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(see article on page 6)

Irony in Israel

Thayer Salisbury

“At that time Abijah the son of Jeroboam fell sick. ² And Jeroboam said to his wife, ‘Arise, and disguise yourself, that it not be known that you are the wife of Jeroboam, and go to Shiloh. Behold, Ahijah the prophet is there, who said of me that I should be king over this people. ³ Take with you ten loaves, some cakes, and a jar of honey, and go to him. He will tell you what shall happen to the child.’ ⁴ Jeroboam’s wife did so. She arose and went to Shiloh and came to the house of Ahijah. Now Ahijah could not see, for his eyes were dim because of his age. ⁵ And the LORD said to Ahijah, ‘Behold, the wife of Jeroboam is coming to inquire of you concerning her son, for he is sick. Thus and thus shall you say to her.’ ⁶ But when Ahijah heard the sound of her feet, as she came in at the door, he said, ‘Come in, wife of Jeroboam. Why do you pretend to be another? For I am charged with unbearable news for you. ⁷ Go, tell Jeroboam, ‘Thus says the LORD, the God of Israel: ‘Because I exalted you from among the people and made you leader over my people Israel ⁸ and tore the kingdom away from the house of David and gave it to you, and yet you have not been like my servant David, who kept my commandments and followed me with all his heart, doing only that which was right in my eyes, ⁹ but you have done evil above all who were before you and have gone and made for yourself other gods and metal images, provoking me to anger, and have cast me behind your back,

¹⁰ therefore behold, I will bring harm upon the house of Jeroboam and will cut off from Jeroboam every male, both bond and free in Israel, and will burn up the house of Jeroboam, as a man burns up dung until it is all gone. ¹¹ Anyone belonging to Jeroboam who dies in the city the dogs shall eat, and anyone who dies in the open country the birds of the heavens shall eat, for the LORD has spoken it.’” ¹² Arise therefore, go to your house. When your feet enter the city, the child shall die. ¹³ And all Israel shall mourn for him and bury him, for he only of Jeroboam shall come to the grave, because in

Do you often feel powerless? Does the world seem to be winning? Do you feel unable to change yourself, let alone the world around you?

him there is found something pleasing to the LORD, the God of Israel, in the house of Jeroboam” (1 Kings 14:1-13, ESV).

There are many ways to measure character. One of the most useful is to ask, “How do we respond to those who have been good to us?” Some people seem to think that they are owed everything, and that no appreciation need be shown to those who have been good to them. Others take the matter even further and return evil for good – biting the hand that fed them. On the other hand, a few express thanks so openly and profusely that it becomes embarrassing.

Very few learn the simple truth that the best way to show appreciation is simply to go and do likewise. If you have been blessed, speak your thanks, but just as importantly seek to become a blessing to someone else. Jeroboam was certainly not one who understood this. His lack of appreciation for what the Lord had given him leads to this ironic story.

Two Blind Men

It is a tale of two blind men. Ahijah is physically blind. But Jeroboam is the really blind one.

Jeroboam cannot see the futility of dressing up to fool a blind man. He cannot see the futility of a disguise when talking to a prophet (2). He does not seem to have asked himself, “If the disguise works, is he much of a prophet?” Most of all, Jeroboam cannot see that his unappreciative, faithless actions are the source of the problem (9).

This reminds me of an ironic story from the gospels. Who is blind in John 9? Is it the man “born blind” or the Pharisees who grope for a way to deny what Jesus has done?

Whenever we are tempted to consider ourselves people with good spiritual sight, we should remember how John 9 closes.

When some of the Pharisees asked, “Are we also blind?” Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains” (John 9:41, ESV).

Let us therefore always confess our blindness.

A Mute Woman

Our text is also the tale of one mute woman. Jeroboam’s wife never gets to speak her lines. She never asks the question she is sent to ask. She never gets a chance to attempt the intended deception. Even when asked a question, the question is answered for her before she speaks (6).

She is the only one present in all three acts of this little drama, but we really know nothing of her. This woman does as she is told (4), although it makes no sense. But she contributes nothing to the dialogue. If she has any thoughts of her own, the reader does not know it. What did she think of her husband’s actions?

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We do not know. Did she mourn for her son? We are not told. She allowed herself to be a huge zero.

Interestingly there are also those in John 9 who are practically mute. The parents of the man born blind can speak, but refuse. They are unwilling to take a stand, unwilling to speak up for what is right (John 9:20-23).

Does that describe anyone you know? Have we ever been guilty of failing to speak when we should have? Have we ever been unwilling to stand up and be counted? Have we ever allowed the crowd or the powerful to dictate our actions and control our words?

A Powerless but Pleasing Child

Lastly, our text is a tale of one powerless but pleasing child. We know almost nothing of this child of Jeroboam. We are not told his age, his character, or his IQ. All we know is that he was powerless in the kingdom, powerless in this story, and yet pleasing to God (13).

We cannot continue the pattern

here. In John 9 everyone seems to be able to move about. Their physical powers are not impaired. But we can ask, "Is it not through the seemingly powerless that God has worked in the past? Is it not the seemingly powerless who have pleased God in the past?"

"For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God" (1 Corinthians 1:26-29, ESV).

"But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us" (2 Corinthians 4:7, ESV).

"But he said to me, 'My grace is sufficient for you, for my power is made

perfect in weakness.' Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me" (2 Corinthians 12:9, ESV).

Do you often feel powerless? Does the world seem to be winning? Do you feel unable to change yourself, let alone the world around you? Although powerless, can we not be pleasing to him in the present? Can he not work through us? Indeed he can.

Are we blind? Are we mute? Are we powerless? It is through those who recognized themselves as such that he has worked in the past. It is through those who recognize themselves as such that he works today. But those who think that they see will find that their sin remains. Those who think they can speak on their own, without his power, will make fools of themselves. Those who think they are powerful will prove to be powerless, and displeasing to God as well.

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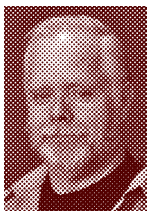
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“Nonverts”

Wayne Turner



A new word has appeared in the discussion of religion – “nonvert.” Sometimes, it is necessary for writers and scholars to create words that reflect the changes that are happening. Stephen Bullivant, professor of theology and sociology of religion at St. Mary’s University in England has recently published a report on the changes in religion in England. Bullivant has done for Great Britain what George Barna did for the United States and Reginald Bibby for Canada. We recognize that all three countries are increasingly shifting their religious foundations to secularity. In North America, this has often been described as the “rise of the Nones” – people who identify on surveys as having “no religion.”

We understand that Europe is further along the road to secularization, with Canada close behind followed by the U.S. To further identify the process in England, Bullivant breaks down the “Nones” into “current Nones” (those who report having no religion) and “cradle Nones” (those brought up in homes with no religion) and “Nonverts” (those brought up in religious homes but now self-identify as having “no religion.”) “Nonverts” are the opposite of converts. While converts are those coming into faith, “Nonverts” are abandoning it. Bullivant reports “for every one person brought up as No Religion who has become a Christian twenty-six people brought up as Christians now identify as Nones.” These are the “Nonverts.” (Keep in mind that he is using the widest definition of Christian to include all denominations and bodies.) The decline of Christians from 67% in 1983 to 43% in 2015 is in sharp contrast to the fact that Non-Christian religions have grown by 400% during the same time.

Two things stand out from these statistics. First, churches in England are not growing through evangelism. Second, they are failing to maintain their members. What might be their future if they are not gaining new members and losing the ones they have? John Longhurst, Faith Page columnist for the Winnipeg Free Press suggests that given the inability of British churches to grow, they should “consider pouring fewer resources into outreach...and evangelism, since it doesn’t appear to be working.” Instead, “what might be more effective could be putting effort into shoring up current supporters...” To do this, he suggests ministries that connect with family, children, youth

and community and students. The latter two seem to be more in line with what might be seen as outreach.

We have understood that the overarching purpose of the church is to glorify God. Everything we do is to honour Him. Beyond worship and service, this is, in part, done through three important tasks: evangelism, edification and benevolence. Evangelism shares Christ with the lost, edification builds up and strengthens Christians and benevolence brings Christ’s love to all (“Do good to all...”). Evangelism is not optional. We do not base our efforts to share Christ on whether or not people are responding. (We may need to look at what methods we are using – but like Paul, we need to be compelled to share Jesus and to say, “Woe is me if I do not preach the gospel”). While all three tasks are important, when we evangelize we share the very purpose of Christ who came to seek and save those who are lost!

The thought that a church would omit evangelism as a main priority shows that it has turned inward. “Go into all the world” becomes “go into the church building.” Personal comfort replaces the cross of discipleship. In a promotional email, Ty Mays, of TMS Global, an interdenominational mission society quotes Max Wilson, “A church that is not on a mission ‘is often just a vaguely spiritual Rotary Club...It may do some nice things, but it is not really a church.’” That’s a very strong indictment, but isn’t it true? How can a church not share Christ’s purpose or fulfil His Great Commission?

