

# Gospel

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# Herald

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## Camp Omagh: The 6th Inter-congregational Filipino retreat...

was indeed another very successful and blessed event held June 27-29, 2014, at Camp Omagh and attended by more than a hundred Filipino brethren, mostly from Bramalea, Mississauga and Strathmore Blvd. congregations. The guest speaker was Bro Jun Fuentes from North Carolina, USA. The theme was 'Nurturing the Family' and as always, we had lots of activities. Highlights were the three segmented lessons: 1) *Child/Parent relationship...* 2) *Husband/Wife relationship...* and 3) *Parenting*. During discussions there were panelists leading Q/A sessions.



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# You Can Share the Gospel

Kevin Cleary

Probably like you, I believe strongly that the most important thing that anyone could ever hear is the Good News about Jesus (2 Thess 1:7-9; Mark 16:15-16; Rom 10:14-15). I have never had anyone seriously question this. However, I have had people come to me after a Bible class lesson or sermon and say I know it's important but I'm not Paul, maybe that's not my gift. I have had people come to me and say I know it's important but I don't know what to say or how to approach my friends, neighbors or family members. Every time I try to talk about my faith or spiritual things I get awkward or start an argument. Some have simply said I'm too shy to bring these things up. Maybe we are in a work environment that frowns on any kind of religious talk.

Each of these situations can present a barrier to sharing the truth of what God has done and we have all probably been in one or more of the above situations.

In this article I would like to make

some practical suggestions that anyone in any situation can do to share the good news:

Embrace Christian character, let it be characteristic of you. Be kind and generous, gentle and patient. Develop a reputation as someone who cares. Jesus said it this way "Let your light so shine before men that they may see your good deeds and glorify your father in heaven" (Matt 5:16). When people know you care they are far more willing to hear what you have to say about many things, especially about your faith.

Find the people. Being kind and generous is only possible if we are exposed to other people. This may seem obvious but many of us go through life almost indifferent to the people around us. Instead of walking past others with your head down be the person who asks "how's your day going?" Or "how did that event go or problem get resolved." It's possible to wake up, drive to work, put in your eight hours and drive home, hardly speaking to another person. Don't do that. It is often helpful to

join a club or team. Many of us have various interests we enjoy, like knitting or tennis, hunting or fishing, painting or reading. Almost any hobby you enjoy can be done with others who share that interest. If you have kids, rather than dropping them off at lessons or sports, stick around and get to know the helicopter parents who never leave little Susie or Johnny alone. Taking the above steps will help you to find an audience for what you have to say and demonstrate that you are interested in people as Jesus was (Matt 9:36).

Now that we have discussed some general ways to find more opportunity, what do you say or do to create those spiritual discussions? The simplest thing is to just mention what you did at church or what you're planning to do. Maybe it's something the minister said, maybe it's a point someone raised in class. All you need to do is say "my friend at church said this and I've been thinking about it ever since, what do you think?" You could also mention a good ministry your church is involved in or a fun event that's coming up. If you don't have anything to talk about then start something or ask the leadership how you could be involved in what is happening. If you're an evangelist or elder or deacon reading this make sure your congregation knows what you're doing so they can talk about it.

Read and watch TV, I bet you already do these things and didn't realize the opportunity they can



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offer. How natural it is to say “did you watch such and such last night?” Or “have you read this?” No one is going to be upset over the question but if you’re watching and reading the right things this can lead to a great conversation. You may even try reading books that offer a different perspective like *“The God Delusion”* or *“God Is Not Great”* and bring these up in discussion. Books like *“Can Man Live Without God”* or *“A Purpose Driven Life”* can start conversations about a whole host of topics which could lead to a discussion of what God has done through Christ. It’s important to remember when doing this to let the other person do most of the talking. Ask questions and let people answer. You may hear some crazy stuff but resist the urge to respond or answer as a debater. Instead, take some time and maybe even say “that’s interesting I’m going to think about that and get back to you”. Letting another person do that talking leaves a good impression and a better chance for further dialogue.

Have some prepared material. As you improve at making conversation and finding opportunity you will find natural places to share the good news. This is where we often struggle. A person finally does what we’ve been wanting and asks “what do you believe about that?” Or “where do you go to church?” “What denomination is that?” “What does your church believe about this?” This is when we stammer and stutter not knowing exactly what to say. Having something in writing that you could hand someone is key. Work on a pamphlet or brochure that tells people what the church is and what they believe. Another document which outlines the plan of salvation in a simple way,

preferably with scriptures written out not just referenced. It is important to include not just the steps to salvation but the state of the soul and what God has done. This can also be done with a web site or Facebook page or even a YouTube channel. These however are often good when coupled with a hard copy to help people remember or give direction.

Finally, make sure your congregation has some things in place to help with receiving visitors. Assign some people to greet at the door. Make a point to get contact information for those who visit and, if possible, set up a time to visit them (some people may be put off, so read the situation carefully). Make sure visitors are given a brochure, card or other material with a description of the church, the times of meeting and how to reach someone.

I don’t think I have proposed anything here that is hard, awkward or difficult even for someone who may be shy or uncertain in social situa-

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tions. Further I think most of what I’ve proposed could be done even in a work environment or public venue that frowns on religion, such as a school or government office. Sometimes sharing the good news can seem daunting but I hope the above points will make it a little less so. I want to leave you with the words of the apostle Paul as he discusses prioritizing people and reaching out to them so they can hear the good news.

“For though I am free from all, I have made myself a servant to all. That I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. To the weak I became weak, that I might win the weak. I have become all things to all people that by all means I might save some. I do it all for the sake of the gospel, that I may share with them in its blessings.” God help us to do the same.

Kevin Cleary



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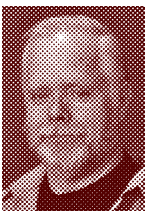
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## “Feed My Sheep”

Wayne Turner



One of the most poignant scenes in Jesus' life is found in John 21, after the resurrection, when the disciples encountered Jesus by the Sea of Tiberias. Twice, using agape, Jesus asked Peter if he loved him. Both times, Peter replied using *phileo*. While it is possible these words were being used interchangeably, we often recognize a difference between these words as between the sacrificial love of God (agape) and the love of a friend. Jesus then asked a third time using *phileo* to which Peter responded in kind. Peter was hurt that Jesus asked three times.

Was the point of this conversation to highlight Peter's inability or unwillingness to admit a self-sacrificial love? It is often seen this way. However, there is another aspect to each question and its response. We might understand this through the three replies Jesus gave Peter. “Feed my lambs...Shepherd my sheep...Feed my sheep.” Whatever “feeling” Peter had toward Jesus was to be demonstrated through the care and feeding of Christ's flock—love my children to love me.

This demonstrates an important concept in what Jesus intended for His flock—the Church. In Ephesians 4, Paul identified the leadership gifts Jesus gave the church: apostles, prophets, evangelists, pastors (shepherds) and teachers (or possibly pastor-teachers) to “prepare God's people for works of service” as well as build up the church in unity of faith and knowledge. While there is a vital role for all Christians in evangelism, there is also a much needed work in caring for and feeding the flock—nurturing Christians and helping them grow to maturity. Church leaders and fellow Christians all share in the work of edifying the church. The admonition to Peter to feed/shepherd Christ's sheep is echoed to leaders and the church itself. Both Paul and Peter tell elders to be shepherds of the flock. For these leaders, this involves not only feeding but also protecting. In both passages, Acts 20 and 1 Peter 5, the Greek word that is translated as pastor in Ephesians 4 is used of elders, pointing to an authoritative, oversight role for elders.

Timothy, as an evangelist, obviously had a role, not only sharing the gospel to non-Christians, but also teaching and feeding the church. According to Paul, Timothy was to preach and teach, to watch his life, example and doctrine (1 Tim. 4:13-16). While Timothy had an important role in feeding the church, Paul did

not refer to him as a shepherd. While he was to be involved in helping churches appoint elders, and was given the qualifications for those who would serve in this role, Timothy was not an elder himself. This shows that an evangelist (or preacher) is not a pastor.

Speaking about the use of spiritual gifts, Paul characterizes a prophet as one who “speaks to men for their strengthening, encouragement and comfort” (1 Corinthians 14:3). Shouldn't this apply to anyone trying to feed Christ's sheep? This identifies both the content and effect of teaching. In content, healthy teaching needs to be God's word. As Jeremiah asked, “what has straw to do with grain?” God's word is a fire in contrast to the empty words of men (Jeremiah 23:28) In the verses that follow, God speaks of being against those who “wag their own tongues” as well as putting their words into God's mouth and leading people astray with “reckless lies.” Numerous warnings in the Bible speak of the dangers of human words and wisdom being substituted for God's word. The effect of healthy feeding (teaching) is love, unity and spiritual maturity. In contrast, Paul speaks of those unstable individuals who helplessly bob around on the water, pushed aimlessly in every direction by wind and wave.

It is the responsibility of every person who preaches and teaches to ensure that they are feeding God's flock with the solid and healthy food of His word. Human opinions and ideas are straw. They are useless in creating healthy disciples of Jesus. The words of Jesus to Peter echo down to us today, “Feed my sheep!”

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## Sins That Go To Church – *Ritualism*

**S**in is a problem for all of us, even though we would often like to believe we are above or free from it. Some of those sins may be a regular part of the life of a professing Christian. Sins like anger, greed and grudge bearing to name three. Another of those sins which sometimes come right into the assembly is ritualism.

Rituals in religion can be described as a prescribed form or way of performing elements of the service in a particular church or communion. Doing the same things in the same way does not make them wrong but we must be careful that they do not become so routine that they lose meaning. While they may appear to have substance they can become simply ritual because they do not connect with the daily life of the Christian.

Such was the case in the days of Isaiah. He writes, “Hear the word of the LORD, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah! “What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of well-fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. “When you come to appear before me, who has required of you this trampling of my courts? Bring no more vain offerings; incense is an abomination to me. New moon and Sabbath and the calling of convocations— I cannot endure iniquity and solemn assembly. Your new moons and your appointed feasts my soul hates; they have become a burden to me; I am weary of bearing them. When you spread out your hands, I will hide my eyes from you; even

though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil, learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow’s cause. “Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool. If you are willing

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*What sorrow if the Lord should say to us, “I will hide my eyes from you”! Could it happen to us today?*

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and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be eaten by the sword; for the mouth of the LORD has spoken” (Isaiah 1:10–20 ESV).

