressions of sympathy memorial donations may be made to the Alzheimer's Society or to a charity of your choice and would be greatly appreciated.

Brian Thompson

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Phone: 253-531-1600 Fax: 253-840-8730

Agape Counseling Center  
PO Box 1433  
Puyallup, WA 98371-1433



Ken Wilson, Ph.D.  
ACC President



# DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year and changes are \$4.50 each. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

**The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.**

## PROVINCE OF ALBERTA

**CALGARY (Northside):** 803-20A Avenue N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Derek Chambers, ev..

**CALGARY:** 4030 Maryvale Dr. NE, T2A 2S8; Sunday 9:45 AM Classes for Children/Teens/Adults; 10:45 AM Assembly; 11:15 AM Youth Assembly; Care Groups - throughout the week; Phone (403) 272-2111; Email: info@calgarycofc.com

**CAMROSE:** 4901-42 St. T4V 1A2 Sunday morning Bible Study 10:15; Sunday morning services 10:45; Wednesday Evening Bible Study 7:00 pm; 780-672-1220 (off) or Dennis Lindstrand (780)672-4978

**EDMONTON NORTH:** Meeting place in NW of city 13015 - 116 Avenue, T5M 3C9; Office 780.455.1049; Fax 780.454.9545; Sun. 9:30 am Bible classes; 10:30 am Worship; Wed. 7:00 pm Bible Study CAREgroups at the building and in various homes (phone for locations and other times); Elders: Henri Bouchard, Walter Hreczuch; Evangelists: Garth Johnson (Youth), Brian Salter (Young Adult), Nate Seecharan (Pulpit); Web: edmontonchurchofchrist.org E-mail: church5@telus.net

**EDMONTON SOUTH:** Southwood Community Centre, 1880 - 37 St in Millwoods works area; (Mailing address: 6320 - 12 Ave, Edmonton AB T6L 2G2). Sunday classes 10:00 AM; assembly 11:00 AM. Wed. 7:00; PM CARE groups in homes; phone for locations; Tim Johnson, ev. 780-913-8060; Peter Ross, contact 780-468-9272; E-mail: timoutwest2004@yahoo.ca

**LETHBRIDGE:** 2720 21st Ave. S., T1K 1H8; Sun. 10, 11, 7; Wed. 7:00; Mike Gray, ev. (403) 328-0855.

**MEDICINE HAT:** Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

**RED DEER:** 68 Donlevy Ave., T4R 2Y8; Sun. 10, 11, (evening - call for information); John Smith, ev. (403) 347-3986

## PROVINCE OF BRITISH COLUMBIA

**ABBOTSFORD (Central Valley): #5 - 2580 Cedar Park Place V2S 6B2; Sun. 10,11; Tues. 7:30 at address above, Norm Weir, ev. (604) 850-8670 (off); 859-5973 (res). If no answer 852-5052; email: normjen@shaw.ca; website: http://allann.dyndns.org/cvcc**

**BURNABY (Greater Vancouver):** 7485 Salsbury Ave. V5E 3A5; Sunday 9:45 am, 6 pm, Sunday School 10:30, Midweek groups meet in homes. Call for times and locations; Kirk Ruch, ev. K.M.R@SBChurch.ca; Mike Parker, youth, FishFreaks@SBChurch.ca; Office, office.contact@SBChurch.ca (604) 522-7721 (off.); Website: www.SBChurch.ca

**CAMPBELL RIVER:** 226 Hilechey Road V9W 1P4 Contact: (250) 923-5233; (250) 923-6396; (250) 286-3780

**CHILLIWACK:** Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; PO Box 327; Sun. 10:30, 11; 7:00 p.m. at #102-8075 Mary Street at John Forman's house. Phone # 604-792-7806; Al McCutcheon, sec. 604-824-6703