Longhurst’s view that, if evangelism is not working, Christians should stop reaching out seems to miss the point. God’s people are not called to form religious

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worshiping societies or social agencies. They are to be His people, sharing His purposes. From before the creation, God planned to send Jesus into the world to die for our sins. Those who believe and are baptized become His people. They are holy, set apart for His purpose. They are the result of evangelism and are then intended to be participants.

When we think of those who abandoned Jesus and of Demas who left Paul, we are reminded that there have always been those who fell away from the faith. The reasons people quit vary – some may never have really been converted or committed, others may have been overwhelmed by their circumstances, some might have become lukewarm and caught up in the things of the world, some disillusioned, sometimes by the church or some of the members. Whatever the reason they left, according to Bullivant’s report, the numbers have become statistically significant.

We are challenged by the “Nonverts.” We know that generally these are people abandoning mainstream denominations which they have often found empty and impersonal. Without a strong sense of relevance, there is little to keep them connected or involved. We need to see that our congregations truly glorify God by our worship, unity, evangelism, edification, love, compassion and care. It’s hard to “nonvert” from such a family!




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“Controlled By Worries”

Tree-skiing may sound like a death wish, but some skiers love the risk of skiing virgin powder lying in a stand of aspen or spruce. The key, of course, is not hitting the trees! In *Outside* magazine, writer and skier Tim Etchells lays out the challenge: “Even more so than in deep snow or moguls, what you focus your eyes on becomes critical in the woods. Look at the spaces between the trees—the exits where you hope to be traveling. “Don’t stare at what you don’t want to hit,” says extreme-skiing world champion Kim Reichelm matter-of-factly. (Tim Etchells, “The Trees: Lovely, Dark, and Deep,” *Outside* (November 1999), p. 128).

Several years ago the “*20th Century Christian*” magazine had an issue featuring “Sins that go to Church”. One of those sins was worry. I expect it was true then and also expect that it is true today. We all know that life is a mixed bag of joy and sorrow, faith and doubt, victory and defeat, pleasure and pain, good will and anger etc.

The psalmist, in Psalm 13, was going through a down time of struggle in his life. We do not know what the exact problem(s) were but they were having a very negative effect in his life. Whether from an extended illness or a personal loss of some kind, he was feeling as though he had been forsaken by the Lord. “How long, O LORD? Will you forget me forever? How

long will you hide your face from me?” – Psalm 13:1 (ESV). What lay ahead? More struggle and trial... perhaps the only thing to look forward to was death?

It is a good question: “Does God forget His own? Many times that may seem to be the case. Even Jesus struggled, “And about the ninth hour Jesus cried out with a loud voice, saying, ‘Eli, Eli, lema sabachthani?’ that is, “My God, my God, why have you forsaken me?” – Matthew 27:46 (ESV).

Thankfully, the agony of the cross brought the glory of the resurrection, first the man, Jesus Christ, became

the first to be resurrected to never die again. At all times we need to, “Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. Keep your life free from love of money, and be content with what you have, for he has said, ‘I will never leave you nor forsake you.’ So we can confidently say, ‘The Lord is my helper; I will not fear; what can man do to me?’” – Hebrews 13:3-6 (ESV).

Yet there are times of worry as illustrated in Psalm 102. David worried about the problems of life – for example: Physical problems – his bones cling to his flesh and he does not eat... Worries about his enemies and his relationship with God... Concerned about God’s anger... He wondered how long he will live...

Likely the same things bring worry today. Paul Cates wrote, “Our age has been labeled ‘the age of anxiety.’ There is general agreement that anxiety is the predominant emotional condition of Western Civilization”. Clearly we must learn to control our worries or we will be controlled by them. Sadly, many are described by Edward Everett Hale in *The Complete Gathered Gold*: “Never attempt to bear more than one kind of trouble at once. Some people bear three kinds – all they have had, all they have now and all they expect to have”.

Some pass it off by saying, “I’m just a worry wart, and I’m not about to change”. It should concern us if we take such a stand since, at best, worry is a waste of

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time and energy and as well can be harmful to our physical health, our spiritual health and keeps us from moving on to deal with the problem if that is possible, and if not, to set it aside and trust God to bring about what is best in our life.

Jesus reminds us in Matthew 6:27 that by being anxious we cannot add a single hour to our span (ESV) of life. In fact, medical evidence shows anxiety may actually shorten one's life.

There undoubtedly will be issues in our life that bring concern. However, when concerns, which can help drive us to action become worry, they may lead to a destructive wringing of our hands and drive us to depression. But, simply saying, "Don't worry; be happy" does not solve the problem. Neither did it do so for the psalmist.

Going back to Psalm 13, clearly David was having a difficult day. Maybe he had had a long period of experiencing bad days. Notice in the beginning, verses 1 & 2, he asked "How Long" four times.

Have you ever been forced into the same position? Perhaps the doctor gave you the diagnosis of your illness...maybe there was more month than money...when it seemed your prayers were not being answered...it seemed your efforts to live a godly life were unrewarded...someone accused you falsely or misinterpreted your actions. Your reaction? Plunge into self-destroying pity and worry, or you could do what the psalmist did. "Consider and answer me, O LORD my God; light up my eyes, lest I sleep the sleep of death, lest my enemy say, 'I have prevailed over him,' lest my foes rejoice because I am shaken" – Psalm 13:3-4 (ESV).

He approached God through a prayer of supplication (entreaty, petition). This was a very good idea since God has responded to earnest prayers directed to Him...and still does. I love the thought in these verses, "light up my eyes". Do I ever need that sometimes...how about you. David did not know the solution to his problems but he knew where to go to find the solutions. That knowledge is the first step toward restoration.

But another wonderful lesson from this Psalm is in the last two verses. Often in hearing me speak or in my writing you may hear or see negative thoughts concerning the little word "but". Often when people are speaking about things they should do for better physical or spiritual health, they say, "but". You know that means all the good and positive things they have just said are for nothing. "I know that if I would exercise more it would improve my health, BUT"...followed by "reasons" they cannot do so.

However, in this case the word but is fine. "BUT I have trusted in your steadfast love; my heart shall rejoice in your salvation. I will sing to the LORD, because he has dealt bountifully with me" – Psalm 13:5-6 (ESV).

Consider this from *The College Press NIV Commentary – Psalms Volume 1* – "Having concluded his prayer, the psalmist once again experiences the confidence of one in fellowship with God. He cannot yet say, "I have been delivered". But he can acknowledge: "But I trust in your unfailing love; my heart rejoices in your salvation". Here is combined a confession of faith with a joyous cry of assurance that results in an overflow of praise: "I will sing to the Lord. Thus the sigh of verse 1 has given place to the song of faith".

David knew God's "track record". He also wrote, "Fret not yourself because of evildoers; be not envious of wrongdoers! For they will soon fade like the grass and wither like the green herb. Trust in the LORD, and do good; dwell in the land and befriend faithfulness. Delight yourself in the LORD, and he will give you the desires of your heart. Commit your way to the LORD; trust in him, and he will act" – Psalm 37:1-5 (ESV).

Remember the words of Peter, "Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you" – 1 Peter 5:6-7 (ESV).

Before you stop reading, go back to the beginning of this article and answer this question. "What do you see on the downhill ski? Where you want to go or what you don't want to hit?"

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Being Christ-Like

Deb Hibbard

I am sure you are familiar with the old adage, the “apple does not fall far from the tree.” It may have been said to you or you may have said it to someone you know. This proverb is meant to describe someone who displays similar behaviour patterns or physical traits of either parent. Keeping such in mind, I want you to consider the same thought pattern as it applies to being like Christ.

The term “Christian” means “Christ like.” To be “Christ like” is to live as Christ lived. To claim to be a “Christian” and not act or live like Christ only deceives oneself since the very essence of Christian living is demonstrated by the life that is lived. To become like Christ, one must allow Christ to live in him. Paul encourages the Philippi brethren on how they ought to be. They were to be of the same mind as Christ, to be lowly in mind and to be conscientious of the Christian path they have undertaken. By adorning themselves with various virtues [blameless, pure, without

fault] they would be conforming to the likeness of Christ and to His example. (Philippians 2:5, 14-18). Like Paul, we too have been “crucified with Christ” (Galatians 2:20) when we were baptized into Christ (Romans 6:3, 6) and as a result, we should no longer conform to this world or to our own desires. Rather, our desire should be to emulate the way of Christ.

Colossians 3:17 reminds us that everything that we do, whether it is in word or deed, it should be done in Jesus’ name. We need to talk and act in ways that Christ would approve. When people listen to us speak, what do they hear? Are they hearing things that uplift and encourage? Or do they hear speech that is full of ungratefulness, complaining, gossip, obscenities or idle talk? As Christians, we should not engage in foolish speaking, coarse joking, obscene speech, gossip and the like. Rather, our speech should be one that encourages, one that is full of thanks and one that praises God continuously. Our

speech should serve to benefit our hearers. Anyone who engages in such behaviour is immoral or impure, and such a person does not have an inheritance in God’s kingdom (Ephesians 4:29, 5:3-6, Hebrews 13:15).