Isaiah draws a parallel between Judah and the cities of Sodom and Gomorrah! We know about the wickedness of these cities. It does seem a bit ironic that this comparison is being made about them with reference to Judah’s worship.

Isaiah is not the only one to speak about the displeasing worship of God’s people of old. One of several statements in the prophets condemning God’s people for displeasing worship—Hosea also addresses this matter when he wrote, “For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings” (Hosea 6:6 ESV). Also notice the comment of Micah, “With what shall I come before the LORD, and bow myself before God on high?

Shall I come before him with burnt offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?” (Micah 6:6–8 ESV).

Clearly there is more than just “going to worship” involved here as God is calling His people to a more holy standard of living. Going through the acts of worship does not take the place of daily living. Isaiah added, “Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil, learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow’s cause” (Isaiah 1:16–17 ESV).

The failure to connect the acts of worship with daily godly living is seen in the activities of Saul in 1 Samuel 15 when sent to destroy the enemies of God, the Amalekites, did not follow the direction of God but brought back spoils from the battle and brought back some animals to sacrifice to God. Good right? Wrong! When questioned by Samuel Saul responded that he had done what God directed, however, “...They (the soldiers with him) have brought them from the Amalekites, for the people spared the best of the sheep and of the oxen to sacrifice to the LORD your God, and the rest we have devoted to destruction” (1 Samuel 15:15 ESV).

The response of Samuel to Saul was swift, “Has the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to listen than the fat of rams. For rebellion is as the sin of divination, and presumption is as iniquity and idolatry. Because you have rejected the word of the LORD, he has also rejected you from being king” (1 Samuel 15:22–23 ESV). The

*continued on page 15*

# THROUGH A WOMAN'S EYES

Articles for this page or reactions to it should be sent to Virginia Hipwell, at GHbywomen4women@aol.com



## Gardening

*“Mary, Mary, quite contrary, how does your garden grow?”*

*“With silver bells and cockle shells and pretty maids all in a row.”*

This little nursery rhyme about Mary’s unusual garden appeared in print two hundred and seventy years ago, but gardens are as old as mankind. Adam and Eve were gardeners. Whether they contain pretty flowers or yummy vegetables, most of us enjoy gardens of some type. We may not necessarily enjoy the work involved in gardening, but we appreciate the end results—either a feast for our eyes or our tummies.

Our hearts are very much like gardens. It is from our hearts that our words and deeds grow. “The good man brings good things out of the good stored up in his heart, and the evil man brings evil things out of the evil stored up in his heart. For out of the overflow of his heart his mouth speaks” (Luke 6:45 NIV). Jesus often used plants as illustrations for His lessons. The parable of the sower in Matthew 13:3-8, 18-23 is one example of this. He compared our hearts to the soil of a field or garden, explaining in verse 19 that the “seed” (word) was sown in hearts.

The parable of the sower also mentions a problem faced by all gardeners—WEEDS! Jesus specified a particular type of weed, thorns, in this illustration (verses 7 & 22). By definition weeds are: any common, unsightly, or troublesome plant that grows in abundance, especially to injurious excess on cultivated ground.<sup>1</sup> Weeds of all types make gardening more difficult and weeds in our hearts

hinder the growth of our relationship with God and relationships with one another. Heart weeds are those things which injure us spiritually, namely sin.

A preacher I heard several years ago stated, “All you have to do to grow weeds is nothing.” If you have ever had a garden of any size or type, you can testify to the validity of this statement. One does not need to prepare the soil, cultivate, plant, water or fertilize in order for weeds to grow, but when we do those things for the plants we want to grow, weeds also thrive. Gardeners fight a continual battle against weeds because if you do nothing, weeds will

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***Our heart is a beautiful garden. It can be a masterpiece of God if we faithfully keep it weeded of the sins that so easily grow there.***

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grow. Likewise, if you do not fight a continual battle against it, sin will grow in your heart.

Weeds crowd out the good plants. We have a problem here with something known as field bindweed. This weed twines around flowers and other plants and is difficult to remove without pulling out the other plant. “The seed cast in the weeds is the person who hears the kingdom news, but weeds of worry and illusions about getting more and wanting everything under the sun strangle what was heard, and nothing comes of it” (Matthew 13:22 The Message). We may not consider “the worries of this life and the deceitfulness of wealth” (NIV) to be sin, but Jesus says they “choke the word” (ESV) preventing it from growing and developing fruit in one’s heart. Paul had similar advice for Timothy in 1 Timothy 6:9, 10.

With sin as with weeds, the first step in eliminating them is to be able to identify them. This spring, a friend who

had moved into a new house in the fall, asked about a white flower growing in her flower bed. She didn’t know if it was a weed or a flower the previous owner had planted. She was uncertain because many weeds have attractive flowers. The bindweed that plagues my yard is also known as wild morning glory. It has a delicate, white blossom that is quite lovely. Purple loosestrife is another pretty weed that is endangering Ontario’s wetlands. Even thistles have a pretty purple bloom. Sin, too, has its attractive elements. If that was not the case, there would be no temptation. The fruit looked good to Eve. (Genesis 3:6). Satan is expert at making sin appealing.

One of the ways Satan makes his “weeds” look like good plants is by softening terms. An unsuspecting person would be less likely to pull out wild morning glory than they would bindweed. Satan uses the same ploy.

Alternate lifestyle, terminating a pregnancy or a woman’s choice, straying or having an affair, a little fib—these expressions are much more palatable than homosexuality, abortion (or murder of an unborn child), adultery and lying. Shakespeare said, “A rose by any other name would smell as sweet.” A sin by any other name is just as deadly. “For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord” (Romans 6:23 ESV).

I have a number of books that aid in identifying plants. My friend’s flower was in one of these. It was garlic mustard—a weed. We have a book to help us recognize sin. That Book is God’s Word, the Bible. “The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery; idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God” (Galatians 5:19–21 NIV). This is just one passage. There are many. We need to study God’s word thoroughly in order to keep our hearts “weed” free.

Weeding a garden is hard work. It is time consuming and a continual

process. It can be discouraging at times when it seems the weeds are winning. Despite this, the gardener continues to battle the weeds because he/she knows the end result is worth the effort. The same is true of battling sin in our lives. I have found that weeding is a lot easier if I have help. Thankfully, we don't have to work on our hearts alone.

God wants us to be productive and His Spirit works in us to accomplish this. "For God is working in you, giving you the desire and the power to do what pleases him" (Philippians 2:13 NLT). "So I say, live by the Spirit, and you will not gratify the desires of the sinful nature" (Galatians 5:16 NIV). Jesus said, "I am the true grapevine, and my Father is the gardener. He cuts off every branch of mine that doesn't produce fruit, and he prunes the branches that do bear fruit so they will produce even more" (John 15:1, 2 NLT).

Fellow Christians can also help. They are sometimes the tools God uses to

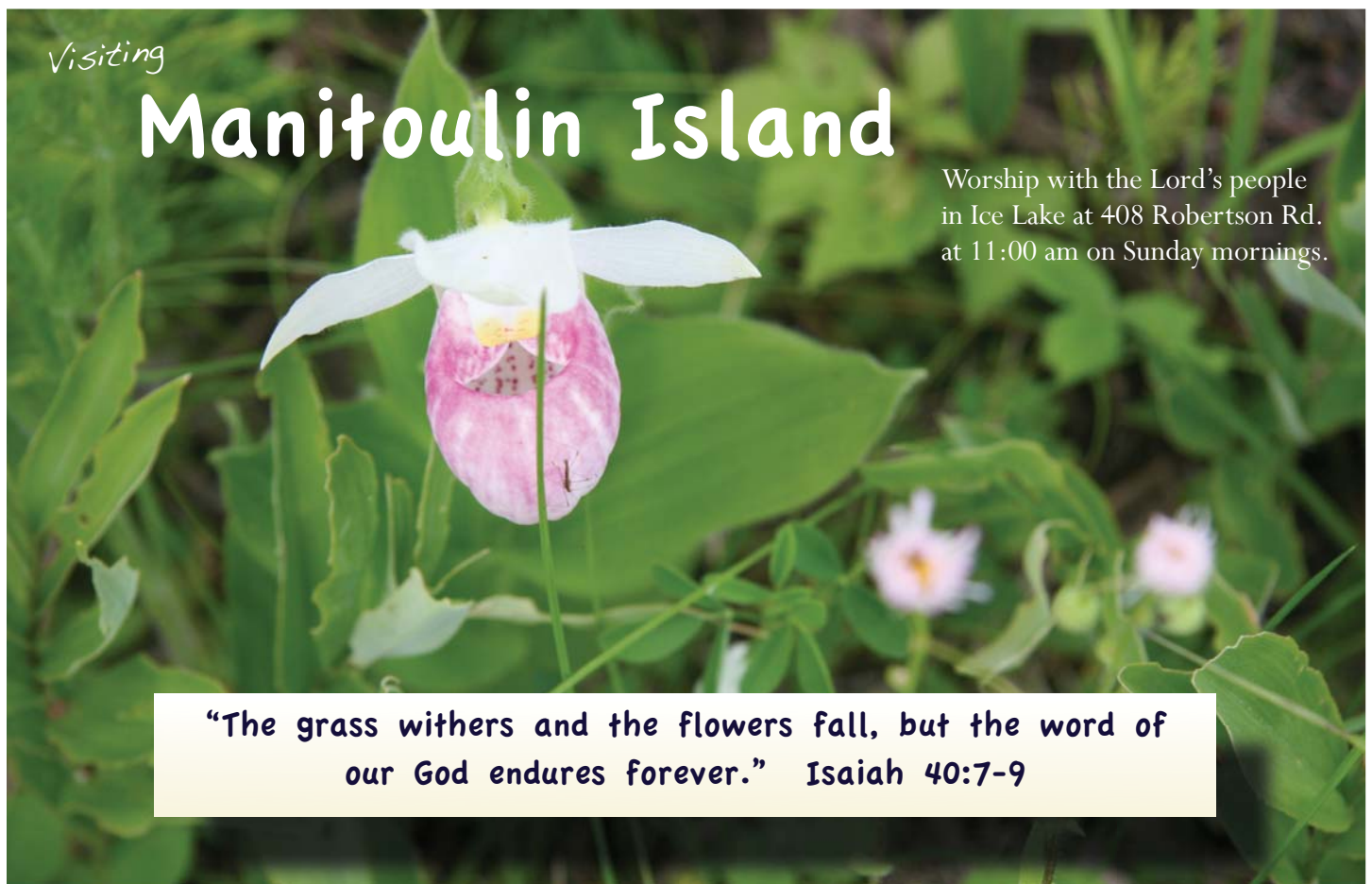
weed sin from our hearts. "Dear brothers and sisters, if another believer is overcome by some sin, you who are godly should gently and humbly help that person back onto the right path. And be careful not to fall into the same temptation yourself" (Galatians 6:1 NLT). "Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working" (James 5:16 ESV). "Let us think of ways to motivate one another to acts of love and good works. And let us not neglect our meeting together, as some people do, but encourage one another, especially now that the day of his return is drawing near" (Hebrews 10:24, 25 NLT).

