

# Gospel

# Herald

*For the promotion of*  
**NEW TESTAMENT CHRISTIANITY**

ISSN 0829 - 4666

We acknowledge the financial support of the Government of Canada through the Publication Assistance Program towards our mailing costs. **Canada**

Vol. 75, No. 4

TORONTO, ONTARIO

April 2010



Artist's 3D rendering of the building being constructed for the Mission in Fond-Parisien, Haiti, that will be used by the congregation and in helping and teaching neighborhood children. Rendering by Derrick Wilson of the Strathmore Boulevard congregation.



FROM:

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# Why the Church Loses People—2

Drew Chapados

*(The first of these two articles can be found in the February, 2010 issue of the Gospel Herald or on the website, [www.gospelherald.org](http://www.gospelherald.org), under Magazine, recent articles.)*

**W**e asked the question—why is it so difficult to rejoice consistently about ourselves being members of the family of God?

That question gives me a lot of trouble. When I stop and consider all that Jesus did so that I (very unworthy of any good thing) could be part of the eternal fellowship of the Father, Son & Spirit, it is an obvious thing that I should be rejoicing and I should be eternally grateful. So, why does it escape people at times?

This is really hard to understand but one of the reasons churches lose people is due to the fact that the love of sin has grown too great. In other words, we love the message of Jesus but we are loving the ‘thrill’ of our sin more and more, so that eventually what happens is we must choose between two loves and the one we love the more wins out.

You probably know the story of Sodom & Gomorrah to some degree. Abraham’s nephew, Lot, is warned by the angels to leave Sodom and never look back but Lot ends up having all sorts of family trouble (Read Genesis 19) where his sons-in-law mock him, his wife looks back and actually longs for Sodom and his daughters end up doing something really disgusting. I liked what one man once said about this entire situation: “...the problem wasn’t that Lot’s house was in Sodom; the problem was that Sodom was in Lot’s house.”

While the church loses some because they feel God is no longer interested in them because of their weakness, others will be lost because they lose interest in God and His way.

Sin is serious business and, if played around with, seriously weakens our feelings for and relationship with God

and His church. (See Isaiah 59:1,2; 1 John 2:15-17; James 4:4).

The more one doesn’t care in one area of life of doing it God’s way, the less they will care in all areas of life including church. What should the church do in such situations to help avoid this?

1) Understand the difference between encouragement and approval! I understand the temptation to always be seen as the nice person and never wanting to step on toes, but might we send the message of approval when encouragement to do right is what is needed? (Romans 1:32—esp. the last line). Biblical encouragement is to direct others, with a good spirit, to move in God’s ways.

2) Understand how horribly a ‘little’ sin might grow. What is sin? It is anything that is contrary to God’s ways and it is something that takes our spiritual life away. We can often hope in silence that people (and some do) will work through it on their own, but we must maintain the balance of preaching strongly about the grace of Jesus and the destruction of any and all rebellion against God. No one today would probably think that the biting of a fruit would be that ‘big’ of a sin, but ask Adam & Eve and they might think differently. The alcoholic who lost his family probably thinks the first ‘little drink’, the gambler who lost everything, the first ‘little wager’, the sexually promiscuous with the first ‘little encounter’ etc., etc. No one is beyond redemption and no one is equally beyond sin’s deception!

Why is the church thought of, at times, as only a cold institution or even in terms of a church building?

As Jesus walked the earth and called people to follow him, and then as His apostles and others began to preach and write, there was more than just formal greetings involved, there were pure authentic familial relations. It was not uncommon for the words “brothers, family and children” to be used to describe the thing we call “church” (See 1 John 2:1, James 1:2, Luke 8:21, John 21:5).

So, back to the original question. Why does the church become a thing thought of as an institution rather than the warm idea of home or family? This is one of the most serious questions churches have to look at as to why some people end up being lost from the church. The reason it is difficult is because the church has to do some self-examining at times in order to see if the functions, events and services the church provides are lending to the idea of a family setting or more like an institution. Are we more like a home or a school? More like a business meeting or a neighbourhood gathering? Are relationships being developed or are we just associates who attend the same function?

To treat one another as family members is one of the main calls of the church, “Behold, how they love one another” was an early Roman assessment of this little group of “Jesus-followers”! (See for example 1 Peter 1:22; 3:8; 2 Peter 1:7).

The relationship of a family is to be underlying all our dealings with each other: when we think about what liberties we can take in life, we are to see how it might cause our family to stumble (1 Corinthians 8:11-13). When dealing with an issue like correcting another, they are to be considered as family and not someone “on the other side” (2 Thessalonians 3:15). When

*continued on page 14*

## NOTICE

All materials for publication must be in the hands of the editors **by the tenth (10) day of the month** preceding the date of issue. Date of issue is the first of each month.

# Restoration of Literal Biblical Creation

Flavil Miller

It is my belief that God raises up men at a proper time to accomplish His will. Is it possible God raised up the Restoration movement to also counter Darwin's theory? F.W. Mattox dates the Restoration beginnings at 1811, though there were roots in various religions long before that. Charles Darwin had formed his opinion of Evolution by 1836 when touring the world in the H.M.S. Beagle.

Darwin had just finished reading a book by Charles Lyell on *Uniformitarianism*. This is the belief that the present is key to the past. That is, present geologic happenings multiplying into what you see in our geology today over eons and eons of time.

So Darwin was impressed, and everything he saw he saw through Lyell's glasses. At the Galapagos Islands, Darwin was studying the varieties of finches present, mistaking it for **macro** evolution; but what he was really seeing, was **micro** evolution, simple **adaptation**. Macro Evolution is microbes to man, **this is the crossing of phylogenetic lines. The finches had adapted, but they were still finches.**

Evolutionists are divided about the working of macro Evolution, but usually they think micro Evolution over millions of years became macro Evolution: another of the miracles required to believe in Evolution.

The great problem here is, where are they getting their time? Since God created time, Genesis 1:1 is where time began, and there are numerous New Testament passages pertaining to, or inferring to the end (Hebrews 9:27; 2 Thessalonians 1:7,8; Jude 14,15; 1 Thessalonians 5:2; 2 Peter 3:10 etc). From

Genesis 1 to the end of the NT, is a simple chronology of God's plan to redeem man from the great sin in the Garden of Eden that brought about death to everything God created. Death is amenable to a natural law, called Entropy or Second law of thermodynamics. Everything God made is in a state of degeneration or net loss of usable energy.

Actually time was a gift from a benevolent creator to dying man, to number his days, and to learn of God who made him - how he should behave, think, reason and research God's Revelation and physical evidences. "God is not willing that any should perish, but that all might come to repentance" (2 Peter 3:9).

Time was also God's gift for man so he could return his love for God in acceptable worship (Psalm 95:6; Luke 4:8; John 4:23,24 etc.). Jesus lived outside of time with God (Psalm 90:2b; John 1:2,3) so He could not

die for our sins in the eternal state, He came into this world of sin and death, a babe, to be the atonement for sin.

However, back to the subject of micro Evolution. Micro evolution requires a lot of information in the DNA for adaptation and the Bible shows the creation of "kinds". It is reasonable to believe that genetic information was present in the genes of the created things to develop the various species of each kind. (by the way did God use "kinds" or "species" to save in the ark? Most Creationists think "kinds")

And, though Evolutionary theory lost in the Scopes trial in Dayton, TN, July 20, 1925, the theory still won its place in the educational circles. Had Christians been alert to this matter, they could probably have hindered the acceptance of Evolution that is now revered as scientific fact.

Most Restoration preachers took it for granted that everyone believed the six day creation of Genesis. But Satan was busy bringing Evolution into the school classrooms and text books. Not satisfied to remain just a theory, text books and Evolution scientists have promoted it to absolute fact. And the word absolute hasn't usually been a popular word with them.

So I think it fair to say that the lack of preaching the Gospel of literal Creation as is clearly laid down by John in the first chapter of his gospel and in Paul's sermon to the Athenian Philosophers in Acts 17:24, and the writer of Hebrews in Chapter 11:1ff, have to be included in what Jesus calls the rock our lives are to be built upon in contradistinction to the sands of the opinionated minds of men. (Matthew 7:24-27)

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## Eating Spiritual Vegetables

Wayne Turner



There are few words that glaze over people's eyes faster than "doctrine." To many people, doctrine represents some of the driest, most tedious subjects imaginable. Asking some adult Christians to study doctrine is comparable to asking many children to eat vegetables. Though both know that doctrine or vegetables are healthy, few really desire to consume them. (The word translated doctrine simply means teaching, that which is taught.) Yet, in today's culture of diversity and toleration, for many people, Biblical doctrine is becoming increasingly unimportant and irrelevant.

Collin Hansen, *Christianity Today* editor at large, in "We're All Theologians," notes that a recent Pew Forum study showed that while about 80 percent of the young adult, American, Millennial (ages 18-29) evangelicals surveyed trust the Bible as the inspired or literal Word of God, attitudes toward key doctrines evidenced beliefs more consistent with cultural norms of pluralism and tolerance. For example, "52 percent of evangelicals from the so-called millennial generation" believed that "many religions can lead to eternal life." Only 43 percent believed Christianity was exclusively the way to eternal life.

Hansen goes on to note a similar analysis by Smith and Snell who observed that cultural diversity "tends to devalue distinctive beliefs" and makes Westerners "wary of exclusive claims." For today's young adults, religious beliefs are "abstract" having little relevance or effect on their daily lives. "Religion is about doing good and living a good life, not believing the right things" which is a "false dichotomy between belief and behavior." The new open-mindedness of our culture is becoming a close-mindedness to doctrine. In the words of Linus, Charles Schultz's cartoon character, "It doesn't matter what you believe, as long as you're sincere."

Keep in mind that the term "evangelical," as the Pew Forum is using it, refers to those who claim to accept the Bible as God's inspired Word. Would it not be reasonable to expect that such a view would lead to daily interaction with scripture? Yet, the study also showed that "barely more than half of these young evangelicals read the Bible weekly." (The obvious pun is that these young adults read the Bible weakly.) We can only guess how few are actually studying and learning from it.

Can you imagine trying to live effectively as a Christian without doctrine? Hansen notes that doctrine is necessary for discipleship and spiritual formation. The apostle Paul told Timothy to "watch your life and doctrine closely. Persevere in them." For Paul, there was no choice between life and doctrine. Both were necessary to "save yourself and your hearers." Similarly, James speaks of being blessed by both hearing and doing. Paul encouraged both Timothy and Titus

to recognize and teach sound (healthy) doctrine.

