

# Gospel

# Herald

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Winnipeg: Central congregation's new location at 170 St. Mary's Road—a short distance from Winnipeg's downtown (See report on page 17).



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# Seeing the Picture

*Richard Kruse*

**T**en Words totally changed Pierre's life. He remembered the exact time ten years ago when he heard something that changed his way of thinking and living. Until that day he had been struggling through life. It seemed to him that he was doing everything the hard way. He was discouraged that his life was so difficult. He knew other people who lived life with less effort, less tension, less frustration, less debt. It seemed that he could not successfully complete anything. He thought he could never have what he believed to be a satisfying, abundant, rewarding life.

On that special day he was listening to Maurice, a teacher who was talking about dreams, goals, and success. Pierre had listened to many teachers, but it seemed as if nothing worked for him. Maurice's life-changing statement was simple; he thought he had heard it before. But this time, Pierre really heard it and he wrote down the ten words. He read them over and over again. He couldn't believe it was so basic and simple. Yet the ten words affirm the same basic principle that successful people have been using throughout the ages: "Things will change when you clearly picture the desired result." It is that simple. Change begins when you clearly picture what you desire the change to look like.

## **Solving the Puzzle**

People who view themselves as failures frequently fail. Successful people may fail at times - but they do not see themselves as failures. Maurice pointed out that to be successful, people must know exactly what they want to achieve. They move toward the pictures they constantly hold in their minds. Therefore, the clearer the picture the better will be the results. This will enable them to go through the trials

and tribulations that may be necessary to arrive at their goal. He used the following example: "Suppose you bought a 1,000-piece jigsaw puzzle with no picture on the box showing what the final result should look like. You could, perhaps assemble the puzzle without the picture. However, it would be a difficult task. On the other hand those who have a clear picture of what the end result looks like will be more likely to complete the puzzle. The clearer the picture, the greater the desire to complete the puzzle".

The people who have a clear and specific picture of the outcome are simply working the way the brain works. The brain moves people toward the pictures they hold in their mind. These people (a) clearly know their goal, (b) begin doing things that lead toward that goal, (c) stop doing things that will not take them to the goal, (d) keep their goal clearly in mind, (e) are attracted to the people and situations that move them closer to the mental picture they keep in mind.

Maurice continued, "If you wish to make a wooden sculpture of a lotus plant, yet you hold clearly in your mind a picture of the purple grapes, what will be the result? To make the sculpture out of wood, will you spend your time, money and energy gathering metal or plastic? Rather, you will focus on finding the best piece of wood. A true artist 'sees' the lotus in the block of wood and then begins to remove everything

else that does not look like a lotus".

Pierre began to understand that success comes from knowing what he wants. For things to change, he must have a picture of what he wants them to change to. If he wished to be successful in school or business, he must begin to picture that success. Then, he will picture himself as a success. Now he focuses on the actions he must take to complete his journey to success.

"But remember" Maurice said, "in many ways the journey will be more important than the goal itself, because in the journey you will become the person you must be in order to arrive finally at your goal. Therefore, when you reach your goal, you will see a new person, the person you have become. Then you can set a new goal so that you can continue to grow and develop."

Ten years later, Maurice's words to Pierre continue to ring true: "Things will change when you clearly picture the desired result".

## **Spiritual Maturity**

Our "desired result" is spiritual maturity. Our Most Gracious God is willing to help us to achieve it, if we surrender our lives to him and let him lead us. Remember that for things to change, we must have a picture of what we want them to change to. As well, the stronger our desires to become spiritually mature, the more likely we will achieve it.

The Bible, through teaching and examples, helps people develop a picture of spiritual maturity. Yet, people can learn the facts and doctrines contained in the Bible and not grow spiritually. Therefore, it is important to study and meditate on the Scripture, allowing a picture of spiritual maturity to develop within us. It is important to remember that the life-changing story presented in the Bible

## **NOTICE**

This is the second issue of the Gospel Herald to be mailed from Toronto. With the closing of the bookstore, volunteers from Strathmore have taken on this responsibility and must learn the Canada Post requirements for preparing the magazine for mailing. Therefore, if this issue is late in arriving to you, please be patient with us as we master the mailing process. mec

begins with the picture of a loving God who desires a close relationship with people. This is the relationship Adam and Eve had with God until sin separated them (Genesis 1-3). Spiritual maturity is the way for people to develop a closer relationship with God.

Everyone who wants to grow learns to change. But what evidences are there that a person has changed? The book of James urges us to become spiritually mature so that we will not be "like a wave of the sea, blown and tossed by the wind" (James 1:6). He helps us develop a clear and practical picture. For example, peace, patience and stability are evident in the changed lives of the spiritually mature (James 3:17).

Once we have this picture in mind, we need to know how to reach that goal. The simple answer is, depend on God to work in us. According to the Apostle Paul, "it is God who works in you to will and to act according to his good purpose" (Philippians 2:15).

Consider the principle of purity. God purifies us when we surrender our will and lives to Him. God, who is pure, also "purifies us from all sin" as we walk in his fellowship (1 John 1:7; 3:3). Therefore, those who desire to become spiritually mature, practise being pure. This is not easy in our cultures. Suppose we face temptation and have impure thoughts. We can practise being pure and not surrender to the impure action. If we can strongly picture ourselves being pure and act like a pure person, God will change our lives to become a picture of purity.

We must understand that our strength comes from God who enables us to picture what we want to be. Keeping the picture of spiritual maturity firmly in mind during our activities today will move us closer and closer to the spiritual maturity we desire. It will enable us to go through the necessary trials and tribulations so that we can reach our goal.

There will likely be setbacks and occasional self-doubts on the road to our maturity. We will need patience and persistence. But it's important to keep moving toward our personal goal by practising the principles given in the Holy Scriptures. If we keep growing, refusing to give up, and staying as positive as we can, we will reach our goal.

Begin your morning with this simple prayer: "Holy God, let my eyes be open to your presence and your will throughout this day. Work in and through me." Picture yourself honouring God in all you do: Exercising thankfulness, turning frustrations into learning patience, serving others as service to God, celebrating their successes, being a friend to those discouraged or in distress. Commit yourself to practise spiritual maturity.

End your day thanking God for the times when your actions moved you closer to the picture of spiritual maturity.

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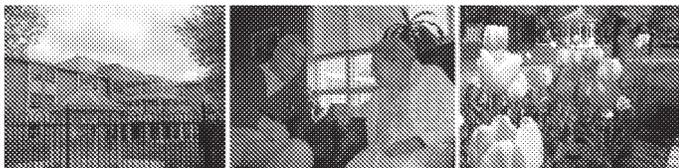
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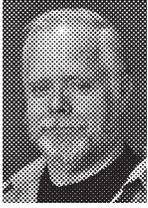
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## The King is Dead!

Wayne Turner



On June 25th, Michael Jackson died. One of the most successful entertainers ever, he was awarded 13 Grammys and sold over 750 million records becoming a cultural icon and gaining acclaim as the “King of Pop.” His public memorial service, with his \$25,000 gold casket was attended by a host of celebrities, 20,000 ticket-holders and was viewed by an estimated 1 billion people worldwide.

Much of Jackson’s life and death paralleled Elvis Presley, his first wife’s father. Elvis was known as “The King” and the “King of Rock ‘n Roll.” Both performers were “larger than life” personalities whose talent, distinctive music styles and clothing had far ranging effects on the entertainment world. Despite their success, both had difficult personal lives that ended abruptly and prematurely. Each of their deaths was followed by massive outpourings of public grief. In the years since Presley’s death, Graceland, his mansion, has become a quasi-religious shrine for his devotees. Jackson’s estate, Neverland, will surely attain a similar “sacred” status for his fans.

Many fans go beyond appreciation and admiration for stars to almost fanatical adoration and devotion which could well be called worship. It is not surprising that in our culture the word for a false object of worship, “idol,” is used of celebrities from sports, movies, television or music. Stars may be incredibly talented, capable of touching masses of people, but at best, they are fallible and mortal—even super-stars like Presley and Jackson. The reality is that no matter how successful, popular, or wealthy they were, or how devoted their fans, the King of Rock ‘n Roll and the King of Pop are dead. They are powerless to do anything for those who believe in them. Though countless thousands will flock each year to their memorials, there are only memories—but no hope. They were entertainers, mere men, nothing more.

There is nothing more empty than worshipping an idol. The Old Testament prophets often spoke of the tragedy of worshipping what was only wood, stone or precious metal (or flesh). Isaiah tells of the man who makes an idol from the same piece of wood he burns to make a fire to warm himself. He bows down and prays, “Save me.” Jeremiah speaks of “worthless idols” that cannot save. Paul speaks of the pagans who worship mute idols. Like the Baal and Asherah called on by the false prophets at Mount Carmel, idols cannot hear, answer or help.

We worship another King. Like Elvis and Michael Jackson, from a human standpoint, this King’s death was premature. However, His life and death stand in stark contrast to theirs. Despite sometimes drawing crowds, He lived in relative obscurity and poverty. At His death, the only crowd was an angry mob. His only procession led Him to the place of His execution. After He died, His body was quietly taken from there, wrapped in linen cloth and placed in a borrowed tomb. There were no tributes, performances, motorcade, or media—not even a private family service. Other than a relatively small group of followers, few people grieved. His devotees were discouraged and disillusioned. Their King was dead. One killed himself, others left the city. But, their hope did not end at his grave. We know Him as the “King of Kings.” His death was neither permanent nor pointless.

Jesus warned of the dangers of worshipping things that are impermanent and untrustworthy. It isn’t the Baals of the ancient world. They and their followers are long buried. We are challenged by more subtle idols, those which don’t present themselves as gods or religions but just as certainly want first place in our loyalty and service. They want to be king. Jesus spoke of the God of mammon (materialism), Paul called it covetousness. It could take the form of power, wealth, possession, fame—all the things that today’s entertainment idols represent. The death of Michael Jackson reminds us that of all the popular idols of today, none are worthy of our lives.

Perhaps William Cowper said it best when he wrote:  
The dearest idol I have known,  
Whate’er that idol be  
Help me to tear it from Thy throne,  
And worship only Thee.

### GOSPEL HERALD

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## How Would You Answer?