Weeding is best done on your knees. "Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Let me hear joy and gladness; let the bones that you have broken rejoice. Hide your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and

renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with a willing spirit." This is a prayer of David after he recognized his sin with Bathsheba. (Psalm 51:7-10 ESV). We, too, need to recognize the sins in our lives and ask God to pull them out and kill their roots so they do not grow back. Prayer is a powerful weed killer.

Our heart is a beautiful garden. It can be a masterpiece of God if we faithfully keep it weeded of the sins that so easily grow there. "Above all else, guard your heart, for it is the wellspring of life. Put away perversity from your mouth; keep corrupt talk far from your lips. Let your eyes look straight ahead, fix your gaze directly before you. Make level paths for your feet and take only ways that are firm. Do not swerve to the right or the left; keep your foot from evil" (Proverbs 4:23-27 NIV).

<sup>1</sup>Funk & Wagnalls Canadian School Dictionary



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**"The grass withers and the flowers fall, but the word of our God endures forever." Isaiah 40:7-9**

## Do What You Can

Harold Bruggen

One of my favourite accounts in the gospels is in Mark 14 when Jesus is at Simon the leper's house (v.3-9). While there, Mary, the sister of Lazarus and Martha, took a flask of very costly oil and anointed Jesus' head with it (see also John 12:1-7). Some there, apparently led by Judas, were very upset at the waste of the oil. But Jesus defended her noble actions, saying that she had done a good work for Him in that she was anointing His body for burial. He also said that wherever the gospel is preached, what she had done will be told as a memorial to her; obviously it has been time and time again over the ages. But the words that stick most in my mind concerning the actions of Mary are when our Saviour said, "She has done what she could" (Mark 14:8). In those six short words, volumes are said about the attitude of Mary in serving and honouring the Christ. In fact, it is interesting to note that what she didn't do says just as much as what she did do. Notice, for example:

1. **She didn't wait to be asked to do something.** What a great example to us! She found a way to do what she could. Too many brethren don't do anything for the Lord because they are never asked. Follow Mary's example; find something to do and do it.

2. **She didn't make excuses about her limitations.** I'm sure there were a lot of things she did not have (ability, time, resources, etc.) to properly do for Jesus. But she didn't dwell on that; she sought out something that she could do. You can do a lot with even a little. Sadly, there are Christians today who make excuses for not doing for the Lord.

3. **She didn't worry about criticism.** And she was criticized, but she did it anyway. Which is more important, the praise of the Lord or the approval of men? We spend too much time worrying about what others will think or say. To gain the approval of the Lord, do what you can and don't worry about man.

4. **She didn't fret over the cost.** It was very costly, but that was unimportant as far as she was concerned—Jesus was worth it. There are a lot of things that some people consider

too valuable to give up for the Lord. But for the true follower, nothing is too big of a sacrifice for the One who was sacrificed for them.

Look at it this way: Can you do it? Then do what you can.

**"And whatever you do, do it heartily, as to the Lord and not to men"** (Colossians 3:23).

## Questions People Ask

Bill Craddock

**I**t is said today that many in the churches of Christ are ashamed of the gospel. Is it possible to be ashamed of the gospel today and if so, how?

The apostle Paul wrote to the Christians at Rome that he was not ashamed of the gospel. **"For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes for the Jew first and also for the Greek"** (Romans 1:16). Paul is saying that he is not ashamed of the Word of God. He is not ashamed of what the Word

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## Focus On Missions

### Around the Block and Around the World

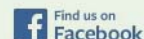
— with Thayer Salisbury from Toledo, OH

**Place:** Camp Omagh (1014 Lower Base Line, Milton) **Fee:** \$20 w/ Friday BBQ, \$15 w/o BBQ  
(5\$ surcharge if registered after August 30th)

To register, call, text, or email with **name** and **congregation**: Contact – Glen Robins  
519-722-4788  
glenadamrobins@gmail.com

**Friday, 6pm – BBQ      7pm – Registration      8pm – First session      We'll see you there!**

Hosted by the men of the Waterloo church of Christ





teaches and that he practices and teaches every bit of it without alteration. Paul wrote to the Galatian church that the Word of God, the gospel, was not to be changed in any way. **“But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed”** (Galatians 1:8).

Yes, it is possible to be ashamed of the gospel today. Many of our brethren are showing they are ashamed of the gospel today by their actions. When men say that the teaching of the word of God must be changed if those outside of the church are to be attracted, that is being ashamed of the pure gospel of the Lord. It reminds me of the young man whose widowed mother worked and saved, denying herself of things she needed, to see that her son had a college education. On the day of his graduation from college his mother wore the only dress she had and her out of style coat to see him get his degree. She was so proud of him. But he was ashamed of how old and poor she looked and ignored her and went off with his friends to celebrate. Many in the churches of Christ are now ashamed of the “old fashioned” religion of God and are changing the pure gospel to attract sinful man. Preachers are now saying that people, especially young people, will just not be attracted to the teachings of the church of Christ of days gone by and our teaching must be brought up to date if we are to draw the crowds.

And that is what they are doing. They bring in the instrument in addition to their singing. They have brought the women into leadership roles because that is what the feminist movement demands and if you are to get anywhere today you must make adjustments. Some are even changing how one is added to the church, even to the point of accepting people into the fellowship without the benefit of baptism or by accepting baptisms for any reason, even those who were sprinkled for baptism. So people can have Sunday free, some are having Saturday evening services including the Lord’s Supper.

Brethren, is what I just described preaching and practicing the Word of God? I don’t think so and the things I have mentioned can be proven to being done. To be ashamed of the gospel is to change it in any way.

I am not ashamed of the gospel, are you?

North Canton, Ohio

**Pictures and Reports** We are always looking for items concerning outreach and service activities of congregations across Canada. Pictures are worth a thousand words, they say, and we like to have pictures we can publish on mission outreach and service projects in evangelism, teaching and doing service. These may be of work done in Canada or by Canadian congregational groups who travel and serve outside of Canada. Good quality digital photographs allow us to see, be encouraged by and praise God for these activities of our fellow Christians. We look forward to being able to share these “good news reports” with readers of the Gospel Herald.

– The editors



**ZOOMERTV**  
NEWS • MOVIES • MUSIC • FAITH

**Friday @ 8:30 AM (Eastern)**  
(Check local listing for Vision channel #)



**CHNU Channel 10**  
**Vancouver, BC**  
**Sunday @ 11:00 AM (Pacific)**

**Rogers channel – 173**  
**Sunday @ 2:00 PM (Eastern)**

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Programs available on video or MP3 along with program notes on our website

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### ONTARIO

**Bramalea:** Kim Huliganga, one of "our own," is our summer intern. He will have preached three times as of July 13, is teaching our elementary age students each Sunday morning, heading up Sanctuary for our high school students - among

other duties. Sherwin Thornhill (Shawin, Jr.) was baptized into Christ on Sunday a.m., June 8, by Kevin Hunter. Walter and Shirley Straker accompanied Jonathan and his two youngest children for 3 weeks in June across Montana, Idaho, Oregon, and Washington, then flew to Texas and drove through Louisiana, Arkansas, Oklahoma and back to Texas, reporting to various congregations and organizations on the Ishinomaki, Japan, work. In Abilene, Texas, they visited Highway 36, their sponsoring congregation. A special missions' day was held there July 18, with Ted Kell, long-time American preacher, as their main speaker. Michiko and Jonathan's eldest son, Hijiri, arrived on July 4 and will travel with Jonathan across Canada in July and August.

**Fenwick:** Our annual give-away was a great success this year. We were able to help a large number of people and the contribution from those stopping by amounted to \$257 which went to Pelham Cares. A special collection was taken on June 29 to help with expenses for Sabrina Perry, granddaughter of Ralph and Joyce Perry. Sabrina is a university student and is battling cancer. Canada Day was well attended (100) but threatening weather kept some away. Kenny Williams of Rochester, New York, attended and led a couple of songs during the devotional. He brought 2 different CD's with him which he is selling in support of Christian education.

**Mississauga:** Sam Cariaga is still collecting used clothing, toys, children's books, shoes, towels, blankets, etc., to send to the Philippines. Cash donations are also appreciated to cover the cost of the shipping expenses.

**Stoney Creek:** The church enjoyed its annual Sunday school picnic at the park in Winona July 22. Sunday morning Bible Classes are not conducted in July and August, and during these months Sunday a.m. worship begins at 10:00 a.m.

**Toronto (Bayview):** Anita and Ish Daulatram, Christine Koehler and Trevor Shelley have returned from their June mission trip to Haiti with Jean Volcy. Upon their return Bayview rejoiced in the news that Trevor Shelley was baptized on June 8 by Jean in Lac Azuei, Haiti. On June 21, nine women from Bayview gathered to have lunch with Margaret Whitelaw in Aurora. At 96 Margaret is no longer able to attend services at Bayview, so we were blessed with a wonderful visit with our dear sister.

