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# Gospel

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## Boasting In...



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# Suffering is Universal

Deb Hibbard

In the last week alone, I read of parents who lost their children to fires, to sickness, to children wandering away from their homes and into the brutal cold only to be found dead. You can almost imagine the pain and agony that such tragedies cause like the unbearable guilt and pain felt by the parents because they believe they failed to protect their children. Imagine how the children themselves, suffered through their tragedies. What was going through their minds? One can only feel helpless in such situations.

Suffering is universal and we will all experience it at some point in our lives. For the Christian, while the physical pain and anguish are still felt, there should be a difference in one's understanding and reaction to suffering. Why? Because suffering as a Christian should serve to define and refine who and whose we are. So why does suffering occur and what should our response be when faced with it? Below are some reasons why Christians suffer and the effect it should produce.

Suffering as a Christian should build the character of patience (James 5:10). Romans 5:3-4 tells us we need to 'glory in our sufferings' because suffering produces perseverance which builds one's character. Suffering should also produce the fruit of joy. James 1:2-4 tells us that we need to count it as joy when undergoing varying trials. I will admit that such is not the first thing that comes to my mind when my faith is being tested. I question why me? Do I not love the Lord and serve Him as best as I can, then why should I be tested and tried? Why can't I have a break? Do these thoughts sound familiar to you too? Perhaps for some, it does. But James tells us we

need to be joyful nevertheless. When our faith is tested, and we are joyful, it will produce perseverance so that in the end, we will be mature, complete and lacking nothing.

Suffering should increase righteousness and teach us. How many of us liked being disciplined as a child, or even as an adult? Discipline, according to Merriam-Webster [online] is defined as "training that corrects, molds, or perfects the mental faculties or moral character." Hebrews 12:11 describes discipline as something that when being administered is unpleasant and painful. However, it is done to "produce a harvest of righteousness and peace." Proverbs 3:10-12 tells us the Lord disciplines those he loves and we should not despise being disciplined when we err from truth. The Psalmist in Psalm 119: 67, 71-72, when he strayed from the Lord was thankful for his affliction because it taught him to obey the Lord's decrees.

Suffering as a Christian should serve to purify our lives. When Job was afflicted with all manner of hardships he knew that he was being tested so that he would be refined (Job 23:10). So it is with us when we suffer in this world. Our suffering is only for a short time. Our faith will be tested so that it can be refined (1 Peter 1:5-7; Proverbs 17:3). When something is refined, it is made better. For the Christian, in essence, the refining process is supposed to make one more Christ-like (Hebrews 12:9; 1 Peter 4:12-13; 2 Corinthians 4:7-10).

Suffering should not drive us away from God; rather it should draw us closer toward God. Romans 8:35 asks the question, "Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger of sword?" The answer is nothing because, during times of suffering, we can be victorious in Christ Jesus (vs. 37). My encouragement to you is that at the very beginning when times of trouble come your way, entrust it to God. He asks you to cast your cares, your anxieties and burdens on Him and he promises to sustain you and at the same time, we should engage in steadfast prayer when we suffer (Psalm 50:15; Psalm 55:22; 1 Peter 5:7). Do not be afraid to request the prayers of the church and fellow citizens of heaven. We are to carry each other's burdens (Galatians 6:2).

In closing, it is important that we realize we need not suffer needlessly if we understand the glory that awaits us if we persevere (1 Peter 2:20; 3:17; 4:15-17). Always keep in mind that your present suffering is nothing compared to the joy that awaits you when Christ returns (Romans 1:18).

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# They Saw His Glory

Stephen K. Moore

“And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb” – Revelation 21:23 (ESV).

The prophet Isaiah relates in inspired prose: “...he had no form or majesty that we should look at him, and no beauty that we should desire him...” – Isaiah 53:2. This is to say, Jesus in His human form, looked very much like an unimpressive Hebrew man. He wasn’t like Saul of the Old Testament, striking in stature and good looks. He was just a regular guy from Nazareth...nothing special.

Except that there was something that drew people to Him: His manner of speaking, wisdom and compassionate love for others...large crowds would follow Him. Of course, there were also miraculous signs as well, plus the occasional free meal. Whatever it was, and it differed for different people, there was a certain “fragrance” to Jesus that drew the weary and the hurting to Him.

Yet isn’t it strange that the very people who spent the most time with Him and observed all the amazing miracles and heard His powerful teaching would desert Him in His time of greatest need? Or is it? Perhaps it is instructive to our walk of faith that Peter, John, Andrew and all the other “top” men of Jesus would not once but numerous times

act in faithless ways. I would contend that I personally find great comfort in the fact that God saw to it that the record of the apostles’ confusing and imperfect walk with the Messiah was so...imperfect and confusing!

Even those who walked shoulder to shoulder with our Lord still struggled mightily in their walk. Yet I wonder if part of the problem we still face—we all at times become a little too comfortable and familiar with our concept of God.

In Luke 9:28–36, a few of the disciples will be given a very momentary glimpse of the true nature of Jesus. One that certainly would reorder their future understanding of who Jesus is. Perhaps we all need to prayerfully consider whether our vision of God has become too small or perhaps below the dignity entirely of our marvelous Trinitarian God.

About two decades ago when Anita and I still lived in Nashville, I was having a phone conversation with a lawyer friend of mine. I was in his Sunday morning class and we were discussing a biblical issue that had been somewhat contentious that Sunday. At some point in this discussion he said something to the effect of “I guess we can ask God that when we get to heaven.” He was silent for a moment and then he asked me, “Do you think we view God too small?”

This was one of those interesting phone calls that had a lot of those silent pauses. It was my turn to be silent. I thought of how those who encountered just the voice of God would react. They usually fell to the ground with their face in the dirt. The children of Israel asked that they no longer hear God’s voice, just that Moses alone would face God. Then I thought how we so often see ourselves as walking up to God

to ask some inane question. How small and arrogant was my thought process! How little I treasured the image of God in my heart!

I told my friend “I don’t think we have the beginning of a clue as to how incredible and holy being in the literal presence of God will be.” But you know, that is the story of virtually every hero of the Bible as well. We, as finite creatures, struggle our entire lives to grow in our relationship and knowledge of God. God even encouraged His people to come to know Him more closely, to the point of boasting: “...let him who boasts, boast in this, that he understands and knows me, that I am the Lord who practices steadfast love, justice and righteousness on the earth...” – Jeremiah 9:24.

Dickson, Tennessee

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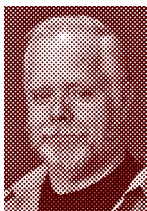
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All materials for publication must be in the hands of the editors **by the tenth (10th) day of the month** preceding the date of issue. Date of issue is the first of each month.

## “Holding onto the Lord...”

Wayne Turner



The news in early September was sad. Another young black man had been shot to death by a U.S. police officer. This seems to be an unfortunate and oft-repeated theme in the news. According to reports, the victim was killed in his own apartment as the officer mistakenly thought she was in her own residence. The sense of tragedy was compounded as information about the victim became available. Botham Shem Jean, 26, originally from St. Lucia, was a 2015 graduate of Harding University. He was highly loved and respected by his family and friends back home, those who knew him at Harding and the congregation in Searcy, as well as where he worked and worshipped in Dallas. It has been particularly noted that he loved to sing and was known for his ability to lead singing at church and in chapel at Harding. In the fullest and truest sense, we have lost a brother in Christ.

Sometimes, there may be a sense that a victim of such an event may have done something to cause, even inadvertently, the officer's response – being somehow threatening or menacing, arguing, making a sudden gesture or movement. However, it is difficult to see that he had any role in the tragedy since he was in his own apartment. Given that, his death must be seen as the unfortunate and tragic, undeserved end of a young and promising life.

As more information about Botham has emerged, he sounds like a remarkable young man. Beyond his gift for leading worship, was his love for God and concern for others. The Christian Chronicle (CC) reported that his aunt, Desma Charles, described him as a “very vibrant young man who was well-loved by many and had the souls of men at heart.” His death is a loss to all. We know that all who knew and loved him will experience great grief and loss.

It is not uncommon for people to respond to such a tragedy with anger. The unfairness and injustice of such a loss can arouse strong emotions. However, Christians need to be careful to remember their values when faced with tragedy. The world is watching. As Botham's association with the church in St. Croix, Searcy and Dallas is mentioned in the various reports of the incident, people around the world are able to see how his brothers and sisters in Christ respond. As Christians, our hope is not changed by the circumstances of our death. Whether we die young in an accident, have our lives taken by a violent, senseless act, or die in our sleep in old age, we go to be with the Lord. As the CC reported, Botham's mother said, “I know that Botham is singing with the angels, and I want to be in that choir.” Hope shows through grief.

Human beings can be so overwhelmed by their grief that they lose focus. For Christians, hope leads us through tragedy and loss. Botham's aunt said that she had spoken with him fairly recently before his death about “holding onto the Lord in challenging times.” Admittedly, she was strongly affected by her sense of loss, but her faith gave her strength. We need to follow her advice and example.

In writing to the Thessalonians about our hope in the face of death, Paul encouraged them (and us) not to grieve like those who have no hope. It is interesting to note that he does not prohibit grieving. Rather, he is pointing toward hope in the face of death, not the hopeless, empty despair of those who do not know Christ. When a Christian dies, they do not lose anything. Otherwise, how could Paul have expressed his desire to go and be with the Lord. He did see opportunity and need in remaining alive to help others, but his clear preference was being with Christ.

We cannot help but see the tragedy of a life abruptly cut short, of the pain and suffering that often come with death, of the deep sense of loss experienced by family and friends left behind. However, as the world watches how Christians face death and loss, even in tragic, unjust circumstances, they need to see that our faith and hope are real, that we genuinely love each other as members of the same body. These are not just words we repeat, but are genuinely part of the way we think and live, and how we face adversity.

In Romans 8, Paul wrote, “Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? As it is written: ‘For your sake we face death all day long; we are considered as sheep to be slaughtered.’ No, in all these things we are more than conquerors through him who loved us.”

### GOSPEL HERALD

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## Boasting In...

