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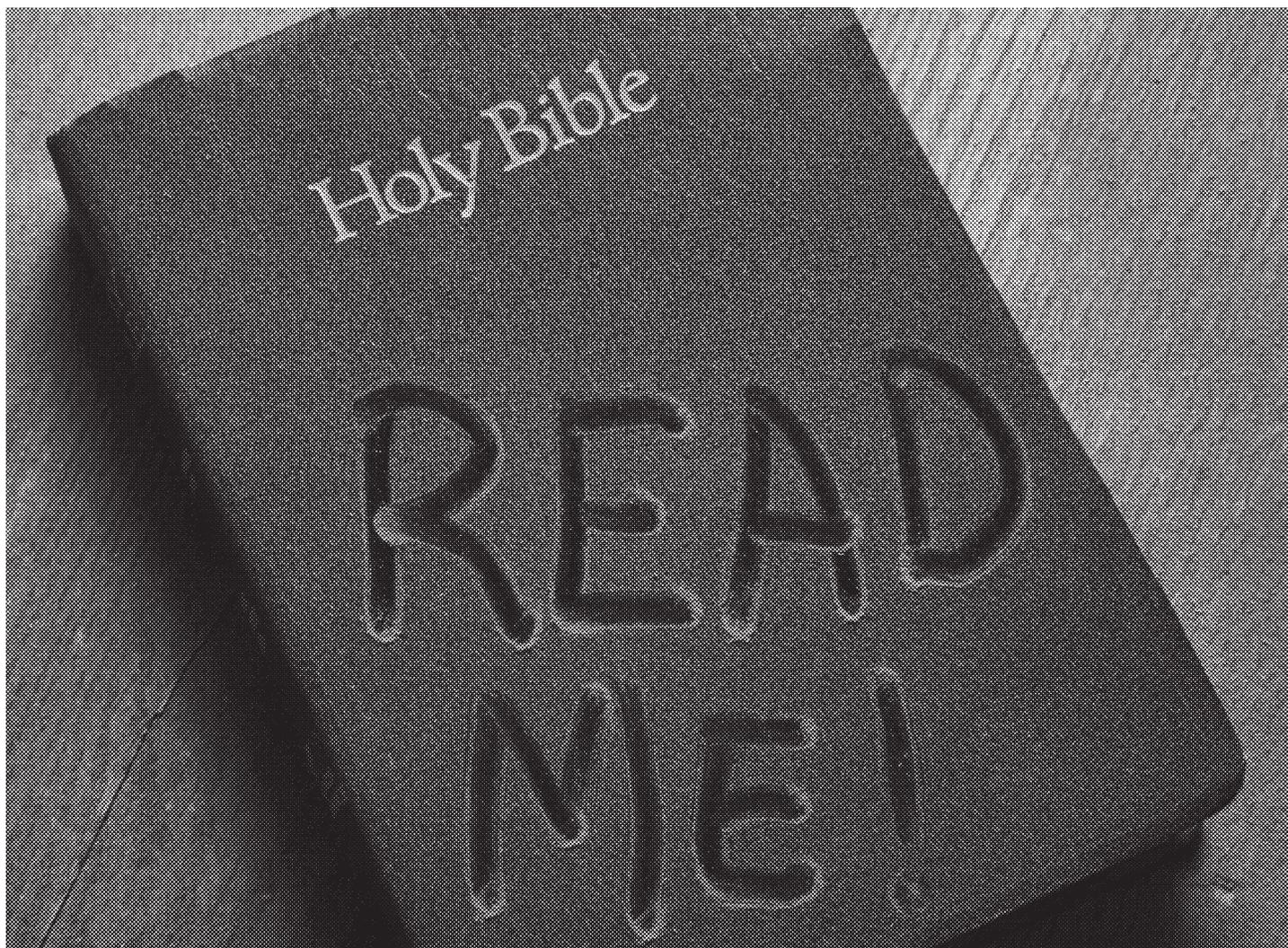
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Let the Beauty of Jesus be Seen in Me

In Isaiah, chapter 53, the reader is given a view of Jesus—the type of person He would be on earth and what He would come to earth to accomplish in fulfilling the eternal plan of God. This chapter is likely one of the best known of the book of Isaiah. He wrote: “Who has believed our message and to whom has the arm of the LORD been revealed? He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not. Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed. We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all. He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth. By oppression and judgment he was taken away.

And who can speak of his descendants? For he was cut off from the land of the living; for the transgression of my people he was stricken. He was assigned a grave with the wicked and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life a guilt offering, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand. After the suffering of his soul, he will see the light [of life] and be satisfied; by his

knowledge my righteous servant will justify many, and he will bear their iniquities. Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.” Fulfilling the promise of this passage required the willingness of Jesus, the Son of God, to live among men as a man, be tempted as a man and die a terrible death.

One might be inclined to ask, “Where is the beauty in this?” Jesus' beauty was not physical in nature. In fact, Isaiah said, “He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him” (Isaiah 53:2). Jesus was not a “heart throb” who would “wow” the world with His good looks. Of course, we have no pictures or even a reliable description of His physical appearance. It is not physical beauty being sought since it is passing at best. The real and lasting beauty of Jesus—and of each of us for that matter—is that demonstrated by how He lived.

Let us consider some aspects of the beauty of Jesus which we should be seeking. **The first is His purity.** Jesus was an individual who lived a pure life. Hebrews chapter 4, verse 15 says, “For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet without sin.” Think about the fact that Jesus faced all kinds of temptation; had the opportunity, had He chosen, to do sinful things. However, He lived His life among us purely; without sin; without giving into the enticements of sin. I wish I could say I

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always live that way, don't you? I still struggle at times to say or think or do the right thing. Sometimes I fail and am then thankful for Paul's reminder, "God made Him who had no sin to be sin for us, so that in Him we might become the righteousness of God" (2 Corinthians 5:21) Jesus had no sin, yet He took my/your sin and bore them to the cross. As a result He felt the separation that sin brings between mankind and God as he cries out, "My God My God why have you forsaken me?" Understand that at that point, Jesus was feeling the burden of your sin and mine; that He took to the cross for us, not for anything He had done, but for the sins that we have committed.

Never was there a more pure life lived than the life of Jesus and it ought to be our desire to live that way as well, in complete obedience to God. With this obedience will come

purity and remember, "Blessed are the pure in heart, for they shall see God" (Matthew 5:8). What a wonderful example of purity is Jesus to us. It is a beautiful trait that should be high on our list of personal beauty goals.

Living in a sin filled world where there is daily pressure to "conform to the world's standards" many are willing to excuse their impure thoughts and actions on age, work place or family pressures, etc. When Paul wrote his letter to Timothy, a young man, he said, "Don't let anyone look down on you because you are young, but set an example for the believers in speech, in life, in love, in faith and in purity" (1 Timothy 4:12). To help accomplish this in his life, Paul went on to say, "Until I come, devote yourself to the public reading of Scripture, to preaching and to teaching" (1 Timothy 4:13).

Giving attention to the word of God will help enable each person, desiring to do so, to grow in purity.