**Toronto (Strathmore Blvd.):** Moises Velasco, Marlon Molina, Albert Etienne and Max Craddock made a trip New Brunswick and Nova Scotia, July 17-28, visit with the brethren there, take part in some evangelistic meetings and record several Key To The Kingdom programs. The activities began in Moncton with services on Friday and Saturday evenings, July 18 & 19 and on Sunday morning July 20. Then on to Halifax for the evening service on Sunday and also a meeting there on Monday evening. Wednesday, July 23, at Kentville, and on to Mill Village for Thursday July 24. Finally, on to Saint John for two services and filming on Saturday, July 26, and the regular Sunday morning service on July 27. Besides the regular filming of the program they did some outside filming of promotional spots which Vision will air at no charge.

Church  
of Christ  
STRATHMORE BLVD.

90th

Anniversary

Come celebrate with us...

Sunday, October 19, 2014

Sunday School - 9:45; Worship 11:00

Guest Speaker: Geoffrey Ellis

Catered lunch following morning worship  
2:00 Song Service and Reminiscing

We want to collect the History of Strathmore

If you have pictures and/or stories, please share them  
Send pictures—with the people and event identified so they  
can be scanned and included in a PowerPoint presentation.  
(Originals will be returned)

Send to: Homecoming  
Strathmore Blvd. Church of Christ  
346 Strathmore Blvd., Toronto, ON M4C 1N3  
By email: [maxc@strathmorecofc.ca](mailto:maxc@strathmorecofc.ca)



by Marion Waugh  
3427-82 Street  
Edmonton, AB T6K 0G7  
Phone: (780) 637-0867  
E-mail: [waughr1@shaw.ca](mailto:waughr1@shaw.ca)

(BC news supplied by Barbara Lewis)

### ALBERTA

**Edmonton northside:** All the community around the church building was invited to a church barbecue. There was a good turn out from the community with lots of visiting over the barbecue. The congregation provided clothing and household items for the abundant give away. There were activities for the children.

**Abbotsford (Central Valley):** It was another trip to Creston for the Weirs as Norm performed a wedding on Saturday, June 7, in the beautiful yard and gazebo of Diane (and the late Dave) Pypers. The groom, Travis Monsen, the youngest son of Lois (Pypers) Monsen, was married to his fiancée, Ashley Lee. The next morning, the chairs were relocated to a shady place under the trees and worship was held outdoors with the birds singing in the background as Norm gave his lesson. Ashley had come to him before the service started and said she was more than ready to be baptized. Also a granddaughter of Lois, Ariel Faulks, had made it known that she wanted to be baptized, so they were both immersed into the Lord at the beginning of the service and shared communion with the rest of the congregation. Norm baptized Ashley, and Ariel was baptized by her great-uncle, Steve Pypers, from Olds, AB, who was there for the wedding. The Weirs were off to Prince George on July 5, making several visitation stops along the way. The first was in Williams Lake to visit the one remaining church member, Bill Jackson, now 95 years old. The second was an hour's drive on up the

road to Quesnel, where they found Les and Sylvia Hess, also life-long Christians. The house church there consists only of Ernie Ziemer's son, Matt, and the Hess family. The Prince George group especially appreciates having a man present to direct their service, as only women are left to meet to carry on the continuity of the Lord's church.

**Burnaby:** There was rejoicing on June 15 when Alexander de la Rambelje confessed his belief in Jesus as God's son and became a disciple through the waters of baptism. Jay Don Rogers and Mary Lee were our guests on July 6 when he gave us news of the latest happenings in Ukraine, especially the situation in Donetsk. A large number of ladies and guests enjoyed the special strawberry tea party after the morning assembly on June 29, which also celebrated Trudy Barnes' 96th birthday.

**Oakridge (Vancouver):** Our preacher, Milton Diaz, accompanied the True North Helping Hands group to Maneadoro, Mexico, June 28 – July 5 for his first experience at building a school from scratch. However, his chief role was to be a "liaison" with the local population since his first language is Spanish.

Filling in for him in the pulpit here were Stephen Winters and Alex Hidalgo. The church helped raise money this summer to pay for fares for people going on a mission trip to Asia. We also rejoiced with Irma Cacya Dyenas (and husband Renato) at news she had received her permanent Canadian residency.

**Salmon Arm:** Our new preacher and his wife, Greg and Diane Nobles, were expected to arrive by July 23, moving from Tabor, AB, to work with the church here. Our VBS starts on August 11, with help from a contingent from Washington, US, who will be giving a "Cowboy" themed presentation for the children. We are advertising through flyers and any other available means.

**Vernon:** Several people had unexpected employment a couple of months ago when a flash flood included our building in its visitation, flooding our basement and classrooms. It required three days to make it usable again by Sunday morning.

### MANITOBA

**Winnipeg:** Congratulations to Leonard and Janet Johnson on the occasion of their 60th Anniversary. Tyler Boland will be working in the mentorship program with our church for the months of July and August.

### SASKATCHEWAN

**Weyburn:** Lowell Peterson did a presentation on the work done in Mexico. Congratulations to Brooke and Starlet Peterson on completing the whole Tree of Knowledge program. The Tree of Knowledge program is: Each time the students can say a memory challenge to 3 people (not including their parents), they put a leaf on the tree in the foyer. The students earn a Bible when they complete the memory work portion of the program. Students then can qualify for a \$500 Scholarship by participating in the work of the church here. The requirements for qualification are: teach a minimum of one quarter in our children's classes, complete a service project with the church, and write an approved topic essay.

The **Sundridge**, ON  
Church of Christ is seeking applications  
for the **full time** position of **evangelist**.  
Sundridge is located 2½ hours north of  
Toronto between Huntsville and North  
Bay. It is centrally located in cottage  
country where outdoor recreation  
opportunities abound. Just on the west  
side of Algonquin Park, it is a small  
community of 1,100 on the edge of  
Lake Bernard. This church of about 45  
members hopes to attract a young family  
to actively work in the community.

Email applications to  
**[don@gfpreston.com](mailto:don@gfpreston.com)**  
or phone Don Preston at  
**1-877-245-2456.**

# MISSION NEWS

Barbara Lewis  
4920 N. Penn Ave.  
Spokane, WA 99206-4475  
e-mail: ray-bjl@comcast.net



**UKRAINE (Donetsk):** Priority news events are happening so fast and furiously in our world that it is hard to know from one day to the next what will be uppermost in our minds. The events in Iraq and almost simultaneously, Palestine and Israel's newest quarrel that turned violent so quickly, leaves Christians wondering what is the most urgent to pray for, as peace anywhere seems to be an unknown. However, in spite of all the other distractions, our prayers and primary concern in Canada have been with the situation in Ukraine which has touched the lives of our brothers and sisters in Christ more intimately because of the successful efforts to spread the Gospel by several means in that country. Because of these efforts, Canadians/Americans have been regular visitors over the past several years, some teaching during sessions of the Ukrainian Bible Institute, others working for EMS, and other organizations. In spite of the fighting, gruesome acts of the insurgents and constant threat of an invasion by Russia, there has even been the good news of baptisms, two near the Russian border. Several of the UBI staff have continued to service the hospitals visited regularly by Jay Don and Mary Lee Rogers, and answer calls for help that come to the small staff left at the school. God has protected some of our preachers by moving them to different locations, just as he did the Rogers when their lives may have been in danger when Eastern Ukraine changed from day to day. "Terrorists seized the building of the church of Christ community in Gorlovka where one of our UBI graduates works and one of our translators lives, her father being the preacher there. As of early July, all of the tentative plans for re-opening UBI had come to naught. Russian separatists have taken control of our buildings in different places, in one city interrupting a church service with demands to get out. We have no idea what will happen to these buildings. We are certainly hoping that when this conflict is over that they can be repossessed by the rightful owners. However, we also realize

that buildings are not the most important things as compared to the lives of our brothers and sisters," Jay Don wrote, also saying that "The sudden terrorists complete withdrawal from Slavyansk, Kramatorsk and other areas which had been infested and shelled since April 12 was disturbing. Over a thousand of them with APCs, tanks, other vehicles and all their guns rolled into Donetsk. The alarming possibility was that they want to create a real bloodbath and as much destruction as possible in Donetsk, a city of one million people, before they leave. There were powerful blasts and shooting in the airport area and generally in the northern part of the city. It is sad to see how many people were duped into believing that this would be freedom when it is really destruction and slavery into another corrupt system run by thugs." (From various reports received by the Rogers from Ukrainian friends, school personnel and students.)

**JAPAN:** A young woman named "Megumi" has journeyed with us for about two years. She started as a volunteer in Tohok, joining in the worship and serving in Cambodia. The word "Megumi" means grace in Japanese, and this girl was well-named, always demonstrating this trait. In scripture, the word sometimes also implies God's love and blessing, and is often a favourite name for a Japanese girl. As Joel Osborne was baptizing her, he couldn't help but think that now she was also going to be God's "grace". She is not only well-loved for her traits, but also for her depth of character. Her parents came to witness her baptism, and invited us to come to their home. We hope for a deepening relationship with them. After a lot of work on the abandoned Ibaraki Christian College "Liaison Office", it has been converted into a place of connections for students to come and go. In addition to the social interaction, Patrick Stephens and Mike McLain, teachers at Ibaraki Christian College, have formed a "Cross-Active" club to encourage students to take physical activity by engaging in various activities and sports. This spring they sponsored a hiking camp, inviting Joel and his intern, Hiroaki, to go along to be the cooks and participate in the evening relaxation hours. Joel writes that often students who come to the Liaison office not only make new friendships, but join in deep conversations with others about life, death, self-worth, faith, ambition, etc.

Both Joel and his intern, Hiroaki, are still in need of financial assistance in order to work in Japan, as the government has recently raised the cost of living considerably, and with more tax planned for this fall. If you know of a church or individual who may assist them financially, even by small regular amounts monthly, Joel may be contacted at joelsense5@gmail.com/hxa; Hiroaki at: akahoshi-hxa040@acu.edu.