When we live a life that exemplifies Christ, we will reap the greatest reward ever, living eternally in heaven one day. We have been promised such in James 1:12 which says “blessed is the one who perseveres under trial because, having stood the test, that person will receive the crown of life that the Lord has promised to those who love him.”

Those who love Christ, will keep his commandments (John 14:15) and when we abide in Christ, He will abide in us (John 15:4). We need to stamp the image of Christ in our hearts. We need to let our lights shine so that God will be glorified. Simply, we need to be like Christ! Behaviour that does not replicate Christ is not of Christ. It is only by our fruits would Christ know us and so would the world around us (John 15:8). Give the world no fuel to slander how you live if you profess to be a Christian. Rather, by your good deeds that they see, they will glorify God when he returns (1 Peter 2:12).

PS: After writing this article, I wrote the following poem:

I want to be like Jesus,
And live like him each day
I know I need be careful,
In all I do and say.
It’s true I fail from time to time,
When trials fall like rain.
That is when I need Christ’s help,
To free me from my pain.
I love my Jesus oh so much,
So like him I’ll try to be.
And may each life I ever touch,
See Jesus living in me.

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The Tragic History of Formal Worship

Stephen K. Moore

I hate, I despise your feasts, and I take no delight in your solemn assemblies. Amos 5:21

Throughout the Old Testament, God rebukes His people when they embrace what our society and even many in the church want – a “religion” consumed by pew sitting and sacraments. Consider the above revelation received by Amos. Now you have to ask yourself a question: Who was it that commanded the feasts and solemn assemblies? Hmm...

The theme continues in Isaiah: *“What to me is the multitude of your sacrifices? Says the Lord: I have had enough of burnt offerings of rams and the fat of well-fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats... Bring no more vain offerings, incense is an abomination to me...I cannot endure iniquity and solemn assembly”* (Isaiah 1:11, 13 selections).

Once again, if you have studied the Old Law, you are aware that God did indeed command these sacrifices, the offering of blood and solemn assembly. Why is He so upset with the religious folks who are keeping the “fundamentals” of the faith? They are applying great diligence to keeping their temple worship pure and right according to the Word of God!

Historically the problem is that while the Israelites were still endeavoring to keep the technical requirements of temple (what we call formal) worship, there was a major problem that God could

see as He looked into the hearts of His people: *distance!*

What He saw in their focus on temple worship was a people who were willing to hedge – they wanted to invest some of their lives in God more or less as an insurance policy. But truthfully, the God of Israel was seen by too many of them as the little “g” God, for they had enthroned their own posteriors on the throne of their universe.

Indeed, God said a few verses further on that His people *“... turn things upside down!”* (Isaiah 29:16a). Is not that just incredible to hear God say? Do we want to be guilty of taking the good news of Jesus Christ and salvation through His blood and turn it upside down?

...the Lord said: *Because his people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men,*” – Isaiah 29:13.

There was a group of New Testament believers who did that. In his letter to the Galatians, Paul makes the following startling observation: *“I am astonished that you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel—not that there is another one, but there are some who trouble you and want to distort the gospel of Christ”* – Galatians 1:6, 7.

He sees what they were doing as desertion! They were not merely off-track, but they were embrac-

ing a different gospel, which he notes as false. What the Galatian believers were doing was not only a little off-track; they had truly missed the entire boat! They too were guilty of turning things upside down. What was it they were doing? *“O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified. Let me ask you only this: Did you receive the Spirit by works of the law or by hearing with faith? Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?”* – Galatians 3:1-3.

Paul uses very strong language! He calls them foolish and bewitched! As they used to say out in the Wild West, “Them’s fightin’ words!” Yet he is trying to awaken these precious brethren to the same error that God had pointed out to His people through Amos and Isaiah: namely that these folks instead of pursuing God and in the case of the Galatians, relying on the finished work of Christ on the cross, were making the age-old mistake of trying to please God through mere religious observances and works that they thought would earn their salvation.

As God said earlier, correct religious observance without a heart that loves its Creator fails to give God what He wants most. He wants all of us. He wants our hearts to burn for Him and the things He cares about, and He knows that when we do so we have achieved our highest good!

Dickson, Tennessee

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NEW YORK, USA

LaSalle (Niagara Falls): God has given us an opportunity to help the Sardinia, NY congregation. Money that was in the monthly budget will be used to help the Sardinia church pay off a large part of their remaining mortgage. Through 2017 the LaSalle church will direct the budgeted funds to Sardinia for the purpose of the mortgage. We praise God for His gifts! We will be scheduling a time for Glen and Edna Mueller from the Sardinia church to visit us so we can give thanks to God together. Area-Wide Fifth Sunday Singing was hosted by the LaSalle Church on Sunday, July 30th.

ONTARIO

Ajax: Brother Sylvester Bennett who is a member of the Ajax congregation would like to thank all those who prayed for him during his kidney transplant. The surgery went very well and was a success. The kidney is functioning very well. Brother Sylvester is recovering wonderfully. Thank God for all blessings. Nigel Joseph was baptized into Christ by Steve Chubry on June 25, 2017, at the Strathmore Church building. It is a happy day when one accepts Christ and obeys His will. We continue to encourage him in his walk with the Lord.

Ice Lake: The church at Ice Lake has once again been blessed by another dedicated team from Harding University this summer. Ted Hackney led the team who spent almost 2 weeks on Manitoulin encouraging the congregation and spreading the message of Christ. We rejoice in the recent baptism of Bob Franklin and pray for his walk with Jesus. We look forward to several speakers over this summer, including Mark Addison and Doug Methetal. Also, mark the date, September 30, for the 3rd Annual Ladies Day at Ice Lake.

Stoney Creek: The Stoney Creek church is currently looking for a minister to work full time with the congregation. We have been without a regular preacher since Brent Olson left last November. Preaching each Sunday has been done some Sundays by men of the congregation and the remainder of the time by visiting speakers from the area. The church hosted one of the Niagara-wide song services in June, along with the Tintern and Grimsby congregations. Our Annual Picnic was hosted this year by Paul and Melanie Wiebe at their home in Ancaster.

Tintern: The Tintern Church family experienced two losses over the past month. Ora Reid passed away on May 30 after a long illness and Eartha Zila passed away suddenly on June 25. Both funerals were attended by many friends and family from both near and far. Our Bible Day Camp was a big success this year. Two Hundred kids



attended with the help of sixty-five volunteers. Joel Osborne spoke to the congregation on June 11. We look forward to taking over sponsoring him and his ministry with the Mito Church of Christ. The congregation plans to send a small group to Mito in August of 2018 to visit Joel and learn more about his work in Japan. Noel Walker celebrated the completion of his Doctor of Ministry (D. Min.) degree at Lipscomb University in May. The Doctor of Ministry (D. Min.) degree is a professional doctorate which may be earned by a minister of religion who is concurrently engaged in some form of ministry. Noel has been studying part time at Lipscomb in Nashville, TN and McMaster Divinity College in Hamilton for the past ten years. The congregation enjoyed a Sunday

School picnic at Centennial Park in Grimsby on Saturday July 15. We also celebrated Eugene Perry's 95th birthday during the month of July.

Toronto (Bayview Ave): The Bayview ladies concluded their class for the summer with a visit to Ella Jones, followed by lunch at a near-by restaurant. Seven women were able to attend, and Ella appreciated the visit, the singing, and the prayer. Our men gathered for their prayer breakfast on June 10 at the building. Both the women's and men's class will resume on September 9 after the summer. On June 17 three women attended the Fishers of Men event, hosted by the Mississauga Church of Christ. The theme was Jesus' command "to go and make disciples of all nations" [Matt 28:17]. Paul Rasmussen spoke on the history of evangelism and Bruce Boland on principles of effective evangelism. The day was informative and uplifting, generating enthusiasm in those present to share the various suggestions for outreach.

Toronto (Strathmore Blvd):

The congregation rejoiced at the baptism of Christine Otones at her baptism during the Filipino retreat at Camp Omagh. Christine has been studying with Joy Tabieros and we pray that she will grow daily in her relationship with the Lord. As usual, the Filipino retreat was a blessing for all who were able to attend the weekend. July 23 marked the First Anniversary of the work of Bob and Debbie Hibbard at Strathmore. We are blessed to have Bob, Debbie and Chase with our family here. We appreciate all that you do and pray that God will continue to bless your efforts to serve His Kingdom and help everyone get to heaven!

Waterloo: Congratulations to Amanda Craig who graduated from GLCHS with a slate of honours and as Valedictorian! Emily Craig also graduated with distinction from University of Guelph, with her Honours BS in Molecular Biology and Genetics and a minor in Psychology. Way to go Craig girls! We are proud of you. We enjoyed a Quad Congregational Picnic between the Waterloo, Southwest Kitchener, Guelph & Stratford churches on Sunday June 25. Stan and Lenny Baker have recently moved here from Meaford and will be worshipping with us.



by Marion Waugh
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(BC news supplied by Barbara Lewis)

ALBERTA

Edmonton, Northside: Welcome to Jun Kim, his wife Jessica Lee and daughter Rachel. They wish to make us their home congregation. A group of sisters gathered together and made 65 meals for the frozen meal ministry.