Unhealthy doctrines are speculative and destructive. They undermine the identity and work of Christ, misrepresent salvation, devalue the church, promote empty legalism. They give people a stone instead of the living Word of God. If, as Christians, we want to become like Christ, how can we know what that really means without learning doctrine? In the words of Joshua Harris, without teaching, "...we're basing our lives on our own imagination and misconceptions."

From its beginning on Pentecost, the Church was devoted to the apostles' teaching. We need only look at the New Testament to see the importance of doctrine in the early Church. In the context of pointing out unhealthy teachings, Paul spoke of Timothy being a "good servant of Jesus Christ... nourished on the words of the faith and of the sound doctrine you have been following" (1 Timothy 4:6-NASB). Healthy doctrine feeds and nourishes.

For many of us, at first, eating vegetables was an acquired taste. When we were young, we preferred junk food. (We still may!) We found the taste of things that were salty, fried or sweet very appealing. However, as we matured, we discovered that these foods gave us little or no nutrition, and caused us to gain unwanted weight, high blood pressure and clogged arteries. We learned to choose and enjoy foods that are healthy.

Like vegetables for our bodies, doctrine is essential for spiritual growth and health. It is how we know and understand our faith—the foundation for how we live. Doctrine is not just knowing facts about the Bible or the life of Jesus, or the definition of words like incarnation, justification, sanctification, salvation or atonement. It is knowing and teaching why we believe. It is gaining a vision and understanding of God, what He has done in Christ, and the life, both present and future, to which he calls us and how that personally affects us.

### GOSPEL HERALD

Published Monthly by the Gospel Herald Foundation, a non profit corporation, for the Promotion of New Testament Christianity

— FOUNDED BY ROBERT SINCLAIR, 1936 —

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The inclusion of articles, advertisements and church directory listings does not in every case imply complete endorsement by the Editors of either source or content.

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NOTICE—All materials for publication must be in the hands of the editors by the tenth (10) day of the month preceding the date of issue. Date of issue is the first of each month.

Canadian Subscription \$16; \$28 for 2 years.; Widows & Gifts, \$15  
U.S. And Foreign Subscriptions \$23.00 CND per year to cover higher postage  
"Publications Mail Agreement Number 4000 5401" • "PAP Registration No. 09508"  
Indexed by Restoration Serials Index

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# MAX'S MUSINGS

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## Living up to the Challenge

“Vancouver 2010” and “we believe” were expressions we have heard regularly the last several months. The events of the Olympics and Paralympics will long be remembered by Canadians who took pride in the excellent showing of “our teams” in winning many medals and pride in the efficient planning and carrying out of the events. We can be proud of our Canadian athletes who did their best and have every reason to hold their heads high, even when they did not make the podium.

Great effort was required by the organizers and those who looked after preparing the sites for the various

athletic events. At times, as the time for the Olympics drew closer, there was great concern because of the lack of snow this year. Somehow, those involved with grooming the ski slopes and preparing all the venues for the games were able to put it together and provide excellent conditions to allow the events to be completed. A great challenge, but they lived up to it in a commendable way.

The determination of the athletes, organizers, volunteers and paid staff who worked together making this one of the best ever Olympic games, is a wonderful example of accepting and living up to a challenge, in this

case, a physical work with rewards for success.

We turn our attention to the much more important challenge of success in spiritual undertakings. Daily we face the challenge of living our faith in God, in spite of the influence of evil that is so much a part of our existence in the world. Paul expressed the challenge in these words, “Do all things without grumbling or questioning, that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labour in vain. Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. Likewise you also should be glad and rejoice with me” (Philippians 2:14-18 ESV). It is a big challenge to walk with Jesus in

*continued on page 16*



## YOU ARE INVITED TO THE GREAT LAKES BIBLE COLLEGE GRADUATION & PROMOTIONAL DINNER

SPEAKER: RAY MILLER  
WEST OLIVE CHURCH OF CHRIST, PEORIA, AZ

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Articles for this page or reactions to it should be sent to:  
Brian Cox, Lansdowne House, ON  
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## “I’m a Little Bitty Frog and God Loves Me”

I’ve heard that verse sung over and over again by little Karoline as she sits at our table crafting or at my desk practicing her letters. She doesn’t like the verses about the medium size frogs or the big frog so she sings that she is a little bitty frog and God loves me over and over again. Recently Karoline faced a crisis in her young life beyond what most of us could even imagine. One evening as we visited I could tell that she was worried about who would “keep care of her.” I told her that we loved her and would make sure that she had everything that she needed and that we would “keep care of her.” She smiled gave me a big hug and told me that she knew that God loved her too.

How did Karoline at just five years of age get so wise? While I am sure that there are a number of factors I

know that a week that she spent with us at Omagh Bible Camp has had a positive influence in her young life.

I have been blessed to have had the opportunity to be a part of Christian Camping in every place we have lived. I have seen children come and be blessed by the loving positive influence one experiences at one of our Christian Camps. I know the children remember their Bible lessons as Karoline often recites hers to us and tells us about the wonderful teacher she had. She reminds us of all the fun she had and all the friends that she made. She is anxious for summer to come so that she can go to camp again. Going to camp for Karoline requires two airplane flights and a car ride that is a little too long for her patience. She hates to fly and almost always throws up and stop and go traffic can also make her sick, but she is happy to go through it all so that she can go to that wonderful place we call camp.

I share this with you in the hope of accomplishing two goals.

First, I want to encourage all who serve with our camps. The board members that are now putting together the programme for this year and recruiting the staff that they will need, we know and appreciate your long hours and your hard work. God is using your good work to bless more young lives than either you or I can imagine. I want those who serve so faithfully in maintaining our camps to know that your many hours and all those Saturdays are blessing children and families.

The directors and their programme staff who give hours in preparation and then their week of long and tiring days at camp are impacting lives beyond what any of us can imagine.

I thank God for all of you. The cooks who are up every morning bright and early and work long hours in a hot kitchen to prepare great meals are blessing all of us with their hard work. The secret that all of us who have served at camp know, is that the staff has as much fun as the kids, at least we think that we do. What a blessing to hear those who are much older than even I talk about the positive impact our Christian Camps have had in their lives.

Second, if you are grateful for the positive influence that our Camps have had in your life, I encourage you to help another young person have that same positive experience that you have had. Help us fill up each week of Camp this summer, I want our camp boards this fall to have the wonderful problem of deciding if they will build more capacity or if they will add more weeks to the programme schedule to accommodate the full enrolment.

I am not asking you to donate to the scholarship fund or to go door to door in your neighbourhood passing out camp brochures. What I am asking is more personal. From your neighbourhood find one child that didn’t go to camp last year and invite them to go this year and cover the cost of their week at camp. I know that this is the youth page and that you have limited financial resources. So, I would suggest that you partner with some friends in order to send a child to camp. Perhaps you could give up a night out at the movies or a concert to save some money and stay in to have a games night. You might want to organize it so that one or more of you is volunteering the week your child attends camp so that you can ensure that they have a great camp experience.

If you agree that time at camp has had a positive impact on your life, why not share that positive experience with others, and help send a child to camp this summer.

God is working through our camps and having a wonderful impact on the children.

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e-mail: forwomen@gospelherald.org



## The Faith of Jochebed

*(Editor's Note: I apologize first for not being diligent in getting an article for this page for every issue. I hope to do better this year. I invite articles from ladies who read this page. Just send your submission to me at the email address listed above. I welcome any and all submissions. lch)*

First of all, I wonder how many reading this article recognize this name—Jochebed? Do you know who Jochebed was? I'm sure I have learned somewhere in my youth in Sunday School or Bible classes in high school and college that Jochebed was the mother of Moses. But up until a few weeks ago, if you had asked me who she was, I would likely have not been able to say, except that it was a Bible name.

I have been helping my daughter teach the two- and three-year-olds on Wednesday night at church. We are studying the life of Moses. Repeating the story week after week has finally helped me commit to memory this name. And it's amazing to hear the little ones repeat her name each week as we review the facts of this story.

We have all studied the events in the life of Moses for years and can probably recount many of these events, from his floating down the river to being called by God at the burning bush, to lead His people out of Egypt, to his involvement in the plagues, to the parting of the waters, to the wanderings in the wilderness, to striking the rock, to the receiving of the 10 Commandments, to the end of his life—and all of the events in between. We see through Moses' life many examples of faith and trust in God as he sometimes reluctantly followed God's instruc-

tions. He did not see himself as a leader of men, but God led him to be one of the greatest leaders in history, guiding an enormous mass of people on a most significant and lengthy journey.

In this story, we most often focus on the man, Moses, and sometimes neglect some of the other lessons that can be learned. Let's go back to the beginning. Moses was born to Jochebed and Amnon. He was not their first child but their third, brother to Aaron and Miriam (who both played significant roles in his life). He was born at a very dangerous time, a time when the "mean" Pharaoh, as we describe him to the children in class, decided that there were too many Hebrew people living in his land. Because he didn't want them to someday outnumber the Egyptians, he put out a call for all Hebrew baby boys to be put to death at birth. Imagine the fear and terror, the questions on the hearts of the Israelite women who were with child on that day!

Any of us who have borne a child can only imagine the fear these women experienced at this time. To know that you were going to be blessed with a new baby only to have him snatched away by the decree of a wicked ruler must have been horrific. Tears were probably shed, and the joy of an anticipated birth would be stolen away by the knowledge of imminent danger to the baby, should it be a son. We are truly blessed that we don't have to worry about such decrees in this country!

Pharaoh soon discovered that some of the Hebrew midwives whom he had ordered to do away with

the baby boys were not obeying his demands. The baby boys were alive. So, he changed his plan. He ordered that all living baby boys who were three and under were to be thrown into the river. This surely would eliminate the threat of being overrun by Hebrews!

We don't know how old Moses was when Jochebed heard this news, but she couldn't bear to have her son thrown into the river. So, in faith, she fashioned a waterproof basket in which she placed Moses and floated him down the river. We can only imagine what she was thinking. How did she know that he wouldn't be found by the Pharaoh's men and killed immediately? How did she know that he wouldn't just disappear and she would never know his fate? She must have had a great faith to do what she did, knowing that God would take care of her son.

And that He did. Miriam followed Moses down the river, keeping out of sight but keeping her eye on the basket. When he ended up in the area where Pharaoh's daughter was bathing, she must have held her breath, wondering what would happen next. How relieved she must have been when the princess greeted Moses with a warmth that ensured Miriam that he would be safe. And what an opportunity she found to offer to find a Hebrew woman to care for the baby.