**CAMBODIA (The Ship of Life):** On a special visit to the Ship of Life, officials presented our manager, Dr. Paul Pinckley, with a letter of appreciation for the ship's accomplishments in the northern Kompong Leng District. It was the ship's first visit to this area where no other humanitarian organization has ever worked. Personnel treated 1,260 patients who were among the most destitute people they had ever seen in Cambodia. The letter stated their appreciation for "bringing the mission of Jesus Christ to care for our people", and what a great honour it was to have the ship visit their community of approximately 10,000.

## Guidelines for News Pages

The News Pages give fellow Christians a glimpse into other congregations and their good works along with the spreading of the Good News in their little corner of God's kingdom. When you help and encourage God's servants, you become a fellow worker with them in spreading the truth. The brotherhood faces a challenging moment. Twisted doctrines fly from congregation to congregation. Denominational and postmodern influences flow freely.

We, as a board of directors and editors of the Gospel Herald, seek to serve a brotherhood that sets Scripture as its infallible and only guide, that finds in the New Testament its pattern for work and worship and that depends upon the power of God's Spirit to function in the world in following our Saviour. We also seek to highlight those congregations and saints who follow those convictions. It is a difficult task, one for which we are all too aware of our inadequacies.

Here are some guidelines we would like you to refer to when presenting news for the news pages.

- 1) Significant Birthdays 80 +
- 2) Significant Anniversaries 50 +
- 3) Baptisms
- 4) Deaths
- 5) Good news/Outreach that the congregation wants to share with others
- 6) Good works to share with others
- 7) Gospel Meetings
- 8) Special days (homecomings, friend days, etc.)
- 9) Results of your good works, gospel meetings, etc.

# Harvest Fellowship 2014

3<sup>rd</sup> Annual Lectureship in Weyburn



## Identity

October 17-19

Church of Christ  
Weyburn, Saskatchewan  
306.842.6424

Keynote Speaker:  
Don McLaughlin  
Pulpit Minister  
North Atlanta church of Christ  
Atlanta, GA

### Friday, October 19

7:00 PM

7:30

**Singing**

**Keynote Address**

**Following Keynote** – Coffee and cookies

### Saturday, October 20

9:00 AM

**Singing** (Auditorium)

9:30

**Class Sessions & Children's Activities**

Teen Class

10:30

**Keynote Address**

11:30

**Lunch**

1:30 PM

**Class Sessions & Children's Activities**

Ladies' class (offered one time only)

Teen Class

2:30

**Break**

2:45

**Class Sessions & Children's Activities**

Teen Class

3:45

**Singing**

4:30

**Supper**

6:00 or 6:30

**Keynote Address**

7:00 or 7:30

**Dessert and Fellowship**

### Sunday, October 21

9:30 AM

**Keynote Address**

**Tree of Knowledge**

**Children's Classes**

10:30

**Worship**

**Keynote Address**

# Then They Met Jesus

Les Cramp

There is an old saying, “A Leopard doesn’t change its spots.” It is often quoted in reference to people being unable to change for the better. The inference is that people, like the leopard’s spots, don’t change. That is not true!

In Acts 22:19, 20 the Apostle Paul says: “‘Lord,’ I replied, ‘these men know that I went from one synagogue to another to imprison and beat those who believe in you. And when the blood of your martyr Stephen was shed, I stood there giving my approval and guarding the clothes of those who were killing him.’”

Paul was fiercely dedicated to stamping out Christianity even to the point of being accomplice to a murder. But, he changed. The same Saul who was so intent on eradicating Christianity later put his own life in jeopardy to teach and preach it.

What brings about a change in people? Well in Paul’s life it was meeting Jesus. On one of his trips to persecute Christians he was abruptly interrupted by a direct encounter with Jesus. We read about that in Acts chapter 9:1-6, “Meanwhile, Saul was still breathing out mur-

derous threats against the Lord’s disciples. He went to the high priest and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, whether men or women, he might take them as prisoners to Jerusalem. As he neared Damascus on his journey, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice say to him, ‘Saul, Saul, why do you persecute me?’ ‘Who are you, Lord?’ Saul asked. ‘I am Jesus, whom you are persecuting,’ he replied. ‘Now get up and go into the city, and you will be told what you must do.’”

In this encounter with Jesus Paul realized he was wrong. He understood that he needed to change and he did. When men come to recognize and respect the authority of Christ and He brings them face to face with the reality that they need to change, they will.

This tells us two things. First we can change. Some feel they are too set in their ways to do things any differently. Wrong! When we accept Christ and He shows us the need to change, we can.

The second thing – don’t rule out anyone as a candidate for change. We tend to look at some people and say, “Oh they could never change.” Again, wrong! If we can get them to recognize Christ and they see things that they need to change, they can and will.

– Collingwood, Ontario



Original building at Jordan, Ontario

## Canadian Churches of Christ **HISTORICAL SOCIETY**

2014 ANNUAL MEETING

Saturday, August 16, 2014

10:00 a.m. – 3:00 p.m.

at

Bayview Church Of Christ  
1708 Bayview Ave  
Toronto, ON

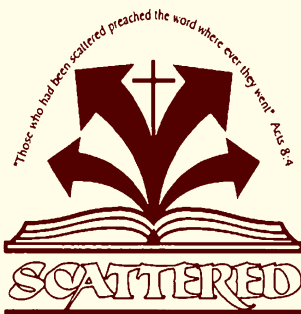
Featuring:

**Shelley Jacobs:** “*Pacifism In Canadian Churches Of Christ*”

**Ed Broadus:** “*Information About Disciples In Toronto*”

Meetings are free and open to everyone!

Contact: George Mansfield  
george4now@gmail.com  
905-401-3482



William H. Bunting  
1607 Loving Trail Belton Texas 76513  
scatterministry@mail.com

Are you a small isolated congregation of the Lord’s people without an evangelist?

Would you like to be able to share the gospel in one-on-one Bible studies via a DVD?

Do you have shut-ins and loved ones in nursing homes that can no longer attend worship service?

If you have answered “YES” to any of the above questions then the “Scatter Ministry” is for YOU!

We are mailing (at no charge) to you Bible lessons on DVD’s throughout Canada, the USA and internationally to now over 90 locations!

We would love to partner with you in sharing the gospel in your area. Please contact us at the above email address if we can be of service to you or if you know of someone that would like to be added to the mailing list!

We praise God for His continual blessings on this ministry.

clear lesson must be that one cannot substitute the ritual of worship for obedience to God's command.

Isaiah 1:11–15 does not imply that there was anything wrong with the frequency or the form of Judah's worship. "What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of well-fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. "When you come to appear before me, who has required of you this trampling of my courts? Bring no more vain offerings; incense is an abomination to me. New moon and Sabbath and the calling of convocations—I cannot endure iniquity and solemn assembly. Your new moons and your appointed feasts my soul hates; they have become a burden to me; I am weary of bearing them. When you spread out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood."

What sorrow if the Lord should say to us, "I will hide my eyes from you"! Could it happen to us today? Sure it could! If we forget to connect the activities of our periods of "formal" worship to our daily walk with the Lord. Done with the proper spirit and in truth, worship helps us to keep connected to the God who is worthy of our continual praise in Christian living.

Judah needed a change. Isaiah goes on in chapter one to say, "Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil, learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow's cause" (Isaiah 1:16–17 ESV). For Judah there was the need for a major change in the connecting of their daily life

with their "formal" religious life.

Worship becomes mere ritual when we try to substitute an hour of worship for a week of righteous living. In the New Testament, Peter reminds us, "...but as he who called you is holy, you also be holy in **all your conduct**, since it is written, "You shall be holy, for I am holy" (1 Peter 1:15–16 ESV). Holiness is seen in many actions in the life that honours God, in the text from Isaiah two of those actions are compassion and justice.

We can learn from the challenge Moses gave God's people in Deuteronomy 30:11–20. "For this commandment that I command you today is not too hard for you, neither is it far off. It is not in heaven, that you should say, 'Who will ascend to heaven for us and bring it to us, that we may hear it and do it?' Neither is it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us that we may hear it and do it?' But the word is very near you. It is in your mouth and in your heart, so that you can do it. "See, I have set before you today life and good, death and evil. If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules,

then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

Many critics of Christianity have pointed out that the majority of "practicing Christians" think of their religion in terms of following an order of worship rather than in a life practice. God calls Judah back to a relationship with Him that contains both a holy style of living along with worship services that praise Him and refresh Christians in service to Him.

Don't let worship become ritual because it is not followed up with living.

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# OBITUARIES

## Conn, Alice Mabel

Alice Mabel Conn was born in Welland, ON, on September 18, 1916. She passed away, after a short stay in the Warton, ON, hospital, on July 3, 2014, in her 98th year. She was preceded in death by her cherished brother Arnold and wife Rhea; her loving older sister Doris Diebel and husband Percy; and her younger sister and closest friend, Florence Wallace and husband Philip. She is survived by her beloved nieces Nancy Maude Veinot of Fonthill, Sylvia Alice Macrory of Dundas, Brenda Jane Snow of Pensacola, FL, and nephew Jeffery William Diebel of Utterson, and their families.

Alice was a faithful member of the Ontario Street Church of Christ. She was known as a gifted school teacher, beginning in 1938 in a one room school house in Boyle, and ending forty years later at First Street School in Welland, ON. Upon her retirement, she moved to St

Catharines and continued to enjoy quilting, gardening and sewing. During her last years, she enjoyed living between Pensacola, FL, and Big Bay, ON.

She was affectionately known to most as just "Auntie". She will be deeply missed by all those she nurtured and influenced.

Visitation with the family was on Sunday, July 6, and the funeral service was on Monday, July 7, 2014, at Tallman's Funeral Homes, Vineland, ON.

Donations to Great Lakes Christian College or Keppel Croft Gardens can be made in her honour.

— Mike and Brenda Snow

## Hamilton, Tom Sr.

On May 3, 2014, Tom Hamilton Sr. went to be with his Lord after living a life of faithful service to Jesus Christ his Lord.

Many friends, members of his church family and his immediate family gathered together to remember his life and celebrate the victory he has won because of his life with Jesus.

Tom served the church in Windsor for many years in many capacities; as a song leader, Bible class teacher and over two decades as an elder. Along with his wife, Jean, they were staples of the congregation here for many, many years.