**CRESTON:** Box 866, Creston, BC, V0B 1G0. Phone: 250-428-5937 or 250-428-4376.

**CROFTON:** 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

**DELTA:** Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; contact Jim Hawkins, (604) 581-2169.

**KELOWNA:** 1317 Ethel St., Kelowna BC, V1Y 2X1; Building 250-861-9486, Sunday 10:30 a.m. Worship, Evangelist: Barrie Forman, 250-860-4354 and cell: 250-469-2161, sonlover@shaw.ca, cell 212-0080; Elders: Wayne Muirhead, 250-861-4008, marwayn@hotmail.com; Ted Windmill, 250-763-8445, edward\_windmill@telus.net

**NANAIMO:** 1720 Meredith Rd., V9S 2M4; Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Wayne Peckett, (250) 758-6985, wjpeckett@shaw.ca

**NORTH BEND:** North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC V0K 1C0; 867-9420.

**PRINCE GEORGE:** 9465 Old Summit Lake Road, V2K 5S8, 250-962-6978

**PRINCE RUPERT:** 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7; Dick Brant, ev. (250) 624-4449 (off), 624-5834 (res)

**SALMON ARM:** 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings; 250-804-3060; Box 51, V1E 4N2; Doug Kendig, John Murrey and Gordon Parmenter, elders; Ray Fisher, ev.

**SURREY (Greater Vancouver):** 15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-1796.

**VANCOUVER (City Church):** Trout Lake Community Centre, 3350 Victoria Drive; Worship Sunday 12:30 - 2:30 PM; Phone: 604-327-9321; Mailing Address: 1969 E. 49th Avenue, Unit # 1, Vancouver, BC, V5P 1T5; Website: www.citychurchofchrist.org

**VANCOUVER (Oakridge):** 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, 6 Spanish Bible study Friday 6:30; Milton Diaz, ev., 604-432-1749 (res.). website: www.churchofchristoakridge.com

**VERNON:** 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Ververda, ev., (250) 545-5256 (res); 545-6892 (off).

**VICTORIA (South Island Church of Christ):** Mailing address: South Island Church of Christ, c/o 108-800 Kelly Road, Suite 257, Victoria, BC, V9B 6J9; Meeting address: 1289 Parkdale Drive; Phone for time: D. Morton, 250-479-8480; e-mail SICOC@shaw.ca

## PROVINCE OF MANITOBA

**BRANDON:** 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

**CARMAN:** Main Street S.; Sun. 10, 1:15; Wed. 7:30; Box 955, R0G OJ0; contact Ray Winkler (elder), 745-3226; Dale Elford, ev. 745 6969 (office)

**DAUPHIN:** 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; (204) 638-6321 (off), Fax: 638-0872; Randy Foss, ev., email: wwyves@hotmail.com

**MANSON:** Bldg. in Manson Village; Sun. 10, 11; Box 2, R0M 1J0; Wilf Rogers (204) 722-2293 or Lloyd Jacobs, (204) 722-2278, elders; Ken Starnes, sec. (204) 722-2085.

**PORTAGE LA PRAIRIE:** Contact Gerald Mccutcheon, 239-1817.

**WINNIPEG (Central):** Please call for times and locations. (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Celaira, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

## PROVINCE OF NEW BRUNSWICK

**MONCTON:** 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; (506) 866-1458; Royal Maillet (506) 532-2956; other contact: Kenny Woodman (506) 382-9409

**SAINT JOHN:** Meeting in the home of FRED NELSON, 5 Devonayer Court, Rothesay E2E 6E2; Sunday meetings flexible; Phone (506) 847-2802.

## NEW YORK STATE

**BUFFALO (Linwood):** 2523 Main St., 14214; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 832-7171.

**NIAGARA FALLS:** 359 14th St., Niagara Falls, NY, 14303; Off (716)285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 am, evening 6 pm, Wed. 7 pm. Minister Eddie J. Cornelius; e-mail: niainfallscofc@aol.com

## PROVINCE OF NOVA SCOTIA

**HALIFAX:** 48 Convooy Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402; Kevin Cleary (ev) 902-446-5818

**KENTVILLE:** 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; Elders: Kevin Irvine, Jack Bearden; (902) 678-8881

**SHUBENACADIE:** Mill Village Church, 3613 Indian Rd.; Sun. 10:15, 11; Wed. 6:30; R.R. 1, B0N 2H0; (902) 758-4252 D. Hallett (902) 758-2133; J. Mackey, (902) 758-2633; 902-758-4252 bldg, email: sbboehner@explornet.com