**T**he person, who has a relationship with God through Jesus Christ, has the most valuable possession one could possibly have. If you understand the value of that blessing you will want everyone you know to share in it. It would be more acceptable to many if everyone could have that blessing, obtained in whatever manner that appeals to them. The divided "Christian" religious world offers just that! Big groups have and are being formed on the basis that as long as a person believes in Jesus as the Christ, one is welcomed into membership by whatever means he or she chooses. The sinner's prayer? OK. Confession of belief in Jesus as the Christ? OK. Baptism of some sort (sprinkle, pour, immerse)? OK. Of course, we do not have to worry about that happening in the Lord's Church. Right? Sadly, this affirmation, right, seems to be being challenged by some today.

How would you answer a person who came to ask you about their relationship with God. If they said something like this: "I have been doing some serious study of the Bible and have become concerned about my relationship with God. My parents were fine people and made sure we went to Sunday school and worship each Sunday. They had me 'baptized' when I was very young, so they have told me as I do not remember it. However, as I have been studying I have begun to wonder, even though I 'feel' like I have been saved, have I in fact been saved?"

Based on my recent study I have the following questions: 'Is Baptism necessary for salvation? If so, does it have to be immersion after the age of accountability/understanding? I was baptized as an infant in my church at a public baptism but the Bible gives

no examples of infant baptism. So, do I need to be re-baptised?"

How would you answer? You could say, "I am not the judge of your salvation so I can not really answer the question." Or, "The real issue is whether you really love God truly in your heart or not, and since I can not read your heart, I will have to leave that between you and God." Or, as is being said by some in the churches of Christ today, "You seem very sincere in your belief in God and you are living a good life in accordance with what you have been taught so you are fine. You obeyed the Lord as you understood His command so you don't need to be baptized again. After all, relationship with God is about the sincerity of one's belief in Jesus as the Christ and not the keeping of these picky little rules!"

Is it possible that the warnings of Paul are being reflected in the answers given in the previous paragraph? Remember he said to the Ephesian elders, "Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking twisted things, to draw away the disciples after them" (Acts 20:28-30 ESV). Remember Paul also warned Timothy, "I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate

for themselves teachers to suit their own passions, and will turn away from listening to the truth and wander off into myths" (2 Timothy 4:1-4). Has the fox/wolf gotten into the henhouse?

The questions in the third paragraph above are not hypothetical, but are quoted directly from a letter I received from a student who is studying the World Bible School course through Key To The Kingdom. He asked me those questions plus two others, seeking Biblical answers. The answers I gave in the second paragraph above are what seems to be the answers that are being given to such questions by some in our brotherhood, based on the books and articles they are writing and the sermons they are preaching. In the next few paragraphs I want to share the answers I gave to the questioner.

I appreciate your question and your obvious desire to know and obey God's will for your life. Baptism in the New Testament is clearly for the purpose of bringing salvation. When Jesus gave the great commission to His disciples, directing them to take His message to the world, baptism was to be a beginning result of the first teaching they did. "Then Jesus came to them and said, "All author-

*continued on page 8*

## Moncton, NB

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## Be Strong! Have Courage!

by Melissa Stringer

**W**e live in a world today that demands that we have courage. It demands that we have persistence, knowledge, skills and courage. We need courage to step outside our doors in the morning, courage to watch the 6 o'clock news, courage to speak up and out about issues that we care about. Courage to watch our friends and family learn, courage to love, not only our boyfriends or husbands, but our friends, our family members and even deeper than all that, courage to love those who are very difficult to love. In Joshua 1:5-9, God is preparing Joshua to lead; preparing him to have the courage that he needs to be in total obedience to God. Now, we might not be preparing to lead an army into battle as Joshua was, but God needs us to be in full obedience to Him, right here, right now, and have the courage to serve him to our greatest ability. We are being led into battle; actually, we are in the battle. Simply by being born, we are thrown into a battle for our souls. And only God can help us win that battle. We need to be in strict obedience to him at all times.

The fundamental ideas that will be discussed in this article are courage, strength, meditation and obedience. The dictionary defines courage as "the quality of mind or spirit that enables a person to face difficulty, danger, pain, etc., without fear; bravery". Courage is stepping out of one's comfort zone, doing something that might not come easily to you. Looking back at Joshua 1:5-9, we can identify several areas of action where God talks about courage. God needs us to be **leading**, not necessarily in front of a group or in an official position, but we are all

leaders of sinners to Christ. We are all being called to spread the gospel, and that is where leading comes in (vs. 6). We need to be ready to tell people about God and His love for them. We need to be **obedient** (vs.7). No amount of courage will be useful if we are not following God and His plan for us. This leads us right into meditating (vs.8). How can we be obedient if we don't know the word; if the word is not written on, and in, our hearts. God told Joshua not to turn to the right or the left of the law of the Lord, but to do this, he needed to know it, and know it well. The final two actions are the promises that God gave Joshua and that He gives us today if we follow Him. He promises us prosperity and success (vs. 8)! And He promises to be with us through it all (vs.9).

What is it that can make us emotionally strong in the Lord? What does it mean to meditate? Here's a quote I found on the internet regarding meditation: "In order to not let the Bible depart from your mouth you have to commit it to memory and to think about it often. To think deeply about something is to meditate". Who among us finds it easy to study and meditate on the Bible? I sure don't. I can always find other things to do. I get into a nice little pattern once in a while of reading scriptures before work, but I don't think that qualifies for meditation. I remember a few years back when I was reading scripture every night before bed, but that isn't meditation either. I wasn't thinking deeply about the verses or trying to really apply them to my life or trying to commit the words to my heart and mind.

This is the underlying topic of study in this article. **What is it about**

**us—about our lives—that stops us from really meditating on the word?** This goes back to what we were talking about earlier, that the first step to having courage is to have the will to do God's work. If we are serious about wanting to work for God, then we will be able to come to the understanding that God's will for our lives and His instructions to us are all in the Bible. It's with this knowledge that we will be able to read the Bible unobstructed by time, with full willingness and genuine interest in the words God has written. Once we know what God wants and needs of us, then we can be obedient to His calling. Like I mentioned at the beginning, courage is demanded of us as Christians. But the courage that we need to do God's will is supplied by the Word of God.

Now let's look at some obstacles and think about how we can try to change our thinking around each of them.

**Time.** God is not asking us to spend hours and hours at a time. In fact, He didn't require a timeline at all. He did say to meditate on it day and night. What does this mean? It means to keep it in your heart. Consciously focus on scripture throughout the day and apply to your life the concepts and lessons you are reading about. For example, if you happen to be reading the beatitudes in Matthew one morning, and you read that blessed are the merciful, and blessed are the meek, and blessed are the peacemakers; and you end up going to work and are faced with a situation. . .an example from my own work as a nurse would be dealing with a rude patient. If I go by my own instinct, I become easily annoyed with the patient and might talk about him or her to other nurses and just have a rotten attitude towards that patient. That, believe it or not, is the easiest way to deal with that type of patient and how many other nurses deal with them. But if I consciously remember to meditate on what I read, then I will apply those words to my actions. Blessed are the meek... so, be gentle towards the patient, trying

to understand where he is coming from. Blessed are the merciful... to have mercy on this patient and care for him in body, mind and soul is to treat him with respect and dignity; not talking about them. Blessed are the peacemakers... by talking about my patients to other nurses in a negative way I am encouraging others to do the same, creating a negative attitude throughout. So, in applying the concepts from one tiny piece of scripture throughout my day, I am meditating on the word, keeping it in my mind and heart, and consequently, it shows through my actions.

**Priority/Indifference.** In dealing with this issue, we need to come to the realization that obedience requires work. To mediate on the word we need to have the desire to come to know God more and to be more like him. Matthew 6:21 says "for where you treasure is, there your heart will be also". And in verse 33, "but strive first for the kingdom of God and his righteousness". If we are Christians and feel indifferent about studying and meditating on God's word, then we need to examine our hearts and find out what is standing between us and God. Once we turn our hearts toward God and truly strive to be like him and work for his kingdom, then the indifference will fade away, and studying and meditating on God's word will become a higher priority in our lives.

**Enough knowledge.** For those of you who have been Christians a long time, who have had a lot of biblical teaching or who have grown up in the church of Christ, it is easy to read passages and think that you know it already and just skim over it. This is a dangerous attitude because then we're not really reading the scripture in hopes of gaining anything from it. We need to be careful to stay away

from this attitude and praying that our attitudes might change and that we can continue to learn and grow in Christ.

Let's look at prayer for a minute. Prayer is a huge part of our walk with God. It's our means of communication with Him, and Jesus is a great example in that even though He was the son of God, He still prayed frequently to His Father. He sought guidance and strength and communicated with God on issues He was facing. Prayer can help us meditate on God's word. If we pray at the beginning of the day for His word to be ingrained on our hearts, God will help us to remember the scriptures and will give us the strength and courage we need to apply the scriptures to our lives. Romans 12:12 says to "persevere in prayer"; James 5:13 says "Is any one among you suffering? Let him pray. Is any cheerful? Let him sing praise". We are to pray under all conditions. Prayer needs to be our starting point in the day, not just when things get

crazy. If we keep our open lines of communication, God will be faithful and will supply all our needs.

Although we have already touched on obedience, let's look at it a little closer. John 15:10-11 says, "If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you and that your joy may be complete". In short, we can write that obedience equals joy. So, like we covered earlier in the meditation section, if we have the word in our hearts and minds, we will be more likely to apply them in our lives, and in so doing, we will be obeying the word of God. But in Joshua, the wording is very particular. It says to be careful to obey. Why do you think that it would be listed as a caution? Obedience requires a purposeful decision to do what the Bible tells us to do. However, it all stems from the idea that we are children of God. Read John 15:1-5. In abiding with

Him, we will have no other desire than to be obedient to His teachings.

In concluding this article, I want to encourage us all to think about how these topics can apply to our lives. Think of how you can make changes in your life to be a more effective servant of Christ. —Sudbury, ON

*(Melissa Stringer is a Registered Nurse working in the Intensive Care Unit at the Sudbury Regional Hospital. After an interesting childhood, many adventures, and having life-long teaching in the Bible, she accepted Christ through baptism in 2003. Now 26 and recently married, Melissa and her husband, Curtis, lead the Child and Youth Programs and enjoy helping organize church events throughout the year. She is also a regular member of the College & Career's weekly Bible study group.)*

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ity in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age" (Matthew 28:18-20 ESV). In this text Jesus instructs His apostles to baptize those who desired to become disciples. Of course, this was only the beginning of living the Christian life so He instructed them to teach those converted to "obey everything I have commanded you."