Tom was predeceased by his wife of 59 years, Jeannie (nee Brown). As they were united in life we have confidence that they are once again united in the life to come. He leaves to mourn his passing a son, Tom; three daughters, Anne Bateman (Dan); Cathy Mackenzie (Paul) and Sheila Hodges (Lindy) along with grandchildren, Sheila, Dan, Robyn, Karen, Mary, Jess and Kayley as well as great-grandchildren.

Tom's parents emigrated from Scotland and he was a first-generation Canadian. Tom was a well-educated man receiving a chemical engineering degree from Queen's University and while there played in the Queen's pipe band. Tom was a real lover of music and we are comforted to know that he is enjoying the harmony of heaven at this time.

Tom was baptized into Jesus for the remission of his sins when he was 25 years old and from that time forward lived his life in the blessed assurance that his last days in the arms of Jesus would be his best days.

Songs were led by sons-in-law Dan Bateman and Paul Mackenzie as well as Dave Mackenzie. Tributes were given by granddaughters Robyn, Sheila and Kayley.

We grieve while we are on earth but we know that because of the resurrection of Jesus when a life is placed, such as our brother Tom's was, in the arms of Jesus, death is not final. So, today we look ahead to the day when we will all be reunited again.

— Drew Chapados

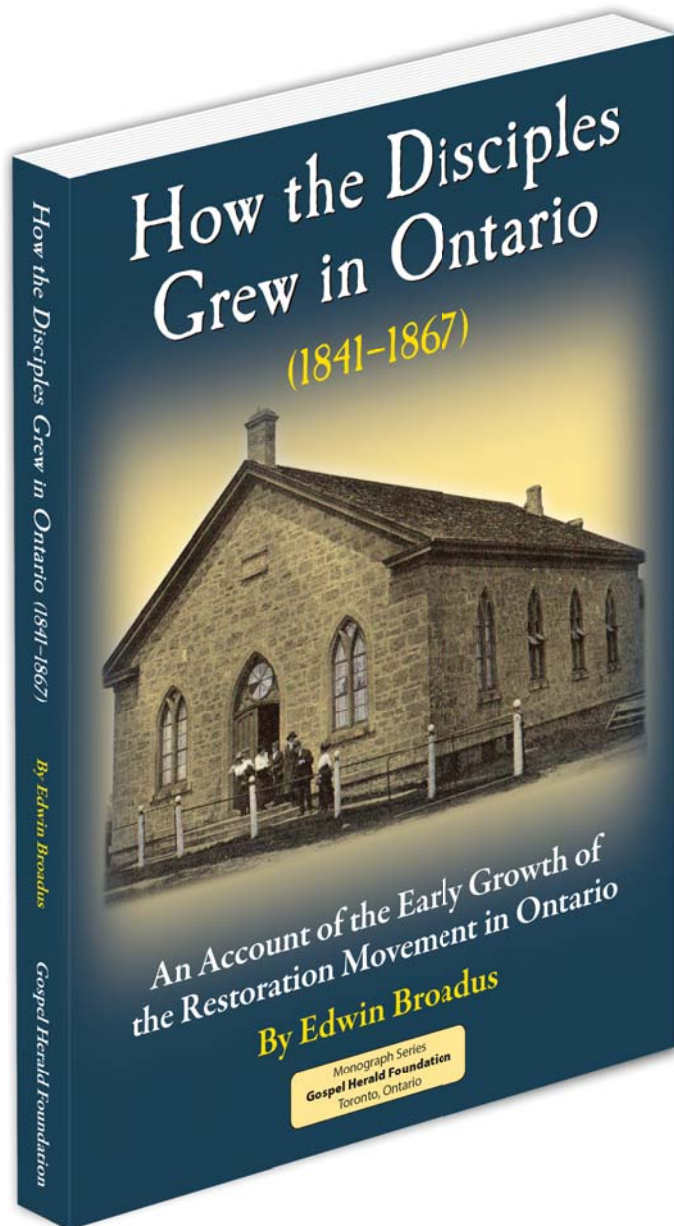
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(1841-1867)

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# DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

**The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.**

## PROVINCE OF ALBERTA

**CAMROSE:** 4901 42 Street T4V 1A2; Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM; Phone: (780) 672-1220 (Office); Evangelist: David Friesen; Email: info@camrosechurchofchrist.org Website: www.camrosechurchofchrist.org

**EDMONTON Church of Christ:** meeting place in NW of city; 13015 – 116 Avenue, T5M 3C9 Office 780.455.1049; Fax 780.454.9545; Sun. 9:30 am Bible classes; 10:30 am Worship; Wed. 7:00 pm Bible Study CAREgroups at the building and in various homes (phone for locations and other times); Elders: Henri Bouchard, Walter Hreczuch; Evangelist: Larry Boswell, 780.270.6007 Web: edmontonchurchofchrist.org E-mail: church5@telus.net

**SOUTH EDMONTON:** Southwood Community Centre 1880 – 37 street NW, Edmonton, AB; Mailing Address: P. O. Box 42126 Edmonton, AB T6K 4C4; Evangelist: Roy Graneau; 780-902-1329 Sun. 10:00 adult & children's Bible class, 11:00 worship; Midweek CARE Groups in homes (phone evangelist for details); Web: southedmontonchurchofchrist.org Email: southedmonton.churchofchrist@gmail.com

**LLOYDMINSTER Church of Christ:** 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee\_patmore@me.com

**MEDICINE HAT:** Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

**RED DEER:** Davenport Church of Christ, 68 Donlevy Avenue, Red Deer, T4R 2Y8, tel. 403-347-3986; (fax) 403.347.332, Edward Klym, Minister/Evangelist; Sunday morning worship: 10:00 am, Sunday School: 11:00 am; Wednesday Bible Class: 7:00 pm Email: davenportchurchofchrist@gmail.com Website: www.reddeerchurchofchrist.com Facebook: www.facebook.com/groups/rdccc

**ST. ALBERT:** Sunday Worship: 10:15 a.m. at the St. Albert Seniors Center at 7 Tache St., St. Albert; Wednesday Night Bible Study: 7:00 at – call for address, Mailing Address: 20 Desmarais Cres., St. Albert, AB T8N 5X7; (780) 690-9947, E-mail: stalbertcofc@hotmail.com, webpage: www.stalbertchurchofchrist.org

## PROVINCE OF BRITISH COLUMBIA

**ABBOTSFORD (Central Valley):** Sun. 10, 11; Thur. 7 PM, Meeting at: Suite 200 - 2445 West Railway Street, Abbotsford, BC; Mailing address: #4 – 3292 Elmwood Dr.; V2S 6B2 Norm Weir, ev. 604-850-8670 (off); 859-5973 (res). If no answer 604-850-9001; email: normjen@shaw.ca

**CAMPBELL RIVER:** 226 Hilchey Road Campbell River, BC V9W 1P4; Contact: Office (250) 923-5233; Charles Witty (250) 923-6396; Jim McGeachy (250) 286-3780; besjim2@hotmail.com

**CRESTON:** Call for service times and place: David & Diane Phypers: 250-428-5937

**CROFTON:** 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

**DELTA:** Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; contact Larry Hoff (604) 943-1468; Ron Bailey (604) 943-7517

**KELOWNA:** Spring Valley Church of Christ, 847 Wayne Road, Kelowna, V1X 1A4. Sun. 10:30, Charlie McKnight, ev., Ph. 250-862-8739, email: McKnight8739@shaw.ca

**NANAIMO:** 1720 Meredith Rd., V9S 2M4; Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Wayne Peckett, (250) 758-6985, wjpeckett@shaw.ca

**NORTH BEND Church of Christ:** North Bend Community Hall, 48846 Highline Road, North Bend; Sun. 10:30 am; Mailing address: 47220 Green Ranch Road, North Bend, BC, V0K 1C1 Bordy Krosggaard 604-867-9420

**PRINCE GEORGE:** 9465 Old Summit Road South, V2K 5S8, Sunday worship – 10 AM, 250-962-6978 or 250-562-6708

**PRINCE RUPERT Church of Christ:** 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7 pm; Contact: Meynard Carlow (250) 624-4449 (off) or (250) 624-3347

**SALMON ARM:** 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings 250-833-0927; Mailing address: Box 51, V1E 4N2; Doug Kendig, and Gordon Parmenter, elders; Contact: Cliff Plummer ev.; website: sa4CHRIST.com

**SOUTH BURNABY Church of Christ (Metro Vancouver):** 7485 Salisbury Ave., Burnaby BC V5E 3A5; Sunday worship: 10 a.m.; Bible classes for all ages: 10:45; Midweek groups meet in homes. Kirk Ruch, ev.; K.M.Ruch@SBChurch.ca; Conor Wilkerson, youth; Office: conr.office@SBChurch.ca; (604) 522-7721; Website: www.sbchurch.ca

**SURREY (Greater Vancouver):** 15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-1796.

**VANCOUVER (Oakridge):** 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, Milton Diaz, ev., 604-432-1749 (res.).

**VERNON:** 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Ververda, ev., (250) 545-6892 (off) www.vernonchurchofchrist.com; email: vernonchurchofchrist@telus.net

**VICTORIA (South Island Church of Christ):** Mailing address: South Island Church of Christ, c/o 108-800 Kelly Road, Suite 257, Victoria, BC, V9B 6J9; Meeting address: Westshore Chamber of Commerce, 2830 Aldwynd Rd., Langford, BC.; Worship service 11:00 am – 12:00 pm, Contacts: Dick Morton 250-479-8480, L/S Walters 250-478-7275, Don Knox 250-382-0824; e-mail SICOC@shaw.ca

## PROVINCE OF MANITOBA

**BRANDON:** 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

**CARMAN:** Main Street S.; Sun. 10, 1:15; Wed. 7 PM; Box 955, R0G 0J0; contact Ray Winkler (elder), 204-745-3226; Randy Foss, ev, 745 6969 (office)

**DAUPHIN:** 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; 204-638-6321 (off), Fax: 204-638-0872

**MANSON:** Box 2, Manson, MB, R0M 1J0; Meeting Sunday Mornings – 10 & 11, (most Sundays) at Elkhorn Leisure Centre, 10 Richhill Ave E, Elkhorn, MB; Call to confirm meeting place or other information: Wilf Rogers, 204-722-2293 or Ken Starnes, 306-435-2512; email: kennyg1@myaccess.ca

**WINNIPEG (Central):** Sun. Worship 10, Bible classes 11:15, Eve. 6 p.m., Wed. 7 p.m.; (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Cleaire, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

## PROVINCE OF NEW BRUNSWICK

**MONCTON:** 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; Stephane Maillet, ev., (506) 204-8365 (Office) (506) 872-3179 (H) (506) 988-0098 (C) Emails: stephanemaillet@rogers.com; moncton.churchofchrist@gmail.ca FB page: https://www.facebook.com/AddedMembersOfChurchOfChrist

**SAINT JOHN:** Carleton Community Centre, 82 Market Place, Saint John, NB, E2M 1B5; Mailing address: P.O. Box 23021, 407 Westmorland Drive, Saint John, NB, E2J 2S0, Worship 10:00 a.m., Bible study follows. Thursday night Bible study at 6:30 p.m., call for location. Contact Shawn Leblanc at (506) 832-5230 (Ev.) OR Fred Nelson at (506) 847-2802.