Jochebed must have been relieved and grateful when Miriam came to tell her of the news. How blessed she and the family were that what could have been a tragic ending to this baby's life was instead the beginning of a life of influence and historical leadership. Because she had a strong faith in God, she was able to help raise her own son, who could have so easily been destroyed by the hatred of an Egyptian king.

How does our faith compare to that of Jochebed?

# Accessibility Issues

A RETHINKING THE ISSUES ARTICLE FROM THE CHURCH OF CHRIST DEVELOPMENT COMPANY

People with disabilities play tennis and basketball, and they bicycle too. They sky dive and compete in the Paralympics. They go to the opera, the beach, the mall and the office. And many of them want to go to church. Some of them want to go to your church.

Additionally, 1 in 8 Canadians are over 65, a number that is expected to double within the next 35 years. There is an increasing number who will continue to be active beyond their 85th birthday. Couple this with the number of individuals who use a wheelchair and we have a significant proportion of the Canadian population who face barriers accessing buildings.

Perhaps this would be a good time to ask the question "Is our ministry available to all?" If your church building was designed prior to the 1960's then you are likely well aware of the

barriers it presents to the elderly and people with disabilities who have mobility impairments.

These older church buildings generally have many stairs along with narrow hallways and doors. Washrooms that are satisfactory for most people are challenging for the elderly and for those in wheelchairs. Are there things your congregation could do to make your building more accessible to members of your congregation and those wanting to come for the first time?

## What does the Code Require?

Although building codes will vary from province to province ground floor accessibility is generally required in all new construction. This could also become a requirement in a major renovation. At this point, access to the basement or to upper floors has not

been mandated unless the building use is for people with physical disabilities.

## Building Priority

But this is not simply about the building code, or what the law for buildings dictates what must be done. Ministry asks not what must I do, but rather what can I do?

- Our cause is nothing short of the cause of Christ.
- Our ministry is guided by the Great Commission to go and make disciples of all people.
- People with physical challenges need to be given the same access to ministry as able bodied people.

Consider the single largest age group of people are passing through middle age and will be hitting the turnstiles of senior citizenship in record numbers over the next two decades. How will your church building accommodate their needs as they look to the church to answer some of life's most pressing questions?

Our buildings are the servants of our ministry. Does your building serve your ministry or hinder your ministry? Does access to your building prevent your ministry from reaching elderly people and people with disabilities? Ask yourself the following questions.

## A Beginning Checklist

- Do you expect to have people with physical disabilities involved in your congregation?
- Do you have designated handicapped parking spaces (minimum 8ft. wide) close to the main entrance?
- Is the pathway smooth from leaving their car to the front entry?
- Do you have ground level entrance, a ramp, or lift to the main floor entry?
- If another entry is required is it attractive and welcoming to the disabled attendee?
- If you have a basement or a second level is there a lift for those who cannot handle the stairs? Remember that ministry also occurs in classrooms, kitchens, and fellowship areas.
- Can the lift be used without assis-

## What do these churches and schools have in common?

They have partnered with CCDC to help accomplish their ministry goals.

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tance? If not, is a call button provided?

- Are there places for wheelchairs to fit comfortably in the auditorium and in a choice of locations?

- Is the pathway from the main entry to the other areas easily accessible?

- Is there a washroom on each level to accommodate people in wheelchairs?

#### Resource for

#### Restoration Churches in Canada

If the answer to some of the questions on the checklist is "No" and your congregation is considering one or more projects to make your building more accessible then Church of Christ Development Company Ltd. may be able to help. We provide low interest loans for capital projects including renovations to improve accessibility. Please contact us at [info@churchdevelopment.ca](mailto:info@churchdevelopment.ca) or call 780-406-1045 to learn about our loan process and Consultation which is offered at no charge to your congregation.

Additional Rethinking the Issues, addressing a variety of facility planning themes, are available from:

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8621 - 104 Street, Edmonton, AB T6E 4G6

Phone: 780-406-1045

Fax: 780-406-1030

Web: [www.churchdevelopment.ca](http://www.churchdevelopment.ca)

E-mail: [info@churchdevelopment.ca](mailto:info@churchdevelopment.ca)

## Moncton, NB

Preacher/evangelist needed for the Riverview Church of Christ in Moncton, New Brunswick. Congregation is small but we have our own building. We can help a bit with support. Moncton is a booming town, full of souls to save. We pray that God will bless us with who He deems we need.

For information contact:

Roger Leger (506) 852-4143 or  
Christian Maillet (506) 860-6177

# WORKS FOR ME

Don Hipwell

## The Fennell Avenue Church's Bible Day Camp Experience

Art Ford

We all know that events are not the be all and end all of evangelism, but I believe there is still a role for events both as outreach and in strengthening the congregation.

Last year in Hamilton, as we began to plan for an event that might help us reach out to the community, we knew that some help would be beneficial. I was fortunate enough to have come into contact with Earl Lavender of Lipscomb University and learned there was a possibility of a group coming to us from there to help with our outreach.

Plans then started to come together (early fall '07) that did lead to a group coming in March of '08. If indeed we were going to get a group from Lipscomb, the next challenge we faced was to determine how we might best use them. Our thoughts went to Halam Park Housing Cooperative as a target audience as it is just a stone's throw from our building. It is comprised of about 96 families living next to our building.

On behalf of the congregation, I approached the director to ask how we as a church could best serve the cooperative during the March Break if we had the services of a dozen university students to help them in any way they wanted. The director took our question to the board and to a members meeting. They came back with a request that we work with them in providing a programme for their children. This was always our first choice.

There were some definite benefits to our approaching them and learning what they wanted. They knew we were interested in them and their opinions. When we provided a Bible Day Camp, we did not have to seek their buy-in, since we were doing

what they had asked us to do. Another benefit was that the cooperative promoted our programme weekly to their members for about 6 weeks.

The programme went well. We had over 30 children from the community out to the programme in addition to our own children. Toward the end of the week we had nearly a hundred visitors in our building for the wrap up activity.

One of the strong benefits came when the cooperative staff promoted the activity. People are never sure these days whether they can trust their children to strangers or not. In this case the programme was promoted as a joint effort, and the promotion came from someone whom they already trusted. We believe this helped in getting as good a response.

1 Chronicles 12 tells of those who came to join David at Hebron to turn Saul's kingdom over to him. Verse 32 says the men of Issachar understood the times and knew what Israel should do. Today in the kingdom we certainly need all of the help we can get in understanding the time and knowing what to do. If we seek to expose Jesus as the one who can fulfill needs, at times it may be helpful to learn what those around us want, and if it fits in our mission we can work along with them and thereby be the leaven they really need.

Hamilton, ON

### LISTING OF INTEREST

#### Great Lakes Christian High School Alumni Association

4875 King Street

Beamsville, ON L0R 1B6

School: 905-563-5374

Alumni contact:

Jodie (Codling) Cook '90—

905-563-9433

Email: [alumni@glchs.on.ca](mailto:alumni@glchs.on.ca)



by Walter R. Straker  
750 Clark Blvd.  
Bramalea, ON L6T 3Y2  
Fax: 905 792-8623  
E-mail: mail@bramaleacofc.ca

**Reminder:** To be published in the following month's Gospel Herald, each congregation's information should be sent to Walter Straker by the 10th of the month preceding the date of issue, which is the first of each month. Please clearly mark the email or the envelope: "NewsEast."

### NEW BRUNSWICK

**Saint John:** On February 13, the congregation received its custom made postcards for its mail drop. Besides mailing them out, the members plan to give them to friends and acquaintances as invitations, and also strategically to leave them in places they visit. On February 17, they did their first mail drop to 1366 residents who live near the Carleton Community Centre where the church meets. They soon received phone calls inquiring about the church and one request so far for a correspondence course. On February 28, the congregation enjoyed a fellowship meal joined by some members from the Moncton church and one visitor from the community who came as a result of the mail drop. She enjoyed herself so much that she plans to join the group for Thursday evening Bible study classes and for worship services. The White Rock Fund group in Texas has selected the congregation to receive support. Shawn LeBlanc recently began working at the Saint John Westside Food Bank.

### ONTARIO

**Beamsville:** A congregational ministry information session was held Sunday, February 21, to find out more and ask questions about each of the ministry strands presented on Vision Sunday. Ladies' discussion group is studying the book, "Just Like Jesus." The congregation hosted the "Loaf of Bread" community meal on February 25. Total collection for the relief fund for the Church

of Christ in Port-au-Prince for 2 weeks in February was \$2,870. A "Dinner for the Wise and Young at Heart" in honour of the congregation's seniors was held Saturday, March 6. The congregation had the opportunity to provide birthday boxes for six little boys on the Neskantaga First Nations Reserve. A prayer room to provide support for Sunday services is being planned.

**Bramalea:** The congregation's annual meeting was held Sunday, February 28, 2010.

**Brantford:** The monthly song service was held February 28. The ladies' class is continuing their study, "God's Names." Speakers in February were Brian Boden, Scott Mansfield, Guy Stoppard and Curtis Thompson.

**Cambridge:** Sixty-plus kids registered for the centre's activities. Some are regulars, but one day a regular disappears and another day an irregular starts coming out to everything, including church and Bible studies. Kyle has been coming to the youth centre for four years. During lunch recently he came by to talk with Greg Whitfield about his life - what it would have looked like without the centre; he says he would now be in prison. Greg met Kyle and his brother, Tyler, who does weekly Bible studies with us and recently attended a youth rally. Kyle

craves a mentor so Greg plans to go out to Tim Horton's with him occasionally. He is open to Christianity so the plan is to tell him about God's plan for people and God's desire for a relationship with him.

**Fennell (Hamilton):** The offering, January 31, for Haiti was \$800, bringing the total to that point of \$1,700. On Saturday, February 20, the congregation planned to distribute flyers advertising its March Break Bible Day Camp. The congregation has added a class for high school students and for children grade one and under.

**Fenwick:** The congregation planned a "Missions Emphasis Weekend" on March 27 and 28, 2010, at the North Pelham Youth Center. Displays and reports were expected about Saint John, NB; Montreal, QC; Cambridge, ON; Japan; Haiti; Papua New Guinea; "Key to the Kingdom;" "World Bible School;" Great Lakes Bible College; "Let's Start Talking/FriendSpeak;" "Facebook and Missions," as well as displays and information on world missions, benevolence, medical and educational work and evangelism methods.