Christians have every reason to do so. All Christians should seek to purify themselves in view of the great honour that God has given them. "How great is the love the Father has lavished on us, that we should be called children of God! And that is what we are! The reason the world does not know us is that it did not know him. Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when he appears, we shall be like him, for we shall see him as he is. Everyone who has this hope in him purifies himself, just as he is pure" (1 John 3:1-3). Christians need to develop purity to be good examples. This does not just happen but requires feeding one's soul on the

continued on page 5



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Aug. 17 & 24 – Bo Pugh (Minister PTC)

Service Location

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Service Times

Bible Class 9:30 a.m.
Worship 10:30 a.m.

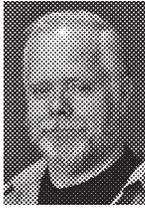
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What Will We Choose?

Wayne Turner



What makes us who we are? Are we simply the products of blind evolution and chance? Are we genetically programmed automatons without souls or even real selves? Are we the product of our teaching and training? Are we independent, free-willed individuals, or were our brains “hard-wired” from birth? Are we some combination of these or none? What are we?

Over the past few decades, some biological, neuroscientific, psychological and behavioral views of human beings have been far from flattering. According to evolution, we are simply accidents of nature. From within the world of psychology have come concepts of the Oedipal complex, behaviorism, operant conditioning and other views which have credited everything from sexual desires, parents and family, circumstance and environment for who and what we are.

In the last decade of the twentieth century, another concept, genetic predeterminism, gained acceptance. It came, in part, as a result of the new science of brain imaging, the different ways that neuroscientists can observe brain responses and activity. One of these methods can show the specific genes in the brain that react to stimuli. The early conclusion of some researchers, (such as Steven Pinker, *How the Mind Works*) was that who and what we are was essentially genetically “hard-wired” in us from birth.

In 1996, Tom Wolfe, in an essay, “Sorry, But Your Soul Just Died” wrote, “...the notion of a self—a self who exercises self-discipline, postpones gratification, curbs the sexual appetite, stops short of aggression and criminal behavior... is already slipping away, slipping away...”. He cites the work of Edward O. Wilson, founder of socio-biology that “every human brain is born not as a blank tablet... waiting to be filled in by experience but as an ‘exposed negative waiting to be slipped into developer fluid.’” While a person may have the ability to effect how well or poorly the negative is developed, “you are going to get precious little that is not already imprinted on the film.” This means many of those characteristics and behaviors that we think we choose, are in fact pre-programmed, including “temperament, role-preferences, emotional responses and levels of aggression, but also many of our most revered moral choices, which are not choices at all in any free-will sense...” (including religion and faith, what Wolfe calls the “ghost in the machine fallacy” – WT). These prewired conditions include the violent behavior of criminals, hyperactive boys, male desires for polygamous relationships and sexual promiscuity among

young women. They are wired this way. For example, “laws and sanctions against (homosexuality) are attempts to legislate nature.”

However, David Brooks in an op-ed column for The New York Times (May 14, 2008) notes that there has recently been a shift away from “hard-core materialism” which views the brain as little more than a cold, mechanical computer. He believes that the mechanistic view does not adequately explain things like “meaning, belief, and consciousness” as well as those “squishy things called emotions.” People have “universal moral intuitions” that lead to love and unselfishness. We have “deep instincts for fairness, empathy and attachment” and spiritual experiences can be identified and measured within the brain.

Brooks points the direction this will take when he speaks of those who will suggest that “particular religions are just cultural artifacts built on top of universal human traits.” He predicts that this “cognitive revolution is not going to end up undermining faith in God, it’s going to end up challenging faith in the Bible” and that this is going to come from “scientists whose beliefs overlap a bit with Buddhism.” (Thus the name of the article, “The Neural Buddhists.”) As a result, “in unexpected ways, science and mysticism are joining hands and reinforcing each other. That’s bound to lead to new movements that emphasize self-transcendence but put little stock in divine law or revelation.”

Although Brooks professes not to take sides between the Neural Buddhists and believers, saying he only wants to anticipate the debate, he goes on to note the serious challenges the new research will raise for believers. They will have to justify their doctrines and teachings, defend the “idea of a personal God, and explain why specific theologies are true guides for behavior day to day.”

continued on page 15

GOSPEL HERALD

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good food of the word and making every effort to abstain from sinful desires. "Dear friends, I urge you, as aliens and strangers in the world, to abstain from sinful desires, which war against your soul" (1 Peter 2:11). In so doing, we will seek to be pure like Jesus was.

A second beauty mark in Jesus was His pure speech. It is one thing to seek to feed on the right spiritual food to keep one's thinking straight, however, there is also the need to guard what passes through one's lips. If anyone had the "right" to speak with abandon, and say whatever came to mind, it was Jesus. Of His speech, Peter says, "He committed no sin, and no deceit was found in His mouth" (1 Peter 2:22). Here Peter is speaking of a fulfillment of Isaiah 53:9.

Jesus was an example of pure speech and Christians today need to be people of pure speech. Solomon's admonition should find a willing hearer in the Christian when he says, "Put away perversity from your mouth; keep corrupt talk far from your lips" (Proverbs 4:24). Christians, being people who honour God, must be pure in speech, taking to heart the words of Paul, "Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen." (Ephesians 4:29). Here, the idea is that Christians are to have pure speech that builds up and that is a credit to one's faith. In fact, in Ephesians 5:4 Paul goes on to say, "Nor should there be obscenity, foolish talk or coarse joking, which are out of place, but rather thanksgiving."

The Christian is called on to be sure that his speech is pure and he doesn't get involved in those things that are coarse or obscene. It's easy in our world, especially if you work in a regular office or factory or you're around individuals in sports activities who do not value pure speech, it's

really easy to get involved in the kind of speech that just isn't proper. Every effort must be made to guard against falling into the ways of the world in matters of speech. Value pure speech, another Christian beauty mark.

A third beauty mark seen in Jesus is His willingness to sacrifice His life freely in an effort to do God's will and fulfill His mission. Not only did He give His life freely in dying on the cross, but Jesus gave His life freely in serving others. Often, when there are things that need to be done in serving God, people are willing to give whatever it takes to get the job done in money. However, asking them to give of their time is another matter. Jesus' years of ministry were busy years of giving of Himself to serve those around Him. He demonstrated the true meaning of sacrifice. (Consider Philippians 2:5ff). It was a big sacrifice for Jesus to come live with mankind on this sin cursed earth and to then die for mankind. Make no mistake, if one is going to serve God in this life, if one is going to honour Jesus in this life, it's going to require a willingness to sacrifice abilities, talents, possession and, with out question, it requires a willing giving of TIME. "Therefore, I urge you, brothers, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship. Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—His good, pleasing and perfect will" (Romans 12:1, 2). Indeed as Jesus showed the example, Christians today must be willing to give their life as a sacrifice in His service. Walking in the steps of the Master and growing in a beauty like His, demands sacrificial living in every area of life.

Indeed, may the beauty of Jesus be seen in the life of each and every one of us as we commit fully to His service.

Owen Sound Ladies Renewal

Date: September 19, 20, 21, 2008

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Mary Cisco – St. Catharines

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The Hands of the Servant

I believe that God has given each of us gifts, talents or abilities that we can use to glorify Him. God did not give us all the same gift; in fact our gifts differ rather dramatically. I have yet to find a passage of scripture that tells us that one gift or ability is greater than another. In fact Paul goes to great lengths in 1 Corinthians 12:12-26 to convince us that this diversity in gifts when we gather as the body of Christ actually makes us stronger. Paul also describes how each part of the body, when using the gifts God has given them, is important. There can be no hierarchy of gifts in the body of Christ. Yet for years I have seen us value some gifts above others. Generally it would appear that we tend to value gifts that are practiced in front of others as being the most important. Things like leading in worship, preaching or teaching are seen as being more important than gifts that no one but God sees. I am not saying that preaching, teaching or leading in worship is unimportant, I am not saying that there may be other gifts that are more important, I am saying that God does not measure that way and neither should we. Any service that benefits the body of Christ is to be appreciated.