Paul, the apostle, lived a full life both before he became a Christian and afterward. There were many things about which he could have boasted: his ancestry, his intellect, his potential in the Jewish religion, his powerful writing etc. However, his stated desire was, **“But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world”** – Galatians 6:14 (ESV).

Paul’s life and his preaching, after the encounter with Jesus on the way to Damascus, was devoted to the preaching and teaching of Christ crucified. He wrote to the church at Corinth these words, **“And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I was with you in weakness and in fear and much trembling, and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power”** – 1 Corinthians 2:1-5 (ESV).

One of the greatest hymns ever written, in my opinion, is “When I Survey the Wondrous Cross”. Let us survey the cross and learn some important and helpful lessons in the process.

First, consider those who were there to survey the cross with their own physical eyes. In the multitude there were four Roman soldiers. They saw his garments as being of some value. **“When the soldiers had crucified Jesus, they took his**

**garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.’ This was to fulfill the Scripture which says, ‘They divided my garments among them, and for my clothing they cast lots.’ So the soldiers did these things...”** – John 19:23, 24 (ESV). Here they stood at the foot of the cross on which the Saviour of the world hung and the only thing they saw of value was some used clothing!! Such short-sighted people still exist today.

Also by the cross were what might be called the “curiosity seekers”. I expect in Jesus’ day, just like today, there were many “gawkers” who liked to stand around and watch when something out of the ordinary was happening. Luke writes, **“And the people stood by, watching, but the rulers scoffed at him, saying, ‘He saved others; let him save himself, if he is the Christ of God, his Chosen One!’”** – Luke 23:35 (ESV). One can imagine people laughing at the remarks the rulers were making and joining in the ridicule of Jesus. Many likely went home that night and forgot all about the events of the day – untouched and unchanged.

**“But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world”** – Galatians 6:14 (ESV). Not everyone saw Jesus on the cross with the same understanding. Con-

sider those who were in the same situation, dying on a cross. **“One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!”** – Luke 23:39 (ESV). Dying along side Jesus, one of the men did not believe that Jesus was the Christ and expressed it. He joined those others who made fun and laughed at Jesus’ predicament. Sad! He died in sin.

Yet the fellow on the other cross took a different view. Was he a believer in Jesus as the Christ who had broken the law and found himself dying for his sins...justly, perhaps, unlike Jesus? His testimony re the Christ is still remembered today; **“But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong”** – Luke 23:40-41 (ESV). Since Jesus had the power for forgive, this man heard sweet words from the Lord’s lips, **“And he said, “Jesus, remember me when you come into your kingdom.” And he said to him, “Truly, I say to you, today you will be with me in Paradise”** – Luke 23:42-43 (ESV). He died to sin that day!!

Some of the Jews saw Jesus on the cross (as well as the other two who died with Jesus that day) as a problem that had to be cleared away before the Sabbath. John tells us, **“Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away”** – John 19:31 (ESV). Sadly, as they looked at the cross that day, they only saw dying men, not the Saviour of the world.

As they observed the cross some were moved to change their view of



the man who was dying/died there. Some of the soldiers were moved by the events which followed Jesus' death. **"When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, 'Truly this was the Son of God!'"** – Matthew 27:54 (ESV). It would be interesting to know if perhaps some of these men were in the audience who heard the first gospel sermon and how they might have reacted.

One other person who deserves consideration is a man named Joseph. He was a member of the Council, an upright man who had not agreed with the decision to put Jesus to death. He went to Pilate and asked for the body of Jesus so he could give him a proper burial. **"Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, who had not consented to their decision and action; and he was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid"** – Luke 23:50-53 (ESV). At least in this action he was making his conviction plain.

The cross reminds us of the fact that we were unable to save ourselves. Sin is evident around us as we observe life and as we listen to the daily news. Sin continues to leave its mark through crime, sorrow, disease and human suffering. Paul reminds us that we have been delivered from the consequences

of sin through the death of Christ. **"Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God"** – 2 Corinthians 5:17-21 (ESV).

From the beginning man has been enticed by sin and it appears the people of today are no different. The cross helps us to understand how terrible sin really is. As noted in the passage above, spe-

cial provision had to be made to take care of the sin problem. God's grace and love for mankind meant that this price had to be paid. We should fully understand that it is God's love and not our personal worth that caused this sacrifice. **"...but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord"** – Romans 5:20b – 21 (ESV).

The cross makes us aware of this inexhaustible love of God for humanity. We see the height, the depth and the width of His great love. It is a love that takes in all of mankind who are willing to submit to God's will in their life. Consider 1 John 3:1-3 (NIV), **"How great is the love the Father has lavished on us, that we should be called children of God! And that is what we are! The reason the world does not know us is that it did not know him.**

**Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when he appears, we shall be like him, for we shall see him as he is. Everyone who has this hope in him purifies himself, just as he is pure"**.

In what can we boast? Paul reminded us that it should only be in the cross, **"But far be it from me to boast except in the cross of our Lord Jesus Christ"** – Galatians 6:14. Apart from the cross the church would be worthless. Apart from the cross, baptism would be worthless. Apart from the cross the Christian life would be worthless. So, let us rejoice in the cross and in all that it means to us who believe.

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Virginia Hipwell, Editor



## Piggy Banks

**D**id you have a piggy bank as a child? Perhaps you still have one. Although not necessarily shaped like a pig, people have used some sort of coin storage for centuries. In fact, there is mention of something of this sort in 2 Kings 12:9. Piggy banks were often given to children as a way to teach them to save. Pennies, nickels and dimes placed in the bank would eventually add up to enough money to purchase that special wished for object or treat (lessons that are sadly lacking in this age of instant gratification).

The apostle Peter describes a sort of spiritual piggy bank in 2 Peter 1:5-7.

**“For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, and godliness with brotherly affection, and brotherly affection with love” (ESV).**

Just as a financial goal motivated us to keep adding to our piggy bank’s supply of coins, “His [God’s] precious and very great promises”(verse 4) should motivate us to keep adding these attributes to our lives.

“Peter does not mean to imply that the believer is to cultivate each listed quality in turn, one after the other until all have been perfected. Instead, they are all to be cultivated simultaneously, in increasing measure. Peter has continuing spiritual growth in mind.”<sup>1</sup>

Still there is possibly a natural

progression in the list. First and foremost, Peter speaks of faith. Since he was writing to believers, he knew that they had faith for without it they would not be Christians. But faith needs to grow. Paul was grateful that the faith of the Thessalonians was growing (2 Thessalonians 1:3). Our faith also needs to grow. Just as James indicated that faith that isn’t displayed through our works is dead (James 2:17ff), Peter also points out that faith is not passive but affects one’s behaviour. This leads to the next item in his list—virtue. Various terms are used in different translations, but the Greek word basically means moral excellence.

“While the Greek philosophers discussed such excellence at length, Peter once again explained that true goodness could be found only in relationship with Christ. To their faith, believers were to add lifestyles that mirrored Christ’s. Their motive for such high standards? The shining moral quality of Christ’s life compels us to be our very best. That life of moral excellence should lead to knowing God better.”<sup>2</sup>

Knowledge is not a bunch of accumulated facts but rather it is an understanding of God which leads to wisdom and discernment. It is necessary in order to make godly choices and decisions in our lives. It enables us to “live a life worthy of our calling” (Ephesians 4:1). It will help us to maintain self-control.

Self-control is keeping our sinful desires in check and our minds focussed on things the Spirit desires (Romans 8:5). The term self-control is somewhat misleading as we

can only do this with the strength that comes from the Holy Spirit.

As our self-control grows stronger, so also does the likelihood that we will remain steadfast through whatever suffering and trials we may have to face in our lives. Again various translations will use other words such as patient endurance or perseverance but these all mean basically the same thing – not giving up when things get tough.

All of this will bring about a life of godliness. “The word describes an awareness of God in all of life—a lifestyle that exemplifies Christ and is empowered by Him. Christians must have a right relationship with God and right relationships with fellow believers.”<sup>3</sup>

A right relationship with God will naturally result in a right relationship with fellow believers. The Greek word used by Peter and translated as brotherly affection or brotherly kindness, is *philadelphia* which denotes strong family ties as should exist between siblings. As God’s children, it is the way we are to love and care about one another.

“Such love among believers allows for weaknesses and imperfections, deals with problems, affirms others, and has a strong commitment and loyalty. Such a bond will hold the believers together no matter what persecutions and suffering they may face.”<sup>4</sup>

As we love one another in this way, that love is bound to spill over to others. Peter ends his list with love. *Agape*. It is that sacrificial love which puts others first and seeks their highest good. It is the love Jesus commanded that we should have toward those around us including our enemies (Matthew 5:44 and 19:19).

Just as one needs to keep adding coins to their piggy bank if they are to reach their desired goal, so believers must not only



possess but continue to grow in all areas of Peter's list.

“For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins” – 2 Peter 1:8, 9 (ESV).

Peter does not put a maximum limit for us to reach. These qualities are to continually increase in our lives. As they do, our relationship with God will be strengthened and we will better understand His will and how to please Him. We will be better salt and light. We will be more able to teach others as our own knowledge grows. We will be more able to keep sin from taking control of our lives and better equipped to remain faith-

ful through difficulties and persecution. We will be better able to strengthen and encourage our fellow saints and love will move us to share the Gospel with lost souls. We will become more Christ-like and glorify God through our lives. In short we will be effective and fruitful, and isn't that what every Christian should be striving for?


And we do need to strive for these Christ-like attributes. They do not come automatically with baptism nor is it enough to sit through sermons and Bible classes once or twice a week. In verse 5, Peter urges us to “make every effort” to obtain and grow these qualities. Bible classes and lessons will certainly help, but if we are to “make EVERY EFFORT”, we need daily personal time deeply engrossed in God's word and in prayer. We need to work at it and work at it diligently (verse 10).

Remember how exciting it was when our stashed pennies, nickels and dimes had reached their goal? Peter reminds us of the rich reward that awaits those who steadily grow in the attributes he spoke of.

“So, dear brothers and sisters, work hard to prove that you really are among those God has called and chosen. Do these things, and you will never fall away. Then God will give you a grand entrance into the eternal Kingdom of our Lord and Saviour Jesus Christ” – 2 Peter 1:10, 11 (NLT).