We see the beginning of this message being taken to the world on the day of Pentecost, following the resurrection and return of Jesus to heaven, in Acts 2. The people heard the message and were convicted by it. Because of that the following took place: "Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Christ." When the people heard this, they were cut to the heart and

said to Peter and the other apostles, "Brothers, what shall we do?" Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit" (Acts 2:36 - 38 ESV). When these people became aware of their sin, they knew they needed to do something to get back in favour with God. The response of Peter is, that based on their faith, they were to repent and be baptized "...for the forgiveness of your sins." Clearly here baptism was to be a necessary part of the plan the disciples had been given to teach people who desired to come to the Lord to receive forgiveness.

In the conversion of Saul (later to be known as Paul) the Lord appears to him on his way to Damascus. He was told to go into the city and he would be told what he was to do. In Acts 22, when Ananias came to Paul at the direction of God, he told him to "...Get up, be baptized and wash your sins away, calling on his name" (Acts 22:16 ESV).

There are other examples of con-

version in the book of Acts and they all involved baptism. We should also take note of what Peter had to say about baptism when talking about the saving of people in the days of Noah (sadly, just the family of Noah) and water. He says the people in the ark were saved by water and then goes on to speak about the salvation of people today. Understand that Noah was saved by water, because he obeyed God. Peter speaks to us saying, "... and this water symbolizes baptism that now saves you also--not the removal of dirt from the body but the pledge of a good conscience toward God. It saves you by the resurrection of Jesus Christ" (1 Peter 3:21 ESV).

Based on the examples and statements from scripture quoted here, I would understand baptism to be necessary for salvation.

From a biblical standpoint you have already answered the second part of your question. Those who were baptized in the New Testament were all believers at the time of their baptism. Each of these people responded as an act of faith to what they were taught.

## 30th ANNUAL ONTARIO MEN'S RETREAT

September 11 & 12, 2009

### Staying Tuned In

Presented by **Paul Hillier**, Evangelist with the Pinehill Church of Christ in Sault Ste Marie, Ontario.

Place: **CAMP OMAGH**

**Time:** Starts Friday evening, stay overnight & enjoy the fellowship, program continues Saturday morning & concludes Saturday afternoon.

**What to Bring:** your Bible, baseball glove, and overnight gear.

Bring your son & Dad and make it a time of family devotion!

**Cost:** \$25.00 per person with Friday night BBQ, \$20.00 without.  
(\$5.00 surcharge if registered after Sept 5th; discounts available for those under 12 yrs of age)

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or by email at [fellowshipmimistry@gmail.ca](mailto:fellowshipmimistry@gmail.ca)

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Hosted by the men of the Waterloo church of Christ



And, as you pointed out, there are no examples of infant baptism in the Bible. In fact, infant baptism is not even recorded in history until late in the second century. In the New Testament, baptism is administered to believers for the remission of sins.

Finally, it would be my understanding that to fulfill obedience to God one must be baptized by immersion for forgiveness of sins. The New Testament word for baptism means to “dip, plunge, immerse.” English dictionaries will add such things as “sprinkle or pour.” However, the Greek word used in the New Testament does not have this second meaning as part of its definition. Paul underlines this “method” of baptism when he writes to the church at Colossae, in Colossians 2:12, “... having been buried with him in baptism and raised with him through your faith in the power of God, who raised him from the dead.” Some today seem to want to argue that Paul is speaking in a symbolic way here and that the idea of being buried and raised is spiritual and not physical. It is clear from historical references to Christian baptism that the physical act of burial and raising took place in baptism. Certainly there was the spiritual burial and resurrection connected with it which depended on the heart of the person being baptized. The act of baptism can simply make one wet! However, if it is an act of faith, submission and obedience, it results in cleansing from sin and receiving the gift of the Holy Spirit in new birth into the family of God. Paul says it like this, “Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life” (Romans 6:3, 4 ESV).

I would answer, If one wants to obey God, he or she will be baptized by immersion for the forgiveness of sins and thereby experience “...the pledge of a good conscience toward God.”

I ask again in closing, “How Would You Answer?”

# WORKS FOR ME

Don Hipwell

## Newsletter Evangelism – 2

(See the July issue for the first part of this article.)

In phase three you are free to use whatever study method you are most comfortable with in order to lead people to Christ. My emphasis in this article is to show you how anyone can break down barriers and resistance that the community might have to any congregation and elevate it to the status of the most popular church in the community (in the judgment of MOST of the community members). From this vantage point you are then able to walk through that community with ease and confidence because you have first made the community “user-friendly” with this easy-going, non-pushy NEWSLETTER EVANGELISM approach.

A great way to visualize this approach is to think of some guy that wants to be married and his game plan is to walk up to every woman with whom he finds himself attracted and tell her he wants to marry her. He thinks that statistically, eventually one will say “yes” to his proposal.

Now another guy who also wants to get married goes about it in a much more common manner. He finds someone to whom he is attracted, and he “courts her” over a period of time with the hopes that he may eventually win her over during the courtship process.

Guy number one may go through hundreds of women with his approach, and he may eventually find some prospective bride in the process. But guy number two doesn’t have to court dozens or hundreds of women because his approach is much more likely to win-over a prospective bride. The better the courtship, the better the chances of marriage. If there is no courtship, the chances of marriage are slim-to-none.

Isn’t this similar to what happens when people do door-to-door evangelism the old-fashioned way? You go door-to-door looking for people with whom

*continued on page 14*



*Original building at Jordan, Ontario*

### Canadian Churches of Christ **HISTORICAL SOCIETY**

**2009 ANNUAL MEETING**

**Saturday, August 15, 2009**

10:00 a.m. - 3:00 p.m.

at

Great Lakes Christian High School

4875 King Street

Beamsville, ON L0R 1B6

**Theme: Early Efforts in  
Christian Education in Canada**

Featuring: Donald Perry  
Beamsville, Ontario

**“NASHVILLE ROOTS”**

Papers: Carman Bible School,  
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**Reminder:** To be published in the following month's Gospel Herald, each congregation's information should be sent to Walter Straker **by the 10th of the month preceding the date of issue**, which is the first of each month. Please clearly mark the email or the envelope: "NewsEast."

### ONTARIO

**Beamsville:** Don Smith is presenting a summer series of lessons on the theme: "The Way of Jesus is The Way." On Sunday morning, June 14, Craig Ford preached and provided information about their mission in Alotau, Papua New Guinea. Sandra Redman was baptized Sunday evening, June 7.

**Bramalea:** Bramalea's young people have established BYG: Bramalea's Youth Group, with Tyshan Thomas, president, Danielle Sabio, vice president, and Matthew Burrows, secretary. They have also set up a Facebook site to keep in touch with each other. Thirty-three young people met for a Friday night movie and

23 (plus 2 chaperones) stayed for a supervised overnight lock-in the weekend of July 3 and 4. A "Prayer Request" box has been set up in which members can place their prayer concerns. Several members gathered on June 27 to clean up the Camp Omagh kitchen. The congregation rejoiced with Lucy Pinto, daughter of Romando and Halley Pinto, on her baptism into Christ on Sunday, July 12.

**Brantford:** A special collection was held Sunday, June 14, to help offset the cost of a new fence. A congregation picnic was held at Mohawk Sports Park Shelter 'B' on June 21. On June 28, a Strawberry Social was held following the evening service.

**Cambridge:** The congregation rejoiced with Phil McGrath on his baptism June 6, 2009, in the Waterloo building. Phil's wife is Heather (May) McGrath. Greg Fewster recently delivered a 3-part series, including a talk on the rich young ruler. He challenged the congregation and encouraged members to let go of anything on earth that they put ahead of God. On June 13, the congregation had its first ever garage sale and community barbecue, with free hamburgers, hot dogs and pop for those attending. Most importantly, the community was provided with the knowledge that here is a group of people devoted to sharing Good News of infinitely more worth than food or possessions. John and Sarah (Cox) Cook recently moved to Cambridge from Manitoba.

**Fennell Avenue (Hamilton):** The congregation rejoiced in the baptisms of

two sisters: Kennedy Stevens, on June 7, and Ireland Stevens on June 21. The congregation held a Bible Day Camp from July 12-15, 2009, with the help of a group from Antioch, Tennessee. A special youth activity was held July 14 at the home of Art and Ruby Ford for young people ages 13-19 years old. Items are being collected for the "Neighbour to Neighbour" project.

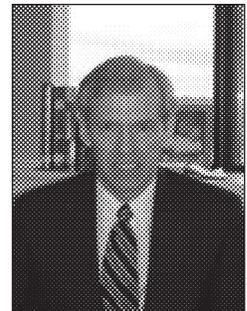
**Fenwick:** The ladies are beginning a series from the book: "Having a Mary Spirit;" the men are wrapping up a series about prayer. The annual ladies' day was well attended by 63 women and Amy Dale's presentation was excellent. Craig Ford and family visited Fenwick on May 10 and reported about the work in Papua. Paul Moore was guest speaker on May 17. A special contribution was held May 31 for Key to the Kingdom. July events included Canada Day at Dandelion Acres, and a yard sale style giveaway, with donations going to Elisha House, worship on the lawn and an outdoor "Come Sing on the Lawn" hymn sing.

**Toronto (Scarborough):** The congregation rejoiced in the new birth of Sarah Acquah through baptism on June 7. The congregation's annual gospel meeting was planned for July 24-26, 2009, with the theme: "God's Stimulus Package." The speaker was Brother Christopher Landrum from the Broadway church of Christ, Dayton, Ohio.

**Toronto (Strathmore Blvd):** Key To The Kingdom went on the road again recently to film programmes at the new

# Great Lakes Bible College

## World of the New Testament ~ Paul Birston Short Course ~ August 24-28, 2009



### Course Description:

A study of the social, political, religious and geographical settings of Jesus' life, the early church and the Jewish people living in the Greco-Roman world and their relevance for today.

### Costs

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\$304.00 ~ Credit + \$100 Room & Board  
\$50.00 ~ New Credit Student Application

### For more information contact:

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[james.holston@gmail.com](mailto:james.holston@gmail.com) ~ E-mail



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 E-mail: [waughr1@shaw.ca](mailto:waughr1@shaw.ca)

(BC news supplied by Barbara Lewis)

## ALBERTA

**Camrose:** (submitted by Dave Friesen) We are continuing to get the good news out to those who want to hear it. We are using the local paper as well as other avenues to do this. I feel like I am getting known better in the community and that is helping with the spreading of the gospel. This month we did some singing and a devotional at several of the Seniors Homes and visited with them as part of our outreach. We enjoyed an outreach BBQ and games in the park in June and we had some visitors attend. We are working on some special events for July and August.