## NEW YORK STATE

**NIAGARA FALLS:** 2011 Tennessee Ave., Niagara Falls, NY, 14305; Off (716)285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 AM, evening 6 pm, Wed. 7 PM. Minister Eddie J. Cornelius; cell:716-478-5278, e-mail: niafallscocf@aol.com; website: www.niagarafallscocf.com

## PROVINCE OF NOVA SCOTIA

**HALIFAX:** 48 Convoys Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402

**KENTVILLE:** 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 10, 11; Wed. 6; Box 26, B4N 3V9; Elders: Kevin Irvine, Jack Bearden; (902) 678-8881

**SHUBENACADIE (Mill Village):** 3557 Indian Road Mill Village NS B0N 2H0; Sunday Worship Times: Fellowship at 9:30 a.m., Bible class and Sunday school at 10 a.m.; Worship at 11 a.m. Tuesday night Bible study at 7 p.m. Ladies Bible study class at noon on Thursdays. 902-758-4252 (to leave a message at the church building), 902-758-2633 J. Mackey, natbrown@ns.sympatico.ca

## PROVINCE OF ONTARIO

**Ajax Church of Christ:** 75 Centennial Road, Ajax, Ontario L1S-4L4, 2nd floor, Duffins Room Sunday School 10:00 am-10:45 am, Worship 11:00 am; Wednesday night Bible class in different brethren homes; Steve Chubry, Minister, Residence 905-728-6125; Cell # 647-378-7231 e-mail: ajaxcoccennialroad@gmail.com Personal e-mail steve.chubry@sympatico.ca Find us on Facebook at Ajax Church of Christ Centennial Road

**AURORA:** 15216 Yonge St. S.; (entrance beside Benjamin Moore Paints); Sun. 9:30, 11:00, Wed. 7:30; P.O. Box 71523, L4G 1L9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message; e-mail: aurorachurchofchrist@hotmail.com or Clare Preston, (905) 895-0954

**BARRIE:** 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; 705-230-0513 (off.); Tim Johnson, ev. 705-718-0017 (cell); email: minister@barriechurch.ca

**BEAMSVILLE:** 4900 John St., L0R 1B6; Sunday 9:30 am Bible classes and Discussion Groups, 10:30 worship, 6:00 pm Contemporary worship, Small groups meeting throughout the week.; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

**BRAMALEA:** 750 Clark Blvd., L6T 3Y2; (905) 792-2297; mail@bramaleacocf.ca; Sunday worship 10:00, Bible class 11:15; Adult Bible Study Thursday 2:00 pm, Kevin Hunter, ev. (905) 455-5796 (res); Walter Straker, ev. (905) 789-1632 (res); www.bramaleacocf.ca

**BRANTFORD:** 267 North Park St., N3R 4L2; Sun. 10, 11, Mid-week, call for times; contact Curtis Thompson, 519-504-6185; email: Godlovesfaithfully@hotmail.com Mike Gray 905-387-5680, email: thegrays1@shaw.ca office (519) 759-6630

**CHESLEY & AREA:** Call for time and place of meetings. Padfield: 519-934-0441; David Vance: 519-507-5070; Ron Zavitz: 519-363-6952

**COLLINGWOOD:** 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-375-0559; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Tues 2 p.m.; Please join us for worship, Bible study or fellowship at any time.

**CORNWALL:** 105 third St W, K6J 2N9; Sunday Bible Study 10 am, Service 11am; Mid-week study Wed 7 pm; Allen Bojarski: evangelist/secretary, ph: 613-933-1825; Joel Bojarski: chairman; Mark Duperron: treasurer, ph: 613-932-3701; Fax: 613-933-2464; Mail: 1702 Dover Road, Cornwall, ON, K6J 1W1; email: abojarski@cogeco.ca; website: www.home.cogeco.ca/~abojarski/index.html

**FENWICK:** 765 Welland Ave.; Sun. 9:45, 11, 6:00; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email: cofcfenwick@gmail.com Website: www.fenwickchurchofchrist.ca

**GRIMSBY:** 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 10 am; Bible classes 11 am; Sun evening 6 pm, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-9058 (off); George Mansfield, ev. (h) 289-566-8963; website: www.grimsbycofc.org

**HAILEYBURY:** Meeting in homes, usually Sundays at 4 PM but call to confirm place and time. Week day Bible studies by appointment, Mailing address: Box 702, P0J 1K0; Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

**HAMILTON:** Fennell Ave. Church of Christ, 321 East 27 Street (at Fennell), L8V 3G8; Sunday 10:00, 11:00, 6:00; Wednesday 7:00; (905) 385-5775 (off.); email@churchofchristhamilton.com Chris Gardner, sec., (905) 388-9174; Website: www.churchofchristhamilton.com

**NORTH HAMILTON:** Sun. Bible Study, 9:30–10:30; Worship: 10:30–11:30; Wednesday 7:00–8:00 pm, meetings at YMCA building, 79 James St. S. For information please call 905-389-8308 c/o Joe Sandassie, 286 East 26th Street, Hamilton ON L8V 3E1; email: rjwss@cogeco.ca

**HUNTSVILLE:** Huntsville Public Library, 7 Minerva St. E. Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292

**HUNTSVILLE:** 36 Hilltop Dr., P1H 1C5 (off Hwy. 118N); Sun. 9:45, 11, 7; Ken Skinner, 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

**ICE LAKE:** (Manitoulin Island): (1-1/4 miles South of Hwy 540, Ice Lake, ON); mailing address: RR# 1, Site2, Box 3, 408A Robertson Rd., Gore Bay, Ontario POP 1H0; Sunday: classes 10 am, worship 11 am; Ray Fisher ev. 705-210-0267 email: rcfisheromen@gmail.com midweek - call for information: 705-370-2908 or 705-377-4019 Website: icelakechurchofchrist.com

**KENORA:** 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Phone 807-468-7523 Earl Rattai, ev., 807-548-2245; email: erattai@sympatico.ca

**KINGSTON:** 446 College St., K7L 4M7; Sunday worship 11 AM; (off) 613-546-5409

**KITCHENER (Southwest):** Sunday 10:30 AM, Williamsburg Community Centre, 1187 Fischer Hallman Road, Building 600, Suite 620, Kitchener, Ontario. Church phone: (519) 496-2286 Mail to: Southwest Kitchener church of Christ, 1187 Fischer Hallman Rd, PO Box 48035 Williamsburg RD, Kitchener, Ontario N2E 4H0.

**LONDON:** 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. Worship 10 AM, Contact: M. Pennington, 519-872-7629; Email: mpennington40@gmail.com; P. Fewster, 519-672-2426; Email: peter.fewster@gmail.com

**MEAFORD:** 113 Nelson St.W. N4L 1G3; Sunday School 9:45-10:30 a.m., Morning Worship 11:00-12:00 p.m., Sunday afternoon 1:30 p.m. Wednesday 7:00 p.m.; Kevin Cleary, ev.; (519) 538-1750; e-mail: meaford-cofc@brucetelecom.com website: http://www.meafordcofc.ca/ Check website for monthly changes

**MISSISSAUGA:** Mail address: Mississauga Church of Christ, PO Box 42264; 128 Queen Street S., Mississauga ON L5M 5Z5; **Place of Worship: June 29 - August 31, Camp Omagh** Worship: 10:30 - 11:45 AM; Bible Class 9:30 to 10:15 AM; Contact name: Tony Lourenco (905) 829-8312; tlourenco@cogeco.ca; Bill Currie, 905-826-4816, Email: wjfc@7leaf.ca Web address www.mississaugacofc.ca Email: mail@mississaugacofc.ca

**NEW LISKEARD:** 554 Helmer Pedersen Drive, New Liskeard; Sun. 9:30, 10:30; Wed. 7:00; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON; POJ 1P0; (705) 647-5488, Email: ccstone65@hotmail.com

**NEWMARKET:** 230 Davis Dr.; Mailing address: Upper Canada Mall, Box 21581, Newmarket, L3Y 8J1; Sunday worship 10 am, Bible classes 11:15 am; Wednesday, please call for time and location; Nathan Pickard, ev.; 905-895-6502 (off); email: pickardnathan@hotmail.com www.newmarketchurchofchrist.ca

**NIAGARA FALLS:** 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from QEW and left on Dorchester Rd.); Sunday Worship 10:30 AM, Sunday School 11:30 AM Wed. 7:30 Adult & Children's classes; Darrin Douglas, (minister) 905-356-3412, darrin@niagaracoc.ca; Bruce Boland (youth/involvement minister) 905-356-3412, bruce@niagaracoc.ca; website: www.niagaracoc.ca

**NORTH BAY:** 73 Gertrude St. E.; Box 745, P1B 8J8; Sun. 10:00; (705) 472-7040 (off.); email: church@northbaycoc.ca; Website: www.northbaycoc.ca

**OMAGH:** 9850 Britannia Road, Milton, ON L9T 7E8; 10, 11; website: www.omaghchurch.org, Jim Holston, ev., 905-875-2939; Mailing address: Harold Ellis, Sec., 7435 Twiss Rd., RR # 3, Campbellville, ON LOP 1B0