“For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands” (2 Timothy 1:6 NIV). God gives us gifts, abilities or talents that he wants us to use to glorify him and benefit those around us. These gifts are not given to us in full flame but as tiny embers that we fan into flame through using the gifts and through training. Which means that we may not be very good at something the first time we try it, but through practice and training we will see our gifts grow.

“For it is by grace that you have been saved through faith—and this is not

from yourselves, it is the gift of God – not by works, so that no one can boast. For we are God’s workmanship created in Christ Jesus to do good works, which God prepared in advance for us to do” (Ephesians 2:8-10 NIV).

We are saved to serve, not saved because of our service. It is impossible for us to earn our way into a relationship with God. We cannot earn heaven! We are saved by grace through faith. Grace is the unmerited or undeserved favour of God. God doesn’t force us to accept his grace, we have a choice, and we can either accept it or reject it. We show that we want to receive grace through our faith. James tells us in James 2:14-26 that faith does not exist in the absence of works. If we believe, we will always act on that belief. That is not to say that these works can save us, or somehow qualify us, or help us to earn God’s favour. The works simply illustrate our faith, they make our faith real.

We are not saved by works. Salvation is not from ourselves or anything we have done, do or will do. Salvation is a gift from God. Since we are not saved by works there is no reason for boasting. This passage shows us how well God knows us, if we could earn even a small part of our salvation, we would be bragging and boasting about all we do for God and the church.

Ephesians 2:10 says that we are God’s workmanship; some scholars believe that this phrase could be translated “we are the crowning achievement of God’s creative work.” God created us to work. He created us with a need to work a need that will never be met until we are serving God and others. Ephesians 2:10 tells us that God created the work ahead of time for us to do. Since God created us with the need to work and created the work ahead of time that he wants us to do, should we not also

trust that he will give us the abilities necessary to do this work?

We are given the exciting job of discovering these gifts. This is not something that we do only at a young age; we continue to discover gifts throughout our entire lives.

I offer the following questions to help you discover your gifts, the ways in which you can serve God and others.

1. What do you enjoy doing that you believe you do well? You may discover gifts in things that you don’t really enjoy doing. You may even discover gifts in things that you didn’t do too well the first few times. Yet I think this is a good place to start.

2. What abilities do you have that you believe could be improved in with training and experience?

3. What are your strengths? We have a difficult time listing our strengths. We can identify our weaknesses and faults much easier. It is important so spend a few moments listing your strengths.

4. What is your passion? What is it that you really care about? Too often we get involved with projects that bore us. Get involved with work that really gets you going. Get involved with ministry that, if it should fail, would cause you to lose a few nights sleep.

5. What motivates you? Some respond to needs that they will seek to meet; others are motivated by problems that they seek to solve. Some like a predictable routine in their work while others like a day packed full of surprises.

6. Do you enjoy working with people or would you rather work alone? Please realize that there is no right or wrong answer here just personal preference. There are certainly both opportunities to work alone and to serve with others in the body of Christ, for many it is not either or but a mixture of both.

To discover your gifts you must be willing to take risks. There are so many opportunities where even if you have a good natural talent and have received some training you still will not be very good the first time. Be willing to risk both yourself and your reputation as you seek to discover your gifts. I pray that God will bless you as you seek to serve him and his people.

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WORKS FOR ME

Don Hipwell

Evangelism

Glen Robins

“**E**vangelism.” It’s amazing to think about just how much weight that word carries for the Christian and the church as a whole. Bound up in the final words of Jesus before he left this earth is the Great Commission. “Go and make disciples of all nations.” “You will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.” Just a few more words of instruction and assurance, and then “poof”, Jesus is taken up into heaven.

Consider, also, then, that without this divine imperative—this co-operational activity between God and his children—the church as an actual physical entity would cease to exist, let alone God’s children would also cease to be like Him. He has left no other way for His kingdom to expand and grow, nor could we ever devise such a plan to accomplish the same goal. In other words, evangelism is critically important!

It is because of this conviction, then,

that on March 17, 2008, several leaders and preachers from churches in Southern Ontario met for the monthly leadership luncheon held at the Swiss Chalet in Milton, ON. The planned agenda for this meeting was for all of us to share with each other those methods and strategies that have proven successful and effective in reaching out to our respective communities. However, though strategies and methods were discussed, I believe we all came to a greater realization and appreciation of several necessary aspects of evangelism that go beyond the different approaches themselves. We hope that these can be of help to you and your congregation!

Relevance and Cultural Sensitivity

The gospel story is rather ancient—close to 2000 years old, in fact. Yet, the world is filled with evangelized people who embrace the essence and reality of the gospel story. That’s because the gospel is unequivocally

the most transcendental message known to mankind. Period! But while the age of the gospel message poses no problem in evangelism, our methods and materials may be seriously outdated—they are not as transcendental.

“Contextualization” was a big buzz word in both domestic and foreign mission endeavours in the 20th century. In analyzing the effectiveness of mission efforts, especially those conducted abroad, students of evangelism discovered that, all too often, missionaries—either carelessly or simply unwittingly—would pack their cultural comforts and traditions into their suitcases or carry them into the mission field.

This would seem innocent enough were it not for the fact that this kind of practice goes contrary to the Biblical precedent of “meeting people where they are.” At the least, the practice under criticism would make it difficult for the preacher and the hearer to effectively relate socially and culturally, to be on common ground. To its most severe extreme, a preacher may embody (or—God forbid—preach) the message that “one needs to be a Jew (or a Canadian, or English, or a Westerner, etc.) to be a Christian.”

Consider, then, the principle that Paul employs in 1 Corinthians 9:19-23. He took great pains to relate as closely as possible with those he sought to win to Christ. In our efforts to reach out, we may target all sorts of social, ethnic, age or regional groups, but in doing so, we must carefully review and be sensitive to the dynamics of each group, and adapt our approach—but never the message—when and where it is possible or necessary.

Genuineness and Sincerity

P.T. Barnum is quoted as saying that “There’s a sucker born every minute.” Evangelism, however, is not concerned with looking for the suckers. In fact, just think about the challenges that a church filled with suckers would have to endure! Rather, evangelism is concerned with every single soul—young or old, rich or poor, critical or gullible. And while

continued on page 15



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Working in conjunction with Healing Hands International—the effort is

3½ to 4 hours due to the fact that they are carrying 5 gallons of water with them.

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designed to help bring awareness to the lack of clean water that affects so many members of our human family. On average people have to walk 4 miles to gather their water supplies for their household. It takes approximately

use of water to those 5 gallons, that their members make such a long hard walk to obtain. To put this amount of water into perspective, the average person uses 2 gallons of water when brushing his teeth.

One water well provides clean water for 3000 people.