What greater reward could anyone work toward?

- 1 study note on 2 Peter 1:8; *The NIV Study Bible*; 1995; Zondervan Publishing, MI, USA.
- 2 *Life Application Concise New Testament Commentary*, WORDsearch7 software.
- 3 Ibid.
- 4 Ibid.



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Ministering to those in grief from the loss of a loved one is one of the most difficult and most important tasks of the local church. As with all ministry work, the way we address a situation is directly related to what we believe God is doing within it. Thus, having effective grief programs is only one part of a healthy grief ministry; we also need a robust and Biblical grief theology in our preaching and teaching to accompany it. When churches have both of these elements, they are poised to be a place of refuge for those seeking hope, understanding, and peace in the midst of their grief.





**IN SEARCH OF BALANCE:  
UNDERSTANDING STRESS AND  
MAKING A BETTER LIFE**

**A workshop led by  
DR. ED GRAY  
Professor of Counselor Education  
Harding University Graduate School  
Memphis**

**NOVEMBER 9 & 10**

**7:00 pm – 9:15 pm**

**OLD PELHAM TOWN HALL  
491 Canboro Road, Ridgeville**

**Sponsored by Fenwick church of Christ**

by Harold Bruggen  
Church of Christ, Box 416  
Fenwick, ON L0S 1C0  
Email: Harold Bruggen at  
hbruggen@gmail.com

### NEW YORK

**LaSalle – Niagara Falls:** It has been a year since Mark announced that it was time for us to start looking for a full time minister for this congregation. As we face changes we do so proactively and prayerfully being fully confident that God will guide us. Please pray for us as we continue our preacher search process.

### ONTARIO

**Fenwick:** Men's and ladies' classes met at Dandelion Acres for a corn roast on August 14 with 22 in attendance. The neighborhood barbecue was well attended. Thirty three enjoyed the evening although only three came from the community. The Young Disciples Club resumed meeting on September 3. They heard a Bible lesson, said their memory work and enjoyed a picnic in the park, some games and especially the splash pad. Congregational lunch out following worship also resumed on September 9. Plans are underway for Trunk or Treat in October and we are excited to be hosting a Stress and Anxiety Workshop in November. See our ad in this issue. If you know of anyone

who would benefit, please inform them about this event. Brother Dr. Ed Gray is highly qualified to lead the workshop. The sessions are free but donations to help offset the costs are appreciated. If you want more information, please call 905-386-6916.

**Toronto (Bayview):** Bayview is busy preparing for our 75th anniversary and spiritual renewal weekend on Saturday, October 20 and Sunday, October 21. Invitations have been emailed to churches in Ontario, with a request for the numbers planning to attend. On October 20 Geoff Ellis and David Knutson will deal with the theme, "Keeping the Faith" by speaking about "The Battle for Truth: John's Writings Examined" and "Handling God's Word in the Right Way". The time

is from 10 am to 2 pm, with lunch provided. On October 21 they will speak about "The Church: God's Kingdom Come to Earth" from 10 -11am. From 11 am until noon we will join together for worship, learning more about what the New Testament church looks like today. Please join us to look back on 75 years and look forward to "Keeping the Faith".

**Waterloo:** Jessie Robinson, one of the founding members of this congregation in 1975 and nearing 100 years old, passed away Tuesday, September 4, 2018. Although she had been unable to be a part of our congregation due to her illness (she lived at Parkwood Mennonite Home for the last 10 years) her influence has been felt by many over the last 43 years. A true prayer warrior and a woman of hospitality and kindness, she and her husband, Chuck had been married for 73 years until his death in 2015. The family, as per Jessie's wishes, had a private family gathering in Windsor. Recently, a small number from the congregation visited and prayed with her. We also brought her an arrangement of flowers and placed them where she could see them. Our hearts and prayers are with the Robinson family at this time. We would like to welcome Chris Felhaber who has recently placed membership with the Waterloo congregation. Carol Pinczuk left for the Ukraine on September 29 and will return, Lord willing, on October 27.

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*BAYVIEW AVENUE CHURCH OF CHRIST  
1708 Bayview Avenue, Toronto*

*75<sup>th</sup> Anniversary  
and  
Spiritual Renewal Weekend*

**Saturday October 20, 2018  
10:00 am to 2:00 pm  
and**

**Sunday October 21, 2018  
10:00 am to 12:00 noon**

*Theme: Keeping the Faith*

*Speakers: David Knutson*

*Geoff Ellis*

**COME CELEBRATE WITH US!**



by Marion Waugh  
#7, 420 Hunters Green  
Edmonton, AB T6R 2X3  
Phone: (780) 637-0867  
Email: [waughr1@shaw.ca](mailto:waughr1@shaw.ca)

(BC news supplied by Barbara Lewis)

### ALBERTA

**Edmonton (Northside):** Allison Easton was baptized and added to the Lord's family. Ladies Bible Class is studying "The Power of Prayer for your Adult Children".

**South Edmonton:** January - We give thanks to God for six months of spiritual growth, unity and stability at the South Edmonton church of Christ. The congregation has a program of activities to foster growth and stability. Bro Brad Harub, TN, USA, did our winter seminar on the theme; "Building Strong Families." Matthew and Grace Struth hosted our Toboggan Day, Garth and Kris Johnson hosted our acapella singing night, David and Monica Rehman hosted our family and games night and Rod and Twyla hosted our family bonfire night. All activities had a devotional. The church has an open door to reach and evangelize our nursing homes in Edmonton. We have been visiting the Good Samaritan and Grand View homes on Sunday evenings to sing, pray and teach. In our Sunday morning and Wednesday night classes, we covered: knowing God, practical issues facing Christians and the origin and teachings of churches. We were blessed with three people who placed membership and seven baptisms.

### BRITISH COLUMBIA

**BURNABY:** Children's classes presented a program to welcome fall and a new school year following the communion service on Sept. 9. Upon arriving home on Sept. 1

from three weeks in Ukraine, Kirk and Lori Ruch reported that they appreciated becoming better acquainted with students they had met before, as well as this year's crop of new Ukrainian Bible students to the school. This was Lori's fourth year to design practical lessons for young ladies on what is expected of them as they become adult workers for the Lord's church in Kiev or wherever marriage may take them.

**Delta:** Jim Hawkins has been bringing us a series of sermons dealing with the problems Christians face as they attempt to live in this anti-Christian World. Paul Birston and his wife were our welcome guests on Aug. 26 when he brought us a message called "How Three Encouraging Songs Come Home". Starting with Ps. 118, verses 22-24, he said that God used the stone that had been rejected by the builders and gave us a day in which to rejoice. Then he went to Lamentations 3:19-27, which tells us that his love would never fail us—we have the assurance that He renews His love each day. And the third reference was found in Philippians 4:4-9, which admonishes us to "rejoice in the Lord always". Paul also goes on to tell the Philippians not to be anxious about anything, but to present their requests to God "who will guard our minds and hearts in Christ Jesus". The key words in all of these passages have been noted and set to music numerous times, so there is an abundance of songs to guide us as well as the reassuring words in these scriptures. The church was invited to help Ana and Milton Diaz observe their 31st wedding anniversary at the building on Sept. 9, along with the birth of a grandson for the Birston's on the previous Friday.

**SALMON ARM:** "Dear family and friends: I've (Marie Taylor) been reading Philip Yancy in the last

while. I appreciated this quote that seemed relevant in our day and time more than ever. He said that we need to explore grace at street level: If grace is God's love for the undeserving, then what does it look like in action? And if Christians are its sole dispensers, then how are we doing at lavishing grace on a world that knows far more cruelty than it does of mercy? He challenges us to become living answers to a world that desperately wants to know grace yet seems unable to find it or accept it when it is found. "The lesson this week on Trustworthy Stewardship seemed to be what Yancy is talking about. Love to you all and God Bless you as you serve this week. Marie"

**Surrey:** After up and down attendance figures through the summer, we finally made it back to our one hundred attendance on August 2. We have been trying to have a service in early afternoon rather than an evening service, which has been only partially successful. Distance and unusually hot weather have taken their toll. People are still responding to the coffee shop ads and asking for correspondence Bible courses.

### MANITOBA

**Winnipeg:** On September 15 we held our Fall Ladies Day. Theme of the day was "Fruit of the Spirit". Our youth rally was held September 21-23. The theme was "Fully Devoted" and Curtis Abraham of Regina, Saskatchewan was the guest speaker. Our Praise and Harmony program began on September 29, led by Kevin and Laura Uebelein of Edmonton, Alberta. There will be a Praise & Harmony session monthly.

### SASKATCHEWAN

**Weyburn:** We hosted 5th Sunday Singing. Ladies Class has resumed. We are studying about prayer using the book "Before the Amen".

# MISSION NEWS

Barbara Lewis  
4920 N. Penn Ave.  
Spokane, WA 99206-4475  
e-mail: ray-bjl@comcast.net



## FIRST SENIOR CAMP AT

**SPRUSTON ROAD:** Attendance for the first "Over 50" senior camp was even better than originally thought, as about 50 oldies showed up for the varied activities that organizers had planned for the four-day camp in August. Free ferry rides to Vancouver Island and a varied program of speakers, skits, camp food and fellowship Aug. 17 through 20 brought reunions and surprises, as well as interesting thoughts from special speakers John and Carolyn McMillan from Kennedy, SK, whose suggestions on how we can maintain "Godliness in Today's World" were helpful and encouraging. Most felt a similar event would be well supported in the years to come.