**Toronto (Scarborough):** The congregation collected both goods and financial donations for assisting the Haitian relief effort. The men's and ladies' meetings take place each week.

### Toronto (Strathmore Blvd):

The congregation rejoiced at the baptism of Suzana Brooks on March 7. She joins the Spanish congregation. Strathmore is providing speakers each Sunday for the Oshawa congregation since Marlon Molina is now working full time with Strathmore. The Oshawa congregation is helping to support Marlon in his work. The ports are ready in Port-au-Prince to receive shipments of needed goods. Eleven barrels of clothing, food and medical supplies were shipped in March. Jean Volcy is going to Haiti to work in Fonds-Parisien, April 27 - May 11. Also going will be his wife, Marie, and their daughters Lutchelle, Vanessa and Jennifer. Also going to work with them is Howie Taylor from Newmarket. They will distribute the items that have been sent along with other items purchased there and also conduct an evangelistic campaign with the congregation in Fonds-Parisien.

**Tintern:** T.R.U.T.H. hosted a lock-in February 5-6 for the "30-hour Famine" and raised almost

*continued on page 14*

**Golf Tournament**

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May 29, 2010

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by Marion Waugh  
 3427-82 Street  
 Edmonton, AB T6K 0G7  
 Phone: (780) 637-0867  
 E-mail: waughr1@shaw.ca

(BC news supplied by Barbara Lewis)

## ALBERTA

**Camrose:** (submitted by Dave Friesen) It is wonderful when God blesses His church with growth. It injects energy and enthusiasm into the whole body to continue to do the Lord's work in the community. January 8, we rejoiced with Greg Strilchuk as he was baptized into Lord Jesus Christ. We continued rejoicing when David and Loretta Teichroeb were united with the Lord Jesus Christ in the waters of baptism. David and Loretta have two young children, Kayleigh and Alayna. God has added 3 new souls to the church here and blessed us with their enthusiasm and fellowship. Another young family with two young children have started attending and are searching. We are continuing to reach out into the community looking for those who want Jesus as their Lord and to serve Him according to His will. We hosted a New Years Eve celebration at our building as an outreach event. We continue to get different families visit our monthly Family and Games night outreach as well. We are excited about the growth God is blessing us with.

**North Edmonton:** Elliette Rodriguez was baptized January 31. Elliette is in Canada on a work visa. She has recently moved to Vancouver and from there will move back to her home in Mexico. Those giving the gospel message in February were Tim Johnson and Bob Norris from the South Congregation and Randy Fiske. They provided us with thought provoking lessons. The Sunday Kids Club held an appreciation tea for their parents. The programme included: meeting Moses Tooktoo, and performing the play "Achan Brings Home the Bacon".

**South Edmonton:** (submitted by Tim Johnson) We are grateful to report that Chad Whalen has returned to the faith. Daryle Noble has also moved back to south Edmonton from Red Deer and is once again part of the congregation here. Peter Ross just spent six weeks in Cambodia helping in the English Bible School, which is a work of Partners in Progress. Please continue to pray for the work here.

## BRITISH COLUMBIA

**Abbotsford (Central Valley):** Our ladies were invited to bring a friend and be prepared to be "Dined and Devoed" at a Hawaiian Beach Party Brunch on February 17. Co-hostess, Jen Weir, questioned "Life's a beach...?" in her devotional. Norm Weir filled February Sundays with a series of sermons on the book of Ephesians, and their travels to distant groups started again on February 28 with a visit to North Bend. Kelowna was visited in mid-March.

**Burnaby:** Like most of Vancouver, a lot of our people were excited over the 2010 Olympics. Scotty McClure played with his bagpipe band for the opening of the curling competition. The Olympic torch was brought to the Queens Park Care Centre in New Westminster, and our own Trudy Barnes was allowed to hold it while her picture was taken. Even at 91 (?), she found it "quite a thrill", as she put it! The board meeting for the Spruston Road Bible Camp was held in our building in February with a large group coming over from Vancouver Island to attend and make plans for the future.

**City Church (Vancouver):** While Vancouver was praying for snow on their mountains during the Olympics, Steve and Marcia Hasbrouck Sr., in Sapporo, Japan, were battling snowfall on their roof top. Due to a frozen drain, it had kept accumulating until heat on the inside of the house melted enough to cause it to seep through the walls and ceiling. Both were exhausted from wiping and mopping both day and night by the time they were able to get someone to shovel the snow off the roof.

**Delta:** Ten Harding University students arrived in Delta on March 5 to spend a week working with the church here. Members

had delivered 1,000 brown grocery bags (with stapled instructions asking that they be filled with groceries to be picked up and delivered to Ladner's food bank). An area in a neighbourhood near the school where the Delta church meets for worship was canvassed. During the week, the Harding team checked the doorsteps of the canvassed houses, collecting filled bags and depositing them at the Ladner food bank.

## MANITOBA

**Winnipeg (Central):** Lori Roberts was in Guatemala for a week volunteering with Health Talents International, a non-profit organization that works within the churches of Christ to provide medical missions in developing countries. Lori assisted in the surgeries. Kendra Bell and Justin Gauthier are preparing to go to Gambia in May with a Let's Start Talking team. God's Girlz collected winter clothing to give to people who need them. They also made polar fleece scarves to donate along with the clothing they have collected.

## SASKATCHEWAN

**Clearview Christian Camp:** A Provincial Safety Inspection of the camp recommended a new septic system for the kitchen at a cost of up to \$5000. The current "Capital Fund" is insufficient to meet this requirement. Contact Laura Olson, 4 McDougall Road, Regina, SK, S4S 5M4, for more information on making donations. Sister Triangle Ladies Winter Retreat was held at the Kenosee Inn Resort, Moose Mountain Provincial Park the weekend of February 19-21. Guest Speaker was Gillian Swanson of Livingston, Montana.

**Weyburn:** Food Baskets have been made up for those in need.

Plan now to spend an exciting time at... **CAMP OMAGH**

<b>2010 CAMP CALENDAR</b>	July 2-4	20's Weekend	Andrew Toohey
	July 6 - 9	Prime Timers	George Mansfield
	July 11-17	Week #1 (ages 7-9)	Kevin Hunter
	July 18-24	Week #2 (ages 8-10)	Tim and Anna-Lise Zavitz
	July 25-July 31	Week #3 (ages 11-13)	Gord and Teressa Azzoparde
	July 31-Aug 1	Sharpening the Sword	Max Craddock
	August 1	Singspiration 2010	Bob Sandiford
	Aug 1- 7	Family Week	Darrin Douglas
	August 8-14	Week #4 (ages 11-13)	Brian Wall
	August 15-22	TDB	TDB
August 22-29	Teen Week	Don Rose/ Brad Cook	

Check us out on the web @ [www.campomagh.org](http://www.campomagh.org) for new updates.

Barbara Lewis  
4920 N. Penn Ave.  
Spokane, WA 99206-4475  
e-mail: ray-bjl@comcast.net



(Ed. note: It seems that as our world struggles to help victims of one disaster, another comes along to get our attention. Sometimes it makes us wonder, "How can we cope?" In "The Olden Days", plaques with important truths hung in many homes. One that some will remember read: "Only one life, 'twill soon be past— Only what is done for Christ will last." Is God stretching us as Christians to arise to all of these opportunities to help others and, at the same time, bring His message to thousands of people who might otherwise have never had the opportunity to know about Christ and His church?)

**Chile:** Originally estimated to have caused 200 deaths, the number of dead from the 8.8 earthquake and tidal waves which followed quickly rose to four times that number, with more yet to be found among the ruins. With the loss of 36 hospitals and many pharmacies looted, the emphasis shifted to preventing the spread of infections and the lack of medications for diabetics and psychological illnesses. An appeal was made last month for field hospitals, chemical toilets, water and electrical systems. Fish rotting in the streets and other debris were a major problem as they became nests of infection.

**Haiti:** A report from BandS (Body and Soul Ministries) gives details of what has been accomplished toward aid for this disaster through mid-February. Outstanding is the fact that 11 orphans were brought to the States and placed where adoptive homes were ready to receive them. Care has also been provided in the Caris Foundation office in Port au Prince for a number of other children without a family. As none of the Caris owned vehicles was damaged by the quake, they have been in constant use carrying food, clothing, medicines and patients. Of special importance has been moving patients in need of having amputations to helicopter pads to be transported to the USNS Comfort, the hospital ship where it is safest to take care

of the needs of those critically wounded. However, after surgery, finding somewhere to place them for recuperation quickly became an urgent problem. BandS set up a M.A.S.H. style tent with 50+ beds and arranged for doctors and nurses to go to Haiti to care for those in need of rehabilitation. The cost of many supplies in Haiti shot up dramatically immediately after the quake, so everything that can be brought from other countries is of prime importance. The major airlines have helped with this problem by transporting many necessities for free if accompanied by a passenger. Also, several corporations and some owners of private planes have supplied their planes and pilots by allowing us to pay for the fuel cost. According to Dr. John Bailey, BandS is trying to do what they can to take care of the immediate needs of those who have been overlooked by bigger organizations. He notes that not all of the volunteer medical professionals can afford to take off time from their jobs and also cover travel expenses. If this need can be taken care of by those who cannot go, those able to make a difference in Haiti are still urgently needed. Donations may be sent to: Body and Soul Ministries, PO Box 1926, Colleyville, TX 76034.

**Ukraine (Kiev):** The Ridgewood church

in Beaumont, TX, sponsor of the Pinczuk family since their personal involvement 15 years ago in their work in Ukraine, brought a young Ukrainian Christian to the U. S. to talk about assuming the work Rick was doing at the time of his sudden death over a year ago. The son of one of Rick's first converts, 27-year-old Yuriy Aniper and his wife, Oksana, spent a month visiting with individuals and congregations who might be willing to contribute to their number one priority, raising money for a permanent building to house the Slavic Evangelism Ministry and to house the growing Shevchenko church in Kiev. Contributing to this urgency is the fact that Ukraine now has a pro-Russian president who may impose restrictions on religious organizations. On their return to Kiev, Yuriy used Power Point to show his congregation results of his trip, and bring home the fact that Ukrainian Christians are not alone in their mission to spread Christianity in their country. The work done by the Pinczucs—from translating songs into the native language to radio broadcasts and the establishment of new congregations outside of Kiev, has been invaluable in laying a foundation to carry on the work. Yuriy had already taken on

much of the responsibility since Rick's death, and was recommended by Carol Pinczuk, who has known him since his childhood because his mother, Lidiya Aniper, served many years as the secretary/office manager of the Slavic Evangelism Ministry. Yuriy is using an uncoloured drawing of the proposed building to call attention to funds as they come in as a means of keeping the congregation informed and praying about their needs. In the meantime, the church keeps busy with numerous Bible studies in homes being attended by friends and neighbours, making bedding sets for a local kindergarten where one of the members works, and, as money for materials permits, another 1500 for a prison.