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If you or your congregation would like to have your own walk 4 water—please contact Healing Hands International on their website at www.hhi.org

'Lord, when did we see you hungry and feed you, or thirsty and give you drink?... Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.' Matthew 25:37,40

Drew Chapados

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The Tintern Church of Christ is looking for a second minister who has good personal and relational skills to join the ministry team. In addition to having a passion for the scriptures, as well as preaching and teaching skills, the applicant will have positive experiences in some of children's, youth, family and senior's ministries. This person should have an evangelistic orientation, the ability to work co-operatively with the established ministry teams and the ability to turn ideas into action plans and programs.

For further information and to apply, please contact us at:

tinterncofc@gmail.com

Tintern Church of Christ

4539 Spring Creek Road

Vineland, ON Canada L0R 2C0

Attn: Search Committee

—initial electronic correspondence preferred



by Walter R. Straker
750 Clark Blvd.

Bramalea, ON L6T 3Y2
Fax: 905 792-8623

E-mail: bramaleacofc@bellnet.ca

Reminder: To be published in the following month's Gospel Herald, each congregation's information should be sent to Walter Straker by the 10th of the month preceding the date of issue, which is the first of each month. Please clearly mark the email or the envelope: "NewsEast."

ONTARIO

Beamsville: The ladies' prayer group meets Wednesday mornings. The Women's Discussion Group recently met at the home of Marg Dearing, discussing the topic: "They'll know we are Christians," from their study book. Great Lakes Christian Preschool hosted an open house on Tuesday, April 22, to allow everyone to see the work of the preschool. GLCC conducted its annual Community Service Day on April 29 with the goal of having 100% of their students off campus serving in the community. The WAVES hosted its annual garage sale on Saturday, May 31.

Bramalea: On Saturday, April 19, Raffaele (Ralph) Mezzina was immersed into Christ. Greg and Heather Whitfield were with the congregation on April 27 and Greg preached that Sunday a.m. The congregation's elders and deacons met with Paul Neves and Tony Lourenco on April 28 to discuss the possibility and feasibility of planting a new church in Mississauga; they ask for prayers that God will guide this proposed venture. The Great Lakes Christian College Chorus presented a programme on May 4. The Key to the Kingdom DVD: "The Importance of One Soul" was shown Sunday evening, May 4.

Brantford: The congregation is studying "Christian Graces" in its Wednesday evening Bible study. Ladies' class is studying "Women in the Bible." Each woman also contributes a "Thinking About You" card for the group's collection. Sunday a.m. speakers in April were Jim Holston, Wayne Whitfield, Glen Robins and Robert Moore.

Cambridge: In April, the congregation held a church retreat at the home of Samson and Susan Ling. Heather and Greg Whitfield took four of the congregation's youth to the Great Lakes Youth Rally. Greg issued a challenge to the church: Assume... that there are hundreds of others like these 6 guys (non-church goers) who are seeking, but have not found, a place that has the truth but is also comfortable. The congregation's prayer is: "Lord, help us teach them the truth that it is you they are searching for." The first annual ladies' weekend was held May 29-31. The topic was: "God Invited You

to a Party—It's Time to Open Some Gifts!" Margaret-Ann Garner and Ashley Hibbard spoke on purpose and direction in the lives of Christian women.

Newmarket: The congregation had three baptisms in the past year, the first being Gizelle Belo, wife of Jun Belo; next was Calvin Russell, son of Bill and Kathy, and most recently, Agatha Monaco, a new convert. She attends with her husband, Paul, and two young children. The congregation is striving to make more outreach to the community. They recently began working with the neighbourhood across Davis Drive, where the work began in the 1960s. Several of the women are making sandwiches on Sunday to be given to the poorer children at Maple Leaf School who cannot afford lunches. Also, the members have begun their community gardens, but more about that next month! The congregation also has been blessed with visitors from the Newmarket area.

Sault Ste Marie (Pinehill): The Pinehill church of Christ is undertaking an ambitious programme of several needed renovation projects, including the building of an addition with an elevator that will make our building accessible to all who are in wheelchairs, or who have difficulty with stairs. The total cost of the project is in the range of \$120,000. The Pinehill family has already raised approximately half the money needed to complete the projects. The congregation prayerfully asks churches of Christ to consider making a contribution to help reduce the amount they will have to borrow, and will be grateful for any amount congregations can afford without affecting their regular commitments. For more information, contact Richard Macnaughton, Chair, Building Committee, at 705-759-0733, or rmaacnaug@sympatico.ca.

Toronto (Bayview Ave): The Bayview congregation is overjoyed at the baptism of Elizabeth Hilborn, the daughter of Michael and Maggie Hilborn, on Wednesday, April 23. The Ladies' class continues to fellowship and discuss the book "The Six Gifts of Hospitality" by Laurel

continued on page 13

Great Lakes Christian College



Please join us for our year-end activities:



Wednesday, June 11, 2008
7:00 p.m. Baccalaureate Service¹

Friday, June 13, 2008
3:00 p.m. Commencement²
4:15 p.m. Luncheon²
6:00 p.m. Graduation Ceremony²

¹ Beamsville Church of Christ, 4900 John Street, Beamsville
² Activities on Friday, June 15 are held on the GLCC Campus: 4875 King Street, Beamsville Ontario



by Marion Waugh
 3427-82 Street
 Edmonton, AB T6K 0G7
 Phone: (780) 637-0867
 E-mail: waughr1@shaw.ca

(BC news supplied by Barbara Lewis)

ALBERTA

Camrose: Dave and Dianne Friesen were in Richardson, Texas, for their annual visit to their supporting congregation, Waterview. On a monthly games night, Wayne Payne brought his Karaoke machine and there was lots of singing. There were several guests and they were all invited to return for worship services. Bob Watts was the guest speaker on the last Sunday in March. Bob and Betty were former members here.

Edmonton North: We have been blessed with three baptisms in the last while: Karlyn Elford, Cooper Bibaud and Phil Nowlan. Welcome to the Lord's family in Edmonton. May 13 was a day of fasting and prayer for

decision making on the vision of a ministry on the U of A campus. Several in the congregation were at Camp Impeesa, near Pincher Creek, to build three more cabins for the camp. Two cabins were built last summer. This camp is where the Alberta Rockies Wilderness Camp meets each summer. This summer is the 20th year of the camp. Steve Maxwell of Arlington, Texas, is the guest speaker on the theme "Celebration". We had a special contribution for the Burma Relief. Bill McDonough of Partners in Progress has gone to Myanmar (Burma) to assist those needing help after the huge cyclone. May 23-25 the youth retreat was held at Ross Haven Bible Camp. Bubba Alousp of Missoula spoke on "Luke 19:10—To Seek and Save the Lost". On May 29, we enjoyed a time of fellowship with Sonshine from Western Christian College during a potluck and enjoyed their singing as they performed in the evening.

BRITISH COLUMBIA

Abbotsford (Central Valley): Norm and Jen Weir returned at the end of March from an extensive two-week trip to visit numerous places on their "Missions at Large" itinerary. In addition to those they have known for years, they also found that several new people are meeting with some of the sparsely

scattered Christians in the BC Interior. They, and others from the congregation, continue to visit the Filipino study group which meets in our building on Friday evenings. After a potluck dinner together, a Bible study is conducted. At times, a contribution is taken to help us pay for the rental of our meeting place. The Ladies' class on Wed. mornings is studying the book of Ephesians. Several made the trip down for the Pepperdine Lectureship in April.