**JAPAN (Hokkaido):** (Editorial note: This part of Japan has had one typhoon after another in recent weeks, with torrential rains so heavy they were nicknamed "waterfall rain". The following report is only a part of one letter from Steve Hasbrouck in Sapporo.) "With some areas in southern Japan getting over a meter (39 inches) of rain within just weeks, it has already caused major landslides in those areas. Then typhoon number 21 (so much for naming them--one a man, one a woman, etc.) hit with the most energy of any to hit the country in 25 years! It landed down around Osaka (about 800 miles to the south) and then proceeded up the archipelago to slap Hokkaido a good one. Crops have been destroyed for the whole country for most of the year. We had torrential rains and winds up to 135 miles per hour. So far, so good? In some places, the rain came down so hard it actually did look more like a waterfall! Then we had a terrific

lightning and rain storm. It was nice (I love lightning, no fooling). About 3 a.m. it was rock and roll time, with the island getting hit by a 7.0 Japan scale earthquake, (at least 7 on the Richter). Now, with the land being super-saturated, the quake, which lasted almost a full minute, brought more devastating landslides, blew the boiler of the main generator which supplies electricity to most of the island and buckled roads in the city of Sapporo. Hospitals were without electricity; those without backup generators will probably add numbers to the death toll. So far, (as of this morning) seven have died and the entire island of over four million was without electricity until late last night. Even this morning, only 40% of the people have had their electricity restored. The city of Sapporo, 2 million people, lost their water. Kiyota ward looks like a bomb had gone off. I will admit I was frightened with the quake particularly because it was more vertical than horizontal in motion. When Marcia and I were at Pepperdine in 1970, the Sylmar quake took over 60 lives and had a similar motion. It is more frightening than the side to side quakes we have often experienced. Supermarkets took a large loss because refrigerated items didn't keep and had to be sold below price to get them out. There

was no gasoline for almost 24 hours because there was no electricity to run the pumps, etc. I am fine, but not looking forward to the next quake which is expected within the week, at a similar or higher magnitude. So, we will rest in God's care. "Shepherding the village": I don't like the idea of a preacher or pastor over one little church (sometimes a large church). I rather like to think that I am the shepherd for this little part of the world, this part of our village. We literally have a lower part and then the upper part, where we live, on the side of the cliff. So I made the rounds, calling at various houses and asking the folks how they were, did they have any problems, etc. (They are not Christians, but they are still God's creation and He loves them; they just don't seem to know that yet.) Now on Tuesday I had made a huge pot of chili and had prepared the fixings for a large pan of cornbread, to take to the wedding chapel to somewhat answer the teasing about my own cooking and also to celebrate the manager's upcoming marriage (she had just told me she was a career woman and would never marry as she is already over 50). I was going to pop the cornbread into the oven to bake while I got ready to go do two weddings, but the earthquake



## The Carman church of Christ is looking for a full time Evangelist.

Our congregation of approximately 85, is seeking a Godly man true to the word who is willing to work under the direction of the elders and interested in sharing the Gospel in this community. The candidate would be fully supported. Carman is a prosperous community located in southern Manitoba and within an hour of Winnipeg. Please submit an application to Wayne Taylor phone number 204-745-0290.

Email [wctoakview@gmail.com](mailto:wctoakview@gmail.com) or mailing address Carman church of Christ Box 955 Carman MB R0G0J0.

changed all of that. Well, now I have a huge pot of chili and a pan of cornbread that I still intend to bake. I went over and got Brother Doi (his apartment with only one window gets very dark without lights) and told him to come stay the day with me. He came at ten. I went over to check on a neighbor and the daughter (in her forties) answered the door. She was all upset because she couldn't charge her iphone and was almost out of gas in her car. I told her I had three quarters of a tank and an adapter in my car and she was welcome to use it for shopping or recharging, up to at least a quarter of a tank. My two weddings being canceled, I didn't intend to go anywhere. She was greatly relieved about the cell phone, but didn't know what to do about dinner because without electricity, she couldn't cook rice, a staple in most

Japanese homes. Evidently she had never steamed rice in a pot on the stove because they have a two burner propane gas stove, no oven, (which is typical in Japan.) Our gas supply was not interrupted. So I told her that I would bring over some chili and fresh baked cornbread, but didn't know if they would like it. (Most Japanese have never eaten chili.) Then around 2 p.m., my photographer friend who I work with at the wedding chapel dropped in. He bought a house near here last year about a 10 minute walk away and said he had nothing to do and nowhere to go, so could he just stay? I invited him for dinner. At around 3:30 I took the fresh cornbread and chili next door, prepared cucumbers and tomatoes in vinegar for a salad, and we three sat down to dinner (it gets dark at 6:30 and we wanted to be able to see what we were eating).

We had coffee and then I remembered I have over 1000 candles that I brought home from doing weddings at the Park Hotel. Candles there are used for only one wedding, burn for about 20 minutes and then the used candles are often given to me, with at least seven hours yet of use per candle. At 12 candles per wedding, it is easy to get over 1000 candles in a year, even though I do only about half of those weddings. No one else wants the candles! So I gave Brother Doi a large box of candles, gave the photographer a box and then took a box next door, so that each of us could at least have some light. No TV, no lights, only transistor radios and up until evening we had our cell phones and then they quit connecting. Bible study by candlelight, time for prayer and reflection, and early to bed, early to rise!" (One day's surprises in the life of a missionary !)

# CAMP OMAGH



## Annual Meeting & Dinner

October 27, 2018

Camp Omagh

1014 Lower Base Line W., Milton, On

Meeting 3pm

Dinner 5pm

Guest Speaker: Mike Toohey

Dessert Auction

Be prepared for cooler temperatures and bring a sweater.

RSVP - [secretary@campomagh.org](mailto:secretary@campomagh.org) or 226-668-4463

## Celebrating 82 Years!



## The Early Beginnings of the Kingston Church of Christ

*Art Ford*

July 2018 marked the 60th anniversary of the Kingston Church of Christ purchasing its building on College Street. The congregation gathered over the Simcoe Day weekend to celebrate the occasion. We were blessed to have former members and visitors from Toronto, Cambridge, Feversham and Ottawa with us to celebrate.

On Saturday evening, Trevor and Christine Shelly from Bayview Congregation roasted a lamb setting the tone for a great evening of fellowship at Chad and Robyn Comfort's home which included a meal and a hymn sing. Max Craddock encouraged us as he gave three lessons on Spiritual Renewal on Sunday. We were blessed to have Murray Hibbard (former member) lead our singing and Rob MacRury (former minister) lead us around the table. Further fellowship occurred as we ate together between the morning and afternoon sessions.

This occasion (and encouragement from Max Craddock) motivated me to look a little deeper into the beginnings of the Kingston church.

The September 1952 issue of the Gospel Herald includes this statement, "We are pleased to tell the readers...that there is now a congregation in Kingston, Ontario. This new congregation is meeting in the home of Brother H. Garrison...Brother D. A. Sinclair recently held a meeting there." This same month a listing was inserted into the directory at the back of the Gospel Herald. The Garrison home was just outside of the city.

In December, 1952 Bethel Bailey came to Kingston to hold meetings to assist the new congregation. He had spent the summer and fall months doing similar work with the young Ice Lake congregation. He reported in January 1953 that the meetings that were held in a rented hall were poorly attended because of the weather and the time of the year. but affirmed his plans to continue the next few more months in Kingston.

Early in 1953 Dorothy Bailey (Dennis) lived and worked with Bethel and Blanche. She recalls a friendship with a neighbour, Betty Bertrim who later became Betty

Bourdage. She and Glenn are the longest continual members of the Kingston congregation.

By 1954, plans were in the works to build a new facility as the Garrison house was too small to accommodate the numbers, but instead, by February of 1955 the church purchased a house that would accommodate the Bailey family and have space for the church to meet. By June of that year, the congregation was meeting in that house on Howard Cres. The Bourdages recall their wedding taking place there.

The congregation grew to about 20 and was bulging at the seams of the house they were using. Several options were considered, but the congregation ended up taking over a denominational Sunday School and Boy Scout Building. After the purchase was completed in July, the building was raised to build a basement under it and install a furnace. The first record of meetings taking place there is in the March 1959 Gospel Herald directory listing.

The early years found the minister working a secular job at times to feed his family and the church making sacrifices to try to reach out in Eastern Ontario and nearby New York State localities.

The congregation has continued to exist through the years going through many ups and downs. A group of 15 continues to meet. Chad Comfort and Art Ford have been sharing the preaching and teaching duties for the past year. In the early days there were many calls for Christians from other areas to join the Kingston church in its special meetings. Today Kingston has become a thriving senior-friendly city with affordable housing. For those seeking employment or looking for a retirement location, you will find yourself welcome to move here to assist the local church as it seeks to grow and impact the community.

# “God’s Amazing Fish!”

Mark T. Tonkery

**F**ish, I guess I have never thought about them as much as I thought about them the other day. I was privileged to take a trip with our senior citizens from church, to a giant fish aquarium. When we walked into the aquarium we were surrounded by fish, from Angel fish to Zebra striped fish, there was a wide range of colors, shapes, sizes and different skills that each of the fish displayed. As we observed these unique sea creators that God had spoken into existence, I could not help to think about how awesome and amazing our God is.

Job 12:8-9 states, “...**And let the fish of the sea declare to you who among all these does not know that the hand of the Lord has done this.**” In this passage it states that the fish of the sea declare to people who do not know the Lord, that the Lord made all things, and that the beauty and uniqueness of the fish declare that they are made by God. In reading these verses in Job and seeing the boundless schools of fish in an aquarium, river or sea, how could there be any other explanation?

People have come up with the ideas of evolution, Darwinism and other godless theories of how things just came to be, but how can they explain measureless types, sizes and the abilities of fish and other creatures in our world? I guess if I had a wild imagination I could give the evolutionist one fish that could evolve from slime if I believed there was no God. But how does one explain the countless numbers of talented and different species of fish without there being a Creator? Only with a loving God could you see His finger-prints in creating a fish who would keep her babies in a cleft of a rock, protecting them from predators so that they would have a chance to live. Only our Lord could

make another fish who could use its fins to walk on dry land and give it the ability to breath in the air or water. Only the Creator could make a different fish who could spit water into the grass and knock bugs into the water so they could then eat them. Only the King of Kings would make another fish whose sex is determined from the temperature of the water. Only the Word that became Flesh could speak these creatures into existence on the fifth day of creation and have them to fill the waters of the sea and multiply after their own kind.