St. Albert: The ladies held a Ladies' Retreat June 23 to 25. The theme was "Terrific Teachings". It was a fun play on words to look at God's word and spend time together.

BRITISH COLUMBIA

Abbotsford (Central Valley): "It is with sadness of heart we inform you that our Bro. Al McCutcheon passed away at his home in Sardis, B.C., on Monday evening, June 5. Earlier in the day Al was out with a friend for lunch in good spirits and seemed to be doing well. When his son, Cameron came home from work late in the evening his dad was sitting in his chair, but he was unresponsive and Cameron knew something was wrong, so called an ambulance. Al passed away at the hospital around 11:45 p.m. He had been in declining health for some time, but was able to stay at the age of 83 in his own home to the end. He leaves his son Cameron, a daughter, Carol, & husband; one brother, Ken, & his wife; and a brother-in-law, Ray Mansell." (Norm Weir)

Delta: It is always a joy to welcome the Rogers home from Ukraine for the summer. They arrived June 1. Erol Dogan's sermon was probably appropriate, as he called it "A Voice Cries Out", which is why the Rogers are still going back to Ukraine to start their 17th year as leaders of the Ukrainian Bible Institute.

Erol and Debra left for their annual summer trip to the Holy Land on May 27, expect to be returning July 31. They are helping the Jerusalem and Bethlehem churches with various activities, including preaching. One of the members recently sent a letter to Vancouver Christians saying how much encouragement their trips each year are for the Israelite Christians and Erol's help with planning for the next five years is valued, both financially and in the preparation of future leaders.

Nanaimo: Paul Rasmussen, graduate of Great Lakes Bible College and campus minister of the Waterloo church in Ontario, was with us for a lecture series on "Discipleship", which he started by exploring the question of "What it is, and what barriers exist to being disciples?". The next two lectures pointed out "Why these two—Disciples and the Church" are dependent on one another, and looking at effective models of discipleship. His sermon on Sunday was concerned with what Discipleship is and its Mission: "The Very Core of Who We Are." We were pleased with our attendance and response to this pertinent reminder.

Oakridge: A young cancer patient in Vancouver was baptized in our baptistery by

Steve Hasbrouck, Jr. last month. His fiancé and mother were present to witness this turn from the Satanism he had practiced, and expressed a desire to follow his example in the near future. We were privileged to have a guest speaker on May 25, Brother Michael Ragonath from Trinidad. He and his wife, Kathleen, were in Vancouver for the graduation from UBC of their daughter, Michaelie. Brother Ragonath is the translator for the congregation in Trinidad, and also serves as one of the FIFA referees in the World Cup Soccer series each year. Also graduating with her UBC degree was Xavine, David Jacob's daughter. Our sympathy goes out to Sheila Curren and her family, who lost Brother Wilf recently after an extended illness. In a letter to the church, she expressed how much her family had valued the support from our congregation.

Surrey: Daniel Susetigo returned from Indonesia to take his wife, Kim, home when she finished the recommended rehabilitation of recovery from an accident. They are former members. Women in all the Lower Mainland congregations were invited to a "Fill My Cup" Tea in June to bring old acquaintances together and enjoy an afternoon of relaxation in Barkersville, BC, successfully planned by four of our ladies.

MANITOBA

Winnipeg: Summer was busy with a variety of activities. We helped at the Bengough Vacation Bible School, a week at the Clearview Christian Camp and our own VBS. There was a summer mission trip to Mexico. Selina Leung and Samantha Gauthier went on the Let's Start Talking Mission Trip to Tallilin, Estonia.

SASKATCHEWAN

Weyburn: Kieran Hamel was recently baptized and added to the Lord's family. We had a float in the Weyburn parade and handed out 600 bottles of water and 650 invitations to the upcoming VBS. We helped at the Clearview camp with the grades 2 - 5. Brooke Peterson and friend are in Belize to do a VBS with a medical mission team. Our VBS was held July 31 - August 4. August 4 - 7 WCC class of 72 held their reunion.

The Calgary Church of Christ has
Oak Pews For Sale
 that would seat about 300.
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Kelly@calgarycofc.com

MISSION NEWS

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REFRESHER READ: “The purpose of mission work is to teach interested people the Good News of Jesus Christ and to lead them to a faith in Him. The proper response to such faith leads to obedience: repentance and baptism for the forgiveness of sins. As a brotherhood, we seem to have gotten off the beaten path about what mission work really is, and as a result, too often we have substituted good projects in its place, but they are not evangelistic by nature. Now, please understand - I am not opposed to any good work. But if it is not mission work, we should classify that effort for what it really is. The question is, “What is the main purpose for that effort?” Helping orphan children and children’s homes are excellent works, - but are not mission work. It is benevolent work. Building houses for poor Christians is a wonderful expression of Christian

love and benevolence - but unless it is followed with Bible studies and/or Gospel meetings, it is not mission work. Mission work is about teaching the Word of God. It is about convicting sinners of their need to come out of that sin and obey God according to His Word. It is about planting congregations of the Lord’s church that will be faithful in doctrine, worship and personal living. Churches need to be involved in mission work because it is a directive of Jesus Christ - it is the Lord’s will. Beyond that, every church involved in mission work having any degree of success is an encouragement to the local congregation.” (Ed. Note: This is a partial quote from an article in the India Mission News by Ron Clayton, originator of the work that was started by him and his wife, Karen, in India some thirty-five years ago and has prospered so successfully because of his belief in the three “T’s”: *“TEACH THEM, TRAIN THEM, AND TURN THEM LOOSE, which, simply put, means that he believed that the best way to bring a country or nation to Christianity is to let their own people teach them how to believe and obey the God who made them and left his will on the earth for their eternal salvation.”*)

FRANCE (Marseille): “Kids from around the world are helping us reach out to the poor in Cambodia,” was noted in the latest issue of “Partnering (PIP). One of the latest examples of this claim came from the children in Marseille, France, who sent 275 Euros during their “coins for Christ” initiative. Their Bible teacher, Dolores Dauner, had them figure out just how they wanted the money to be spent. Here is the rundown: 36 Euros would buy 36 pairs of glasses, 50 would purchase 20 bags of rice, 75 Euros would pay for visits to patients from 15 doctors on the Ship of Life and 16 would buy 16,000 liters of purified water. That’s what is called “Killing two birds with one stone”. Not only did children learn arithmetic, but were also given an idea of the value of their money in helping less fortunate children.

CAMBODIA (The Ship of Life): A retired serviceman and his native Cambodian wife have recently become the new management team for the Ship of Life following a year spent teaching in the Phnom Penh Bible School and learning the Cambodian language. When Dan Wilson retired



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from the Marine Corps, he used his GI educational benefits to attend the Sunset School of Preaching in Lubbock, TX, in order to be able to take his wife, Revy, back to her homeland to share the Gospel. They have accepted the management of the ship with the goal of increasing its evangelistic outreach, and are, at this time, busily engaged in bringing this about. Ravy's many talents include signing for the hearing impaired and a passion for teaching children. We feel that they make a good team for carrying this ambition forward. Although the church has been known in Cambodia since 1998, and there are more than seventy congregations, there are still major cities without any knowledge of God's Word. A native dentist who was taught the truth by Dr. Paul Pinckley while serving on the Ship of Life, decided to move back to his home town of Battambang several years ago, and has been pleading for someone to come help him establish a church in this city. Using his office

as a meeting place, Dr. Sereiwath has taught his wife and a few others, but is anxious for the church to grow. As this city is the second largest in the country, Phanat Ouch, who has worked in Siem Reap the past seven years, has decided to answer this call by moving to Battambang this summer to work with Dr. Sereiwath in his attempts to increase the spread of the Gospel. Brother Phanat's work in Siem Reap has been outstanding as he has worked hard to develop a Bible school which would include vocational training and an orphanage, as well as being used for the local church meetings. With his experience and vision, he hopes to include air-conditioning maintenance in the vocational agenda, as there is such a shortage of skilled workers in this field. To accomplish this, Phanat is now taking courses at the University of Texas that will provide him with a license and certificate that he is qualified to teach this kind of training program. PIP is partnering with him

in this visionary work because of his determination and commitment to the Lord which have been exemplified by his successful efforts in Siem Reap.

VANAUTUA: After finishing up two buildings for a Bible Training school for students from islands in the Pacific, and in spite of many physical handicaps, including a devastating hurricane, dreamer and builder Tobey Huff and his wife, Kathy, have finally been persuaded by their families that they are no longer young enough to live on the island without the necessities of modern life in the U.S. June found them getting comfortably settled in an apartment near Kathy's mother in Joplin, Missouri. He will return twice a year to teach special courses in the school. At loose ends without having chickens to feed and cars to repair, Tobey is making plans to get a small trailer home for travel wherever he sees a need in the future. Their new address is 1501 Euclid Ave. Joplin, Mo. 64870, Ph# (417) 3966443.