**North side Edmonton:** We have 3 new sisters in Christ: Sandra Amezcus ( who has

since return to Mexico), Jessie Olson (teen daughter of Sheila and Buck Olson) and Judy Schofield (co-worker of Bernie Ouellette). Robert Ashmore, Philip and Desiree Killeen (sons Jonathan and James), and Bill and Helen Nixon have placed membership.

**South Edmonton:** (submitted by Tim Johnson) We have been thrilled recently to see many guests from the southern part of the city attend on Sunday morning. This is partly due to personal invitations by members, and a long-awaited response to several years of heavy advertising. On Sunday, July 5, a large group of us enjoyed an old-fashioned Sunday school picnic in a city park with quite a few local guests joining us. Earlier that morning we had about 90 people attend our a.m. meeting, which is close to a record. We're very grateful for these blessings, none of which would be attainable without God's help and kindness. Two families—Kevin & Catherine Carson and Peter & Linda Ross—have flown to Cambodia for 3 weeks to help the church teach World Bible School students. We are thankful to be able to support Bill McDonough in that country and Burma. Please keep praying for the work we are trying to do in the south part of Edmonton. Wisdom is needed for many challenges.

## BRITISH COLUMBIA

**Burnaby:** Another city in Mexico boasts a new school building as the result of the week's work of the True North Helping Hands organization in El Salitral near the end of June and early July. Leo Heba left in June with a group of doctors planning to treat patients high up in the mountains of South America.

**Nanaimo:** LIFE GROUPS continued meeting until the end of July, but will "break" during the months of August and September. Purpose of the LIFE GROUPS in a word is to "SHARE", by Serving each other, Healing ourselves and others through prayer, Applying the Bible to our lives, Relating to each other, Evangelizing people we know need Jesus. A Retreat for Young Adults, ages 18-30, took place at Spruston Road Bible Camp July 31 to August 3.

**Oakridge (Vancouver):** Noting that most of her family were already Christians, Christy Jim expressed the desire to be baptized as she and her daughter talked with Milton Diaz after the service on June 21. She explained that her daughter, Diana, attended a Christian school in Richmond and had been talking to her about God. She was welcomed into the fellowship on June 28 following her baptism. Five members of

*continued on page 15*

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 Ephesians 4:3*

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October 9-11, 2009

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Western Christian College and High School

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Regina, SK S4T 0H8

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[lectureship@westernchristian.ca](mailto:lectureship@westernchristian.ca)

Barbara Lewis  
4920 N. Penn Ave.  
Spokane, WA 99206-4475  
e-mail: ray-bjl@comcast.net



**Myanmar (Burma):** Nothing in other parts of the world prepared the McDonoughs for the experience of life in Myanmar. They wrote that, in addition to “spiders as big as your fist in the kitchen and poisonous snakes on the back porch, government monitors watched and reported our every move. Twenty to 30 trucks full of riot policemen roam the city, putting down demonstrations and showing force to intimidate the opposition party. All telephone calls and e-mail messages are censored.” For these reasons, Brother McDonough noted that their e-mail reports would be much less frequent and sent only when they were outside of the country as in June and July. They have been aboard the “Ship of Life” to train a group of preaching students from the Sunset Bible School in Phnom Penh how to evangelize in the villages of Cambodia. He pointed out that 63% of the world’s population is found in Asia. Nine have obeyed the gospel and a new beginning is being made in the land of Buddha where the name of God and His Son had never been heard before. When he returns to Myanmar, he is planning to bring newly-converted men together for a week of intensive Bible study as an aid to helping them plant new churches in the region devastated by Cyclone Nargis, where life-saving work still goes on. On a recent trip, a village chief asked those delivering rice to share the story of Jesus with the entire village, providing his battery-powered T.V. for viewing a film about the life of Christ. Afterwards, the team of workers spent the day teaching, as the group of people listened to answers to their many questions.

**Cambodia:** A new addition to the “Back to School” program in Cambodia is causing great excitement among the children. It is a mobile library of boxes of books rotating among seven villages. One box stays in a village for six weeks, and then goes to a different location, allowing children to read about 50 different titles by the time all of the boxes reach

them. They call it a “Book Club”, and chose monitors to be responsible for having them available and seeing to the return of the books in good condition. Children may earn “points” toward a toy, a bag of rice for their family or another book if they can answer a few questions about those they have read. Eventually, some may earn enough for a bike, which is a tremendous help to those who live a long way from the schools. Three Bible story books are included in the \$50 cost of each box.

**Zimbabwe:** A man who had just finished the three-year Bible program in Mutari came to work in Bulawayo in 1972 with Leonard Rogers, who was from England and had married the daughter of Canadian missionary parents. Velaphi Mlangeni was highly recommended by Loy Mitchell, head of the Bible school at that time. Brother Rogers, who spent 42 years in Africa, and Velaphi worked together very well in the rural areas around the city of Bulawayo. However, eventually a terrorist war made it unwise and unsafe to go out into the villages. With three sons that Leonard and Mabel Rogers knew would be forced to go into the army, they came to Canada. Velaphi returned to Mutare Bible School where he taught a few years. He then worked for Zimbabwe Broadcasting station for a longer period of

time, but his heart was always to go back to the village work in the Bulawayo area. He and his wife were both born in the Matebele land and understood the people. In 2002 they were given the opportunity to begin a work with World Bible School in an office in a large shopping centre in Bulawayo. As it is on a main thoroughfare on the edge of the city, it is very accessible to the public. They have established a staff of dedicated people. Bible lessons are marked at the office and returned sometimes in person for follow up and further teaching. Since 2002 the team has started 28 congregations and over 1600 people have been baptized. The work has spread over into Botswana, and some 13,400 students have been taught through the Bible lessons. They also have a radio broadcast that they produce themselves and is well received since people in the rural areas don’t have access to T.V. The station is situated in Bulawayo and is heard over a wide part of Africa, even beyond Zimbabwe. Although small, the church in Manson, MB, has been involved with raising a work fund and providing food during the drought in that part of Africa. Recently the Maryvale church in Calgary has helped, as well as a church in the U.S. which has some members from Bulawayo. The Mlangeni’s son and his wife work with

a congregation near Bulawayo. Also, the Manson, congregation is attempting to purchase a vehicle for Hailey Velaphi Mlangeni to use. Anyone wishing to support this ministry should contact the Manson church.

**Cochabamba, Bolivia:** The youth group from this church was headed for a youth retreat the first week in July when their chartered bus overturned, killing 3 of the teen girls (2 were first cousins) and injuring several others. Josh Marcum missionary there and a friend of Craig Fords’, was with them. You may check for updates on this tragic story on the internet at <http://jimarcum22.blogspot.com/>.

**Japan:** Ben and Erica Berry: Our Wednesday night Bible study continues with an in-depth focus on the gospel of Luke. Some great news to share – Mizuki Komoro, a young lady Erica got together with a lot last summer, was just recently baptized! She is spending the summer in Japan and told us that her father is also considering becoming a follower of Jesus as well! Also, the mother of another

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Japanese friend, Yukari (Sekine) Garcia, was baptized just a few weeks ago. Sasha Ingle, intern in Sendai, requests prayers for her friend, Mr. Fukuda, a retired man about 60 years old, who has been studying the Bible with her. She also rejoices that she has enough support to be able to raise her salary a little and is now receiving 93% of the budget approved by her sponsoring congregation. Joel Osborne: "I have now been back in Sendai and Japan for 6 months since I left for furlough and a time of learning in Southeast Asia (and) am discovering many things that are different this time around. The biggest difference is the church itself. Our numbers are small, but the ownership, the heart, the vision and understanding of the church is stronger, healthier and more godly. Each church member played a role in this year's LST orientation meeting, and has been helping in tasks through the week as well as in preparation for FriendsCamp. A few weeks ago, Toshiko (church member) and our neighbour Akiko (who also does LST) sat around the dining room table with Gaku, Sasha and me. Toshiko shared about how different her life has become since

she became a Christian. This year's Young Adult camp, held in Hitachi for the third year in a row, had the theme of "Mission," and hopes to equip the youth of Japan to be outward looking with their faith, and to help them catch a vision for God's mission and His heart for the lost and the hurting. Next year the Tokyo area churches have agreed to spearhead YA camp for the first time. Other: 1) LST- 61 people are regularly coming to read Luke, Acts or John in English with the team. 2) FriendsCamp was scheduled for July 24-26. 3) "Mission Exposure" - in August, Joel plans to take seven people from Japan for a "mission exposure" in Cambodia.. Michiko Straker: "We arrived in Abilene a year and a half ago. I have been trying to get close to the Japanese ACU students since then. I enjoyed auditing a class called 'Theology of Mission' last semester. While Jonathan and I were at class four Japanese girls babysat our kids. In addition, the girls and I got together once a week and talked about their struggles, questions about Christianity and Christian life, God, Jesus, wisdom to live in this life and so on. At school now there are around

18 Japanese students. Three Christian boys come to the Bible study (and) around 15 girls are friends with us. They are seeking. I found my opportunity to work in them and want to keep working for God... Right now we take turns with the Betts having the Bible studies in our homes on Wednesday nights. Please keep praying for this ministry with the Japanese students. Jonathan enjoys school and study. He especially enjoys Greek (and) says learning Japanese helped him to study Greek. Minori turned one year old in April. Hijiri is now three years old. Jonathan is preaching at the Highway church of Christ, 12 miles southeast of Abilene.

For information or reports of the Japanese work, please contact: [benberry@gmail.com](mailto:benberry@gmail.com) or <http://www.benberry19.blogspot.com>; [joelosborne4@yahoo.com](mailto:joelosborne4@yahoo.com); <http://debihobelman1413.blogspot.com>; <http://sashainsendai.blogspot.com>; [jstrake@yahoo.com](mailto:jstrake@yahoo.com), <http://strakerhouse.com>, or <http://hijimino.exblog.jp/>; Or contact the Bramalea church at [mail@bramaleacofc.ca](mailto:mail@bramaleacofc.ca).



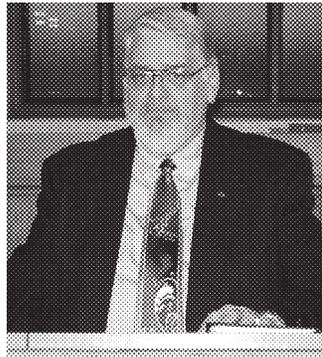
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*News East... continued from page 10*

building of the Cedar Park congregation in Oshawa. (Formerly the Ajax congregation). They have a very nice facility and we pray God will bless their efforts in this new location. The construction project, an elevator installation, is nearing completion. As usual, construction on the building has made for some hardship for regular activities, however, things have gone smoothly and it will be a blessing to have the building accessible for everyone regardless of their ability to climb stairs. Conversation English Bible classes are being taught each week on Wednesday and Thursday evenings by Steve Gill and Santiago Molina.