Burnaby: Rey Ylaya borzerey7@shaw.ca is leading a worship and prayer time at the church building every Friday evening. His invitation to members, friends and visitors is to "Come with a pure heart and your prayer request, which will all be presented to our God and Father with confidence in the name of Jesus Christ".

Nanaimo: Long time member and former elder of the Nanaimo congregation, Les Beamish, died on April 4 as a result of cancer. His many years of faithfulness and service in the Lord's church was remembered at a special memorial conducted on April 30, and attended by many from the Lower Mainland as well as on the Island and across Canada. Jocelyn Raszczyszyn went with a mission team to Guatemala from April 30 to May 12.

continued on page 14

NEW MODERN OFFICE BUILDING

If you are a professional and interested in locating in Beamsville, Ontario in the heart of the Niagara Peninsula, please write to the address below. Financing for leasehold improvements is Available

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 Beamsville, ON
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NIAGARA Area Wide Worship

During the month of June (at 6:00 p.m.)

- June 1st — Tintern Church of Christ
4359 Spring Creek Road, Tintern
- June 8th — Beamsville Church of Christ
4900 John Street, Beamsville
- June 15th — St. Catharines Church of Christ
439 Ontario Street, St. Catharines
- June 22nd — Grimsby Church of Christ
63 Casablanca Blvd., Grimsby
- June 29th — Fenwick Church of Christ
765 Welland Avenue, Fenwick

Barbara Lewis
4920 N. Penn Ave.
Spokane, WA 99206-4475
e-mail: ray-bjl@comcast.net



Jay Don and Mary Lee Rogers

When Jay Don Rogers decided to accept the challenge of directing a satellite branch of the Sunset International Bible Institute in Donetsk, Ukraine, it did not mean the end of his preaching career. To the contrary, he probably preaches more often than he did in Delta, BC, where he had worked for the previous 20 years. The help they have been able to give numerous hospitals in the city has also brought conversions, the latest being a woman doctor from the Cardiac Hospital who has visited the church service a few times. She called as Mary Lou was writing their April report to tell her that she had been baptized the previous night. "Now I am really your sister"! Natalia told her.

In the Fall of 1994, Jay Don started making two month-long trips a year to Omsk, Siberia, with Mary Lee along in 1998 and 2000. They both fell in love with the Russian people and the Lord's work going on in most former Soviet countries. On the trip in 2000 they detoured to Donetsk, Ukraine, to see the branch school called the Ukrainian Bible Institute. The Lubbock preaching school heard of their visit and asked Jay Don if he would become Dean of the school. After much prayer, they agreed to a five-year term. But seven years later finds them still there, and committed to an eighth year. "Is this HOME?" they now ask, adding that only God knows!

The work of the institute is just a part of the focus their lives have taken. Donetsk is one of Ukraine's larger cities, and the results of its years of Communism are evident everywhere, from the condition of its hospitals and social institutions to the markets and living quarters.

They are still appalled at the dirt and grime and run-down buildings as people struggle to survive in a country which was without God for 70 years, yet some people are made for adventure. They are the ones who endure the feeling of aloneness when people all around them are talking in an "unknown tongue". They survive strange food, unpleasant living conditions and being away from their families.

Jay Don was born in Snyder, TX, on Jan. 28, 1947, and became a Christian as a pre-teen. Mary Lee saw the light of day in Lubbock,

TX, in August of the same year and was also baptized before her teen years. Both were attending Lubbock Christian College when they met in 1966. They were married after their graduation in 1967. Jay Don entered Sunset School of Preaching the same year. Upon completion of the two-year course in 1969, they moved to Thetford, England, where they were instrumental in establishing a church in Brandon. This congregation has not only survived, but, after nearly 40 years, is one of the largest in England.

Because of the sudden death of Mary Lee's father, they moved back to Texas in 1971 to be near her mother in Lubbock. Jay Don preached for a 130 member church at Acuff, 10 miles away, for four years, and the following five years at the Cactus Drive church in Levelland, which is also nearby. Twin sons, Brandon and Ashley, were born in Lubbock in 1976, and another boy, Rhett, in 1979.



However, their heart was in mission work, and they were encouraged by J.T. Bristow and the mission committee in Vancouver, WA., to come to the Northwest. They arrived in October of 1980 with the promise of being supported by the Vancouver church to start a new congregation in British Columbia, Canada. They moved to Tsawwassen in August of 1981 and the Delta congregation (Greater Vancouver) was born. On moving day, "with God's sense of humor", as Mary Lee put it, she found out they were expecting their fourth child. A daughter, Amber, was born March 6, 1982, in Richmond, BC.

The next 20 years were spent working with the church in Delta and raising their four children. "There were ups and downs but we loved our work in Canada and have always been thankful for the love and care given to us by Delta and the church in Vancouver, WA."

Being in Donetsk has provided their usefulness in numerous ways. In addition to preaching at various congregations all around the area, Jay Don and Mary Lee visit a number of different kinds of hospitals. They were appalled at the conditions in many of them, especially the children's hospitals. Many are very old and were without modern equipment. With money that they have been able to raise as they

showed pictures and lectured on their visits to Canada and the States, the Rogers have been able to buy numerous medical instruments and aids which were so badly needed. They have also purchased furnishings, paint, paper and other items to clean up and make rooms more comfortable for those who must live in them. Several congregations send boxes of clothing and bedding to them regularly to distribute where most needed.

Although a number of amazing things have happened during their time in Donetsk the most incredible was the turn-around of a couple who lived on the first floor of the building housing the school. They eventually called these neighbours "Ahab and Jezebel" because they had been determined from day one to "drive them out" and "shut them down" in their words! The ways in which these people made problems was unbelievable, from leaving on gas burners in the shared kitchen to turning up their radio full blast all day, making it almost impossible for the teachers to talk. After physically beating up Natasha, who was in a hospital with a concussion for two months, they disappeared rather than face police charges. After two years, they returned, but the husband was in the hospital frequently. On October 28, 2005, the wife came to talk to Jay Don. She started to cry as she began to speak, "Jay Don, would you forgive us for all that we have done to you and the others at the school?" She said she was sorry for playing the loud music, for stealing from the students, hurting people and for all the wrong things they had done. Jay Don couldn't help thinking, "What is this woman up to? Is she for real?"

But the woman went on to explain that her husband was back in the hospital with a liver disease and bleeding internally. The doctors had told her he would not live. She said the only thing she knew to do was to pray as she had heard our students do. As she prayed as best she could, the husband started getting better, and they came to the conclusion that this was evidence there was a God. Jay Don asked one of the Russian students to study with her, and when her husband was able, they came to church. Both expressed sorrow for the mean things they had done and wanted to be baptized. This amazing event gave the church a realization of the power of God to change people and how He works in mysterious ways!

The Rogers live in a small apartment 84 steps up with NO elevator! Carrying up groceries, water and anything heavy has been a problem with which they have learned to deal. "But," they add, "we love our work and feel very passionate about what we are doing. If God wills, we will continue to do it until He is ready for us to move."

S. Sewell. We thank God for the safe return of our members from their travels abroad and continue to ask prayers for those of our number who are ill, in distress or seeking employment.

Toronto (Scarborough): Celebrating five years, the Scarborough congregation presented a seminar on May 2-4 entitled: "A Spiritual Emphasis on Marriage/Parenting (Man's Philosophy vs. God's Authority). Guest speakers were Brother and Sister David McFalls from Atlanta, Georgia, and Brother and Sister Earlvn Greene from Newark, New York. The ladies' class is studying "Far Above Rubies," a study designed to help the congregation's women see more clearly their relationship to others in the home, the church and the community. As of April 27, the congregation now meets in its new venue at 700 Progress Avenue, Scarborough.