## PROVINCE OF ONTARIO

**AJAX (Serving Durham Region):** Ajax Community Centre, 75 Centennial Rd., Ajax, ON, (mailing address: 290 Harwood Ave. S., PO Box 21018, Ajax, ON, L1S 2J1); Sun. 9:30, 10:30, 7; call for mid-week information; Marlon Molina, ev., marlonm@strathmorecofc.ca; Malcolm Porter, 905-668-3346 (res).

**AURORA:** 15216 Yonge St. S.; (entrance beside Benjamin Moore Paints); Sun. 9:30, 11:00, Wed. 7:30; P.O. Box 71523, L4G 1L9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message; e-mail: aurorachurchofchrist@hotmail.com or Clare Preston, (905) 841-2272

**BARRIE:** 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; (705) 722-7155 (off.); Shawn Redding, ev. (705) 792-5024 Home; (705) 718-6876 Cell. sdredding89@rogers.com

**BEAMSVILLE:** 4900 John St., L0R 1B6; Sunday 9:30 am Bible classes and Discussion Groups, 10:30 worship, 6:00 pm Contemporary worship, Small groups meeting throughout the week.; Don Smith, ev. 905-563-7655 (off); ►

e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

**BRAMALEA:** 750 Clark Blvd., (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; (905) 792-2297; mail@bramaleacofc.ca; Sun. 9:45, 11, 6; Thurs. 7:30; Kevin Hunter, ev (905) 455-5796 (res); Walter Straker, ev (905) 789-1632 (res); www.bramaleacofc.ca.

**BRANTFORD:** 267 North Park St., N3R 4L2; Sun. 10, 11, last Sunday of month 6:30; Wed. 7; contact Ray Knight (519) 754-0401; Roy Cox, 519-449-3239 office (519) 759-6630

**BRANTFORD:** (Costain/Johnson Community Centre) 16 Morrell St., N3T 4J2; Sun. 10 & 11., Wed. 7; call for information on various other mid-week classes; 519-758-5673 (75-U-LORD); Rick Gamble (min.); 519-753-5353 (res.); www.followers.ca or e-mail followers@bfree.on.ca

**BURKS FALLS:** 51B, Ontario Street, Sun: 9:15 am to 12:00 includes 2 children Classes, Tues 6:30; Mailing Address: Church of Christ, c/o Eunice Johnston, 205 First Avenue; RR# 1, Burks Falls, Ontario POA 1C0; 705-783-6476 (off); Evangelist: Hubert Lawrence 705-382-1414; e-mail: hubertlawrence@explornet.com; web site: www.churchesofchrist.ca.

**CAMBRIDGE:** Meeting at Youth Unlimited across from 45 Brierdale Rd. Sun. 10:30, call for midweek small groups, evs. Greg Whitfield (226) 338-6720, Paul Moore (519) 635-7837; www.cambridgecofc.ca Mailing address: 315-150 Christopher Dr., Cambridge, ON N1R 4S4

**COLLINGWOOD:** 494 Tenth St.; Sun. 10, 11; Wed. 7; (705) 444-0010 (office); Randy Morrirt, ev (h) 705-445-0924.

**CORNWALL:** 1702 Dover Road, Cornwall, ON K6J; Sun 10,11; Wednesday 7:00; call ahead for worship times in case of any changes; Allen Bojarski, ev. Phone (613) 933-1825; Fax (613) 933-2464; Emails: abojarski@cogeco.ca or churchofchrist@cogeco.ca; Jeremy Bojarski, youth minister. Phone (613) 933-8445; Joel Bojarski, treasurer; Mark Duperron, chairman, Phone: (613) 932-3701; website: http://home.cogeco.ca/~abojarski/index.html

**FENWICK:** 765 Welland Ave.; Sun. 9:45, 11, 6:30; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email <DonHipwell@AOL.com>