**OSHAWA:** Cedar Park Church of Christ 566 Simcoe St. N., Oshawa, L1G 4V3 Sun. 9:45, 11:00, 7; Thursday 7:00 pm; Church Phone. 905-434-1258 (Please leave a message) Santiago Molina, ev. 416-751-6879

**OTTAWA (Riverview Park):** 1515 Chomley Cres., K1G 0V9; Sun. Sunday School 10 am, Worship 11 am, 6 pm, Wed. 7 pm Robert MacRury, ev., 613-737-0701, Website: www.ottawachurchofchrist.com Ottawa church of Christ facebook

**OTTAWA (West):** The Olde Forge Community Resource Centre, 2730 Carling Avenue, Ottawa; Mailing Address: West Ottawa Church of Christ, c/o Bill Schlarb, 361 Viewmont Drive, Ottawa, ON, K2E 7R9; Sunday morning: 10 am. Bible study, 11 am; Worship service Contacts: Bill Schlarb, 613-224-8507; Bruce Veinot, 613-592-0291 email: westottawacofc@gmail.com, website: www.westottawacofc.ca

**OWEN SOUND:** 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11:00, 2pm; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@wightman.ca website: www.owensoundcofc.com

**PETERBOROUGH:** The Board Room, Parkway Place Mall, Landsdowne Street W.; Mailing Address: 323 Linden Ave., K9L 1K9; Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm, Peter McPherson (705) 742-5349

**PINE ORCHARD:** 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sunday School 10 am except July/August, Worship 11 am; Mailing address: Judy Yaksich, Sec. S12125 Sideroad 17, RR #1, Sunderland, ON L0C 1H0; phone: (700) 357-1224 Email: jayaksich@yahoo.ca

**PORT COLBORNE:** 700 Steele St., Port Colborne, ON L3K 4Z2; Sun. worship 10:00, SS 10:15, Adult SS 11:00; (905) 732-2465

**ST. CATHARINES:** 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.); Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca; WebSite: www.stcatharinescofc.ca

**ST. THOMAS:** 60 S. Edgeware Rd, N5P 2H6; 519-633-2210 Sun 10,11 Wednesday 7 pm; Bob Jackson, 519-633-1123

**SARNIA:** 796 Errol Road E., N7V 2G7, Bible study, Sunday 9:30 am and 6:30 pm, Wednesday 7 pm. Worship Sunday 10:30 am. Email: info@sarniachurchofchrist.org Website: http://www.sarniachurchofchrist.org, phone (519) 339-1161 (off.) or (226) 886-3333

**SAULT STE. MARIE (Pinehill):** 132 Cunningham Road, P6B 1N4; (705)949-4988; Sunday 9:40 AM, 10:40 AM; call for Sunday PM time; Wednesday 7 PM; Elders: P. Bailey (705) 256-6789, C. Whitfield (705) 254-6153

**SELKIRK:** 1/2 km n. of village, 58 Haldimand Road 53, Sun. 10 & 11. Wed. 7:00; PO Box 247, Selkirk, ON N0A 1P0; Michael Toby: 905-776-0015; medt@xplornet.com

**SOUTH RIVER:** Jaspar St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0; Chris Nicholson, ev. (705) 384-5252

**STONEY CREEK:** 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Brent Olson, minister, Robert Priestnall, sec.; email: emailus@sccoc.ca; website: www.patchworkinthecreek.com

**STRATFORD:** 478 Brunswick St., N5A 3N6; Sunday Worship 10:00, Wednesday - various activities 7:00 pm, please call for details; Voice mail (519) 273-5280; Greg Toohy, ev. 519-635-5921; Contacts: John Brush (519) 625-1054; Charles Kippax (519) 539-6931

**SUDBURY:** 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7 PM; 705-560-3964; Elders Wes Bailey, Don Stringer

**SUNDRIDGE:** Hwy. 124 N.; Sun. 9:30, 10:30; Wed. 7:30 PM; P.O. Box 927, POA 1Z0; (705) 384-5214

**THESSALON:** 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7 PM; Mailing address: Rick Klazinga, sec, Randy Morrill, ev; Box 708, P3R 1L0; 705-508-2049 (h); 705-842-3340 (O/F); email: randy.lois@eastlink.ca

**TILLSONBURG:** 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

**TINTERN:** 4359 Spring Creek Rd. Vineland ON L0R 2C0; Worship at 9: 45a.m. with classes to follow; Sunday pm call for times and locations; Wed. 7:00 pm; Noel Walker ev., Aaron Maleare ev.; Vanessa Maleare, children's minister, (905) 563 6311 (off.)

**TORONTO (Bayview Ave.):** 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7; Michael Hilborn, mhilborn@rogers.com; 63 Campbell Ave., M6P 3T9; (416) 489-7405 (office)

**TORONTO (Scarborough):** 2035 Kennedy Road, Toronto, Ontario M1T 3G2 DELTA Toronto East Hotel, (Leaside Suite) Kennedy & 401 East; Sunday Shool 10:15, Worship 11:15; Thurs. 7:00pm (in homes) (Mailing Address: 300 Borough Drive, P.O. Box 47011, Scarborough, Ontario M1P 4Z7) Church Phone: 416-970-3835; Website: www.scarboroughchurchofchrist.com Devon Bennett, Minister, 905-686-2486, Cell: 416-970-3835; Fax: 905-428-1579; email: devonben@gmail.com

**TORONTO (Harding Ave.):** 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152; contact; Aikins Wiredu, 905-216-6896; Bernard Worloson, 416-742-8292; Twi service available last Sunday of the month, and Spanish Classes, Mondays 7:30 p.m., Santiago Molina (416) 751-6879.

**TORONTO (Strathmore Blvd.):** 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Peter Dwomoh 416-462-3616; Stephen Gill 416-265-2496, Marvin Johnson 416-752-0325, Moises Velasco 905-591-0361, Jean Volcy 905-237-3312; Max Craddock, ev. 416-461-7406, e-mail <mmax@strathmorecofc.ca>; Marlon Molina, ev., marlonm@strathmorecofc.ca; Fax 416-424-1850; Santiago Molina (Spanish) ev. 416-751-6879, website: www.strathmorecofc.ca

**VANDELEUR:** E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., PO Box 1196, 450 Countess Street S, Durham ON N0G 1R0; Phone 519-369-1731; Gordon Dennis, Box 274; Mount Forest, NOG 2L0; (519) 323-2424

**WATERLOO church of Christ:** 470 Glenelm Cres., Waterloo, ON N2L 5C8; (519) 885-6330 (off); Sun, 9:30, 10:30, Wed 7:00 pm, Jamie Azzoparde, 519-885-6330, e-mail: Jazz.wcoc@gmail.com website: www.waterloochurchofchrist.ca

**WINDSOR (West Side):** 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 785 Sandison Ave., Windsor, N9E 4T3; (519) 250-4407; Email: westsidechurch@live.com

#### PROVINCE OF QUEBEC

**MONTREAL:** (English/French/Ashante); 785 Brault Ave, Verdun, QC, H4H 2B3, Sunday 10, 11, 6:30; Wednesday 7:00 (English) Ph 514-564-6780; Fax 514-564-6781, Email: churchofchristofgm@videotron.com, Website: churchofchristgreatermontreal@hotmail.ca

**MONTREAL:** (South-West • English/French/Spanish); Ville Emard Church of Christ, 6259 Monk Blvd., Montreal, QC, H4E 3H8 (2 streets east of the Monk subway station, 10 minutes from Downtown); (514) 765-8919. Simultaneous electronic translation: Sunday 10, 11, Wed. 7; Website: www.vecoc.org; Roger Saumur, ev. (514) 602-5105; e-mail: rogersaumur@sympatico.ca

**PLESSISVILLE:** Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

**QUEBEC CITY:** 2980 De Verteuil St (corner Jean-Noel St); Mailing address: PO Box 9041 STV Sainte-Foy, Quebec, QC G1V 4A8, Sunday School: 9:30 AM; Sunday worship: 10:30 AM (French); Wed. 7:00 PM (Phone in Summer) 418-651-3664 (of); Yvon Beaudoin, ev. 418-728-5240; email: ybeaudoin@oricom.ca; Roger Paradis, ev. 418-831-8690; email: paradis1518@videotron.ca

#### PROVINCE OF SASKATCHEWAN

**BENGOUGH:** E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

**ESTEVAN:** 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res. E-mail: estevan.cofc@sasktel.net website: www.estevanchurchofchrist.org

**GRAVELBOURG:** 300-2nd Ave. E., Box 507, S0H 1X0; Sun. 10:30; (306) 648-3435

**KENOSE VILLAGE:** Moose Mountain Church of Christ, Mailing address: PO Box 184, Kenosee Village, SK S0C 2S0; Sunday 10:00; Office (306) 577-2477 Mid-week: call Paul Moore (306) 575-0218 info@moosemountainchurch.com

**LLOYDMINSTER Church of Christ:** 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00, Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee\_patmore@me.com

**MOOSE JAW:** 901 James Street, Moose Jaw, SK S6H 3H5; (306) 693-4064 (off.); mjccoc@sasktel.net Website: http://mjchurchofchrist.blogspot.com; Call for times of worship, Darrell Buchanan, ev

**REGINA (Northwest):** 4400 4th Avenue Regina S4T 0H8 (in the Orr Centre) Sunday: 9:45am Classes: 11:15am Contact: Dr. Leslie Williams E-mail: lesliejawilliams@gmail.com

**SASKATOON:** Sunday, Worship 10 AM, Wed, 7 PM; Phone for summer schedule; Office: 343-7922; Lead Minister: Mike Parker; Senior Minister: Bob Parker; Location & Mail: 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; Bob Parker: stoonchurch@live.com and Mike Parker: mike@skchurch.ca

**SWIFT CURRENT:** Church of Christ, Box 1103, Swift Current, SK, S9H 3X3; Sun. 11; Susan Eidem, sec., 306-741-9925; (call for location of meetings)

**WEYBURN:** 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 6:30 p.m.; John Smith, ev. 306-842-6424 (off)

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