**Waterloo:** On June 20 and 21, the Spanish Outreach ministry had the opportunity to share the gospel at the KW Multicultural Festival 2009. This summer the congregation participated in a group camping event at Kilbear Provincial Park. Carol Pinczuk, along with her daughters Natasha and Larissa, returned to Kiev on June 21. Her daughter, Eleah, and husband Alex, flew from Nashville and spent a week with them. An all-girl camping trip is planned for August 21-24 at Port Burwell Provincial Park. A new Great Lakes Bible

College 15-week E-Learning course will be conducted beginning September 3, 2009. It is entitled: "Leadership and Church Growth," and is not limited to just elders and deacons but is for any Christian interested in helping his congregation grow.

**Windsor:** On July 11, the College and Careers group (ages 17-30) participated in a boat trip, barbecue and Bible study at the Puce Marina. Kids' Club began Wednesday, July 8, 2009, with Bible classes, games, snacks and an overall good time. Young adults planned to rally on August 1 at the Gateway church of Christ in Southgate, Michigan.

#### NEW BRUNSWICK

**Saint John:** Shawn LeBlanc reports that, after a lot of craziness, they are now in a renovated condominium – basically a 2-bedroom apartment with a washer, dryer and dishwasher. The church has already doubled in size: attendance is now 13, plus there are 2 Filipino women attending regularly, some Key to the Kingdom students and a couple is about to begin Bible studies. The congregation would like to know where they can find some Songs of Faith and Praise hymnbooks. Shawn and Chieh's address

is 405 Coldbrook Crescent, Apt.6, not 3, as previously announced, E2J 3Z3, phone 506-214-4214.

#### QUEBEC

**Montreal (Ville Emard):** (For the congregation's full monthly report by Michael Mazzalongo, check its link: <http://www.bibletalk.ca/newsletter/Q2/2009>.) Some highlights of that report: 30 people plan to come from Choctaw, Oklahoma, this summer to conduct a music workshop geared to helping improve the congregation's singing abilities. This July it will be 6 years that Mike and Lise Mazzalongo have been in Montreal. They feel that the Lord has blessed the work there. In 2003 the congregation numbered about 25; now 100 meet weekly. In 2003, the weekly budget was \$250/week; now the budget is \$1500/week. The congregation sold its old building, completely renovated the new one and continually have visitors—many of them drop-ins off the street. Great Lakes Christian High School chorus presented a program for the congregation this summer and Don Rose spoke about Christian education. Services are broadcast each week in English and French on alternate Sundays.

*Works for Me... continued from page 9*

to form a life-long religious relationship. To the people in your neighbourhood with whom you have never met, and don't know anything about you, you are not someone they are likely to quickly form any type of relationship with at all. To them, you are more of an annoyance, a "how quickly can I get you to go away" kind of person.

Pursuing a mate and pursuing a prospect in the community, when done slowly, and in a non-pushy, non-threatening, loving way will produce much the same results. The prospective mate and the prospective community member is much more likely to be receptive to your proposal once they get to know you and you have formed a relationship with him or her. This is what these newsletters accomplish.

This is what friendship evangelism is all about. When you think about it, what you are doing is forming this terrific friendship with your community before you pop that all so important question, "How are you and the Lord doing?"

In a recent example of one neighbourhood of 160 homes, I had about 50 people from 19 of those homes who have since visited our services and/or had Bible studies with us. That's about 2 ½ people for one out of every nine homes. Can you believe that this experience and those numbers are possible anywhere in the country? I can, because I've seen it and lived it. And Californians are less religious than most people in the country.

This is not rocket science. People don't care how much you know until they know how much you care. You softly break down barriers with this approach. And this is so very conducive to helping people to be open to you sharing the Gospel.

What's so great about this approach is that now preacher training schools can give their students something that will really work when they get out into

*continued on page 17*

## MINISTER WANTED

Established congregation looking for someone with the gifts of teaching and leadership to work alongside us as we strive to do God's work in the city of **London, Ontario**. We are located in a growing city of 375,000 people and are excited about the challenge God has placed before us! Support available. If you are interested please send covering letter and resume stating experience and education to:

**Church of Christ, 1750 Huron St., London, ON N5V 3A2**

News West... continued from page 11

the congregation took the ferry to Vancouver Island to visit Ray Sawyer, who is in a care home in Nanaimo. The visit of old friends, prayers and their singing of hymns gave him a very special day. Brother Sawyer was an "original" Oakridge member.

**Salmon Arm:** We have been rejoicing over two baptisms this summer, Arnold Cutt and Jason Gillman. We lost Jason to Regina where he hopes to continue his climb as a Christian. With our VBS set for the first week of August, a lot of people are busy constructing a typical village of Old Testament times in a field belonging to one of our members across from our building. The various professions that occupied their lives will all be portrayed as the Bible story related to the craft is told. These include artisans such as cheese and bread makers, artists, rope makers etc. Refreshments will be found by the children in the booths as they visit them. Horses, goats, a leper, a beggar and others will be grouped around a well in the town square. Costumes are being made for all of the teachers and participants. Response from the community had already started to come in early July. We are also working out plans for our lectureship and the fall fair booth. Many years after a young preacher from Kelowna started his preaching career with the church in Salmon Arm, we learned that he is now recuperating from lung surgery in San Antonio, TX. Lynn Anderson is in a Cardio-Vascular Progressive Care Center in preparation for chemotherapy following the removal of the top and middle lobes of his right lung. In the intervening years, Lynn has become a well-known preacher, lecturer, and the author of several books. He spoke for the B. C. Preachers' Retreat in 2008.

**Vernon:** Alvan and Trish Jacobs hosted a "Come and GoTea" in June to celebrate their 40th anniversary, along with the 90th birthday of Dorothy Thomas.

## SASKATCHEWAN

**Moose Jaw:** Rory Windrum was baptized in May.

**Western Christian College:** This year the Alumni Association agreed to raise \$25,000 for Computation – a new computer lab for the school. These funds will go toward replacing computers which are old. We have just completed the renovation of an art space. It provides room for the majority of art activities, a clay room complete with a nine meter long clay table, pottery wheels and a separate kiln room. There is a matting and framing room, storage and clean up spaces. Saskatchewan Ministry of Education learning objectives are followed and more importantly student's benefit from a strong

spiritual focus on instruction that brings scriptures to light through the arts. The college graduation was held April 25. Ryan Friesen received a Bachelor of Theology Degree. Joseph Pradzynski, Selina Smith and Aaron Yanke were awarded with one year certificates in Biblical Studies. Selina Smith received the Academic Diligence Award for being a mature and cooperative student who exhibits hard work and diligence in study. Kristie Smith received the Joseph Award in recognition of her faithful determination and valued involvement in the WCC student body. Sarah McGeachy was awarded the Christian Service Award for displaying unselfish attitudes and actions towards others beyond the usual expectations. Ryan Friesen received the Dean's award for being an exemplary student.

**Weyburn:** Sarah McGeachy, Justin Gauthier, Ryan Husband and Kreston Krogsgaard spent 6 weeks in Brazil with Let's Starting Talking. Our church families preparing for mission trips are the Petersons to Honduras, Olsons to Mexico and Jared Oberkirsch to China. This year's VBS will be held July 27-31. The VBS team from the Church of Christ from Perryton, Texas are coming to help.

**Manson:** (as reported by Ken Starnes) Last summer we were discussing building a fund to buy a truck for the Zimbabwe missions. On October 8, 2008, Wilf Rogers handed me a check for the fund and thus it was born. When a check came from the Northwest church of Christ in Regina, the fund went over the top thus being completed, some \$32,000 and 8 months later. The truck was purchased in

Bulawayo, Zimbabwe, and is used by Hailey Velaphi Mlangeni who said, "Yes, it is true! We collected the truck this afternoon. We are just overwhelmed by your great love. We do not know what to say. It is true that where there is great love, great things will always happen. With our limited perception, we never imagined such a great blessing in the Lord's vineyard. May the good Lord help us to use this truck wisely in reaching out to many lost souls. Thank you very much. Psalm 34:8. The truck did a marvellous job last Sunday by transporting 14 souls for baptism at Nkulumane. We transported these souls from Bells Farm where a new congregation was born. We give all glory to God! Please pray for these new born babies in Christ so they may grow and become fruitful too." We want to express our heartfelt gratitude for everyone that shared in building the truck fund. We also are overwhelmed by your great love. It could not have happened without the help of each and everyone. A small percentage came from church treasuries, but mostly the giving of individuals. Again, thank you one and all. We still continue to send funds to Zimbabwe for the support of AIDS orphans, food for hungry Christians, drought relief etc., an operating fund for the truck. The Rainbow church of Christ in Gadsden, Alabama, along with the Calgary church of Christ supply Velaphi's salary and fund the World Bible School Office etc in Bulawayo. We always welcome all help that people want to give for the support of this mission. Thanks to everyone again for your help in purchasing the truck. It is being put to good use and is working well... God Bless.



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# OBITUARIES

## Kneeshaw, Frank

(April 14, 1908-May 7, 2009)

Frank Kneeshaw was born in Goderich, Ontario, on April 14, 1908. He was one of five children, four boys and one girl, who were born to Ernie and Lucy Kneeshaw. Frank grew up and was educated in the southern Georgian Bay area; and lived in Owen Sound, Meaford and Collingwood. Frank apprenticed as an electrician in Collingwood and spent his entire work career plying his trade-the majority of it working for himself.

On June 17, 1930, Frank married Edith Mason of Meaford. Together they would share seventy-six happy years until Edith's passing on March 29, 2007, a little more than two months short of their seventy-seventh anniversary. She was ninety-seven at the time. Frank and Edith were blessed with two daughters, Ruth and Sylvia; and from them the family grew.

Frank and Edith spent all their married life in Collingwood, about 5 years in one house and then about 72 years in a second residence. Not long after Edith's passing, Frank moved into the

lodge section of the Bay Haven Long Term Care Facility and remained there until his death on May 7, 2009, at the age of one hundred and one.

Frank was as a loving husband, devoted father and doting grandfather, great-grandfather and great great-grandfather. He loved his family and was proud of their accomplishments. He was always glad to share them with you. Frank will also be fondly remembered as a good neighbour and friend. To many in the community he will always be Frank, the electrician. He was honest, hard working, dependable and particular about his work. When the town clock was first installed above the Collingwood arena, Frank was called on to do the wiring. A great many other sites around Collingwood also remain as monuments to Frank's work.