**Thailand:** From the ministry team in Chiang Mai comes the news that 86 young Christians from Thailand, Malaysia, Singapore and Japan met together at Siem Reap, Cambodia, from March 14-20 for what is called the "Angkor of Faith 4 Friends 4-ever". Their time was devoted to sharing the story of Jesus and



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serving the street children. In Chiang Mai, a third course dealing with "Romance" was started in March. Designed to help couples, either married or single, as a spiritual discipline to understand each other better, the importance of good communication, loyalty, power, gender roles, sex, money and marriage have been discussed in depth.

**Papua New Guinea:** Craig Ford, who was raised and is serving on the mission field in Papua New Guinea, has, together with his wife, Jeri, produced a Missions Resource book. Called the "Short Term Missions Handbook", it became available on March 1, and may be found at the following site: <<http://www.moneyhelp-forchristians.com/short-term-missions-handbook>>. As the title suggests, it is a practical handbook that would help people who are participating in short term missions. Feeling that it is a resource for churches, a free copy to all church leaders and those who work with missions organizations is being offered. The Fords were encouraged in February when a new church started in Popover, where Craig is preaching every other week, had five baptisms. He has also begun a bi-monthly men's training class in ministry and leader-

ship on Saturdays. A new three-year work permit for all PNG missionaries has been issued by the government.

**Papua New Guinea – Urgent Appeal:** The Fenwick church of Christ has accepted the Canadian sponsorship of Ruth Zimmerman and her Christian mission in Papua New Guinea. The support Ruth needs include salary, work funds, health insurance and travel expenses. Time is short, so the congregation encourages congregations to invite Ruth to meet with them (elders, mission committees, ladies' groups or other interested persons) to discuss the needs and opportunities of this work. Ruth reports that to date she has been able to raise three quarters of what she needs to resume working in Lae, and is currently seeking the remaining \$500 per month needed. She has booked return tickets to Papua New Guinea and plans to leave Canada on April 29. To assist in this work or to get further information, Ruth may be contacted through email at [ruthzimm@gmail.com](mailto:ruthzimm@gmail.com), or by telephone at 905-562-7095; or the Fenwick church can be contacted through Chris Moore at [minglehill@gmail.com](mailto:minglehill@gmail.com); or through Ralph Perry at 905-563-4192 (the elders).

## MINISTER WANTED

### The church in **Carman Manitoba**

is seeking a full time minister to work with the elders and deacons, to serve our church family as well as to work in the community to share the gospel with those around us. Dale Elford is retiring in 2010. Carman is a community of 3,000 with a full complement of health, recreation and education facilities. We are a 1 hour drive from Winnipeg. Interested applicants

please forward resume to:  
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News East... continued from page 10

\$4,000 for Haitian earthquake relief. On Friday, February 19, the congregation's "Kids Night Out" programme hosted 31 children; 23 of these were from the community. The theme for the evening was "Fun with Penguins." The congregation planned another kids' programme for Friday, April 23, when the topic will be "Fun with Pirates." The T.R.U.T.H. "Week of Service" was held March 3-10, with a daily organized service opportunity in the community, as well as additional encouragement for the teens to find their own places to serve. Thirty-eight women spent the night in Toronto on Friday, March 12, to see Beth Moore's "Living Proof Live." On April 10 the congregation planned to host a VBSU: Egypt 101, a training workshop with Group Canada. The workshop is designed to show how to make decorations, to train volunteers and to develop hands-on activities for Egypt: "Joseph's Journey from Prison to Palace."

**Waterloo:** The congregation planned an elder/deacon search in March and April. Christie Mashinter is leading a Wednesday evening Bible study for any women who are interested. During the 20s' weekend, one of the groups collected food for the local food bank totalling 121 lbs, bringing many thanks

from the volunteers at the bank. Ladies' Bible study was held Tuesday, March 9, on the discussion, "Living in the Spirit Means ... Improving My Attitude."

**Windsor:** On February 15 a "Family Holiday Games Afternoon" was held. The Sunday school children have begun collecting loose change again for this year's project. The annual meeting of the West Side Church of Christ Corporation was held Sunday, February 21, 2010. The congregation plans to institute an "Apologetics Club" to study the proofs for the existence of God. We are going to use the fourth Sunday night of each month to examine and discuss the claims that are used to support our belief in the God of Jesus.

#### QUEBEC

**Montreal:** Mike Mazzalongo reports that on his last preaching Sunday, a picture was taken of the four ministers who have served the Verdun/Ville-Émard church in its 25-year history: Roger Saumur, Christopher Blackwell, Glen Robins, and Mike Mazzalongo. Mike and Lise have moved to Choctaw, Oklahoma, where Mike now serves as education/involvement minister. That congregation encourages Mike to maintain contact with the Montreal work and will

fly him back to Montreal on a regular basis to continue encouraging that congregation and mentoring the ministers there. His latest report and pictures of the Montreal work and Mike and Lise's encounter with a serious 50-car vehicle pile up in Ohio due to a sudden snow storm can be seen at [www.bibletalk.ca](http://www.bibletalk.ca). The Mazzalongos thank those who have continued their support through April. This will allow them to pay moving and settling in expenses. As of April, however, they will no longer need support. However, those who wish to continue to support the Montreal work can still send their cheques to the Choctaw congregation and these offerings will be sent on to Montreal for their continuing mission. Mazzalongo's new email is [mazzalongo@gmail.com](mailto:mazzalongo@gmail.com). Their other contact information can be obtained on Mike's teaching website: [www.bibletalk.ca](http://www.bibletalk.ca). He concludes his report by saying: "This is my last Montreal Mission Newsletter. Please know that Lise and I have appreciated your kind and generous support, and we give thanks to God for your faith and sacrifice in helping us stabilize and reorganize the Ville-Émard congregation. Because of your efforts the gospel will continue to be preached in that great city for years to come. God bless you."

## Gospel Herald to your **INBOX**

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*Why the Church Loses People... continued from page 2*

looking at the needs of another member, the family is supposed to determine what should be done (1 John 3:17) and the list could go on but the main thing is this: if someone is in Christ he/she is to be regarded as part of the family and the main responsibility is to love (1 John 4:21).

There are two things the church needs to focus on regarding why we lose people: 1) The church is not just about attending a service, while it is important to do so (Hebrews 10:25). The problem of being seen as an institution and not a family can cause a congregation to fall into the trap of focusing solely (or mostly) on attending the church meetings, seeing themselves as fulfilling their duty if they attend. It is often hard to answer the following questions. "What do your fellow church member struggle with? What is their hope? What do they need your help with? etc."

2) People need to be sought after not just for attendance but relationship. This will require practicing longsuffering, reaching out, showing interest in, forgiving, confessing to and so many other difficult things. The main thing needed is to develop a relationship of love and concern! May we all love the true church (the people) and not just replace the true nature of the church with an institution. To do so will make us feel less like leaving and more like belonging!

Windsor, ON





# LIVING LARGE

## LIFE IN CHRIST

"I have come that they may have life, and have it to the full." John 10:10b

**Friday, May 14 - Sunday, May 16, 2010**

**Guest Speakers**

**Greg Parks**  
Eastridge Church of Christ, Texas

**Kevin Carson**  
South Edmonton Church of Christ, Alberta

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The weekend is free, and most meals will be provided. There will be an optional \$5 pizza lunch on Sunday. Some billeting is available. For the detailed schedule of lessons and activities, please visit our website. We ask that you register online by May 7, 2010.



# OBITUARIES

## Marion, Frances Evelyn (Kent)

Frances Marion passed away suddenly at her home on Monday, February 22, 2010, in her 86th year. She was born on July 4, 1924, in Sundridge, ON, the daughter of Howard and Mary Kent. She had been to worship on Sunday morning but was not feeling well after the service so called for a taxi rather than taking the subway home as usual. She felt better later in the day but passed away on Monday.

She was predeceased by her husband, George, who she married on December 25, 1965. She was also predeceased by her son, Peter, on March 25, 2008. She is survived by her son, Alan, and grandson, Noah.

During her working life, she was employed by Simpson's, Simpson's-

Sears and finally, Sears. She was respected by her co-workers and often spoke of the good times she had working there. She remained active throughout her life and enjoyed her time with the seniors group in her neighbourhood.

Frances was a long time member of the Strathmore Blvd congregation in Toronto. She was a wonderfully caring person and will be greatly missed by all who knew her. She had to stop driving a few years ago, but that did not prevent her from getting to worship as she took buses and the subway to get to the Strathmore building. Her commitment is a good example to those who knew her.

A funeral was held in her memory at the Strathmore building on Saturday morning, February 27. May God comfort all who mourn her passing and may each one gain strength from the example she set of love for God and His people.

Max Craddock

*Max's Musings... continued from page 5*

our world today and shine as a light to those in darkness. However, as Christians that is what we are called to do and the rewards for success in doing so far outweigh the rewards for a successful Olympics, being spiritual and eternal in nature.

Our challenge is to live Godly in an ungodly world. The Christian has been, "...delivered from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins" (Colossians 1:13, 14). Jesus, in John 17, asks the Father to deliver his disciples from the evil one. For this to happen the disciple must desire to be delivered and must be striving to live away from the stain of evil. There is a godliness quality for which we

*continued on page 17*



**Workshop**  
**BECOME EQUIPPED**  
2 Timothy 2:2

Hosted by the  
*Ontario St. Church of Christ*  
439 Ontario St., St. Catharines, ON 905-935-9581  
April 17, 2010, 9:00 am - 1:30 pm

**Schedule:**  
9:00 - 9:25 Coffee/Fellowship  
9:30 - 10:30 Personal Evangelism - Steve Smith  
10:30 - 10:45 - Break  
10:45 - 11:45 - What Must I Do to Be Saved - Nathaniel Metherel  
11:45 - 12:30 - Lunch  
12:30 - 1:30 - Proven Ways to Effectively Reach People - Jeremiah Cisco



seek. It is one of the character traits to be added to the Christian's life (2 Peter 1:7).