**GRIMSBY:** 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 9:45, Bible classes 11 am Sun evening 5, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev (h) 289-235-9411 website: www.grimsbycofc.org; other contact (905) 945-8668

**HAILEYBURY:** Meeting at 607 Christian Avenue, usually Sundays at 4pm - but call to confirm place and time. Week day Bible studies by appointment, Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

**HAMILTON:** 321 East 27th Street (at Fennell) L8V 3G8 (Mt. Hamilton) Sun. 10, 11, 7; Wed. 7:00 p.m. (905) 385-5775 (off); Art Ford, ev., (905) 296-1560 (h), artf@hurchofchristhamilton.com; Chris Gardner, sec., (905) 388-9174; www.churchofchristhamilton.com

**HAMILTON (North):** YMCA building, 79 James St. S.; Sun. 9:30, 10:30; Wed. 7; Joe Sandassie, 905-389-8308, 286 East 26th Street, Hamilton ON L8V 3E1

**HUNTSVILLE:** Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292, Steve Watson, (705) 788-2332.

**HUNTSVILLE:** 36 Hilltop Dr., P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Ken Skinner 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

**ICE LAKE (Manitowin Island):** 1-1/4 miles South of Hwy 540; Sunday: classes 9:45, worship 11 am; 7:30 pm Wed.; Contact: Joel Lock (705) 282-8531, wjlock@hotmail.com; RR #1, Gore Bay, ON P0P 1H0

**KENORA:** 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Earl Rattai, ev., 548-2245.

**KINGSTON:** 446 College St., K7L 4M7; Sunday School 10 am, worship 11 am, Sunday evening 4 to 6 "introduction to church"; Gordon Gibson ev. - (res) 613-536-7008, (off) 613-546-5409; gibsonregordon@hotmail.com; website http://know-your-bible-too.com

**KITCHENER SOUTH:** Kitchener City Hall (Learning Room) 200 King St. W.; Sun. 10, 11; Wed. 7:30 in homes; Mailing address: Kitchener Church of Christ, P.O. Box 25040, SDM Hiway Centre Postal Outlet, Kitchener, ON, N2A 4A5; Hugh Pitcher 519-699-5263 or Julian Smith 519-742-8626.

**LONDON:** 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. worship 10 a.m. Bible study to follow at 11 a.m.; Call for mid-week opportunities; FAX 645-8088

**LONDON (East):** 380 Adelaide North, Tolpuddle Building Common Rm., entrance off of Adelaide at King St. S. Parking in Marshall Street Lot behind building. Sun: 9:45 a.m. Exhortation; 10:05 a.m. Bible Study; 11:00 Worship; contact Gordon Worrall (519)434-1981

**MEAFORD:** 113 Nelson St.W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Les Cramp; (519) 538-1750; e-mail: meaford-cofc@brucetelecom.com

**MISSISSAUGA:** (Living Water Fellowship): fellowship, sharing, prayer, Monday through Saturday 7 p.m. to 9 p.m.; 2305 South Millway, apt. #308, Mississauga ON L5L 3P8; Call Rod Ostil to confirm 647-887-7794

**NEW LISKEARD:** 554 Helmer Pedersen Drive, New Liskeard; Sun. 10:30; Wed. 7:30; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON P0J 1P0 (705)647-5488

**NEWMARKET:** 230 Davis Dr.; Box 21581, L3Y 8J1; Sunday 11:15 am Bible classes, worship 10 am, 6:30 pm; Wednesday, please call for time and location; Nathan Pickard, ev.; 905-895-6502(off); e-mail-pickardnathan@hotmail.com

**NIAGARA FALLS:** 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from Q.E. and left on Dorchester Rd.); Sun. 10:30, Wed. 7:30; Henry Boland, (905) 356-0107 and Darrin Douglas (905) 371-1581, evs.

**NORTH BAY:** 73 Gertrude St. E.; Sun. 10:30; Wed. 7; Box 745, P1B 8J8; (705) 472-7040 (off.); David Lock, ev. North Bay; 705-840-0303, e-mail: davidrlock@sympatico.ca; Website: www.northbaycoc.com.