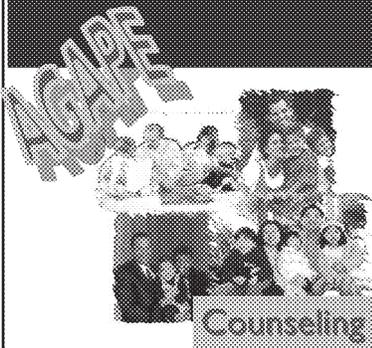
To those who knew him best, Frank will be remembered as a man of faith who loved his Lord and who did his best to serve Him. He had strong beliefs and was firm in his convictions. He believed deeply in prayer; and did so regularly, especially for both his physical and spiritual families. Frank and Edith were a gracious, hospitable couple and, over the years, many a person enjoyed a meal or spent a night in their home. In addition,

as long as they were able, the Kneeshaws regularly provided rides for those who needed transportation to church services and activities and elsewhere. For years Frank led singing, taught Bible classes, served as treasurer, and preached when needed. He also devoted many hours in preparation and physical labour when the congregation was building its present meetinghouse. Afterwards, he spent many hours doing electrical repairs and maintenance around the building. If there was a need that Frank could meet, he was there.

Frank is survived by his two daughters Ruth (Archie) Blanchard and Sylvia Davison, two brothers, Milton and Alex Kneeshaw, five grandchildren, eleven great-children, and one great great-grandchild. He was preceded in death by his loving wife, Edith, his son-in-law, Basil Davison, one brother, Carl Kneeshaw and one sister, Birdie, who died in infancy. Besides those already mentioned, Frank will be fondly remembered by his many nieces, nephews and other family members, as well as his friends and neighbours and his church family whom he loved dearly, the members of the Church of Christ in Collingwood and elsewhere.

Randy Morritt

## DO YOU HAVE A DESIRE TO HELP THOSE WHO ARE HURTING?



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**E-mail:** [info@agapecounselingcenter.org](mailto:info@agapecounselingcenter.org)

**Phone:** 253-531-1600 **Fax:** 253-840-8730

**Agape Counseling Center**  
PO Box 1433  
Puyallup, WA 98371-1433



Ken Wilson, Ph.D.  
ACC President



# Winnipeg Moves into New Building

On June 14, the Central congregation in Winnipeg gathered for worship for the first time in their new building. It was just a little over a year ago that they met for the last time in the building on Osborne Street. Since then, they have been meeting in rented facilities.

The new building is located at 170 St. Mary's Road, which is just a short distance from Winnipeg's downtown. The congregation purchased the building, which had formerly been used by the Norwood United Church, originally built in 1947. Due to declining membership, Norwood United moved out of the building a few years ago. A subsequent church group began extensive interior renovations by demolishing much of the interior. After gutting it, they found themselves unable to continue the project and put it back on the market. The Central congregation purchased it in early 2008.

After an extensive planning and design process, architectural and engineering plans were created. The congregation obtained a building permit in late October and started work. Because many interior walls had been removed, this offered an opportunity for a complete redesign of the interior. Also, many upgrades were made to improve the overall efficiency of the building: steam boiler replaced with high efficiency

furnaces, lighting, window and insulation upgrades, new bathrooms, carpeting and flooring, millwork, etc.

Throughout the process, many members of the congregation have heard from people living in the area around the building who are pleased to see that the building was being renovated and a church meeting there. (Different proposals for the empty building had including turning it into condominiums and a strip mall).

The congregation shares a parking lot with the high school next door, which offers space for about 45 cars, plus there is almost unlimited on-street parking. The auditorium can seat over 400 with overflow space in the enclosed balcony (to be used as a classroom). A cry room/training room has been put in under the balcony. Additionally, the multi-purpose room can seat about 180 with dividers that can make this into three separate rooms. On the second floor, where the United Church formerly had their offices, there are 8 more classroom spaces. The rest of the main floor has the youth classroom, kitchen, bathrooms, a small office and a large coatroom. At the south end of the building, where the United Church previously had a bookstore and offices, there is space for a library/meeting room/classroom, plus offices and work area for the staff. In this area, a wheel-chair lift accesses the

classroom, office and main-floor levels of the building. Handicap features include washrooms, a ramp and assisted hearing system in the auditorium.

On Saturday, August 22, the congregation is planning a special Community Open House and barbecue. The festivities will continue the next day, the 23rd, with a fellowship and barbecue after worship. There will be a VBS from the 24th to the 28th. Other events planned include the Clothing Giveaway on September 19 and Youth Rally on September 25-27.

The congregation has already had several visitors over the first few weeks. It is hoped that the move to a new facility in a new neighbourhood will offer many opportunities to reach out and serve the community and that the building will be a useful tool for God's service in Winnipeg.

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## LISTINGS OF INTEREST

### Great Lakes Christian High School Alumni Association

4875 King Street  
Beamsville, ON L0R 1B6  
School: 905-563-5374  
Alumni contact:  
Jodie (Codling) Cook '90—  
905-563-9433  
Email: [alumni@glchs.on.ca](mailto:alumni@glchs.on.ca)

### *For getting materials some sources are:*

**Gospel Advocate**, Nashville, TN  
[www.gospeladvocate.com](http://www.gospeladvocate.com)

**21st Century Christian**,  
Nashville, TN  
[www.21stcc.com](http://www.21stcc.com)

**Lambert Book House**,  
Florence, AL  
[www.lambertbookhouse.com](http://www.lambertbookhouse.com)

**The Bible House, Inc.**, Searcy, AR  
[www.biblehousesupply.com](http://www.biblehousesupply.com)

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*Works for Me... continued from page 14*

the communities where they will work and preach. And these preachers can share the excitement with their congregations. Congregations can stop dying. We can run circles around the denominations in our area.

This will happen only if we don't bury this TALENT that the Lord has so richly bestowed on us. If you are not afraid to grow, I can share with you more information on how to get started when you contact me. Email: [newsletterevangelism@yahoo.com](mailto:newsletterevangelism@yahoo.com); Website: <http://newsletterevangelism.com/churchgrowth.htm> – Glenn E. Davis

“Sometimes before we can plant the seed of the gospel, we have to prepare the soil. The newsletter evangelism approach is a good way of doing just that. It is one way to meet people, create relationships, and build good will. The newsletters will not convert people, but they may open the door for evangelism. Don't knock it if you have not tried it.” Flavil Yeakley, Ph.D., Director, Harding Center for Church Growth Studies, Harding University

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# DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year and changes are \$4.50 each. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

**The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.**

## PROVINCE OF ALBERTA

**CALGARY: (Northside):** 803-20A Avenue N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Derek Chambers, ev.

**CALGARY:** 4030 Maryvale Dr. NE, T2A 2S8; Sunday 9:45 AM Classes for Children/Teens/Adults; 10:45 AM Assembly; 11:15 AM Youth Assembly; Care Groups - throughout the week; Phone (403) 272-2111; Email: info@calgarycofc.com

**CAMROSE:** 4901 42 Street T4V 1A2; Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM; Phone: (780) 672-1220 (Office); Evangelist: David Friesen; Email: cancofc@telus.net

**EDMONTON NORTH:** Meeting place in NW of city 13015 - 116 Avenue, T5M 3C9 Office 780-455-1049; Fax 780-454-9545; Sun. 9:30 am Bible classes; 10:30 am Worship; Wed. 7:00 pm Bible Study CAREgroups at the building and in various homes (phone for locations and other times); Elders: Henri Bouchard, Walter Hreczuch; Evangelists: Brian Salter (Young Adult & Campus), Nate Seecharan (Pulpit) Web: edmontonchurchofchrist.org E-mail: church5@telus.net

**EDMONTON SOUTH:** Southwood Community Centre, 1880 - 37 St in Millwoods area; (Mailing address: 6320 - 12 Ave, Edmonton AB T6L 2G2). Sunday classes 10:00 AM; assembly 11:00 AM. Wed. 7:00; PM CARE groups in homes; phone for locations; Tim Johnson, ev. 780-913-8060; Peter Ross, contact 780-468-9272; E-mail: timoutwest2004@yahoo.ca

**LETHBRIDGE:** 2720 21st Ave. S., T1K 1H8; Sun. 10, 11, 7; Wed. 7:00; Mike Gray, ev. (403) 328-0855.

**MEDICINE HAT:** Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

**RED DEER:** 68 Donlevy Ave., T4R 2Y8; Sun. 10, 11, (evening • call for information); John Smith, ev. (403) 347-3986

## PROVINCE OF BRITISH COLUMBIA

**ABBOTSFORD (Central Valley):** #5 • 2580 Cedar Park Place V2S 6B2; Sun. 10,11; Tues. 7:30 at address above, Norm Weir, ev. (604) 850-8670 (off); 859-5973 (res). If no answer 852-5052; email: normjen@shaw.ca; website: http://allann.dyndns.org/cvccoc

**BURNABY (Greater Vancouver):** 7485 Salisbury Ave. V5E 3A5; Sunday 9:45 am, 6 pm, Sunday School 10:30, Midweek groups meet in homes. Call for times and locations; Kirk Ruch, ev. K.M.R@SBChurch.ca; Mike Parker, youth, FishFreaks@SBChurch.ca; Office, office.contact@SBChurch.ca (604) 522-7721 (off.); Website: www.SBChurch.ca

**CAMPBELL RIVER:** 226 Hilcey Road V9W 1P4 Contact: (250) 923-5233; (250) 923-6396; (250) 286-3780

**CHILLIWACK:** Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; PO Box 327; Sun. 10:30, 11; 7:00 p.m. at #102-8075 Mary Street at John Forman's house. Phone # 604-792-7806; Al McCutcheon, sec. 604-824-6703

**DAUPHIN:** 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; (204) 638-6321 (off), Fax: 638-0872; Randy Foss, ev., email: wwyves@hotmail.com

**MANSON:** Bldg. in Manson Village; Sun. 10, 11; Box 2, ROM 1J0; Wilf Rogers (204) 722-2293 or Lloyd Jacobs, (204) 722-2278, elders; Ken Starnes, sec. (204) 722-2085.

**PORTAGE LA PRAIRIE:** Contact Gerald McCutcheon, 239-1817.

**WINNIPEG (Central):** Please call for times and locations. (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Celaira, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

## PROVINCE OF NEW BRUNSWICK

**MONCTON:** 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; (506) 866-1458; Royal Mailliet (506) 532-2956; other contact: Kenny Woodman (506) 382-9409

**SAINT JOHN:** Meeting in the home of FRED NELSON, 5 Devonay Court, Rothesay E2E 6E2; Sunday meetings flexible; Phone (506) 847-2802.