This quality of life does not just happen but will come as a result of determined effort. "For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions and to live self-controlled, upright, and godly lives in the present age..." (Titus 2:11, 12 ESV). The only way to live godly in this life is to do exactly what Paul says and "renounce ungodliness and worldly passion." There is more than simply a mental exercise but it must be supported by the daily walk (working) of our life.

Living godly in this present world may bring persecution. It may be very subtle persecution, since Satan knows all the tricks. We must always look to Jesus as our example, understanding that He knows our needs, our strengths and our weaknesses. He did not deliver us out of the darkness of sin only to see us entangled in it again. Remember the promise from 2 Peter 2:9, "... then the Lord knows how to rescue the godly from trials, and to keep the unrighteous under punishment until the day of judgment."

Jesus gave, and is, the gospel for the world. He is "God's power for salvation" (John 3:16). The gospel must not be altered to meet the shallow wishes of the world. "But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him

be accursed" (Galatians 1:8 ESV). We cannot learn too early in our Christian walk that the true gospel is the only message that can save and it must be preached in purity.

For sure, we live in an age of challenge. However, with the help of God and with the support that comes from study, prayer and fellowship, we can meet the challenge and succeed.

Tintern Church of Christ  
would like to invite you to  
VBS U: Egypt 101

Saturday, April 10th  
9:00 a.m. until 12:00 p.m.  
at 4359 Spring Creek Road  
Vineland, ON

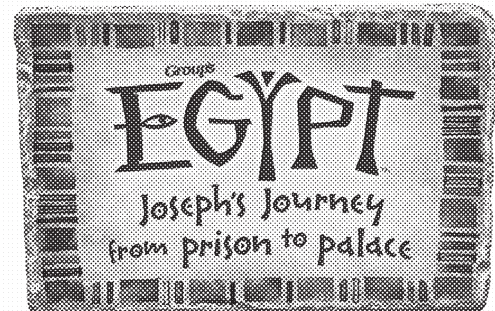
Come learn decorating tips, how to  
organize an active based VBS  
with specialized centres,  
learn how to train volunteers and much more!

Advanced registration is \$20 per person  
Late registration is \$25 (one week prior to event)

### BONUS:

Exclusive giveaway for participants;  
Raffles for FREE Group products;  
10% off VBS resource orders of \$100 or more  
(placed at the event)

Register by calling (905)563-6311  
or email gm.ayala@cogeco.ca



*Ladies – please join us for our*

## **Ladies' Renewal Weekend** **May 7-8** **Ottawa**

*Guest speaker – Rudo Amanatey, Montreal*

*Home speakers:*

*Tessandra Swanson, Giselle King, Idzva Kotwas*

*Registration: Friday 6:30 pm, Saturday 9:30 am*

*Closing: Saturday 3:15 pm*

*Lessons, games, prayers, songs, fellowship*

*More information:*

*www.ottawachurchofchrist.ca*  
*(ladies day link)*

*Please let us know at:*

*ottawaladies@gmail.com*

*Phone: 613-733-2580*

*Riverview Park Church of Christ*  
*1515 Chomley Cres.*  
*Ottawa*



# DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year and changes are \$4.50 each. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

**The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.**

## PROVINCE OF ALBERTA

**CALGARY: (Northside):** 803-20A Avenue N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Derek Chambers, ev..

**CALGARY:** 4030 Maryvale Dr. NE, T2A 2S8; Sunday 9:45 AM Classes for Children/Teens/Adults; 10:45 AM Assembly; 11:15 AM Youth Assembly; Care Groups - throughout the week; Phone (403) 272-2111; Email: info@calgarycfc.com

**CAMROSE:** 4901 42 Street T4V 1A2; Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM; Phone: (780) 672-1220 (Office); Evangelist: David Friesen; Email: cancofc@telus.net

**EDMONTON NORTH:** Meeting place in NW of city 13015 - 116 Avenue, T5M 3C9; Office 780-455-1049; Fax 780-454-9545; Sun. 9:30 am Bible classes; 10:30 am Worship; Wed. 7:00 pm Bible Study CAREgroups at the building & in various homes (phone for locations & other times); Elders: Henri Bouchard, Walter Hreczuch; Evangelist: POSITION AVAILABLE Web: edmontonchurchofchrist.org E-mail: church5@telus.net

**EDMONTON SOUTH:** Southwood Community Centre, 1880 - 37 St in Millwoods area; (Mailing address: 6320 - 12 Ave, Edmonton AB T6L 2G2). Sunday classes 10:00 AM; assembly 11:00 AM. Wed. 7:00; PM CARE groups in homes; phone for locations; Tim Johnson, ev. 780-913-8060; Peter Ross, contact 780-468-9272; E-mail: timoutwest2004@yahoo.ca

**LETHBRIDGE:** 2720 21st Ave. S., T1K 1H8; Sun. 10, 11, 7; Wed. 7:00; Mike Gray, ev. (403) 328-0855.

**MEDICINE HAT:** Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7G2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

**RED DEER:** 68 Donlevy Ave., T4R 2Y8; Sun. 10, 11, (evening • call for information); John Smith, ev. (403) 347-3986

**ST. ALBERT:** Sunday Worship: 2:15 p.m. at the St. Albert Seniors Center at 7 Tache St., St. Albert; Wednesday Night Bible Study: 7:00 at 16 Lafonde Cres.; Mailing Address: 16 Lafonde Cres., St. Albert, AB T8N 2N6; Telephone: (780) 690-9947, E-mail: stalbertcfc@hotmail.com

## PROVINCE OF BRITISH COLUMBIA

**ABBOTSFORD (Central Valley):** #5 • 2580 Cedar Park Place V2S 6B2; Sun. 10,11; Tues. 7:30 at address above, Norm Weir, ev. (604) 850-8670 (off); 859-5973 (res). If no answer 852-5052; email: normjen@shaw.ca; website: http://allann.dyndns.org/cvccoc

**BURNABY (Greater Vancouver):** 7485 Salisbury Ave. V5E 3A5; Sunday 9:45 am, 6 pm, Sunday School 10:30, Midweek groups meet in homes. Call for times and locations; Kirk Ruch, ev. K.M.R@SBChurch.ca; Mike Parker, youth, FishFreaks@SBChurch.ca; Office, office.contact@SBChurch.ca (604) 522-7721 (off.); Website: www.SBChurch.ca

**CAMPBELL RIVER:** 226 Hilchey Road V9W 1P4 Contact: (250) 923-5233; (250) 923-6396; (250) 286-3780

**CHILLIWACK:** Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; PO Box 327; Sun. 10:30, 11; 7:00 p.m. at #102-8075 Mary Street at John Forman's house. Phone # 604-792-7806; Al McCutcheon, sec. 604-824-6703

**CRESTON:** Box 866, Creston, BC, V0B 1G0; Phone: 250-428-5937 or 250-428-4376.

**CROFTON:** 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

**DELTA:** Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; contact Jim Hawkins, (604) 581-2169.

**KELOWNA:** 1317 Ethel St., Kelowna BC, V1Y 2X1; Building 250-861-9486, Sunday 10:30 a.m. Worship, Evangelist: Barrie Forman, 250-860-4354 and cell: 250-469-2161, sonlover@shaw.ca, cell 212-0080; Elders: Wayne Muirhead, 250-861-4008, marwayn@hotmail.com; Ted Windmill, 250-763-8445, edward\_windmill@telus.net

**NANAIMO:** 1720 Meredith Rd., V9S 2M4; Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Wayne Peckett, (250) 758-6985, wjpeckett@shaw.ca

**NORTH BEND:** North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC V0K 1C0; 867-9420.

**PRINCE GEORGE:** 9465 Old Summit Lake Road, V2K 5S8, 250-962-6978

**PRINCE RUPERT:** 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7; Dick Brant, ev. (250) 624-4449 (off), 624-5834 (res)

**SALMON ARM:** 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings; 250-832-3828 (evenings - 250-804-1538); Box 51, V1E 4N2; Doug Kendig, John Murrey and Gordon Parmenter, elders; Ray Fisher, ev.

**SURREY: (Greater Vancouver):** 15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-1796.

**VANCOUVER (City Church):** Trout Lake Community Centre, 3350 Victoria Drive; Worship Sunday 12:30 • 2:30 PM; Phone: 604-327-9321; Mailing Address: 1969 E. 49th Avenue, Unit # 1, Vancouver, BC, V5P 1T5; Website: www.citychurchofchrist.org

**VANCOUVER (Oakridge):** 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, 6 Spanish Bible study Friday 6:30; Milton Diaz, ev., 604-432-1749 (res.). website: www.churchofchristoakridge.com

**VERNON:** 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Ververda, ev., (250) 545-5256 (res); 545-6892 (off).

**VICTORIA (South Island Church of Christ):** Mailing address: South Island Church of Christ, c/o 108-800 Kelly Road, Suite 257, Victoria, BC, V9B 6J9; Meeting address: 1289 Parkdale Drive; Phone for time: D. Morton, 250-479-8480; e-mail SICO@shaw.ca

## PROVINCE OF MANITOBA

**BRANDON:** 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

**CARMAN:** Main Street S.; Sun. 10, 1:15; Wed. 7:30; Box 955, R0G 0J0; contact Ray Winkler (elder), 745-3226; Dale Elford, ev. 745 6969 (office)

**DAUPHIN:** 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; (204) 638-6321 (off), Fax: 638-0872; Randy Foss, ev., email: wyyes@hotmail.com

**MANSON:** Box 2, Manson, MB, R0M 1J0, Meeting Sunday Mornings - 10 & 11, (most Sundays) at Elkhorn Leisure Centre, 10 Richhill Ave E, Elkhorn, MB: Call to confirm meeting place or other information: Wilf Rogers, 204-722-2293 or Ken Starnes, 204-722-2085: email: kgarstar@mts.net

**PORTAGE LA PRAIRIE:** Contact Gerald McCutcheon, 239-1817.

**WINNIPEG (Central):** Please call for times and locations. (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Celaire, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

## PROVINCE OF NEW BRUNSWICK

**MONCTON:** 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; (506) 866-1458; Royal Maillet (506) 532-2956; other contact: Kenny Woodman (506) 382-9409

**SAINT JOHN:** Carleton Community Centre, 82 Market Place, Saint John, NB, E2M 1B5; Mailing address: P.O. Box 23021, 407 Westmorland Drive, Saint John, NB, E2J 2S0, Worship 10:00 a.m., Bible study follows. Thursday night Bible study at 7:00 p.m., call for location. Contact Shawn Leblanc at (506) 214-4214 (Ev.) OR Fred Nelson at (506) 847-2802.