I could list many of the other fish and creatures of the sea that have a talent to do amazing things, who are shaped like rocks, who have more colors on their scales than the rainbow and who reach a wide range of sizes. Only the Creator, God, could do this! No wonder the Bible and God’s people sing His praises. Not only does God deserve such praise but when one realizes what He has done how could anyone do anything else but praise him?

**“O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation. Let us come before his presence with thanksgiving and make a joyful noise unto him with psalms. For the LORD is a great God, and a great King above all gods. In his hand are the deep places of the earth: the strength of the hills is his also. The sea is his, and he made it: and his hands formed the dry land. O come, let us worship and bow down: let us kneel before the LORD our maker. For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice, Harden not your heart...”** – Psalm 95:1-8 KJV.

Although this Psalm does not talk about God’s amazing fish, it does talk about praising God for

His greatness and His handiwork in His creation. Also notice that the Psalmist in his praise of God makes a note for people to not harden their heart, when they hear God’s voice. This verse rings a similar cry as is Job 12:8-9. God’s creation is His voice to teach people and to declare to them that God is the Creator, that the God of Abraham, Isaac and Jacob is a living God in whom all people live and breath (Acts 17:28). As a created being, people in all the earth should realize that God is real and not harden their heart towards Him. But love Him with all their heart, soul and mind – Matthew 22:37.

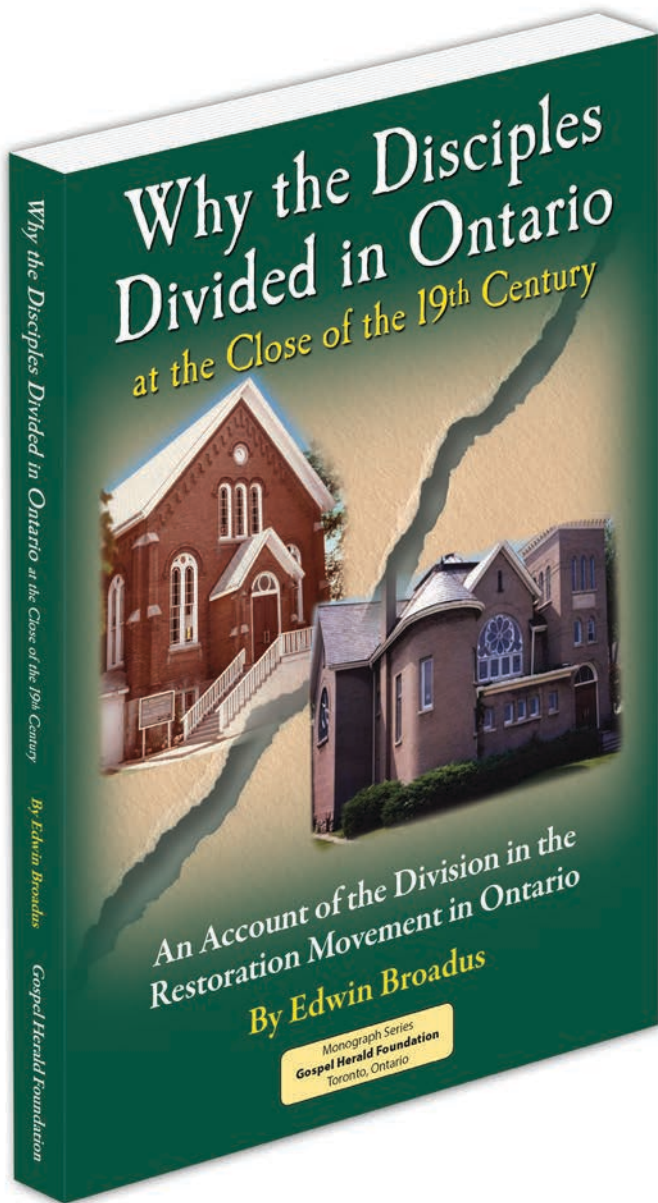
If God can make a myriad of fish with different shapes, sizes, colors and abilities, just imagine what He can do with people who were not spoken into existence but formed by the His own hands (Genesis 2:7). Imagine what the Lord could do with the person who acknowledges Him and calls upon His Name. We will be able to do the impossible and live the unimaginable, just because we are His little children. After all it was the Son of God who said, **“Believe me that I am in the Father, and the Father in me: or else believe me for the very works’ sake. Verily, verily, I say unto you, He that believes on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son”** – John 14:11 – 13 KJV.

May we listen to God’s creation and not harden our hearts but allow it to open our eyes and our heart to the wonder of our God and Creator so that we can be called His people and glorify the Father and the Son by whom all things were made.

Parkersburg, West Virginia



*Newly Published by the Gospel Herald Foundation*



**Edwin Broadus**

# Why the Disciples Divided in Ontario at the Close of the 19<sup>th</sup> Century

**An Account of the Division in the  
Restoration Movement in Ontario**

Edwin Broadus has now completed his anticipated, *Why the Disciples Divided in Ontario*, a companion volume to his earlier acclaimed works, *How the Disciples Came Together in Early Ontario* and *How the Disciples Grew in Ontario*. This latest offering is without equal in its comprehensive coverage and insightful analysis of the Restoration Movement at the close of the 19<sup>th</sup> Century in Ontario.

**Why the Disciples Divided in Ontario  
at the Close of the Nineteenth Century:  
An account of the Division in the Restoration  
Movement in Ontario (2018)**

By Edwin Broadus

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# A Caring Church

Harold Bruggen

The title phrase is one commonly heard when describing particular congregations. But what does it mean to be a caring church? Is the congregation you attend a caring church? Let's find out.

## A Caring Church is a Sharing Church –

1. A caring church is thankful Christ has shared with them and thus is willing to share with others (Hebrews 13:16; 2 Corinthians 9:13).

2. A caring church shares with one another, both blessings and burdens (Romans 12:15; Galatians 6:2).

3. A caring church shares the gospel with the lost and shares with those who spread the gospel (Philemon 6; Philippians 4:15).

## A Caring Church is a Declaring Church –

1. A caring church is one that declares Jesus as Lord and Savior (1 John 1:1-3; Romans 1:1-6).

2. A caring church is one which declares the whole counsel of God (Acts 20:27; 1 Thessalonians 2:4).

3. A caring church is one that will declare praise to God in proper heartfelt worship (John 4:24; Hebrews 2:12).

## A Caring Church is a Preparing Church –

1. A caring church is one that prepares for eternity (1 Corinthians 15:23-24; Hebrews 11:16).

2. A caring church is one that prepares its members to live pure, faithful, and active lives for Christ (2 Timothy 2:20-22; Ephesians 2:10).

3. Heaven is a prepared place for prepared people and the caring church is preparing its members for heaven (John 14:1-3; Revelation 21:1-3).

A caring church cares for its members, cares for others, cares for what is right and cares for God. As a result, a caring church will always be sharing, declaring and preparing. Do you care enough to help keep your congregation a caring church? If not, why not?

Port Colborne, Ontario

## BOOK REVIEWS

### “Positive Notes For Daily Living”

by Thayer Salisbury.

From Amazon.ca –

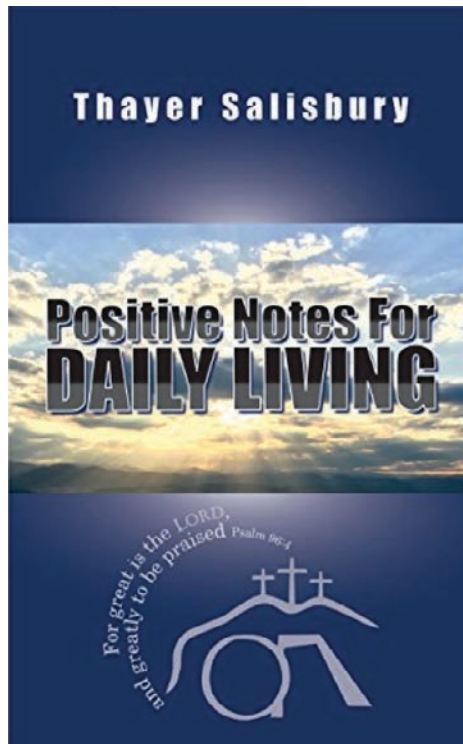
Kindle Edition: \$3.85 Canadian;

Paperback: \$8.97 Canadian.

Reviewed by Max Craddock.

Thayer Salisbury is no stranger to the readers of the Gospel Herald, being a regular contributor to the paper. While presently working with the Flanders Road congregation in Toledo, Ohio, Thayer has spent many years working outside the US as a preacher and teacher. Many of the articles in this book were first carried in his blog and many were also carried in the Flanders Road bulletin.

Church bulletins are a wonderful tool for keeping the congregation up to date on activities in the local work and also around the world. However, for me, one of the very important reasons for a bulletin in to provide a



thoughtful lesson that one can carry home and consider over the week ahead.

The book begins with “Finding Our Niche” which reminds us that everyone does not have the same talents but there are plenty of ways to use whatever talent we have in the Lord’s service. Another that I found to the point and worthy of careful consideration for fathers is “Authority & Responsibility”. A challenge for us who are fathers to recognize our role and responsibility.

Besides the Gospel Herald, Thayer is a writer for “Power For Today” the daily devotional magazine. At the end of this book Thayer includes some articles he has written for this publication as well.

I believe you will enjoy reading and be blessed by the 200 short articles on a wide range of topics he has written. I did and I also am going to be getting a link to his blog! I enjoyed and was encouraged and challenged by reading this book. I am sure you will be as well.

Go to Amazon.ca (or Amazon.com), search for Thayer Salisbury and order this publication. I believe you will be blessed by his writings.

# QUESTIONS PEOPLE ASK

Bill Craddock

Is the silence of the scriptures a “red light” or a “green light” when deciding what can be done in worship and service to God?

A congregation was interviewing a favorite candidate as a possible pulpit preacher. The man was obviously capable and popular. He looked like a certain choice. However, no one had asked him any questions about what he believed and preached on various questions currently bothering the congregation. A congregation that does not know what a preacher believes is headed for tragedy.