## NEW YORK STATE

**BUFFALO (Linwood):** 2523 Main St., 14214; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 832-7171.

**NIAGARA FALLS:** 359 14th St., Niagara Falls, NY, 14303; Off (716)285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 am, evening 6 pm, Wed. 7 pm. Minister Eddie J. Cornelius; e-mail: niafallscofc@aol.com

## PROVINCE OF NOVA SCOTIA

**HALIFAX:** 48 Convoey Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402

**KENTVILLE:** 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; Elders: Kevin Irvine, Jack Bearden; (902) 678-8881

**SHUBENACADIE:** Mill Village Church, 3613 Indian Rd. B0N 2H0; Sun 9:15•Kids for Christ and Adult Coffee Break, 10:15•Bible Study, 11:00•Worship; Ladies Class Mondays; Mid-week Tues. evenings in homes phone for locations and times; Church bldg. 902-758-4252 (leave msg); Darren Boehner 902-758-3020, J. Mackey 902-758-2633; email: sdb Boehner@gmail.com

## PROVINCE OF ONTARIO

**AURORA:** 15216 Yonge St. S.; (entrance beside Benjamin Moore Paints); Sun. 9:30, 11:00, Wed. 7:30; P.O. Box 71523, L4G 1L9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message; e-mail: aurorachurchofchrist@hotmail.com or Clare Preston, (905) 841-2272

**BARRIE:** 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; (705) 722-7155 (off.); Shawn Redding, ev. (705) 792-5024 Home; (705) 718-6876 Cell. sdredding89@rogers.com

**BEAMSVILLE:** 4900 John St., L0R 1B6; Sunday 9:30 am Bible classes and Discussion Groups, 10:30 worship, 6:00 pm Contemporary worship, Small groups meeting throughout the week; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

**BRAMALEA:** 750 Clark Blvd., (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; (905) 792-2297; →

mail@bramaleacofc.ca; Sun. 9:45, 11, 6; Thurs. 7:30; Kevin Hunter, ev (905) 455-5796 (res); Walter Straker, ev (905) 789-1632 (res); www.bramaleacofc.ca.

**BRANTFORD:** 267 North Park St., N3R 4L2; Sun. 10, 11, last Sunday of month 6:30; Wed. 7; contact Ray Knight (519) 754-0401; Roy Cox, 519-449-3239 office (519) 759-6630

**BRANTFORD:** (Costain/Johnson Community Centre) 16 Morrell St., N3T 4J2; Sun. 10 & 11., Wed. 7; call for information on various other mid-week classes; 519-758-5673 (75-U-LORD); Rick Gamble (min.); 519-753-5353 (res.); www.followers.ca or e-mail followers@bfree.on.ca

**BURKS FALLS:** 51B, Ontario Street, Sun. 9:15 am to 12:00 includes 2 children Classes, Tues 6:30; Mailing Address: Church of Christ, c/o Eunice Johnston, 205 First Avenue, RR# 1, Burks Falls, Ontario POA 1C0; 705-783-6476 (off); Evangelist: Hubert Lawrence 705-382-1414; e-mail: hubertlawrence@xplornet.com; website: www.churchesofchrist.ca.

**CAMBRIDGE:** Meeting at Youth Unlimited across from 45 Brierdale Rd. Sun. 10:30, call for midweek small groups. evs. Greg Whitfield (226) 338-6720, Paul Moore (519) 635-7837; www.cambridgecofc.ca Mailing address: 315-150 Christopher Dr., Cambridge, ON N1R 4S4

**COLLINGWOOD:** 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-379-8846; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Tues 2 p.m.; Please join us for worship, Bible study or fellowship at any time.

**CORNWALL:** 1702 Dover Road, Cornwall, ON K6J; Sun. 10:11; Wednesday 7:00; call ahead for worship times in case of any changes; Allen Bojarski, ev. Phone (613) 933-1825; Fax (613) 933-2464; Emails: abojarski@cogeco.ca or churchofchrist@cogeco.ca; Jeremy Bojarski, youth minister. Phone (613) 933-8445; Joel Bojarski, treasurer; Mark Duperron, chairman, Phone: (613) 932-3701; website: http://home.cogeco.ca/~abojarski/index.html

**FENWICK:** 765 Welland Ave.; Sun. 9:45, 11, 6:30; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email <DonHipwell@AOL.com>

**GRIMSBY:** 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 9:45, Bible classes 11 am Sun evening 5, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev (h) 289-235-9411 website: www.grimsbycofc.org; other contact (905) 945-8668

**HAILEYBURY:** Meeting at 607 Christian Avenue, usually Sundays at 4pm • but call to confirm place and time. Week day Bible studies by appointment, Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

**HAMILTON:** 321 East 27 Street (at Fennell), L8V 3G8 (Mt. Hamilton); Sunday 10:00, 11:00, 7:00; Wednesday 7:00; (905) 385-5775 (off.); Art Ford, ev., (905) 296-1560 (h), art@churchofchristhamilton.com; Chris Gardner, sec., (905) 388-9174; Website: www.hamiltoncofc.org

**HAMILTON (North):** YMCA building, 79 James St. S.; Sun. 9:30, 10:30; Wed. 7; Joe Sandassie, 905-389-8308, 286 East 26th Street, Hamilton ON L8V 3E1

**HUNTSVILLE:** Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292, Steve Watson, (705) 788-2332.

**HUNTSVILLE:** 36 Hilltop Dr., P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Ken Skinner 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

**ICE LAKE (Manitoulin Island):** 1-1/4 miles South of Hwy 540; Sunday: classes 9:45, worship 11 am; 7:30 pm Wed.; Contact: Joel Lock (705) 282-8531, wjlock@hotmail.com; RR #1, Gore Bay, ON P0P 1H0

**KENORA:** 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Earl Rattai, ev., 548-2245.

**KINGSTON:** 446 College St., K7L 4M7; Wards School 10 am, worship 11 am; (off) 613-546-5409

**KITCHENER SOUTH:** Kitchener City Hall (Learning Room) 200 King St. W.; Sun. 10, 11; Wed. 7:30 in homes; Mailing address: Kitchener Church of Christ, P.O. Box 25040, SDM Hiway Centre Postal Outlet, Kitchener, ON, N2A 4A5; Hugh Pitcher 519-699-5263 or Julian Smith 519-742-8626.

**LONDON:** 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. worship 10 a.m. Bible study to follow at 11 a.m.; Call for mid-week opportunities; FAX 645-8088

**LONDON (East):** 380 Adelaide North, Tolpuddle Building Common Rm., entrance off of Adelaide at King St. S. Parking in Marshall Street Lot behind building. Sun: 9:45 a.m. Exhortation; 10:05 a.m. Bible Study; 11:00 Worship; contact Gordon Worrall (519)434-1981

**MEAFORD:** 113 Nelson St.W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Kevin Cleary, ev.; (519) 538-1750; e-mail: meaford@bcbrucelecom.com

**MISSISSAUGA:** Mail address: Mississauga Church of Christ; PO Box 42264; 128 Queen Street S., Mississauga ON L5M 5Z5; Place of Worship: McKinnon Public School, 3270 Tacc Drive, Mississauga (10th Line & Tacc Drive); Worship: 9:30 AM; Bible Class 10:45; Contact name: Tony Lourenco 905-792-2297 tlourenco@cocego.ca

**MISSISSAUGA:** (Living Water Fellowship); fellowship, sharing, prayer, Monday through Saturday 7 p.m. to 9 p.m.; 2305 South Millway, apt. #308, Mississauga ON L5L 3P8; Call Rod Ostil to confirm 647-887-7794

**NEW LISKEARD:** 554 Helmer Pedersen Drive, New Liskeard; Sun. 10:30; Wed. 7:30; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON P0J 1P0 (705)647-5488

**NEWMARKET:** 230 Davis Dr.; Box 21581, L3Y 8J1; Sunday 11:15 am Bible classes, worship 10 am, Sunday pm small groups-call for information; Wednesday, please call for time and location; Nathan Pickard, ev.; 905-895-6502(off); e-mail-pickardnathan@hotmail.com

**NIAGARA FALLS:** 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from Q.E. and left on Dorchester Rd.); Sun. 10:30, Wed. 7:30; Henry Boland, (905) 356-0107 and Darrin Douglas (905) 371-1581, evs.

**NORTH BAY:** 73 Gertrude St. E.; Sun. 10:30; Wed. 7; Box 745, P1B 8J8; (705) 472-7040 (off.); David Lock, ev. North Bay; 705-840-0303, e-mail: davidlock@sympatico.ca; WebSite: www.northbaycoc.com.

**OMAGH:** 1412 Britannia Road West, Milton,L9T 2X8; 10, 11; website: http://omaghchurch.n3.net, Harold Ellis, Sec., RR # 3, Campbellville, LOP 1B0.

**OSHAWA Cedar Park Church of Christ:** (formally Ajax) 566 Simcoe St. N. Oshawa, L1G 4V3 (mailing address: 290 Harwood Ave. S., PO Box 21018, Ajax, ON, L1S 2J1); Sun. 9:45, 11:00, 7; Thursday Bible study 7:30 pm; Marlon Molina, ev., marlonm@strathmorecofc.ca; Malcolm Porter, 905-668-3346 (res).

**OTTAWA:** 1515 Chomley Cres., K1G 0V9; Sun. 9:30, 10:30, 6; Wed. 7; Robert MacRury, ev., 613-733-2580 (off); www.ottawachurchofchrist.ca

**OWEN SOUND:** 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11:00, 6; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@wightman.ca

**PETERBOROUGH:** The Board Room, Parkway Place Mall, Landsdowne Street W.; Mailing Address: 323 Lindan Ave., K9L 1K9; Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm, Peter McPherson (705) 742-5349

**PINE ORCHARD:** 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sun. 10, 11; (905) 953-9386. Mailing address: Bruce Brandon, Sec., RR 2, Uxbridge, L9P 1R2 (905) 852-5026

**PORT COLBORNE:** 700 Steele St., L3K 4Z2; Sun. 11, 10, 6:30; Wed. 6:30; (905) 834-5775 (off).

**REXDAL:** Meets Sunday for SS 9:30, worship 10:30 at 1485 Albion Road, Etobicoke, corner of Albion and Kipling, mail goes to Derrick Grant, 29 Revelstoke Place, Brampton On L6R 3G3, phone 416-628-9620 (D. Grant) or 416-656-9309 (Rupert Corrie)

**ST. CATHARINES:** 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.); Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca; WebSite: www.stcatharinescofc.ca

**ST. THOMAS:** 60 S. Edgeware Rd, N5P 2H6; 519-633-2210 Sun 10,11 Call for midweek date and place; Wil Maddeux, 519-637-0741.