## NEW YORK STATE

**BUFFALO (Linwood):** 2523 Main St., 14214; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 832-7171.

**NIAGARA FALLS:** 359 14th St., Niagara Falls, NY, 14303; Off (716)285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 am, evening 6 pm, Wed. 7 pm. Minister Eddie J. Cornelius; e-mail: niafallscofc@aol.com

## PROVINCE OF NOVA SCOTIA

**HALIFAX:** 48 Convoey Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402

**KENTVILLE:** 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 10, 11; Wed. 6; Box 26, B4N 3V9; Elders: Kevin Irvine, Jack Bearden; (902) 678-8881

**SHUBENACADIE:** Mill Village Church, 3613 Indian Rd, B0N 2H0; Sun 9:15•Kids for Christ and Adult Coffee Break, 10:15•Bible Study, 11:00•Worship; Ladies Class Mondays; Mid-week Tues. evenings in homes phone for locations and times; Church bldg. 902-758-4252 (leave msg), Darren Boehner 902-758-3020, J. Mackey 902-758-2633; email: sdboehner@gmail.com

## PROVINCE OF ONTARIO

**AURORA:** 15216 Yonge St. S.; (entrance beside Benjamin Moore Paints); Sun. 9:30, 11:00, Wed. 7:30; P.O. Box 71523, L4G 1L9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message; e-mail: aurorachurchofchrist@hotmail.com or Clare Preston, (905) 895-0954

**BARRIE:** 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; (705) 722-7155 (off.); Shawn Redding, ev. (705) 792-5024 Home; (705) 718-6876 Cell. sdrredding9@rogers.com

**BEAMSVILLE:** 4900 John St., L0R 1B6; Sunday 9:30 am Bible classes and Discussion Groups, 10:30 worship, 6:00 pm Contemporary worship, Small groups meeting throughout the week.; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

**BRAMALEA:** 750 Clark Blvd., (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; (905) 792-2297; mail@bramaleacocf.ca; Sun. 9:45, 11, 6; Thurs. 7:30; Kevin Hunter, ev (905) 455-5796 (res); Walter Straker, ev (905) 789-1632 (res); www.bramaleacocf.ca

**BRANTFORD:** 267 North Park St., N3R 4L2; Sun. 10, 11, last Sunday of month 6:30; Wed. call for times; contact Ray Knight (519) 754-0401; Mike Gray 905-387-5680 office (519) 759-6630

**BRANTFORD:** (Costain/Johnson Community Centre) 16 Morrell St., N3T 4J2; Sun. 10 & 11., Wed. 7; call for information on various other mid-week classes: 519-758-5673 (75-U-LORD); Rick Gamble (min.); 519-753-5353 (res.); www.followers.ca or e-mail followers@bfree.on.ca

**BURKS FALLS:** 51B, Ontario Street, Sun: 9:15 am to 12:00 includes 2 children Classes, Tues 6:30; Mailing Address: Church of Christ, c/o Eunice Johnston, 205 First Avenue, RR# 1, Burks Falls, Ontario P0A 1C0; 705-783-6476 (off); Evangelist: Hubert Lawrence (705-382-1414; e-mail: hubertlawrence@xplornet.com; web site: www.churchesofchrist.ca.

**CAMBRIDGE:** Meeting place is across the street from 45 Briardale Rd. Sun. 10:30, call for midweek small groups; Evs. Greg Whitfield (226) 338-6720, Micah James, (519) 722-5195; www.cambridgecofc.ca; Mailing address: 2-120 Dudhope Ave, Cambridge N1R 4T7

**COLLINGWOOD:** 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-379-8846; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Tues 2 p.m.; Please join us for worship, Bible study or fellowship at any time.

**CORNWALL:** 105 third St W, K6J 2N9; Sunday Bible Study 10 am, Service 11am; Mid-week study Wed 7 pm; Allen Bojarski: evangelist/secretary, ph: 613-933-1825; Joel Bojarski: chairman; Mark Duperron: treasurer, ph: 613-932-3701; Fax: 613-933-2464; Mail: 1702 Dover Road, Cornwall, ON, K6J 1W1; email: abojarski@cogeco.ca; website: www.home.cogeco.ca/~abojarski/index.html

**FENWICK:** 765 Welland Ave.; Sun. 9:45, 11, 6:30; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email <DonHipwell@AOL.com>

**GRIMSBY:** 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 9:45, Bible classes 11 am Sun evening 5, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev (h) 289-235-9411 website: www.grimsbycofc.org; other contact (905) 945-8668

**HAILEYBURY:** Meeting at 607 Christian Avenue, usually Sundays at 4pm • but call to confirm place and time. Week day Bible studies by appointment, Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

**HAMILTON:** 321 East 27 Street (at Fennell), L8V 3G8 (Mt. Hamilton); Sunday 10:00, 11:00, 7:00; Wednesday 7:00; (905) 385-5775 (off.); Art Ford, ev., (905) 296-1560 (h), art@churchofchristhamilton.com; Chris Gardner, sec., (905) 388-9174; Website: www.churchofchristhamilton.com

**HAMILTON (North):** YMCA building, 79 James St. S.; Sun. 9:30, 10:30; Wed. 7; Joe Sandasse, 905-389-8308, 286 East 26th Street, Hamilton ON L8V 3E1

**HUNTSVILLE:** Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292, Steve Watson, (705) 788-2332.



**HUNTSVILLE:** 36 Hilltop Dr., P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Ken Skinner, 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

**ICE LAKE (Manitoulin Island):** 1-1/4 miles South of Hwy 540; Sunday: classes 9:45, worship 11 am; 7:30 pm Wed.; Contact: Joel Lock (705) 282-8531, wjlock@hotmail.com; RR #1, Gore Bay, ON P0P 1H0

**KENORA:** 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Earl Rattai, ev., 548-2245.

**KINGSTON:** 446 College St., K7L 4M7; Sunday School 10 am, worship 11 am; (off) 613-546-5409

**KITCHENER SOUTH:** Kitchener City Hall (Learning Room) 200 King St. W.; Sun. 10, 11; Wed. 7:30 in homes; Mailing address: Kitchener Church of Christ, P.O. Box 25040, SDM Hiway Centre Postal Outlet, Kitchener, ON, N2A 4A5; Hugh Pitcher 519-699-5263 or Julian Smith 519-742-8626.

**LONDON:** 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. worship 10 a.m. Bible study to follow at 11 a.m.; Call for mid-week opportunities; FAX 645-8088

**LONDON (East):** 380 Adelaide North, Tolpuddle Building Common Rm., entrance off of Adelaide at King St. S. Parking in Marshall Street Lot behind building. Sun. 9:45 a.m. Exhortation; 10:05 a.m. Bible Study; 11:00 Worship; contact Gordon Worrall (519)434-1981

**MEAFORD:** 113 Nelson St.W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Kevin Cleary, ev.; (519) 538-1750; e-mail: meaford-cofc@bruce telecom.com

**MISSISSAUGA:** Mail address: Mississauga Church of Christ, PO Box 42264; 128 Queen Street S., Mississauga ON L5M 5Z5; Place of Worship: McKinnon Public School, 3270 Tacc Drive, Mississauga (10th Line & Tacc Drive); Worship: 9:30 AM; Bible Class 10:45; Contact name: Tony Lourenco (905) 829-8312; tlourenco@cogeco.ca

**NEW LISKEARD:** 554 Helmer Pedersen Drive, New Liskeard; Sun. 10:30; Wed. 7:30; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON P0J 1P0 (705)647-5488

**NEWMARKET:** 230 Davis Dr.; Box 21581, L3Y 8J1; Sunday 11:15 am Bible classes, worship 10 am, Sunday pm small groups-call for information; Wednesday, please call for time and location; Nathan Pickard, ev.; 905-895-6502(off); e-mail-pickardnathan@hotmail.com

**NIAGARA FALLS:** 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from Q.E. and left on Dorchester Rd.); Sun. 10:30, Wed. 7:30; Henry Boland, (905) 356-0107 and Darrin Douglas (905) 371-1581, evs.

**NORTH BAY:** 73 Gertrude St. E.; Sun. 10:30; Wed. 7; Box 745, P1B 8J8; (705) 472-7040 (off.); David Lock, ev. North Bay; 705-840-0303, e-mail: davidrlock@sympatico.ca; WebSite: www.northbaycoc.com.

**OMAGH:** 9850 Britannia Road, Milton, L9T 7E8; 10, 11; website: http://omaghchurch.n3.net, Harold Ellis, Sec., 7435 Twiss Rd., RR # 3, Campbellville, ON L0P 1B0.

**OSHAWA Cedar Park Church of Christ:** (formally Ajax) 566 Simcoe St. N. Oshawa, L1G 4V3 Sun. 9:45, 11:00, 7; Thursday Bible study 7:30 pm; Marlon Molina, ev., marlonm@strathmorecofc.ca; Malcolm Porter, 905-668-3346 (res).

**OTTAWA:** 1515 Chomley Cres., K1G 0V9; Sun. 9:30, 10:30, 6; Wed. 7; Robert MacRury, ev., 613-733-2580 (off); www.ottawachurchofchrist.ca

**OTTAWA (West):** The Olde Forge Community Resource Centre, 2730 Carling Avenue, Ottawa; Mailing Address: West Ottawa Church of Christ, c/o Bill Schlarb, 361 Viewmont Drive, Ottawa, ON, K2E 7R9 Sunday morning: 10 am. Bible study, 11 am; Worship service Contacts: Bill Schlarb, 613-224-8507; Bruce Veinot, 613-592-0291

**OWEN SOUND:** 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11:00, 6; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@wightman.ca

**PETERBOROUGH:** The Board Room, Parkway Place Mall, Landsdowne Street W.; Mailing Address: 323 Lindan Ave., K9L 1K9; Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm, Peter McPherson (705) 742-5349

**PINE ORCHARD:** 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sun. 10, 11; (905) 953-9386. Mailing address: Bruce Brandon, Sec., RR 2, Uxbridge, L9P 1R2 (905) 852-5026

**PORT COLBORNE:** 700 Steele St., L3K 4Z2; Sun. 11, 10, 6:30; Wed. 6:30; (905) 834-5775 (off).

**REXDALE:** Meets Sunday for SS 9:30, worship 10:30 at 1485 Albion Road, Etobicoke, corner of Albion and Kipling. mail goes to Derrick Grant, 29 Revelstoke Place, brampton ON L6R 3G3, phone 416-628-9620 (D. Grant) or 416-656-9309 (Rupert Comrie)

**ST. CATHARINES:** 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.); Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca; WebSite: www.stcatharinescofc.ca

**ST. THOMAS:** 60 S. Edgeware Rd, N5P 2H6; 519-633-2210 Sun 10,11 Call for midweek date and place; Bob Jackson, 519-633-1123.