**OMAGH:** 1412 Britannia Road West, Milton,L9T 2X8; 10, 11; website: http://omaghchurch.n3.net, Harold Ellis, Sec., RR # 3, Campbellville, L0P 1B0.

**OTTAWA:** 1515 Chomley Cres., K1G 0V9; Sun. 9:30, 10:30, 6; Wed. 7; Robert MacRury, ev., 613-733-2580 (off); www.churchofchrist.ca

**OWEN SOUND:** 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11:00, 6; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@wightman.ca

**PETERBOROUGH:** The Board Room, Parkway Place Mall, Landsdowne Street W.; Mailing Address: 323 Lindan Ave., K9L 1K9; Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm, Peter McPherson (705) 742-5349

**PINE ORCHARD:** 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sun. 10, 11; (905) 953-9386. Mailing address: Bruce Brandon, Sec., RR 2, Uxbridge, L9P 1R2 (905) 852-5026

**PORT COLBORNE:** 700 Steele St., L3K 4Z2; Sun. 11, 10, 6:30; Wed. 6:30; (905) 834-5775 (off).

**REXDALE:** Meets Sunday for SS 9:30, worship 10:30 at 1485 Albion Road, Etobicoke, corner of Albion and Kipling. mail goes to Derrick Grant, 29 Revelstoke Place, Brampton On L6R 9G3, phone 416-628-9620 (D. Grant) or 416-656-9309 (Rupert Comrie)

**ST. CATHARINES:** 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.); Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca; Website: www.stcatharinescofc.ca

**ST. THOMAS:** 60 S. Edgeware Rd, N5P 2H6; 519-633-2210 Sun 10,11 Call for midweek date and place; Wil Maddeaux, 519-637-0741.

**SARNIA:** 796 Errol Road E., N7V 2G7; Sunday 9:30, 10:45, 6:30; Wednesday 7; Joseph Woodford, ev. (519) 339-1161 (off.), (519) 542-6071 (res.); E-mail: minister@sarniachurchofchrist.ca

**SAULT STE. MARIE (Pinehill):** 132 Cunningham Rd, P6B 1N4 (705)949-4988 Sun 9:40A, 10:40A, call for PM time, Wed 7PM Elders: C. Whitfield (705)253-6153 L. Hotchkiss (705)759-0649

**SELKIRK:** 1/2 km. N. of village; Sun. 10, 11; Wed. 7:30 in homes; Box 13, N0A 1P0.

**SMITHVILLE:** 246 Station St. L0R 2A0, PO Box 451; Sun. 10, 11, 6; Wed. 7:30. Chris Nicholson, ev. (905) 957-6039

**SOUTH RIVER:** Jasper St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, church bldg. (705) 386-2551.

**STONEY CREEK:** 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Robert Priestnall, sec.; email: emailus@sccoc.ca; website: www.sccoc.ca

**STRATFORD:** 478 Brunswick St.,N5A 3N6; Sunday Worship 10:00, Wed. Bible Study 7:00; voice mail (519) 273-5280; Larry Hoover (519) 271-9545; Shawn LeBlanc, ev. 519-305-0457

**SUDBURY:** 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; Edward Klym (ev), 705-560-3964, Wes Bailey, sec. 523-0933.

**SUNDRIDGE:** Hwy. 11 N.; Sun. Bible classes & worship - 10:30-12:00; Wed. 7; P.O. Box 927, P0A 1Z0; (705) 384-5214; Steve May, ev. 384-0597.

**THESSALON:** 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Jim Kent, sec, RR2 Thessalon P0R 1L0, 705-842-5538.

**THUNDER BAY:** 501 Edward St. N. (at Redwood), P7C 4R1; Sun. 9:45, 11 (call for summer hours); Wed. call for information; (807) 577-2213 (off.).

**TILLSONBURG:** 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

**TINTERN:** 4359 Spring Creek Rd. Vineland ON L0R 2C0; Worship at 9: 45a.m. with classes to follow; Sunday pm call for times and locations; Wed. 7:00 pm; Noel Walker ev. (905) 563 6311 (off.).