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I Stand in Awe — of the WORD taught by Bruce

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Jesus Never Had an Obituary

Mark T. Tonkery

Many of us often make it a habit of reading the obituaries in the newspaper to see which one of our classmates, co-workers, friends, and family have gone on to meet their reward. Obituaries tell us about where a person was born, lived, one's immediate family history, one's occupation, hobbies, and many other things, as well as times of the funeral and burial location. These notices of death are a daily reminder that our life on earth is not permanent. Obituaries have a finality to them, they become a permanent record and reminder that a loved one is not present with us in this life any more.

Now as one reads the Bible it becomes very clear that Jesus never had an obituary. We read about His birth in Bethlehem (Matthew 1:18-2:6). We can learn about His family (Matthew 1:1-17). We can learn about much of His life and ministry in Matthew, Mark, Luke, and John. We can

also learn about the events leading up to His death and His actual death upon the cross in these same passages of the Bible. But the one thing no one can find in the Bible is Jesus' obituary.

1 Corinthians 15:1-4, explains it this way, "Moreover, brethren, I declare to you the Gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you - unless you believed in vain. For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures..."

1 Corinthians 15:20-23 continues to teach, "But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. For since by man came death, by Man also came the resurrection of the dead.

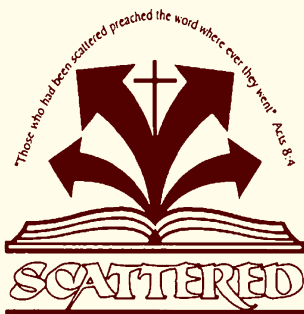
For as in Adam all die, even so in Christ all shall be made alive. But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming."

Because Jesus, by the power of God, was raised from the dead, His death was not the end. The Bible also makes it clear that not only did Jesus rise from the dead but all people will be raised at Jesus' second coming, some to a resurrection of life; others to the resurrection of condemnation (John 5:28-29). Those who obey Jesus' doctrine which "reenacts" the death, burial, and resurrection of Christ through faith, repentance, and baptism (Romans 6:1-4, 17) are cleansed from their sins, can continue to be faithful to Christ, have the hope of being raised at His second coming to be with Christ forever in heaven (1 Corinthians 15:23; 1 Thessalonians 4:13-17).

Jesus' death was not permanent; His grave was not final; the tomb was not Jesus' ultimate resting place. Jesus does not have an obituary because Jesus did not remain in the grave. Jesus death, burial, and resurrection is the "good news" of the Bible. Jesus does not have an obituary. He came not to have an ending but bring a new beginning.

What will your obituary say? Will it tell how you lived because you followed the One who arose from the grave and never had an obituary? Have you been saved? You can be, if you'll respond to Jesus on His terms. Think about it!

Parkersburg, West Virginia
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Things Every Christian Can Know (FROM 1 JOHN)

Brian Thompson

In reading through the five chapters of 1 John I am amazed as to the number of times the Apostle John informs us about things we can know as Christians. You see, doubt can blind us from having any meaningful conviction or faith in the fact that we are actually God's children. Some may reason as to how human beings can be children of that which isn't human but only spiritual? Well, this question and many others created doubt in the early church. Thus we find God using John to increase their faith and ours in all matters that pertain to a Christian's confidence and assurance.

So, here they are, things every Christian can know for sure:

- We know we have come to know Jesus if we keep His commandments (2:3).

- We know that we are in Christ when we walk in the same manner as He walked (2:6).

- We know that everyone who practices righteousness as Jesus is righteous is born of God (His children) and is righteous as He is righteous (2:29; 3:7).

- We can know that we have passed out of death into life because we love the brethren. If we fail to love our brethren we still abide in death (3:14).

- We know that no murderer has eternal life abiding in him yet if we hate our brother or sister in Christ then God views us as a murderer (3:15).

- We know by loving in deed and truth that we are of the truth and shall assure our heart before God (set our heart at rest) (3:19).

- We can know that we will have whatever we ask from God (according to His will) because we keep His commandments and do the things that are pleasing in His sight. We know that the opposite applies as well. If we willingly refuse to obey God (for example: loving one another) then we are wasting our time praying (3:22).

- We can know that by believing in Jesus and loving one another that He abides in us as evidenced by the active work of the fruit of the Spirit in our lives (3:24).

- We know that we abide in God and He in us because He has given us of His Spirit who is transforming us into Christ's very likeness when we submit our heart and life to obeying God's will (4:13).

- We know that we love the children of God when we love God and keep (do, observe) His commandments (all of them) (5:2).

- We know we have eternal life when we believe in the name of the Son of God (5:13).

- We know that God not only hears our prayers but will grant us our requests in accordance to His will (5:14-15).

- We know that no one who is born of God sins (makes it a practice, keeps on sinning despite being corrected) as God protects him and keeps him from the evil one (5:18).

- We know that we are of God (5:19).

- We know that Jesus came to earth and gives us understanding so that we might know Him (5:20).

Owen Sound, Ontario



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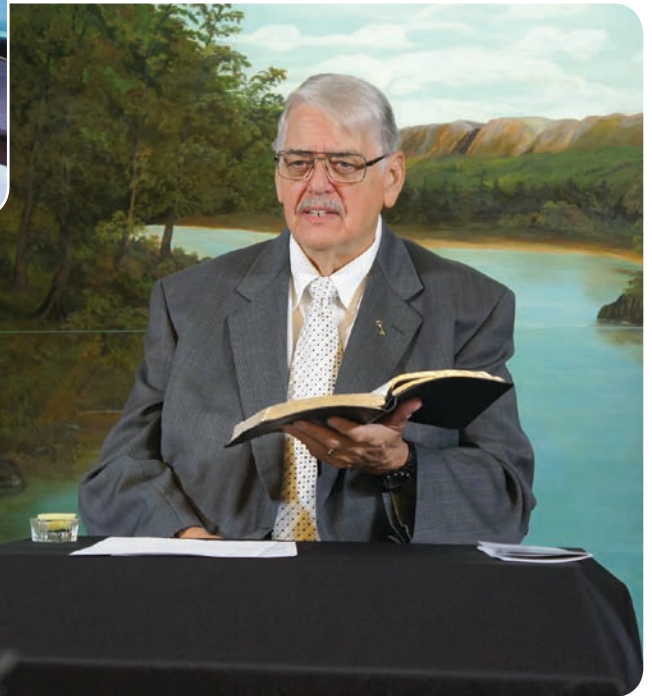
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I am a Christian – God's not done with me yet!

Les Cramp

Shame on me, but I said some very uncharitable things about the construction company which had a complete disregard for traffic during the repair of the highway from Thornbury to Collingwood. I have sat for as much as 24 minutes waiting for them to move a line of traffic which by that time had accumulated more than 50 vehicles. I have never experienced that with any other construction company. I drove from Manitoulin Island home to Meaford through seven construction zones. None stopped me for more than five minutes until I reached the local construction zone.

But then, what a beautiful road to drive on now. Those seams across the old highway before the repair were an aggravating chuck which must have not been good for the suspension and tires of a vehicle. As I think back, all the frustration with the traffic control during the construction pales in comparison to the satisfaction of driving on such a nice smooth road.

Sometimes our lives are very frustrating and we say to ourselves, why do I have to suffer this or put up with that? But hopefully we can look back a few years and say I am a better person now than I used to be. Not that we corrected ourselves but that God constantly worked on us to make us better.

As God works on us there are some painful times that we have to go through to learn some of the lessons he wants us to learn. But it is all so God can make us beautiful in his preparing us for eternity with him in heaven.

There are several lessons we can learn from this. One would be to go easy on people. God isn't finished with them yet. I would not be surprised that all of us at some time or other have been overly harsh and critical of someone. Well, God isn't finished with them yet. We have no idea what their finished product might be. God is the master builder the creator of physical beauty but also of emotional and spiritual beauty. I should not criticize the 26 highway construction company. How much worse is it to criticize God's construction in progress in a human being.

Another lesson we might learn is that for God to do his work on us we have to let him. A potter does not choose to work with

granite. Granite is hard and ridged. God could change us against our will but he chooses not to. The rich young ruler stubbornly said riches mean more to him than following Jesus and as far as we know from scripture God did not interfere. The Apostle Paul yielded to the will of God and God turned him into a powerful preacher of the gospel.

The third lesson is to realize that God changes people, people don't change themselves. This is the hardest one to grasp and I'm not sure I fully understand it. When one turns his/her life over to the Lord and asks for his direction God is magnificent in what he can do. Twenty-six highway did not repair itself. It was repaired by an external source. When we look back and see that we are not as critical, proud, selfish, etc., as we used to be we need to give the credit to God. Because as long as we live we are under his construction.

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DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.