**SARNIA:** 796 Errol Road E., N7V 2G7; Sunday 9:30, 10:45, 6:30; Wednesday 7; (519) 339-1161 (off.),

**SAULT STE. MARIE (Pinehill):** 132 Cunningham Rd, P6B 1N4 (705)949-4988 Sun 9:40A, 10:40A, call for PM time, Wed 7PM Elders: C. Whitfield 705-254-6153 L. Hotchkiss (705)759-0649

**SELKIRK:** 1/2 km n. of village, Reg. Rd.#53. Sun. 10 & 11. Wed. 7:00; PO Box 247, Selkirk, ON N0A 1L0; Michael Toby: 905-776-0015; medt@xplornet.com Alt. Gary Ross: 905-7762644 or glorybound@xplornet.com

**SMITHVILLE:** 246 Station St. LOR 2A0, PO Box 451; Sun. 10, 11, 6; Wed. 7:30. Chris Nicholson, ev. (905) 957-6039

**SOUTH RIVER:** Jaspar St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0; Jim Nicholson, ev. (705) 384-5215, church bldg. (705) 386-2551.

**STONEY CREEK:** 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Robert Priestnall, sec.; email: emailus@sccoc.ca; website: www.sccoc.ca

**STRATFORD:** 478 Brunswick St.,N5A 3N6; Sunday Worship 10:00, Wednesday - various activities 7:00 pm, please call for details; Voice mail (519) 273-5280; Contacts: John Brush (519) 625-1054; Paul Dale (519) 273-9063

**SUDBURY:** 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; Edward Klym (ev), 705-560-3964, Wes Bailey, sec. 523-0933,

**SUNDRIDGE:** Hwy. 11 N.; Sun. Bible classes & worship • 10:30:12:00; Wed. 7; P.O. Box 927, POA 1Z0; (705) 384-5214; Steve May, ev. 384-0597.

**THESSALON:** 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Jim Kent, sec, Randy Morrill (ev); RR2 Thessalon P1R 1L0, 705-842-5538.

**THUNDER BAY:** 501 Edward St. N. (at Redwood), P7C 4R1; Sun. 9:45, 11 (call for summer hours); Wed. call for information; (807) 577-2213 (off.).

**TILLSONBURG:** 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

**TINTERN:** 4359 Spring Creek Rd. Vineland ON L0R 2C0; Worship at 9: 45a.m. with classes to follow; Sunday pm call for times and locations; Wed. 7:00 pm; Noel Walker ev., Dylan Pyeatt ev.; (905) 563 6311 (off.).

**TORONTO (Bayview Ave.):** 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7; Michael Hilborn, sec., mhilborn@rogers.com; 63 Campbell Ave., M6P 3T9; (416) 489-7405 (off.).

**TORONTO (Scarborough):** 700 Progress Avenue, Unit # 14 Scarborough, Ontario M1H 2Z7; Sun. 9:45am; 11:00am. (Mailing Address: P.O. Box 47011, 300 Borough Dr. Scarborough, ON M1P 4Z7; Church Phone: 416-970-3835; Devon Bennett, ev. 905686-2486, cell: 416-209-2529, Fax: 905-686-0612; e-mail: devon.bennett@sympatico.ca Phillip Brown ev.905-231-9304, cell: 905-406-9160; e-mail: philkare@gmail.com. Website: www.scarboroughchurchofchrist.net

**TORONTO (Harding Ave.):** 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152; Aikins Wiredu, sec., 905-791-0694; contact, Kaso Ramcharitar, 416-652-7266; Twi service available.

**TORONTO (Strathmore Blvd.):** 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Marvin Johnson 416-752-0325, Stephen Gill 416-265-2496, Peter Dwomoh (416) 462-3616; Jean Volcy 905-237-3312; Max Craddock, ev. 416-461-7406, e-mail cmac@strathmorecofc.ca; Fax 416-424-1850; Santiago Molina (Spanish) ev, 416-751-6879, website: www.strathmorecofc.ca

**VANDELEUR:** E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., PO Box 1196, 450 Countess Street S, Durham ON N0G 1R0; Phone 519-369-1731; Gordon Dennis, 240 Elgin St. N., Box 274; Mount Forest, NOG 2L0; (519) 323-2424

**WATERLOO:** 470 Glenelm Cres., N2L 5C8; (519) 885-6330 (off); Sun. 9:30, 10:30, and 6:00 (except 4th Sunday), Wed 7:30; David Dunn ev., 519-669-4319; Jamie Azzoparde, 519-578-8553 (res), e-mail: azzoparde@gmail.com

**WALKERTON:** Victoria Jubilee Hall; 111 Jackson st.; Sun 10 a.m. and 11a.m.; Gregory Smith (519) 392-8128; Mailing- RR2 Teeswater, ON N0G 2S0; email- gregory@gregorycsmith.com

**WINDSOR (West Side):** 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 785 Sandison Ave., Windsor, N9E 4T3; (519) 250-4407; Email: westsidechurch@live.com; www.geocities.com/wsidecoc.

## PROVINCE OF QUEBEC

**MONTREAL (French):** 2500 Charland, H1Z 1C5; Sun. 10:15, 11:00; Wed. 7:00 (Fr. class); 1st Sat. 6:30 p.m. "Phoebe" women's class; last Sat. 6:00 youth meeting; 387-6163 (off.); Fredeick Feruzi, ev. e-mail: feruzikj@hotmail.com

**MONTREAL (English/French/Ashante/Ghanian):** 785 Brault Ave, Verdun, QC, H4H 2B3, Sunday 10, 11, 6:30; Wednesday 7:00 (English) Ph 514-564-6780; Fax 514-564-6781, Leonard Amanatey, ev.; Email: churchofchristofgm@videotron.com, Website: www.greatermontrealchurchofchrist.com

**MONTREAL (South-West • English/French/Spanish):** Ville Emard Church of Christ, 6259 Monk Blvd., Montreal, QC, H4E 3H8 (2 streets east of the Monk subway station); (514) 765-8919. Simultaneous electronic translation: Sunday 10, 11, Wed. 7; Website: www.vecoc.org; Roger Saumur, ev. (450) 635-5105 e-mail: rogersaumur@sympatico.ca

**MONTREAL (Spanish):** 7378 rue Lajeunesse, Rm.#101, Montreal, QC H2R 2H8; Sunday 10, 11; Héctor Méndez info (514)948-0917; e-mail: 303012@gosympatico.ca; Roberto Herrera info (514)328-1467; e-mail: robertoro38@hotmail.com

**PLESSISVILLE:** Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

**QUEBEC CITY:** 2980 Verteuil, Ste-Foy (corner Jean-Noël); Sun. 9:30, 10:30 (French); Wed. 19:30; C.P. 9041 Ste-Foy, G1V 4A8; Yvon Beaudoin, ev. (418) 728-5240; office 418-651-3664; email: ybeaudoin@oricom.ca.

## PROVINCE OF SASKATCHEWAN

**BENGOUGH:** E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, SOC 0K0; (306) 268-4522.

**ESTEVAN:** 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res. E-mail: estevan.cofc@sasktel.net website: www.estevanchurchofchrist.org

**GRAVELBOURG:** 300-2nd Ave. E.; Sun. 10:30, Box 507, S0H 1X0; Wendell Bailey, ev; (306) 648-3435

**KENOSSE VILLAGE:** Moose Mountain Church of Christ, Mailing address: PO Box 184, Kenosse Village, SK S0C 2S0; Sunday 10:00, Mid-week: call Rolland Bouchard at (306) 577-2477 or (306) 577-8418

**LLOYDMINSTER:** 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10:00, 11:00; Lee Patmore, ev.; (780) 875-4056; email: patmores@sasktel.net

**MOOSE JAW:** 901 James Street, Moose Jaw, SK S6H 3H5; (306) 693-4064 (off.); mjcc@sasktel.net Website: http://mjchchurchofchrist.blogspot.com; Call fro times of worship, Darrin Ashby, ev

**RADVILLE:** in private Residence at (810 Mann Ave.); Richard Thue, sec., Box 532, SOC 2G0; (306) 869-3103 (res.).

**REGINA (Glen Elm):** 1825 Rothwell St., S4N 2C3, Minister: Jason Bandura; Youth Minister: Blair Roberts; (306)757-1825; FAX (306)757-5727; e-mail: office@warmwelcome.ca, Website: www.warmwelcome.ca; Please call for times

**REGINA:** Northwest Church of Christ, 4400-4th Ave., S4T 0H8 • on the campus of Western Christian College; Sunday 9:45; Classes 11:15; (306) 539-2280; Kirk Hinnergardt, Minister; Website: www.thenorthwestchurchofchrist.com; E-mail: kirkink@hotmail.com

**SASKATOON:** Sunday, Worship 10 AM, Wed,7PM; Phone for summer schedule: Office:343-7922; Ministers: Bob Parker; Mike Parker. Location & Mail: 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; Email: stooncofcoffice@sasktel.net

**SWIFT CURRENT:** Church of Christ, Box 1103, Swift Current, SK, S9H 3X3; Sun. 10, 11; Wed. 6:30; Susan Eidem, sec., 306-741-9925; (call for location of meetings).

**WEYBURN:** 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Scott Wade, ev., (306) 842-6424 (off); (306) 848-2032 (res).

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<b>Key To The Kingdom Financial Report for 2009</b>			
<b>Regular Balance forward January 2009</b>			<b>\$18,381.93</b>
<b>Donations:</b>	receiptable	\$28,384.39	
	nonreceipted	\$49,952.22	
	<b>Total Donations</b>	<b>\$78,336.61</b>	
Balance before expenses			<b>\$96,718.54</b>
<b>Cost/expenses for year</b>			
	Advertising & Office	\$3,463.82	
	Postage	\$1,366.41	
	Phone & Services	\$2,322.95	
	WBS	\$0.00	
	Production & equipment	\$1,012.98	
	TV Time	\$82,906.94	
	Travel & Supply	\$331.59	
	<b>Total Expense</b>	<b>\$91,404.69</b>	<b>-\$91,404.69</b>
<b>Balance as of 31/12/2009</b>			<b>\$5,313.85</b>

**KEY DAY, 2010 – MAY 2, 2010**