Waterloo: Viola Penney was baptized into Christ on April 14. She and Marg Sandiford have been studying the Bible together. The Great Lakes Bible College library held a book sale April 20 and 27 after morning worship. Beginning the first Sunday in May, a plan was begun to encourage more

hospitality between families in the congregation: a guest family and a host family will be put together for a simple meal and lots of friendship. Geoff Ellis spoke at the April Pepperdine Lectureship on: "Enabling Grace: the Joy of Christian Work (How the Holy Spirit Empowers the Christian Life)." The GLBC Graduation Dinner was held May 3; \$22,140 for the Bible College was raised at that event. Glen Robins has been chosen to be an intern with the congregation this summer, with David Dunn serving as his mentor.

Windsor (West Side): Jess Hodges was baptized into Christ on Saturday, April 4. The congregation prays that he will grow in his walk with God and welcomes him into the family at West Side. On April 27 Rex Hamilton concluded his series on ethics. The church family participated in "Walk 4 Water," on May 17, walking four miles together in the area surrounding the building. The purpose of the walk was to raise money to help drill water wells in Africa. The congregation planned a "Spring community Giveaway" for June 5 and 6, and planned to give away clothing as well as summer recreational items.

CAMPS:

Camp Kerux: Bill Schwarz reports a new camp session being launched in August 2008 by Strawberry Point Christian Camp. This session is for full-time preachers and their families, and is specifically designed to support and encourage them in their ministries. The plan for this year is to host 10 preachers and their families for a week at no personal cost, with the goal of extending this number over the years. Christians are invited to join this ministry through prayer and donations.

Camp Omagh: Summer sessions begin July 4-6 with the "20s' Weekend." The theme is: "Discovering the Life Jesus Calls Us to Embrace." Directors are Nathan Pickard, Caley Cramp and Becky Kennedy. The "Prime Timers" session will be held from July 8-11, with George Mansfield directing. The first young people's session (for ages 7-9 years) is scheduled from July 13-19, with Kevin Hunter as program director.

Strawberry Point Christian Camp: The camp is in need of donations at this time, especially to be used in purchasing a small hot water heater for the kitchen, to make improvements to the boys' dorms

continued on page 16



On the Vision Network

Friday at 8:30 AM (ET)

(Check local listing for channel #)

Star Choice - 394

Bell ExpressVu - 65 (new #)

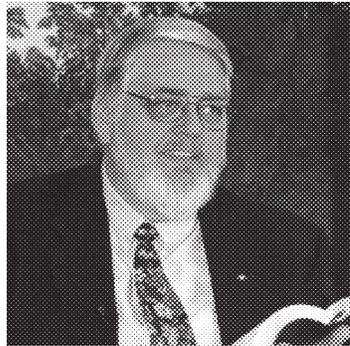
The Christian Channel

Thursday at 7:30 AM (ET)

Rogers Digital Channel - 396

Star Choice - 399, Telus 158 & MTS TV 21

website: keytothekingdom.ca



Max Craddock, Speaker

(Questions and/or support can be sent to: Elders,

Strathmore Blvd Church of Christ,
346 Strathmore Blvd., Toronto, ON
M4C 1N3

phone: 416-461-7406

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*** LATE NEWS: Now also on CHNU JOYTV in Vancouver on Fridays at 8:30 AM local time.**

Oakridge: Starting the last Saturday in April, three-hour classes in the book "Training for Service" is being studied by those who want to serve to the best of their ability, teach the Bible and/or aspire to become competent leaders in the church. We expect to continue the lessons for approximately six weeks, as we do a survey of the Bible. The booklets are being furnished free of charge to encourage as many as possible to take advantage of the course. A committee has been appointed to plan for this year's celebration of the founding of the Oakridge church 50 years ago.

Salmon Arm: A luncheon in honour of the seniors in the congregation was prepared for 15 at the home of Maurice and Marie Taylor on May 3, with the Junior class as servers. Date for a Ladies' Day has been set for June 14. Plans are to send invitations to all the congregations in the Okanagan to join us for a day of fellowship, encouragement and fun. To emphasize the theme, "I Am a Child of THE KING", those participating are encouraged to wear purple for the day.

MANITOBA

Carman: The ladies' Rest and Renewal Weekend was held in Carman on May 23-25. Guest speaker, Mary Muirhead, pre-

sented lessons on the theme "The Lord is Our Confidence".

Winnipeg (Central): Mike Smith, Liam Hesketh-Jost, and Selena Leung were recently baptized into Christ. A potluck lunch was held to honour all the grads. It was, also, the last potluck held at the Osborne Street Building. The parenting class held this year's final class with study highlights from the book of Proverbs. The focus is on how God, parents and children can use Proverbs in the development of a positive, spiritual, moral, mature and discerning character. The Kid's Rally was held May 2. May 11, Mother's Day, was a busy day with: Bible School Presentation given, a congregational picture taken, news about the Norwood building and the last Sunday to worship at Osborne Street. In the evening, a special time of worship was held through singing and prayer. This was followed by a sandwich fellowship." We will now be meeting at River East Collegiate, 295 Sutton Avenue and on Sunday Evenings at Lord Roberts Community Centre. Wayne and Chad have their offices on the 3rd floor, 421 Mulvey Avenue East. As well, Wednesday evening and Friend Speak will be there.

SASKATCHEWAN

Regina: Miranda Thue and Davin Husband were recently baptized into Christ. The African Children's Choir sang at Western Christian College on May 11. Western Christian College hosted a medieval feast for youth (Grade 7 and up).

Friend Speak: Young Friends—July 3-17 in Antwerp, Belgium. Lana, Charlotte, Miranda and Haleigh will be going to share the story of Jesus with the youth of Antwerp.

Weyburn: Members of the congregation recently sang at the Weyburn Special Care Home and at the Legion Towers. The eighth annual Christian Men's Retreat and Trail Ride will be held June 20. Lynn Anderson and Grady King will be speaking on the theme "Running Deeper, Not Faster" The Christian Women's Retreat and Trail Ride will be held June 27. The theme is: Lord Change My Attitude (Before it is too late).

Clearview Christian Camp: Each Saturday in May were workdays for Clearview Christian Camp. The major project this year is the installation of a metal roof on the main hall. For more information on the camp or to attend the camp contact Tim Pippus.



GREAT LAKES CHRISTIAN COLLEGE IS SEEKING A
DIRECTOR OF ADMISSIONS

We are seeking an enthusiastic, goal oriented, and assertive individual to recruit students for our high school program in Beamsville, Ontario.

Responsibilities include:

- Meeting with families to present the benefits of GLCC and Christian Education
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- Maintaining existing and developing new contacts
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- Managing relationships with recruiting agencies

Travel is required for this position. The successful candidate should have a background in marketing or sales. The individual should have a proven track record of strong verbal and written communication as well as effective organizational and presentation skills.

Consider joining an organization dedicated to offering an educational program centred in the person and principles of Jesus Christ. To apply, contact Brad Cook at 905-563-5374 or careers@glcc.on.ca.