One brother asked the preacher about his view on the silence of the scriptures. He seemed to be confused by the question so the man elaborated in the form of a traffic light image. “Is **silence of the Scriptures** a green light, meaning to go ahead, or is it a red light?” The candidate answered, “It is a caution light.” Earlier, in telling about the congregation where he was then working, he had mentioned some practices that are not authorized in the scriptures. After the answer, some minds in the meeting seemed opened for the first time to question whether or not he was actually the best choice. In a short time, he voluntarily withdrew his name from further consideration.

The “authority” of the silence of the scriptures means that when God had commanded His will for man that He does not need to list all the things that he does not want done. In the New Testament we are not given a complete list of things we are not to do in worship to God. However, we are given the things the Lord wants us to do in worship to Him. It is not necessary to be told to NOT sprinkle babies; burn incense; hold religious processions; serve water or Gatorade at the Lord’s Table, etc.

God told Noah what he wanted in the ark and Noah did it as God

The **Thessalon**, ON Church of Christ is seeking applications for the position of **full time evangelist**.

Thessalon and area has a population of about 2,500 and is located on the north shore of Lake Huron, about one hour east of Sault Ste Marie.

Our congregation of about 70 members wants to work with an enthusiastic and dedicated individual in ministering to our Church family and community. A three bedroom house with a finished basement is included.

Email applications to **rpm186nlr@yahoo.ca** or phone Roger Mulligan at **705-842-2933** if you have any questions.

## Pictures & Reports

We are always looking for items concerning outreach and service activities of congregations across Canada. Pictures are worth a thousand words, they say, and we like to have pictures we can publish on mission outreach and service projects in evangelism, teaching and doing service. These may be of work done in Canada or by Canadian congregational groups who travel and serve outside of Canada. Good quality digital photographs allow us to see, be encouraged by and praise God for these activities of our fellow Christians. We look forward to being able to share these “good news reports” with readers of the Gospel Herald.

– The editors

commanded. Moses built the tabernacle according to God’s instructions, nothing more and nothing less.

The Hebrew writer stated that Jesus could not have been a priest under the old law because he was of the tribe of Judah and priests were of the tribe of Levi (Hebrews 7:14). For Christ to be our High Priest today the law had to be changed, and it was in the giving of the new covenant. If the N.T. does not mention what you want to do in worship to God, that silence is a “red light” and you had better stop and not do it.

North Canton, Ohio

# DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

**The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.**

## PROVINCE OF ALBERTA

**CAMROSE:** 4901 42 Street T4V 1A2; Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM; Phone: (780) 672-1220 (Office); Evangelist: David Friesen; Email: info@camrosechurchofchrist.org Website: www.camrosechurchofchrist.org

**EDMONTON Church of Christ:** meeting place in Northwest of city, 13015 – 116 Avenue NW; Ofc 780-455-1049; Mail: 11532 – 130 Street NW, Edmonton AB T5M 1A4; Sun 9:30 am Bible classes; 10:30 am Worship; Wed 7 pm Bible study CARE groups at the building and in seven homes (phone for location and other times); Elders: Henri Bouchard, Walter Hreczuch, Kirby Salter; Evangelists: Bruce Boland 905-380-8479, Emanuel Burnstad 587-599-9445; Email: church5@telus.net; Web: edmontonchurchofchrist.org

**SOUTH EDMONTON:** Southwood Community Centre 1880 – 37 street NW, Edmonton, AB; Mailing Address: P. O. Box 42126 Edmonton, AB T6K 4C4; Evangelist: Roy Graneau; 780-902-1329 Sun. 10:00 adult & children's Bible class, 11:00 worship; Midweek CARE Groups in homes (phone evangelist for details); Web: southedmontonchurchofchrist.org Email: southedmonton.churchofchrist@gmail.com

**LLOYDMINSTER Church of Christ:** 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee\_patmore@me.com

**MEDICINE HAT:** Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

**RED DEER:** Davenport Church of Christ, 68 Donlevy Avenue, Red Deer, T4R 2Y8, tel. 403-347-3986; (fax) 403.347.332, Edward Klym, Minister/Evangelist; Sunday morning worship: 10:00 am, Sunday School: 11:00 am; Wednesday Bible Class: 7:00 pm Email: davenportchurchofchrist@gmail.com Website: www.reddeerchurchofchrist.com Facebook: www.facebook.com/groups/rdcoc

**ST. ALBERT:** Sunday Worship: 10:15 a.m. at the St. Albert Seniors Center at 7 Tache St., St. Albert; Wednesday Night Bible Study: 7:00 at – call for address, Mailing Address: 20 Desmarais Cres., St. Albert, AB T8N 5X7; (780) 690-9947, E-mail: stalbertcfc@hotmail.com, webpage: www.stalbertchurchofchrist.org

## PROVINCE OF BRITISH COLUMBIA

**ABBOTSFORD (Central Valley):** Sun. 10:30, 11; Please call for Thursday evening bible study and Wed. morning ladies class locations. Meeting place for Sunday mornings only is: 32026 George Ferguson Way, Abbotsford, in the Clearwood Room. Mailing address: #4 – 3292 Elmwood Dr.; V2S 6B2; Norm Weir, ev. 604-850-8670 (off); 859-5973 (res). If no answer 604-855-2394; email: normjen@shaw.ca

**CAMPBELL RIVER:** 226 Hilchey Road Campbell River, BC V9W 1P4; Contact: Office (250) 923-5233; Charles Witty (250) 923-6396; Jim McGeachy (250) 286-3780; besijm2@hotmail.com

**COURTENAY:** Tslolum Building, Lewis Park, Courtenay; Worship 10 am; Ev. Bill Pakoz, ph. 250-923-6176; Website: www.churchofchristcourtenay.org; Email: Churchofchristcourtenay@shaw.ca Mailing address: 2239 Oyster Garden Rd, Campbell River, BC V9H 1E7

**CRESTON:** Call for service times and place: David & Diane Phypers: 250-428-5937

**CROFTON:** 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

**DELTA:** Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; contact Larry Hoff (604) 943-1468; Ron Bailey (604) 943-7517

**KELOWNA:** Spring Valley Church of Christ, #106 – 1580 Springfield Road, Kelowna, B.C. V1Y 5V4 Sun. 10:30; Charlie McKnight, ev., Ph. 250-862-8739, email: McKnight8739@shaw.ca

**NANAIMO:** 1720 Meredith Rd., V9S 2M4; Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Wayne Peckett, (250) 758-6985, wjp.cc79@telus.net

**NORTH BEND Church of Christ:** North Bend Community Hall, 48846 Highline Road, North Bend; Sun. 10:30 am; Mailing address: 47220 Green Ranch Road, North Bend, BC, V0K 1C1 Borden Krosgaard 604-867-9420

**PRINCE GEORGE:** 9465 Old Summit Road South, V2K 5S8, Sunday worship – 10 am, 250-962-6978 or 250-562-6708

**PRINCE RUPERT Church of Christ:** 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7 pm; Contact: Meynard Carlow (250) 624-4449 (off) or (250) 624-3347

**SALMON ARM:** 490- 5th Ave, S.W. V1E 1V4; Sunday 10:00; Call for times and locations of other meetings; 250-833-0927; Doug Kendig, and Gordon Parmenter, elders; website: sa4CHRIST.com

**SOUTH BURNABY Church of Christ (Metro Vancouver):** 7485 Salisbury Ave., Burnaby BC V5E 3A5; Sunday worship: 10 a.m.; Bible classes for all ages: 10:45; Midweek groups meet in homes. Kirk Ruch, ev.; K.M.Ruch@SBChurch.ca; Conor Wilkerson, youth; Office: onor.office@SBChurch.ca; (604) 522-7721; Website: www.sbchurch.ca

**SURREY: (Greater Vancouver):** 15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-1796.

**VANCOUVER (Oakridge):** 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, Milton Diaz, ev., 604-432-1749 (res.).

**VERNON:** 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Ververda, ev. (250) 545-6892 (off) www.vernonchurchofchrist.com; email: vernonchurchofchrist@telus.net

**VICTORIA (South Island Church of Christ):** Mailing address: South Island Church of Christ, c/o 1600 Charlton Rd. Victoria, B.C. V9E 2C8; Meeting address: Westshore Chamber of Commerce, 2830 Aldwynd Rd., Langford, BC.; Worship service 11:00 am – 12:00 pm, Contacts: Dick Morton 250-479-8480, L/S Walters 250-478-7275, Don Knox 250-382-0824; e-mail: southislandschurch@gmail.com

## PROVINCE OF MANITOBA

**BRANDON:** 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

**CARMAN:** Main Street S.; Sun. 10, 1:15; Wed. 7 PM; Box 955, R0G 0J0; contact Ray Winkler (elder), 204-745-3226; Randy Foss, ev. 745 6969 (office)

**DAUPHIN:** 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; 204-638-6321 (off), Fax: 204-638-0872

**MANSON:** Box 2, Manson, MB, R0M 1J0; Meeting Sunday Mornings – 10 & 11, (most Sundays) at Elkhorn Leisure Centre, 10 Richhill Ave E, Elkhorn, MB: Call to confirm meeting place or other information: Wilf Rogers, 204-722-2293 or Ken Starnes, 306-435-2512; email: kennyg1@myaccess.ca

**WINNIPEG (Central):** Sun. Worship 10, Bible classes 11:15, Eve. 6 p.m., Wed. 7 p.m.; (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Shawn LeBlanc ev. (shawn@winnipegchurch.ca) Jay Manimintim youth min (jay@winnipegchurch.ca)

## PROVINCE OF NEW BRUNSWICK

**MONCTON:** 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; Stephane Maillet, ev., (506) 204-8365 (Office) (506) 872-3179 (H) (506) 988-0098 (C) Emails: stephanemillett@rogers.com; moncton.churchofchrist@gmail.ca FB page: https://www.facebook.com/AddedMembersOfChurchOfChrist

**SAINT JOHN:** Meeting in the home of Fred and Linda Nelson at 10:00 AM. Call 506 847 1780 for directions Mailing address: 61 Bel-Air Avenue Rothesay, N. B. E2E 0L5 Thursday night Bible study at 6:30 p.m.