PROVINCE OF ALBERTA

CAMROSE: 4901 42 Street T4V 1A2; Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM; Phone: (780) 672-1220 (Office); Evangelist: David Friesen; Email: info@camrosechurchofchrist.org Website: www.camrosechurchofchrist.org

EDMONTON Church of Christ: meeting place in NW of city; 13015 – 116 Avenue NW; Ofc 780.455.1049; Fax 780.454.9545; Mail: 11532 – 130 Street NW, Edmonton AB T5M 1A4 Sun 9:30 am Bible classes; 10:30 am Worship; Wed 7 pm Bible Study CARE groups at the building and in various homes (phone for location and other times); Elders: Henri Bouchard, Walter Hreczuch, Kirby Salter; Evangelist: Emanuel Burnstad 780.678.5395; Email: church5@telus.net; Web: edmontonchurchofchrist.org

SOUTH EDMONTON: Southwood Community Centre 1880 – 37 street NW, Edmonton, AB; Mailing Address: P. O. Box 42126 Edmonton, AB T6K 4C4; Evangelist: Roy Graneau; 780-902-1329 Sun. 10:00 adult & children's Bible class, 11:00 worship; Midweek CARE Groups in homes (phone evangelist for details); Web: southedmontonchurchofchrist.org Email: southedmontonchurchofchrist@gmail.com

LLOYDMINSTER Church of Christ: 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Jee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee_patmore@me.com

MEDICINE HAT: Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7G2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

RED DEER: Davenport Church of Christ, 68 Donlevy Avenue, Red Deer, T4R 2Y8, tel. 403-347-3986; (fax) 403.347.332. Edward Klym, Minister/Evangelist; Sunday morning worship: 10:00 am, Sunday School: 11:00 am; Wednesday Bible Class: 7:00 pm Email: davenportchurchofchrist@gmail.com Website: www.reddeerchurchofchrist.com Facebook: www.facebook.com/groups/rdocc

ST. ALBERT: Sunday Worship: 10:15 a.m. at the St. Albert Seniors Center at 7 Tache St., St. Albert; Wednesday Night Bible Study: 7:00 at – call for address. Mailing Address: 20 Desmarais Cres., St. Albert, AB T8N 5X7; (780) 690-9947, E-mail: stalbertcofc@hotmail.com, webpage: www.stalbertchurchofchrist.org

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): Sun. 10, 11; Thur. 7 PM; Meeting at: Suite 200 - 2445 West Railway Street, Abbotsford, BC; Mailing address: #4 – 3292 Elmwood Dr.; V2S 6B2 Norm Weir, ev. 604-850-8670 (off); 859-5973 (res). If no answer 604-850-9001; email: normjen@shaw.ca

CAMPBELL RIVER: 226 Hilecy Road Campbell River, BC V9W 1P4; Contact: Office (250) 923-5233; Charles Witty (250) 923-6396; Jim McGeachy (250) 286-3780; besijim2@hotmail.com

COURTENAY: Tslolum Building, Lewis Park, Courtenay; Worship 10 am; Ev. Bill Pakosz, ph. 250-923-6176; Website: www.churchofchristcourtenay.org, Email: Churchofchristcourtenay@shaw.ca Mailing address: 2239 Oyster Garden Rd, Campbell River, BC V9H 1E7

CRESTON: Call for service times and place: David & Diane Phipers: 250-428-5937

CROFTON: 1288 Smith Rd. Box 45, VOR 1R0; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; contact Larry Hoff (604) 943-1468; Ron Bailey (604) 943-7517

KELOWNA: Spring Valley Church of Christ, #106 - 1580 Springfield Road, Kelowna, B.C. V1Y 5V4 Sun. 10:30; Charlie McKnight, ev., Ph. 250-862-8739, email: McKnight8739@shaw.ca

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Wayne Peckett, (250) 758-6985, wjp.cc79@telus.net

NORTH BEND Church of Christ: North Bend Community Hall, 48846 Highline Road, North Bend; Sun. 10:30 am; Mailing address: 47220 Green Ranch Road, North Bend, BC, V0K 1C1 Borden Krogsgaard 604-867-9420

PRINCE GEORGE: 9465 Old Summit Road South, V2K 5S8, Sunday worship – 10 AM, 250-962-6978 or 250-562-6708

PRINCE RUPERT Church of Christ: 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7 pm; Contact: Meynard Carlow (250) 624-4449 (off) or (250) 624-3347

SALMON ARM: 490- 5th Ave, S.W.; Sunday 10:00; Call for times and locations of other meetings 250-833-0927; Mailing address: Box 51, V1E 4N2; Doug Kendig, and Gordon Parmenter, elders; Contact: Cliff Plummer ev.; website: sa4CHRIST.com

SOUTH BURNABY Church of Christ (Metro Vancouver): 7485 Salisbury Ave., Burnaby BC V5E 3A5; Sunday worship: 10 a.m.; Bible classes for all ages: 10:45; Midweek groups meet in homes. Kirk Ruch, ev.; K.M.Ruch@SBChurch.ca; Conor Wilkerson, youth; Office: our.office@SBChurch.ca; (604) 522-7721; Website: www.sbchurch.ca

SURREY: (Greater Vancouver): 15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-1796.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, Milton Diaz, ev., 604-432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Ververda, ev., (250) 545-6892 (off) www.vernonchurchofchrist.com; email: vernonchurchofchrist@telus.net

VICTORIA (South Island Church of Christ): Mailing address: South Island Church of Christ, c/o 108-800 Kelly Road, Suite 257, Victoria, BC, V9B 6J9; Meeting address: Westshore Chamber of Commerce, 2830 Aldwynd Rd., Langford, BC.; Worship service 11:00 am – 12:00 pm, Contacts: Dick Morton 250-479-8480, L/S Walters 250-478-7275, Don Knox 250-382-0824; e-mail SICO@shaw.ca

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek: call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7 PM; Box 955, R0G 0J0; contact Ray Winkler (elder), 204-745-3226; Randy Foss, ev. 745 6969 (office)

DAUPHIN: 226 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; 204-638-6321 (off), Fax: 204-638-0872

MANSON: Box 2, Manson, MB, R0M 1J0; Meeting Sunday Mornings – 10 & 11, (most Sundays) at Elkhorn Leisure Centre, 10 Richhill Ave E, Elkhorn, MB; Call to confirm meeting place or other information: Wilf Rogers, 204-722-2293 or Ken Starnes, 306-435-2512; email: kennyg1@myaccess.ca

WINNIPEG (Central): Sun. Worship 10, Bible classes 11:15, Eve. 6 p.m., Wed. 7 p.m.; (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Celaira, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; Stephane Maillet, ev., (506) 204-8365 (Office) (506) 872-3179 (H) (506) 988-0098 (C) Email: stephanemaillet@rogers.com; moncton.churchofchrist@gmail.ca FB page: https://www.facebook.com/AddedMembersOfChurchOfChrist

SAINT JOHN: Meeting in the home of Fred and Linda Nelson at 10:00 AM. Call 506 847 1780 for directions Mailing address: P.O. Box 23021, 407 Westmorland Drive, Saint John, NB, E2J 2S0 , Thursday night Bible study at 6:30 p.m.

NEW YORK STATE

NIAGARA FALLS: 2011 Tennessee Ave., Niagara Falls, NY, 14305; Off (716)285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 AM, Wed. 7 PM. Minister Eddie J. Cornelius; cell:716-478-5278, e-mail: niafallscoc@aol.com; website: www.niagarafallscocf.com

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoey Ave., B3N 2P8; Sun. 9:45 & 11 am; Tuesday 7 pm David Cariaga, ev. (902) 443-9628 (off), Cell (902) 410-8496 Wayne Taylor, 9sec. (902) 876-7402

KENTVILLE: 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; Contact Jack Bearden; (902) 538-3329 or Ray Fisher rcfisherofmen@gmail.com www.live4jesus.ca

MILL VILLAGE: 3557 Indian Road Shubenacadie, NS B0N 2H0; Sunday Worship Times: Fellowship at 9:30 a.m., Bible class and Sunday school at 10 a.m.; Worship at 11 a.m. Tuesday night Bible study at 7 p.m. Ladies Bible study class at noon on Thursdays. 902-758-4252 (to leave a message at the church building), 902-758-2633 J. Mackey, natbrown@ns.sympatico.ca

PROVINCE OF ONTARIO

Ajax Church of Christ: 75 Centennial Road, Ajax, Ontario L1S-4L4, 2nd floor, Duffins Room Sunday School 10:00 am-10:45 am, Worship 11:00 am; Wednesday night Bible class in different brethren homes; Steve Chubry, Minister, Residence 905-728-6125; Cell # 647-378-7231 e-mail: ajaxccentennialroad@gmail.com Personal e-mail steve.chubry@sympatico.ca Find us on Facebook at Ajax Church of Christ Centennial Road

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; Tim Johnson, ev. 705-718-0017 (cell); email: minister@barriechurch.ca

BEAMSVILLE: 4900 John St., L0R 1B6; Bible Classes: 9:30 am, Worship: 10:30 am, Small groups meeting throughout the week; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

BRAMALEA: 750 Clark Blvd., L6T 3Y2; (905) 792-2297; mail@bramaleacocf.ca; Sunday worship 10:00, Bible class 11:15; Adult Bible Study Thursday 2:00 pm, Kevin Hunter, ev. (905) 455-5796 (res); Walter Straker, ev. (905) 789-1632 (res); www.bramaleacocf.ca

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, Mid-week, call for times; contact Curtis Thompson, 519-504-6185; email: Godlovesfaithfully@hotmail.com Mike Gray 905-387-5680, email: thegrays1@shaw.ca office (519) 759-6630

CHESLEY & AREA: Call for time and place of meetings. Paddfield: 519-934-0441; David Vance: 519-507-5070; Ron Zavitz: 519-506-6952

COLLINGWOOD: 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-375-0559; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Thursday 2 p.m.; Please join us for worship, Bible study or fellowship at any time.