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careers@glcc.on.ca www.glcc.on.ca

Editorial... continued from page 4

However, the views of both Wolfe and Brooks can only lead to a sense of hopelessness and futility. They frame their views from genetic, mechanical, natural or social perspectives. One cannot explain the common human desire to worship or even our common moral values in such terms. Genesis tells us that we are made in the image of God, not a mortal, physical, genetically based life-form, but a spiritual being, a living soul. The writer of Ecclesiastes explains our innate hunger for worship and the eternal when he says that God has put eternity in our hearts. That capacity or hunger for God may be part of our neurological makeup, but what we do with it is not predetermined. We are not prewired, helpless victims of either nature (genetics) or nurture. We have been given the greatest gifts, including the abilities to choose who or what we will be and to radically change our lives.

Works for Me... continued from page 8

our evangelistic jargon may use words like "strategies," or "methods," there is no indication anywhere in the Great Commission that we are to be sneaky or sly about making disciples.

To grossly paraphrase a comment that was made during our discussion: "If you want to be effective, you can't adopt a 'bait & hook' methodology. People will see through it. You have to want to genuinely serve and be helpful." This is regardless of whether our service results in an evangelistic pay-off or not. At the same time, we must choose our battles wisely. Whichever evangelistic method is employed, then—whether on a personal or corporate level—the driving motivation has to be pure. Nothing leaves a

Our common heritage from God as living souls whose hearts hunger for eternity does lead to observable similarities among those of every nation and faith. This is what confuses sociobiologists, geneticists, behaviorists and many other people, including even some church members. Faith of almost any kind will produce similar effects in people. Such faiths are not based in scripture and revelation. That we share characteristics with those of other faiths speaks of our common source, not eternal destiny. We cannot allow human theories to cause us to lose sight of the uniqueness of Christ as the only way to God, eternal life and the eternal need of those around us. Faith in Jesus has always been a conscious choice based on knowledge of his person and teaching that comes by "hearing the Word of God."

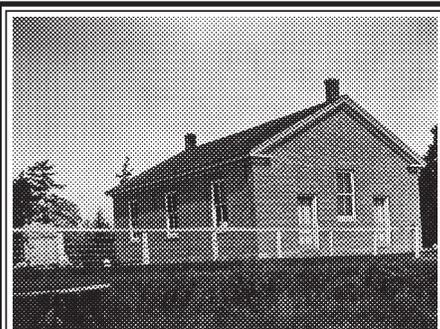
We are neither accidents of the universe nor pre-wired robots destined to helplessly carry out our programs. We

more bitter taste in the mouth than someone who acted like or said that they cared, but really didn't.

Love and Grace

Perhaps the glue that holds all of these different aspects together—and in which they must be rooted—is love. Without the embodiment and motivation of Christ-like love, our message may look and sound nice, but is devoid of real meaning and worth. We must truly (1) believe that we have a life-changing message, (2) believe that those to whom we preach and speak are in need of this message, and (3) engender the same kind of love for these people that God has for them, and that God also has for us.

are children of God. We have chosen to believe in Christ and willingly to serve and follow Him. We are free to obey or not. May we use our freedom and choices to share the hope and direction Christ offers for life and eternity. What will we choose?



Original building at Jordan, Ontario

*Members and Guests are invited
to the Ninth Annual Meeting*

Canadian Churches of Christ HISTORICAL SOCIETY

Saturday, August 16, 2008

10:00 a.m. - 3:00 p.m.

at the Newmarket Church of Christ,
230 Davis Drive,
Newmarket, ON L3Y 8J1

Guest Speakers:

Shelley Jacobs, Regina, SK
"The Life of Charles W. Petch"

Edwin Broadus, Burlington, ON
*"The Influence of the Christian
Connection on the Restoration
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OBITUARIES

Beamish, Leslie Kenneth

The front page of the program read: "In Loving Memory of Leslie Kenneth Beamish April 24, 1923–April 16, 2008. Well Done, Good and Faithful Servant!" That last statement is very fitting. "From the earliest years of my Christian walk, Les Beamish always stood out to me as a devoted servant of Christ, and a superb example of hospitality, humility, faithfulness and an unswerving devotion to service for our Lord exhibited through his many years of involvement with the Nanaimo church and Spruston Road Bible Camp. He is deeply missed by those who knew him," Wayne Peckett noted.

Brother Beamish died peacefully at the age of 84. He was predeceased by his wife, Dorothy, in 2006. In addition to family from near and far and his church family in Nanaimo, friends from the Burnaby and Victoria churches were also present for the service. A tribute to his life was given through a slide presentation that displayed family photos and Les through the years. Three of his granddaughters gave touching accounts of their recollections of their granddad through the eulogy by Cynder and Callie Beamish of Red Deer, AB, and "A Tribute To Grandpa" by Merilee Morris of Nanaimo. Twin great-granddaughters, Rachel and Rowan Costall of Qualicum Bay, BC, sang the theme song from "The Titanic"; "My Heart Will Go On", transforming a love song into one of deep family love. Three of Les' favourite spiritual songs were sung by the audience: "I Believe"; "Our God He Is Alive" and "There's A Stirring". His cousin, Harvey Wood from Burnaby, recalled some of his favourite memories as did others.

Derek King told of his life of service, and read a letter from Les' older sister, Louise Shewmaker, in Hurst, TX, whose health problems prevented her from coming. He also leaves children Judy (Gray) Cook of Nanaimo, Howie (Terry) Beamish of Red Deer, AB and Fay (Dan) Hickman of Victoria, nine grandchildren, four great grandchildren, numerous nieces and nephews, his church family of 44 years and friends at Lakeview Gardens where he spent his last four years. Les dedicated his life to God, his family and the church. He was a founding member of Spruston Road Bible Camp, acting as Camp Manager for many years. After serving 30 years with

Canada Post, he enjoyed activities such as lawn bowling, traveling and visiting with friends. His wit and humour, as well as his kind and gentle manner, were always appreciated by those who knew him.

In lieu of flowers, donations may be made to Spruston Road Bible Camp, 1720 Meredith Road, Nanaimo, BC V9S 2M4.

– Submitted by Wayne Peckett

Emptage, Mary

Marcella 'Mary' Sarah Emptage, beloved wife of Elgin Emptage, formerly of Meaford, passed away peacefully in the loving hands of Jesus her Savior at Georgian Heights Long Term Care Facility in Owen Sound, on Monday May 5, 2008, at the age of 91.

Born in the family home in Trafalgar Township on August 17, 1916, Mary was the daughter of the late William and Olive (nee Johnstone) McClure.

Mary will be remembered as the pleasant cashier at 'Ellis' IGA' where she worked for many years enjoying the interaction with the community. Although she and Elgin had no children of their own, her many nieces and nephews will reflect that she always welcomed company, and visiting was always a pleasure, as Mary was an excellent hostess, terrific cook and fine baker of many special pastries.

Mary volunteered many hours with the St. John Ambulance as an instructor of First Aid and she had received several longstanding service awards from that organization. She was also a keen photographer who accumulated thousands of clippings and snapshots chronicling local and family history. She worked for several years with the local cable company, then Maclean-Hunter, assisting in production of local televised events. Mary developed an interest in furniture restoration and upholstery to preserve the family heirlooms.

Mary was a renowned gardener whose home was surrounded by her floral displays. When she and Elgin moved to Georgian Heights, though having to retire from gardening, she was able to continue her passion as an avid television sports fan, especially when the 'Jays' were playing.