## NEW YORK STATE

**NIAGARA FALLS:** 2011 Tennessee Ave., Niagara Falls, NY, 14305; Off (716)285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 AM, Wed. 7 PM. Minister Eddie J. Cornelius; cell:716-478-5278, e-mail: niafallscfc@aol.com; website: www.niagarafallscofc.com

**NIAGARA FALLS:** LaSalle church of Christ 1121 North Military Rd, Niagara Falls NY 14304 Phone: 716-283-1214; Sun. Bible Study 9:45 a.m., Worship 11:00 a.m., Wed. 7:00 p.m. Evangelist: Mark R. Dailey (716-754-2752) Email: minister@lasallechurchofchrist.org Website: lasallechurchofchrist.org

## PROVINCE OF NOVA SCOTIA

**HALIFAX:** 48 Convo Ave., B3N 2P8; Sun. 9:45 & 11 am; Tuesday 7 pm David Cariaga, ev. (902) 443-9628 (off), Cell (902) 410-8496 Wayne Taylor, 9sec. (902) 876-7402

**KENTVILLE:** 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; Contact Jack Beardein; (902) 538-3329 or Ray Fisher rcfisherofmen@gmail.com www.live4jesus.ca

**MILL VILLAGE:** 3557 Indian Road Shubenacadie, NS B0N 2H0; Sunday Worship Times: Fellowship at 9:30 a.m., Bible class and Sunday school at 10 a.m.; Worship at 11 a.m. Tuesday night Bible study at 7 p.m. Ladies Bible study class at noon on Thursdays. 902-758-4252 (to leave a message at the church building), 902-758-2633 J. Mackey, natbrown@ns.sympatico.ca

## PROVINCE OF ONTARIO

**Ajax Church of Christ:** 75 Centennial Road, Ajax, Ontario L1S-4L4, 2nd floor, Duffins Room Sunday School 10:00 am-10:45 am, Worship 11:00 am; Wednesday night Bible class in different brethren homes; Steve Chubry, Minister, 7

Residence 905-728-6125; Cell # 647-378-7231 e-mail: ajaxcentennialroad@gmail.com Personal e-mail steve.chubry@sympatico.ca Find us on Facebook at Ajax Church of Christ Centennial Road

**BARRIE:** 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; Tim Johnson, ev. 705-718-0017 (cell); email: minister@barriechurch.ca

**BEAMSVILLE:** 4900 John St., L0R 1B6; Bible Classes: 9:30 am, Worship: 10:30 am, Small groups meeting throughout the week; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

**BRAMALEA:** 750 Clark Blvd., L6T 3Y2; (905) 792-2297; mail@bramaleacocf.ca; Sunday worship 10:00, Bible class 11:15; Adult Bible Study Thursday 1:30 pm, Kevin Hunter, ev. (905) 455-5796 (res); www.bramaleacocf.ca

**BRANTFORD:** 267 North Park St., N3R 4L2; Sun. 10, 11, Mid-week, call for times; contact Curtis Thompson, 519-504-6185; email: Godlovesfaithfully@hotmail.com Mike Gray 905-387-5680, email: thegrays1@shaw.ca office (519) 759-6630

**CHESLEY & AREA:** Call for time and place of meetings. Padfield: 519-934-0441; David Vance: 519-507-5070; Ron Zavitz: 519-506-6952

**COLLINGWOOD:** 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-375-0559; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Thursday 2 p.m.; Please join us for worship, Bible study or fellowship at any time.

**CORNWALL:** 105 3rd St W Cornwall, ON K6J 2N9 Mid-week study: Wednesday 7 pm Sunday Service: 10 am Bible Study/Children's Classes: 11 am Service website: churchofchristcornwall.ca ph: 613-933-1825; email: albojarski@hotmail.com Evangelist: Allen Bojarski Chairman: Jeremy Bojarski Treasurer: Mark Duperron

**FENWICK:** 765 Welland Ave.; Sun. 9:45, 11, 6:00; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email: cofcfenwick@gmail.com Website: www.fenwickchurchofchrist.ca

**GRIMSBY:** 164 Mountain Rd. Grimsby, Sun. Worship 10 am; Bible classes 11 am; Sun evening 7 pm, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev (c) 905-401-3482; website: www.grimsbycofc.org

**GUELPH:** Sun. 10:00, 11:00, Wed. 7:00 evs. Johnathan Ledbetter (226) 343-0925 Jason Rollins (519) 760-4694 Call for meeting locations. www.GuelphChurchOfChrist.com

**HAILEYBURY:** Meeting in homes, usually Sundays at 4 PM but call to confirm place and time. Week day Bible studies by appointment, Mailing address: Box 702, POJ 1K0; Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

**HAMILTON:** Fennell Ave. Church of Christ, 321 East 27 Street (at Fennell), L8V 3G8; Sunday 10:00, 11:00, 6:00; Wednesday 7:00; (905) 385-5775 (off.); Randy Morrirt, ev. email@churchofchristhamilton.com Chris Gardner, sec., (905) 388-9174 Website: www.churchofchristhamilton.com

**NORTH HAMILTON:** Sun. Bible Study, 9:30-10:30; Worship: 10:30-11:30; meetings at YMCA building, 79 James St. S. Wednesday Bible Study 6:30-7:30 For information re. place of meeting, please call 905-389-8308 c/o Joe Sandassie, 286 East 26th Street, Hamilton ON L8V 3E1; email: jrjwss@cogeco.ca

**HUNTSVILLE:** Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292

**HUNTSVILLE:** 36 Hilltop Dr., P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Ken Skinner, 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

**Ice Lake (Manitoulin Island):** (1 mile South of Hwy 540, Ice Lake, ON); Mailing address: 408A Robertson Rd., Gore Bay, Ontario POP 1H0; Sunday: classes 10 am, Worship 11 am; midweek – call for information: David Cariaga 905 872-2098

**KENORA:** 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Phone 807-466-1449 Earle Rattai, ev., 807-548-2245; email: erattai@sympatico.ca

**KINGSTON:** 446 College St., K7L 4M7; Sunday worship 11 AM; (off) 613-546-5409

**KITCHENER (Southwest):** Sunday 10:30 AM, Williamsburg Community Centre, 1187 Fischer Hallman Road, Building 600, Suite 620, Kitchener, Ontario. Church phone: (519) 496-2286 Mail to: Southwest Kitchener church of Christ, 1187 Fischer Hallman Rd, PO Box 48035 Williamsburg RO, Kitchener, Ontario N2E 4H0.

**LONDON:** 186 Gammage Street, London ON N5Y 2B3; (519) 672-2426; Sun. Worship 10 AM, Contact: M. Pennington, 519-872-7629; Email: mpennington40@gmail.com; P. Fewster, 519-672-2426; Email: peter.fewster@gmail.com

**MEAFORD:** 113 Nelson St. W. N4L 1G3; Sunday School 9:45–10:30 a.m., Morning Worship 11:00 Sunday night: home locations will be posted on the web page each month; Wednesday 7:00 p.m. Kevin Cleary, ev.; (519) 538-1750; e-mail: meaford-cofc@brucecofc.com website: http://www.meafordcofc.ca/ Check website for monthly changes

**MISSISSAUGA:** Mail address: Mississauga Church of Christ; PO Box 42264; 128 Queen Street S., Mississauga ON L5M 5Z5; Place of Worship: McKinnon Public School, 3270 Tacc Drive, Mississauga ON L5M 0H3; Worship: 10:30–11:30 AM; Bible Class 9:30 to 10:15 AM; Contact name: Tony Lourenco; tlourenco@cofec.ca; Bill Currie, 905-826-4816; Email: wjcurrie65@gmail.com Web address www.mississaugacofc.ca Email: mail@mississaugacofc.ca

**NEW LISKEARD:** 554 Helmer Pedersen Drive, New Liskeard; Sun. 9:30, 10:30; Wed. 7:00; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON; POJ 1P0; (705) 647-5488, Email: ccstone65@hotmail.com

**NEWMARKET:** 230 Davis Dr., L3Y 2N4; Sunday worship 10 am, Bible classes 11:15 am; Wednesday, please call for time and location; Nathan Pickard, ev.; 905-895-6502 (off); email: pickardnathan@hotmail.com www.newmarketchurchofchrist.ca

**NIAGARA FALLS:** 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from QEW and left on Dorchester Rd.); Sunday Worship 10:30 AM, Sunday School 11:30 AM Wed. 7:30 Adult & Children's classes; Darrin Douglas, (minister) 905-356-3412, darrin@niagaracoc.com; Bruce Boland (youth/involvement minister) 905-356-3412, bruce@niagaracoc.com; website: www.niagaracoc.com

**NORTH BAY:** 73 Gertrude St. E.; Box 745, P1B 8J8; Sun. 10:00; (705) 472-7040 (off.); email: church@northbaycoc.ca; Website: www.northbaycoc.ca

**OMAGH:** 9850 Britannia Road, Milton, ON L9E 0E4; 10, 11; website: www.omaghchurch.org, Mailing address: Harold Ellis, Sec., 7435 Twiss Rd., RR # 3, Campbellville, ON LOP 1B0

**OSHAWA:** Cedar Park Church of Christ 566 Simcoe St. N., Oshawa, L1G 4V3 Sun. 9:45, 11:00, 7; Thursday 7:00 pm; Church Phone. 905-434-1258 (Please leave a message) Santiago Molina, ev. 416-751-6879

**OTTAWA (Riverview Park):** 1515 Chomley Cres., K1G 0V9; Sun. Sunday School 10 am, Worship 11 am, 6 pm, Wed. 7 pm Robert MacRury, ev., 613-737-0701, Website: www.ottawachurchofchrist.com Ottawa church of Christ facebook

**OTTAWA (West):** The Olde Forge Community Resource Centre, 2730 Carling Avenue, Ottawa; Mailing Address: West Ottawa Church of Christ, c/o Bill Schlarb, 361 Viewmont Drive, Ottawa, ON, K2E 7R9; Sunday morning: 10 am. Bible study, 11 am; Worship service Contacts: Bill Schlarb, 613-224-8507; Bruce Veinot, 613-592-0291 email: westottawacofc@gmail.com, website: www.westottawacofc.ca