CORNWALL: 105 3rd St W Cornwall, ON K6J 2N9 Mid-week study: Wednesday 7 pm Sunday Service: 10 am Bible Study/Children's Classes: 11 am Service website: churchofchristcornwall.ca ph: 613-933-1825; email: albojarski@hotmail.com Evangelist: Allen Bojarski Chairman: Jeremy Bojarski Treasurer: Mark Duperron

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 6:00; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email: cofcfeenwick@gmail.com Website: www.fenwickchurchofchrist.ca

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 10 am; Bible classes 11 am; Sun evening 7 pm, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev (c) 905-401-3482; website: www.grimsbycofc.org

HAILEYBURY: Meeting in homes, usually Sundays at 4 PM but call to confirm place and time. Week day Bible studies by appointment, Mailing address: Box 702, P0J 1K0; Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

HAMILTON: Fennell Ave. Church of Christ, 321 East 27 Street (at Fennell), L8V 3G8; Sunday 10:00, 11:00, 6:00; Wednesday 7:00; (905) 385-5775 (off.); Randy Morrill, ev. email@churchofchristhamilton.com Chris Gardner, sec. (905) 388-9174; Website: www.churchofchristhamilton.com

NORTH HAMILTON: Sun. Bible Study, 9:30–10:30; Worship: 10:30–11:30; meetings at YMCA building, 79 James St. S. Wednesday Bible Study 6:30–7:30 For information re. place of meeting, please call 905-389-8308 c/o Joe Sandassie, 286 East 26th Street, Hamilton ON L8V 3E1; email: rjwss@cogeco.ca

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292

HUNTSVILLE: 36 Hilltop Dr., P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Ken Skinner, 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

ICE LAKE: (Manitoulin Island) (1-1/4 miles South of Hwy 540, Ice Lake, ON); Mailing address: RR# 1, Site2, Box 3, 408A Robertson Rd., Gore Bay, Ontario P0P 1H0; Sunday: classes 10 am, Worship 11 am; midweek - call for information: 705-370-2908 or 705-377-4019

KENORA: 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Phone 807-466-1449
Earle Rattai, ev., 807-548-2245;
email: erratai@sympatico.ca

KINGSTON: 446 College St., K7L 4M7;
Sunday worship 11 AM; (off) 613-546-5409

KITCHENER (Southwest): Sunday 10:30 AM,
Williamsburg Community Centre, 1187 Fischer
Hallman Road, Building 600, Suite 620, Kitchener,
Ontario. Church phone: (519) 496-2286
Mail to: Southwest Kitchener church of Christ,
1187 Fischer Hallman Rd, PO Box 48035
Williamsburg RO, Kitchener, Ontario N2E 4H0.

LONDON: 186 Gammage Street, London ON
N5Y 2B3; (519) 672-2426; Sun. Worship 10 AM,
Contact: M. Pennington, 519-872-7629;
Email: mpennington40@gmail.com;
P. Fewster, 519-672-2426;
Email: peter.fewster@gmail.com

MEAFORD: 113 Nelson St. W. N4L 1G3; Sunday
School 9:45-10:30 a.m., Morning Worship 11:00
Sunday night: home locations will be posted on the
web page each month; Wednesday 7:00 p.m.;
Kevin Cleary, ev.; (519) 538-1750;
e-mail: meaford-cocf@brucetelecom.com
website: http://www.meafordcocf.ca/
Check website for monthly changes

MISSISSAUGA: Mail address:
Mississauga Church of Christ; PO Box 42264;
128 Queen Street S., Mississauga ON L5M 5Z5;
Place of Worship: McKinnon Public School,
3270 Tacc Drive, Mississauga ON L5M 0H3;
Worship: 10:30-11:45 AM;
Bible Class 9:30 to 10:15 AM;
Contact name: Tony Lourenco
(905) 829-8312; tlourenco@cogeco.ca;
Bill Currie, 905-826-4816,
Email: vjcurrie65@gmail.com
Web address www.mississaugaocf.ca
Email: mail@mississaugaocf.ca

NEW LISKEARD: 554 Helmer Pedersen Drive,
New Liskeard; Sun. 9:30, 10:30; Wed. 7:00;
Contacts: Jim Robertson, PO Box 1556,
New Liskeard ON; POJ 1P0; (705) 647-5488,
Email: ccstone65@hotmail.com

NEWMARKET: 230 Davis Dr., L3Y 2N4;
Sunday worship 10 am.
Bible classes 11:15 am; Wednesday, please call
for time and location; Nathan Pickard,
ev.; 905-895-6502 (off);
email: pickardnathan@hotmail.com
www.newmarketchurchofchrist.ca

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8,
(905) 356-3412 (turn E. on Thorold Stone Rd. from
QEW and left on Dorchester Rd.); Sunday Worship
10:30 AM, Sunday School 11:30 AM Wed. 7:30
Adult & Children's classes; Darrin Douglas, (minister)
905-356-3412, darrin@niagaracoc.com;
Bruce Boland (youth/involvement minister)
905-356-3412, bruce@niagaracoc.com;
website: www.niagaracoc.com

NORTH BAY: 73 Gertrude St. E.; Box 745, P1B 8J8;
Sun. 10:00; (705) 472-7040 (off.);
email: church@northbaycoc.ca;
Website: www.northbaycoc.ca

OMAGH: 850 Britannia Road, Milton, ON L9E 0E4;
10, 11; website: www.omaghchurch.org,
Jim Holston, ev., 905-875-2939; Mailing address:
Harold Ellis, Sec., 7435 Twiss Rd., RR # 3,
Campbellville, ON L0P 1B0

OSHAWA: Cedar Park Church of Christ
566 Simcoe St. N., Oshawa, L1G 4V3
Sun. 9:45, 11:00, 7; Thursday 7:00 pm;
Church Phone. 905-434-1258 (Please leave a
message) Santiago Molina, ev. 416-751-6879

OTTAWA (Riverview Park): 1515 Chomley Cres.,
K1G 0V9; Sun. Sunday School 10 am,
Worship 11 am, 6 pm, Wed. 7 pm
Robert MacRury, ev., 613-737-0701,
Website: www.ottawachurchofchrist.com
Ottawa church of Christ facebook

OTTAWA (West): The Olde Forge Community
Resource Centre, 2730 Carling Avenue, Ottawa;
Mailing Address: West Ottawa Church of Christ,
c/o Bill Schlarb, 361 Viewmont Drive, Ottawa, ON,
K2E 7R9; Sunday morning: 10 am. Bible study,
11 am; Worship service Contacts: Bill Schlarb,
613-224-8507; Bruce Veinot, 613-592-0291
email: westottawacocf@gmail.com,
website: www.westottawacocf.ca

OWEN SOUND: 835 10th Ave. E., N4K 3H8;
Sun. 9:45, 11:00, 6 pm; Thurs. 7; Brian Thompson,
ev. (519) 376-6702 (off.), 372-2155 (res.);
email: oscoc@wightman.ca
website: www.owensoundcocf.com

PETERBOROUGH: The Board Room,
Parkway Place Mall, Landsdowne Street W.;
Mailing address: c/o Bob and Carol Myers,
2567 Dummer-Asphodel, Norwood, ON K0L 2V0.
Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm,
Bob Myers (705) 760-2661

PINE ORCHARD: 16716 Warden Ave (just south of
Vivian Rd.) 3 km east of Newmarket; Sunday School
10 am except July/August, Worship 11 am;
Mailing address: Judy Yaksich, Sec.
S12125 Sideroad 17, RR #1, Sunderland, ON
L0C 1H0; phone: (705) 357-1224
Email: jayaksich@yahoo.ca

PORT COLBORNE: 700 Steele St., Port Colborne, ON
L3K 4Z2; Sun. worship 10:00, SS 10:15,
Adult SS 11:00; (905) 732-2465

ST. CATHARINES: 439 Ontario St. N., L2N 4M9;
Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.);
Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca;
WebSite: www.stcatharinescocf.ca

ST. THOMAS: 60 S. Edgeware Rd, N5P 2H6;
519-633-2210 Sun 10,11 Wednesday 7 pm;
Bob Jackson, 519-633-1123

SARNIA: 796 Errol Road E., N7V 2G7,
Bible study, Sunday 9:30 am and 6:30 pm,
Wednesday 7 pm. Worship Sunday 10:30 am.
Email: info@sarniachurchofchrist.org
Website: http://www.sarniachurchofchrist.org,
phone (519) 339-1161 (off.) or (226) 886-3333

SAULT STE. MARIE (Pinehill): 132 Cunningham
Road, P6B 1N4; (705)949-4988; Sunday 9:40 AM,
10:40 AM; call for Sunday PM time;
Wednesday 7 PM; Elders: P. Bailey (705) 256-6789),
C. Whitfield (705) 254-6153

SELKIRK: 1/2 km n. of village
58 Erie St. N., Selkirk, On. N0A 1P0
Sun 10 & 11am. Wed.7:00pm.