**TORONTO (Bayview Ave.):** 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7; Michael Hilborn, sec., mhilborn@rogers.com; 63 Campbell Ave., M6P 3T9; (416) 489-7405 (off.).

**TORONTO (Scarborough):** 700 Progress Avenue Unit # 14 Scarborough, Ontario M1H 2Z7; Sun. 9:45am; 11:00am. (Mailing Address: P.O. Box 47011, 300 Borough Dr. Scarborough, ON M1P 4Z7; Church Phone: 416-970-3835; Devon Bennett, ev. 905686-2486, cell: 416-209-2529, Fax: 905-686-0612; e-mail: devon.bennett@sympatico.ca Phillip Brown ev.905-231-9304, cell: 905-406-9160; e-mail: philkare@gmail.com. Website: www.scarboroughchurchofchrist.net

**TORONTO (Harding Ave.):** 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; Dick Forsyth, ev., Beamsville, 563-7874; Aikins Wiredu, sec., 905-791-0694; contact, Kaso Ramcharitar, 416-652-7266; Twi service available.

**TORONTO (Strathmore Blvd.):** 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Marvin Johnson (416) 752-0325, Stephen Gill (416) 265-2496, Peter Dwomoh (416) 462-3616; Jean Volcy (416) 267-6820; Max Craddock, ev. (416) 461-7406, e-mail -maxc@strathmorecofc.ca; Fax (416) 424-1850; Santiago Molina (Spanish) ev, (416) 751-6879, website: www.strathmorecofc.ca

**VAUDELEUR:** E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., PO Box 1196, 450 Countess Street S. Durham ON N0G 1R0. Phone 519-369-1731. Gordon Dennis, 240 Elgin St. N., Box 274, Mount Forest, NOG 2L0; (519) 323-2424

**WATERLOO:** 470 Glenelm Cres., N2L 5C8; (519) 885-6330 (off); Sun. 9:30, 10:30, and 6:00 (except 4th Sunday), Wed 7:30; David Dunn ev., 519-669-4319; Jamie Azzoparde, 519-578-8553 (res), e-mail: azzoparde@gmail.com

**WALKERTON:** Victoria Jubilee Hall; 111 Jackson st.; Sun 10 a.m. and 11a.m.; Gregory Smith (519) 392-8128; Mailing- RR2 Teeswater, ON N0G 2S0; email- gregory@gregorycnsmith.com

**WINDSOR (West Side):** 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev. 785 Sandison Ave., Windsor, N9E 4T3; (519) 250-4407; Email: wsidedoc@sympatico.ca; www.geocities.com/wsidedoc.

## PROVINCE OF QUEBEC

**MONTREAL (French):** 2500 Charland, H1Z 1C5; Sun. 10:15, 11:00; Wed. 7:00 (Fr. class); 1st Sat. 6:30 p.m. "Phoebe" women's class; last Sat. 6:00 youth meeting; 387-6163 (off.); Fredeick Feruzi, ev. e-mail: feruzikj@hotmail.com

**MONTREAL (English/French/Ashante/Ghanian):** 598-5 th Avenue, Lachine; Sun. 10, 11, 6:30; Wed. 7:00 (English); Fri. 7 (French); PO Box 66 Westmont Station, H3Z 2T1; 514-637-7604; Leonard Amanatey, ev; email: churchofchristmontreal@hotmail.com; website: www.greatermontrealchurchofchrist.com.