**OWEN SOUND:** 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11:00, 6 pm; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@wightman.ca website: www.owensoundcofc.com

**PETERBOROUGH:** The Board Room, Parkway Place Mall, Landsdowne Street W.; Mailing address: c/o Bob and Carol Myers, 2567 Dummer-Asphodel, Norwood, ON K0L 2V0. Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm, Bob Myers (705) 760-2661

**PINE ORCHARD:** 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sunday School 10 am except July/August, Worship 11 am; Mailing address: Judy Yaksich, Sec. S12125 Sideroad 17, RR #1, Sunderland, ON L0C 1H0; phone: (705) 357-1224 Email: jayaksich@yahoo.ca

**PORT COLBORNE:** 700 Steele St., Port Colborne, ON L3K 4Z2; Sun. worship 10:00, SS 10:15, Adult SS 11:00; (905) 732-2465

**REXDALE:** Thistle Town Community Service Centre 925 Albion Rd, Etobicoke, ON Bible Class: 10:00 AM Worship: 11:00 AM Minister:Derrick Grant Contact: 416-893-2241 email: derrick.grant101@gmail.com

**ST. CATHARINES:** 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.); Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca; WebSite: www.stcatharinescofc.ca

**ST. THOMAS:** 60 S. Edgeware Rd, N5P 2H6; 519-633-2210 Sun 10,11 Wednesday 7 pm; Bob Jackson, 519-633-1123

**SARNIA:** 796 Errol Rd E N7V 2G7 Bible Study Sunday 9:30 am Worship 11:45 am Bible Study Wednesday 7 pm mailto: sarniachurchofchrist1@gmail.com phone (519) 339-1161

**SAULT STE. MARIE (Pinehill):** 132 Cunningham Road, P6B 1N4; (705)949-4988; Sunday 9:40 AM, 10:40 AM; call for Sunday PM time; Wednesday 7 PM; Elders: P. Bailey (705) 256-6789), C. Whitfield (705) 254-6153; http://pinehillcoc.ca

**SELKIRK:** 1/2 km n. of village 58 Erie St. N., Selkirk, ON. N0A 1P0 Sun 10 & 11am. Wed.7:00pm.

**SOUTH RIVER:** Jaspar St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0; Chris Nicholson, ev. (705) 384-5252

**STONE CREEK:** 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 10, 11; (summer worship10) Contact: Ben Wiebe: website: www.patchworkkinthecreek.com

**STRATFORD:** 478 Brunswick St.,N5A 3N6; Sunday Worship 10:00, Wednesday - various activities 7:00 pm, please call for details; Voice mail (519) 273-5280; Greg Toohey, ev. 519-635-5921; Contacts: John Brush (519) 625-1054; Charles Kippax (519) 539-6931

**SUDBURY:** 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7 PM; 705-560-3964; Elders Wes Bailey, Don Stringer

**SUNDRIDGE:** #10500 Hwy. 124 N. Sunday School 10:00, Worship 11:00, Wed. 7:00 Robert Gieg (705) 380-0907 Email- rbgieg@gmail.com Don Preston (705) 384-7058

**THESSALON:** 8 Albert St. off Hwy. 17; Sun. 10-11, Wed. 7 pm; Mailing address: Rick Klazinga, sec. Bill Bunting, interim ev.; Box 708, P0R 1L0; 705-254-9012(Bill); 705-842-3340(O/F); email: rick.klazinga@gmail.com

**TILLSONBURG:** Mailing address: Box 331, N4G 4H8; Call for Service Time and Place: 519-875-2021; 519-688-8121

**TINTERN:** 4359 Spring Creek Rd., Vineland, ON L0R 2C0; Worship at 9:45 a.m. with classes to follow; Sunday p.m. call for times and locations; Wed. 7:00 pm; Noel Walker ev.; Cindy Whitfield, Children's Minister; Matthew Burrows, ev.; (905) 563 6311 (off.) tinternchurchofchrist@gmail.com.

**TORONTO (Bayview Ave.):** 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7; Michael Hilborn, mhilborn@rogers.com; 609-319 Merton St. Toronto. ON M4S 1A5 (416) 489-7405 (office)

**TORONTO (Scarborough):** 2035 Kennedy Road, Toronto, Ontario M1T 3G2 DELTA Toronto East Hotel, (Leaside Suite) Kennedy & 401 East; Sunday Shool 10:15, Worship 11:15; Thurs. 7:00pm (in homes) (Mailing Address: 300 Borough Drive, P.O. Box 47011, Scarborough, Ontario M1P 4Z7) Church Phone: 416-970-3835; Website: www.scarboroughchurchofchrist.com Devon Bennett, Minister, 905-686-2486, Cell: 416-970-3835; Fax: 905-428-1579; email: devonben@gmail.com

**TORONTO (Harding Ave.):** 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152; contact: Aikins Wiredo, 905-216-6896; Bernard Worloson, 416-742-8292; Twi service available last Sunday of the month, and Spanish Classes, Mondays 7:30 p.m., Santiago Molina (416) 751-6879.

**TORONTO (Strathmore Blvd.):** 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Peter Dwornoh 416-462-3616; Stephen Gill 416-265-2496, Marvin Johnson 416-752-0325, Moises Velasco 905-591-0361, Jean Volcy 905-237-3312; Bob Hibbard, ev. 416-461-7406, bobh@strathmorecofc.ca; Max Craddock, ev. (Key To The Kingdom); 647-346-2076, e-mail maxc@strathmorecofc.ca; Marlon Molina, ev., marlonm@strathmorecofc.ca; Santiago Molina (Spanish) ev. 416-751-6879, websites: www.strathmorecofc.ca; www.keytothekingdom.ca

**VANDELEUR:** Now meeting in the home of Morgan and Diann Petch, 43 Brackenbury Street, Markdale. Phone 519-986-2449; Sunday 10 and worship at 11; Gordon Dennis, PO Box 274 Mount Forest, ON N0G 2L0, 519-323-2424; Email: gordot@wightman.ca

**WATERLOO church of Christ:** 470 Glenelm Cres., Waterloo, ON N2L 5C8; (519) 885-6330 (off); Sun. 9:30, 10:30, Wed 7:00 pm, Jamie Azzoparde, 519-885-6330, e-mail: Jazz.wcoc@gmail.com website: churchofchristwaterloo@gmail.com

**WINDSOR (West Side):** 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 785 Sandison Ave., Windsor, N9E 4T3; (519) 250-4407; Email: westsidechurch@live.com

## PROVINCE OF QUEBEC

**MONTREAL:** (English/French/Ashante): 5611 RUE ANGERS COTE-ST-PAUL (MONTREAL) QUEBEC H4E 4A7 Sunday 10, 11, 6:30; Wednesday 7:00 (English) Ph 514-564-6780; Fax 514-564-6781, Email: churchofchristofgm@videotron.com, Website: www.greatermontrealchurchofchrist.com

**MONTREAL:** (South-West • English/French/Spanish): Ville Emard Church of Christ, 6259 Monk Blvd., Montreal, QC, H4E 3H8 (2 streets east of the Monk subway station, 10 minutes from Downtown); (514) 765-8919, Simultaneous electronic translation: Sunday 10, 11, Wed. 7; Website: www.veccoc.org; Roger Saumur, ev. (514) 602-5105; e-mail: rogersaumur@sympatico.ca

**PLESSISVILLE:** Centre Communautaire, 1745 Ave. Fournier; Sun. 6.00 & 7.00 pm Ev.Yvon Beaudoin,(418)728 5240; e-mail: ybeaudoin@oricom.ca ; Mailing Address: c/o André Coté, 2069 Ave. St-Louis, Plessisville, QC G6L 2N8

**QUEBEC CITY:** 2980 De Verteuil St (corner Jean-Noel St); Mailing address: PO Box 9041 STN Sainte-Foy, Quebec, QC G1V 4A8, Sunday School: 9:30 AM; Sunday worship: 10:30 AM (French); Wed. 7:00 PM (Phone in Summer) 418-651-3664 (of); Yvon Beaudoin, ev. 418-728-5240; email: ybeaudoin@oricom.ca; Roger Paradis, ev. 418-831-8690; email: rparadis1518@videotron.ca

## PROVINCE OF SASKATCHEWAN

**BENGOUGH:** E. side Hwy. 34; Sun. 10:30, 11:15; Doug Coroluck, Box 224 SOC 0K0; (306) 268-2062.

**ESTEVAN:** 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res. E-mail: estevan.cofc@sasktel.net website: www.estevanchurchofchrist.org

**GRAVELBOURG:** 300-2nd Ave. E., Box 507, S0H 1X0; Sun. 10:30; (306) 648-3435 Darrell Buchanan, ev

**KENOSE VILLAGE:** Moose Mountain Church of Christ, Mailing address: PO Box 184, Kenosee Village, SK S0C 2S0; Sunday 10:00; Office (306) 577-2477 Mid-week: or Paul Moore (306) 575-0218 info@moosemountainchurch.com

**LLOYDMINSTER Church of Christ:** 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee\_patmore@me.com

**MOOSE JAW:** 901 James Street, Moose Jaw, SK S6H 3H5; (306) 693-4064 (off.); mjcc@sasktel.net Call for times of worship.

**REGINA (Northwest):** 4400 4th Avenue Regina S4T 0H8 (in the Orr Centre) Sunday: 9:45am Classes: 11:15am Contact: Dr. Leslie Williams E-mail: lesliejwilliams@gmail.com

**SASKATOON:** Sunday, Worship 10 AM, Wed,7 PM; Phone for summer schedule; Office: 343-7922; Lead Minister: Mike Parker; Senior Minister: Bob Parker; Location & Mail:134 Cardinal Cres. S7L 6H6; Fax: 343-1589; Bob Parker: stoonchurch@live.com Mike Parker: mike@skchurch.ca

**SWIFT CURRENT:** Church of Christ, Box 1103, Swift Current, SK, S9H 3K3; Sun. 11; Susan Eidem, sec. 306-741-9925; (call for location of meetings)

**WEYBURN:** 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 6:30 p.m.; John Smith, ev. 306-842-6424 (off)

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