SOUTH RIVER: Jaspar St. S.; off Ottawa St. W.;
Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0;
Chris Nicholson, ev. (705) 384-5252

STONEY CREEK: 105 King St. E., L8G 1L1;
(905) 664-1130 (off.); Sun. 10, 11;
(summer worship10) Contact: Ben Wiebe;
website: www.patchworkinthecreek.com

STRATFORD: 478 Brunswick St., N5A 3N6;
Sunday Worship 10:00, Wednesday - various
activities 7:00 pm, please call for details;
Voice mail (519) 273-5280; Greg Toohy, ev,
519-635-5921; Contacts: John Brush
(519) 625-1054; Charles Kippax (519) 539-6931

SUDBURY: 2663 Bancroft Dr. P3B 1T7;
Sun. 10, 11, 6; Wed. 7 PM; 705-560-3964;
Elders Wes Bailey, Don Stringer

SUNDRIDGE: #10500 Hwy. 124 N.
Sunday School 10:00, Worship 11:00, Wed. 7:00
Robert Gieg (705) 380-0907
Email- rbgieg@gmail.com
Don Preston (705) 384-7058

THESSALON: 8 Albert St. off Hwy. 17;
Sun. 10-11, Wed. 7 pm; Mailing address:
Rick Klazinga, sec. Bill Bunting, interim ev;
Box 708, POR 1L0; 705-254-9012(Bill);
705-842-3340(O/F); email: rick.klazinga@gmail.com

TILLSONBURG: Mailing address: Box 331,
N4G 4H8; Call for Service Time and Place:
519-875-2021; 519-688-8121

TINTERN: 4359 Spring Creek Rd., Vineland, ON
L0R 2C0; Worship at 9:45 a.m. with classes to
follow; Sunday p.m. call for times and locations;
Wed. 7:00 pm; Noel Walker ev.;
Cindy Whitfield, Children's Minister;
Matthew Burrows, ev.; (905) 563 6311 (off.)
tinternchurchofchrist@gmail.com.

TORONTO (Bayview Ave.): 1708 Bayview Ave.,
M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11;
Wed. 7; Michael Hilborn, mhilborn@rogers.com;
609-319 Merton St. Toronto, ON M4S 1A5
(416) 489-7405 (office)

TORONTO (Scarborough):
2035 Kennedy Road, Toronto, Ontario M1T 3G2
DELTA Toronto East Hotel, (Leaside Suite) Kennedy
& 401 East; Sunday School 10:15, Worship 11:15;
Thurs. 7:00pm (in homes)
(Mailing Address: 300 Borough Drive,
P.O. Box 47011, Scarborough, Ontario M1P 4Z7)
Church Phone: 416-970-3835;
Website: www.scarboroughchurchofchrist.com
Devon Bennett, Minister, 905-686-2486,
Cell: 416-970-3835;
Fax: 905-428-1579; email: devonben@gmail.com

TORONTO (Harding Ave.): 47 Harding Ave.,
M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152;
contact: Aikins Wiredu, 905-216-6896;
Bernard Worloson, 416-742-8292;
Twi service available last Sunday of the month,
and Spanish Classes, Mondays 7:30 p.m.,
Santiago Molina (416) 751-6879.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd.
M4C 1N3 (across from Coxwell subway station);
416-461-7406; Sun. 9:45, 11, 6; Wed. 7;
Elders: Peter Dwornoh 416-462-3616; Stephen Gill
416-265-2496, Marvin Johnson 416-752-0325,
Moises Velasco 905-591-0361, Jean Volcy
905-237-3312; Bob Hibbard, ev. 416-461-7406,
bobh@strathmorecocf.ca; Max Craddock, ev.
(Key To The Kingdom); 647-346-2076,
e-mail maxc@strathmorecocf.ca;
Marlon Molina, ev., marlonm@strathmorecocf.ca;
Santiago Molina (Spanish) ev, 416-751-6879,
websites: www.strathmorecocf.ca;
www.keytothekingdom.ca

VANDELEUR: Now meeting in the Grey Ag Services
Boardroom, 206 Toronto St. Unit 3. (#10 Highway 5)
Markdale. At the south edge of Markdale go into the
Community Services Centre driveway. Sunday 10,
11. Gordon Dennis, PO Box 274, Mount Forest, ON
N0G 2L0, 519-323-2424 Email: gordot@wightman.ca

WATERLOO church of Christ: 470 Glenelm Cres.,
Waterloo, ON N2L 5C8; (519) 885-6330 (off);
Sun. 9:30, 10:30, Wed 7:00 pm, Jamie Azzoparde,
519-885-6330, e-mail: Jazz.wcoc@gmail.com
website: www.waterloochurchofchrist.ca

WINDSOR (West Side): 2255 Totten St., N9B 1X6
(E. of Huron Church Rd.); 254-6262 or 945-4851;
Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev.,
785 Sandison Ave., Windsor, N9E 4T3;
(519) 250-4407; Email: westsidechurch@live.com

PROVINCE OF QUEBEC

MONTREAL: (English/French/Ashante):
5611 RUE ANGRERS
COTE-ST-PAUL (MONTREAL) QUEBEC H4E 4A7
Sunday 10, 11, 6:30; Wednesday 7:00 (English)
Ph 514-564-6780; Fax 514-564-6781,
Email: churchofchristofgm@videotron.com,
Website: www.greatermontrealchurchofchrist.com

MONTREAL: (South-West • English/French/Spanish):
Ville Emard Church of Christ, 6259 Monk Blvd.,
Montreal, QC, H4E 3H8 (2 streets east of the
Monk subway station, 10 minutes from Downtown);
(514) 765-8919. Simultaneous electronic transla-
tion: Sunday 10, 11, Wed. 7; Website: www.vecoc.
org; Roger Saumur, ev. (514) 602-5105;
e-mail: rogersaumur@sympatico.ca

PLESSISVILLE: Centre Communautaire,
1745 Ave. Fournier; Sun. 6.00 & 7.00 pm
Ev.Yvon Beaudoin,(418)728 5240;
e-mail: ybeaudoin@oricom.ca ;
Mailing Address: c/o André Coté,
2069 Ave. St-Louis, Plessisville, QC G6L 2N8

QUEBEC CITY: 2980 De Verteuil St (corner Jean-Noel
St); Mailing address: PO Box 9041 STN Sainte-Foy,
Quebec, QC G1V 4A8, Sunday School: 9:30 AM;
Sunday worship: 10:30 AM (French); Wed. 7:00 PM
(Phone in Summer) 418-651-3664 (of);
Yvon Beaudoin, ev. 418-728-5240;
email: ybeaudoin@oricom.ca; Roger Paradis, ev.
418-831-8690; email: rparadis1518@videotron.ca

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15;
Doug Corolulick, Box 224 SOC 0K0; (306) 268-2062.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun.
10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.
E-mail: estevan.cocf@sasktel.net
website: www.estevanchurchofchrist.org

GRAVELBOURG: 300-2nd Ave. E., Box 507,
S0H 1X0; Sun. 10:30; (306) 648-3435

KENOSE VILLAGE: Moose Mountain
Church of Christ, Mailing address: PO Box 184,
Kenose Village, SK S0C 2S0; Sunday 10:00;
Office (306) 577-2477 Mid-week:
or Paul Moore (306) 575-0218
info@moosemountainchurch.com

LLOYDMINSTER Church of Christ: 4702 56 Ave.,
Mailing Address: Box 88, Lloydminster, AB T9V 0X9;
Sun. 10:00, 11:00; Mid-week in Homes, call for
information; Off (780) 875-4056; Lee Patmore, ev.;
res: (306) 825-2505; cell (306) 821-7446
e-mail: lee_patmore@me.com

MOOSE JAW: 901 James Street, Moose Jaw, SK
S6H 3H5; (306) 693-4064 (off.); mjccoc@sasktel.net
Website: http://mjchurchofchrist.blogspot.com;
Call for times of worship, Darrell Buchanan, ev

REGINA (Northwest): 4400 4th Avenue
Regina S4T 0H8 (in the Orr Centre)
Sunday: 9:45am Classes: 11:15am
Contact: Dr. Leslie Williams
E-mail: lesliejwilliams@gmail.com

SASKATOON: Sunday, Worship 10 AM, Wed.7 PM;
Phone for summer schedule;
Office: 343-7922; Lead Minister: Mike Parker;
Senior Minister: Bob Parker;
Location & Mail:134 Cardinal Cres. S7L 6H6;
Fax: 343-1589;
Bob Parker: stoonchurch@live.com
Mike Parker: mike@skchurch.ca

SWIFT CURRENT: Church of Christ, Box 1103,
Swift Current, SK, S9H 3X3; Sun. 11;
Susan Eidem, sec., 306-741-9925;
(call for location of meetings)

WEYBURN: 1115 First Ave. NE (Hwy. 13E),
S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 6:30 p.m.;
John Smith, ev. 306-842-6424 (off)

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