**SARNIA:** 796 Errol Road E., N7V 2G7; Sunday 9:30, 10:45, 6:30; Wednesday 7; Joseph Woodford, ev., (519) 339-1161 (off.), (519) 542-6071 (res.); E-mail: minister@sarniachurchofchrist.ca

**SAULT STE. MARIE (Pinehill):** 132 Cunningham Rd, P6B 1N4 (705)949-4988 Sun 9:40A, 10:40A, call for PM time, Wed 7PM Elders: C. Whitfield 705-254-6153 L. Hotchkiss (705)759-0649

**SELKIRK:** 1/2 km n. of village, Reg. Rd.#53. Sun. 10 & 11. Wed. 7:00; PO Box 247, Selkirk, ON N0A 1L0; Michael Toby: 905-776-0015; medt@xplornet.com Alt. Paul Ross: 905-7762644 or glorybound@xplornet.com

**SMITHVILLE:** 246 Station St. LOR 2A0, PO Box 451; Sun. 10, 11, 6; Wed. 7:30. Chris Nicholson, ev. (905) 957-6039

**SOUTH RIVER:** Jaspar St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, church bldg. (705) 386-2551.

**STONEY CREEK:** 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Robert Priestnall, sec.; email: emailus@sccoc.ca; website: www.sccoc.ca

**STRATFORD:** 478 Brunswick St.,N5A 3N6; Sunday Worship 10:00, Wednesday - various activities 7:00 pm, please call for details; Voice mail (519) 273-5280; Contacts: John Brush (519) 625-1054; Paul Dale (519) 273-9063

**SUDBURY:** 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; Edward Klym (ev), 705-560-3964, Wes Bailey, sec. 523-0933,

**SUNDRIDGE:** Hwy. 11 N.; Sun. Bible classes & worship • 10:30•12:00; Wed. 7; P.O. Box 927, P0A 1Z0; (705) 384-5214; Steve May, ev. 384-0597.

**THESSALON:** 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Jim Kent, sec, Randy Morrirt, (ev); RR2 Thessalon POR 1L0, 705-842-5538.

**THUNDER BAY:** 501 Edward St. N. (at Redwood), P7C 4R1; Sun. 9:45, 11 (call for summer hours); Wed. call for information; (807) 577-2213 (off.).

**TILLSONBURG:** 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

**TINTERN:** 4359 Spring Creek Rd. Vineland ON LOR 2C0; Worship at 9: 45a.m. with classes to follow; Sunday pm call for times and locations; Wed. 7:00 pm; Noel Walker ev. (905) 563 6311 (off.).

**TORONTO (Bayview Ave.):** 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7; Michael Hilborn, sec., mhilborn@rogers.com; 63 Campbell Ave., M6P 3T9; (416) 489-7405 (off.).

**TORONTO (Scarborough):** 700 Progress Avenue, Unit # 14 Scarborough, Ontario M1H 2Z7; Sun. 9:45am; 11:00am. (Mailing Address: P.O. Box 47011, 300 Borough Dr. Scarborough, ON M1P 4Z7; Church Phone: 416-970-3835; Devon Bennett, ev. 905686-2486, cell: 416-209-2529, Fax: 905-686-0612; e-mail: devon.bennett@sympatico.ca Phillip Brown ev.905-231-9304, cell: 905-406-9160; e-mail: philikare@gmail.com. Website: www.scarboroughchurchofchrist.net

**TORONTO (Harding Ave.):** 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152; Aikins Wiredu, sec., 905-791-0694; contact, Kaso Ramcharitar, 416-652-7266; Twi service available.

**TORONTO (Strathmore Blvd.):** 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Marvin Johnson (416) 752-0325, Stephen Gill (416) 265-2496, Peter Dwomoh (416) 462-3616; Jean Volcy (416) 267-6820; Max Craddock, ev. (416) 461- 7406, e-mail <maxc@strathmorecofc.ca>; Fax (416) 424-1850; Santiago Molina (Spanish) ev, (416) 751-6879, website: www.strathmorecofc.ca

**VANDELEUR:** E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., PO Box 1196, 450 Countess Street S, Durham ON NOG 1R0; Phone 519-369-1731; Gordon Dennis, 240 Elgin St. N., Box 274; Mount Forest, NOG 2L0; (519) 323-2424

**WATERLOO:** 470 Glenelm Cres., N2L 5C8; (519) 885-6330 (off); Sun. 9:30, 10:30, and 6:00 (except 4th Sunday), Wed. 7:30; David Dunn ev., 519-669-4319; Jamie Azzoparde, 519-578-8553 (res), e-mail: azzoparde@gmail.com

**WALKERTON:** Victoria Jubilee Hall; 111 Jackson st.; Sun 10 a.m. and 11a.m.; Gregory Smith (519) 392-8128; Mailing- RR2 Teeswater, ON NOG 2S0; email- gregory@gregorycnsmith.com

**WINDSOR (West Side):** 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 785 Sandison Ave., Windsor, N9E 4T3; (519) 250-4407; Email: westsidechurch@live.com; www.geocities.com/wsidecoc.

## PROVINCE OF QUEBEC

**MONTREAL (French):** 2500 Charland, H1Z 1C5; Sun. 10:15, 11:00; Wed. 7:00 (Fr. class); 1st Sat. 6:30 p.m. "Phoebe" women's class; last Sat. 6:00 youth meeting; 387-6163 (off.); Fredeick Feruzi, ev. e-mail: feruzikj@hotmail.com

**MONTREAL (English/French/Ashante/Ghanian):** 598-5 th Avenue, Lachine; Sun. 10, 11, 6:30; Wed. 7:00 (English); Fri. 7 (French); PO Box 66 Westmount Station, H3Z 2T1; 514-637-7604; Leonard Amanetter, ev; email: churchofchristmontreal@hotmail.com; website: www.greatermontrealchurchofchrist.com.

**MONTREAL (South-West • English/French/Spanish):** Ville Emard Church of Christ, 6259 Monk Blvd., Montreal, QC, H4E 3H8 (2 streets east of the Monk subway station); (514) 765-8919. Simultaneous electronic translation: Sunday 10, 11, Wed. 7; Website: www.veccoc.org; Michael Mazzalongo, ev. (514) 766-4911; e-mail: Mazzalongo@videotron.ca; Roger Saumur, ev. (450) 635-5105 e-mail: rogersaumur@sympatico.ca

**MONTREAL (Spanish):** 7378 rue Lajeunesse, Rm.#101, Montreal, QC H2R 2H8; Sunday 10, 11; Héctor Méndez info (514)948-0917; e-mail: 303012@gosympatico.ca; Roberto Herrera info (514)328-1467; e-mail: robertoro38@hotmail.com

**PLESSISVILLE:** Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

**QUEBEC CITY:** 2980 Verueil, Ste-Foy (corner Jean-Noël); Sun. 9:30, 10:30 (French); Wed. 19:30; C.P. 9041 Ste- Foy, G1V 4A8; Yvon Beaudoin, ev. (418) 728-5240; office 418-651-3664; email: ybeaudoin@oricom.ca.

## PROVINCE OF SASKATCHEWAN

**BENGOUGH:** E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

**ESTEVAN:** 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res. E-mail: estevan.cofc@sasktel.net website: www.estevanchurchofchrist.org

**GRAVELBOURG:** 300-2nd Ave. E.; Sun. 10:30, Box 507, S0H 1X0; Wendell Bailey, ev; (306) 648-3435

**KENOSEE VILLAGE:** Moose Mountain Church of Christ, Mailing address: Box 322, Wawota, SK S0G 5A0; Sun. 10; Mid-week call: Brent Olson, ev., 306-577-2477 or contact Cam Husband, 306-739-2882

**LLOYDMINSTER:** 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 9:30, 10:30; Lee Patmore, ev.; (780) 875-4056; email: patmores@sasktel.net

**MOOSE JAW:** 901 James Street, Moose Jaw, SK S6H 3H5; (306) 693-4064 (off.); mjccoc@sasktel.net Website: http://mjchurchofchrist.blogspot.com; Call fro times of worship, Darrin Ashby, ev

**RADVILLE:** in private Residence at (810 Mann Ave.); Richard Thue, sec., Box 532, S0C 2G0; (306) 869-3103 (res.).

**REGINA (Glen Elm):** 1825 Rothwell St., S4N 2C3, Minister: Jason Bandura; Youth Minister: Blair Roberts; (306)757-1825; FAX (306)757-5727; e-mail: office@warmwelcome.ca, Website: www.warmwelcome.ca; Please call for times

**REGINA:** Northwest Church of Christ, 4400-4th Ave., S4T 0H8 • on the campus of Western Christian College; Sunday 9:45; Classes 11:15; (306) 539-2280; Kirk Hinnergard, Minister; Website: www.thenorthwestchurchofchrist.com ; E-mail: kirkinsk@hotmail.com

**SASKATOON:** Sunday, Worship 10 AM, Wed,7PM; Phone for summer schedule; Office:343-7922; Ministers: Bob Parker; Mike Parker. Location & Mail: 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; Email: stooncofcoffice@sasktel.net

**SWIFT CURRENT:** Church of Christ, Box 1103, Swift Current, SK, S9H 3X3; Sun. 10, 11; Wed. 6:30; Susan Eidem, sec., 306-773-9043; (call for location of meetings).

**WEYBURN:** 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 7; Scott Wade, ev., (306) 842-6424 (off); (306) 848-2032 (res).

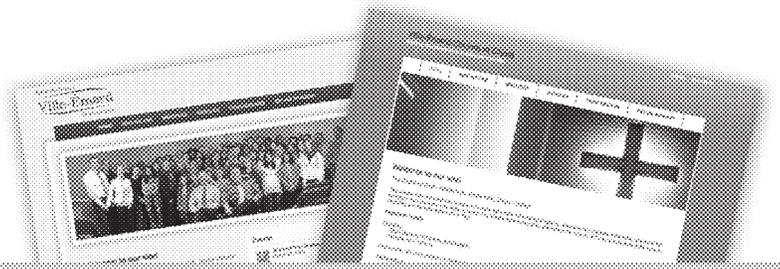
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