**MONTREAL (South-West – English/French/Spanish):** Ville Emard Church of Christ, 6259 Monk Blvd., Montreal, QC, H4E 3H8 (2 streets east of the Monk subway station); (514) 765-8919. Simultaneous electronic translation: Sunday 10, 11, Wed. 7; Website: www.veccoc.org; Michael Mazzalongo, ev. (514) 766-4911; e-mail: Mazzalongo@videotron.ca; Roger Saumur, ev. (450) 635-5105 e-mail: rogersaumur@sympatico.ca

**MONTREAL (Spanish):** 7378 rue Lajeunesse, Rm.#101, Montreal, QC H2R 2H8; Sunday 10, 11; Héctor Méndez info (514)948-0917; e-mail: 303012@gosympatico.ca; Roberto Herrera info (514)328-1467; e-mail: robertoro38@hotmail.com

**PLESSISVILLE:** Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

**QUEBEC CITY:** 2980 Verteuil, Ste-Foy (corner Jean-Noël); Sun. 9:30, 10:30 (French); Wed. 19:30; C.P. 9041 Ste-Foy, G1V 4A8; Yvon Beaudoin, ev. (418) 728-5240; office 418-651-3664; email: ybeaudoin@oricom.ca.

## PROVINCE OF SASKATCHEWAN

**BENGOUGH:** E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, SOC 0K0; (306) 268-4522.

**ESTEVAN:** 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res. E-mail: estevan.cofc@sasktel.net website: www.estevanchurchofchrist.org

**GRAVELBOURG:** 300-2nd Ave. E.; Sun. 10:30, Box 507, S0H 1X0; Wendell Bailey, ev (306) 648-3435; Edna Johnson, sec.; Gerry Bell and Stan Bell, elders.

**KENOSE VILLAGE:** Moose Mountain Church of Christ, Mailing address: Box 322, Wawota, SK S0G 5A0; Sun. 10; Mid-week call: Brent Olson, ev., 306-577-2477 or contact Cam Husband, 306-739-2882

**LLOYDMINSTER:** 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 9:30, 10:30; Lee Patmore, ev.; (780) 875-4056; email: patmore@sasktel.net

**MOOSE JAW:** 901 James Street, Moose Jaw, SK S6H 3H5; (306) 693-4064 (off.); mjccoc@sasktel.net Website: http://mjchurchofchrist.blogspot.com; Call for times of worship, Darrin Ashby, ev

**RADVILLE:** in private Residence at (810 Mann Ave.); Richard Thue, sec., Box 532, SOC 2G0; (306) 869-3103 (res.).

**REGINA (Glen Elm):** 1825 Rothwell St., S4N 2C3, Minister: Jason Bandura; Youth Minister: Blair Roberts; (306)757-1825; FAX (306)757-5727; e-mail: office@warmwelcome.ca, Website: www.warmwelcome.ca; Please call for times

**REGINA:** Northwest Church of Christ, 4400-4th Ave., S4T 0H8 – on the campus of Western Christian College; Sunday 9:45; Classes 11:15; (306) 539-2280; Kirk Hinnergardt, Minister; Website: www.thenorthwestchurchofchrist.com ; E-mail: kirkink@hotmail.com

**SASKATOON:** Sunday, Worship 10 AM, Wed,7PM; Phone for summer schedule; Office:343-7922; Ministers: Bob Parker; Mike Parker. Location & Mail: 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; Email: stooncoffice@sasktel.net

**SWIFT CURRENT:** Church of Christ, Box 1103, Swift Current, SK, S9H 3X3; Sun. 10, 11; Wed. 6:30; Susan Eidem, sec., 306-773-9043; (call for location of meetings).

**WEYBURN:** 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 7; Scott Wade, ev., (306) 842-6424 (off); (306) 848-2032 (res).

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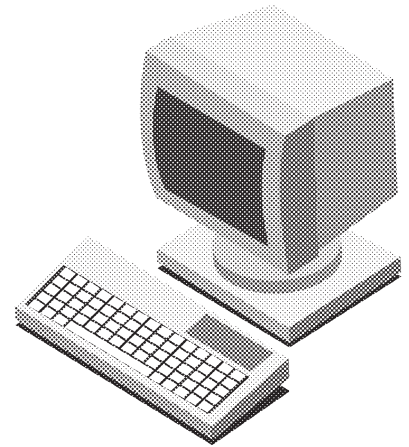
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# *On Line With The Lord*

**Meaford Youth Rally  
February 27th – March 1, 2009**

**SPEAKER  
Scott Mansfield**

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