Above all and throughout her many years and varying interests and commitments, Mary was a devoted member of the Church of Christ. On August 24, 1930, Mary was baptized into Christ at Omagh Bible School, in the river, by brother Charles Petch. She met Elgin at Omagh Bible School in the Johnstone house around 1938 (those days when the

school was at the Johnstone house and not at its present location) and married him on August 3, 1940, at the building of the Omagh church of Christ. They were married for almost 68 years. She and Elgin attended the church in both Meaford and Owen Sound. For over thirty years the Emptages drove from Meaford to Owen Sound to help with the church there. Without their assistance and commitment the church in Owen Sound would have suffered greatly. Mary enjoyed music all her life and loved to sing, especially hymns.

Mary was predeceased by her parents and only brother James William McClure. She will be fondly remembered as a dear sister-in-law by Margaret "Peggy" Marshall of Owen Sound, Pearl Berthelot of Blind River and as a dear aunt by her several nieces and nephews and families.

The funeral service was conducted by Brian Thompson, assisted by Claude Cox who shared some very special memories and by Lloyd Cann who led two hymns, "Take Time to be Holy" and "What a Song of Delight." Internment followed at Lakeview Cemetery. Serving as pallbearers were nephews Wayne and Frank Emptage and friends: Claude Cox, Ron Knight, Al Muzzell and Roy White. As expressions of sympathy memorial donations may be made to Great Lakes Christian College or a charity of your choice and would be greatly appreciated.

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Mission News... continued from page 13

and purchase a pontoon boat.

Mission Opportunity

LET'S START TALKING CANADA: Andrea Muirhead, Director, reports: "God continues to use the Let's Start Talking program both here at home and internationally to reach many who are lost. Please continue to pray that LST Canada may be a productive tool for churches that want to train their members to share their faith in a practical way... I believe God has great plans for its future. (However), if Let's Start Talking Canada is to continue, we need to increase monthly and one-time donations. Currently, we need to raise \$2,000 each month... Please consider Let's Start Talking Canada's financial request and keep this ministry in your prayers." For more information or to donate, contact Let's Start Talking Canada, 700C 4400-4th Avenue, Regina, Saskatchewan, S4T 0H8, 306-533-8549, andrea.muirhead@gmail.com.



Central América Mission Trip

2008 To EL SALVADOR

Support our trip to Quetzaltepeque, El Salvador July 28 to August 8

Dear Brethren:

May our God in heaven bless every one. Once again, The Spanish Ministry at Strathmore Blvd Church of Christ, appeals to you for your prayers and support for The Central América Mission trip. This year we are going to Quetzaltepeque, El Salvador.

Here is some information about the congregation

The Quetzaltepeque congregation was started in 1975 in the outskirts of The San Salvador Volcano. During the 1980's civil war, many brethren moved to Quetzaltepeque where they started meeting in a small rented house. In 1990, the church got 400 mts² of land by credit to build their own place of worship, it took them 10 years to pay for the land.

In November, 2006, they started to build their building and until today they have only finished the main auditorium with a seating capacity of 200 people.

The church, through their preacher Alexander Castellanos, contacted us for help to finish their building, which will help provide a better place to worship God. At the moment they need to fit doors, windows and a main gate. Also they need to finish the wiring, floors, painting and add two more children's classrooms and bathrooms.

If you would like to see pictures of this congregation and the work, please go to www.iglesiadecristo.ca and "click" on Central American Mission.

For more information please contact: Santiago or Marlon Molina @ (416) 751-6879 also <smolina@iglesiadecristo.ca> <marlonm@strathmorecofc.ca>

"WE ARE LOOKING FOR 30 FAMILIES TO GIVE ONE DOLLAR A DAY FOR ONE YEAR!CAN YOU HELP?"

IF YOU CAN HELP, PLEASE RESPOND BEFORE JULY 15, 2008

YES, I would like to support

The Central America Mission Trip 2008

Name: _____ Tel: _____

Address _____

City: _____ Prov. _____ P.Code _____

Home Congregation: _____ Here is my support of \$ _____

Please write your check to Strathmore Church of Christ and send it to:

Central America Mission Trip
ATT. Santiago Molina
Strathmore Church of Christ
346 Strathmore Blvd, Toronto ON. M4C 1N3

DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year and changes are \$4.50 each. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.

PROVINCE OF ALBERTA

CALGARY: (Northside): 803-20A Avenue N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Derek Chambers, ev..

CALGARY: 4030 Maryvale Dr. NE, T2A 2S8; Sunday 9:45 AM Classes for Children/Teens/Adults; 10:45 AM Assembly; 11:15 AM Youth Assembly; Care Groups - throughout the week; Phone (403) 272-2111; Email: info@calgarycofc.com

CAMROSE: 4901-42 St. T4V 1A2 Sunday morning Bible Study 10:15; Sunday morning services 10:45; Wednesday Evening Bible Study 7:00 pm; 780-672-1220 (off) or Dennis Lindstrand (780)672-4978

EDMONTON NORTH: 13015 - 116 Avenue, T5M 3C9; Office (780) 455-1049; Fax 454-9545; Sun. 9:30am Bible classes; 10:30am Worship; Wed. 7:00pm Bible Study CARE Groups at the building and in various homes (phone for locations); Elders: Henri Bouchard, Walter Hreczuch; Evangelists: Garth Johnson, Nate Seecharan Web: edmontonchurchofchrist.org E-mail: church5@telus.net

EDMONTON SOUTH: Southwood Community Centre, 1880 - 37 St in Millwoods area; (Mailing address: 6320 - 12 Ave, Edmonton AB T6L 2G2). Sunday classes 10:00 AM; assembly 11:00 AM. Wed. 7:00; PM CARE groups in homes; phone for locations; Tim Johnson, ev. (780) 461-0323; Peter Ross, contact (780) 468-9272; E-mail: timoutwest2004@yahoo.ca

LETHBRIDGE: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11, 7; Wed. 7:00; Mike Gray, ev. (403) 328-0855.

MEDICINE HAT: Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

RED DEER: 68 Donlevy Ave., T4R 2Y8; Sun. 10, 11, (evening - call for information); John Smith, ev. (403) 347-3986

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): #5 - 2580 Cedar Park Place V2S 6B2; Sun. 10, 11; Tues. 7:30 at address above, Norm Weir, ev. (604) 850-8670 (off); 859-5973 (res). If no answer 852-5052; email: normjen@shaw.ca; website: http://allann.dyndns.org/cvcc

BURNABY (Greater Vancouver): 7485 Salisbury Ave. V5E 3A5; Sunday 9:45 am, 6 pm, Sunday School 10:30, Midweek groups meet in homes. Call for times and locations; Kirk Ruch, ev. K.M.R@SBChurch.ca; Mike Parker, youth, FishFreaks@SBChurch.ca; Office, office.contact@SBChurch.ca (604) 522-7721 (off.); Website: www.SBChurch.ca

CAMPBELL RIVER: 226 Hilcey Road V9W 1P4 Contact: (250) 923-5233; (250) 923-6396; (250) 286-3780

CHILLIWACK: Senior Citizens Bldg, Br 24, corner of Cook and Victoria St.; PO Box 327; Sun. 10:30, 11; 7:00 p.m. at #102-8075 Mary Street at John Forman's house. Phone # 604-792-7806; Al McCutcheon, sec. 604-824-6703

CRESTON: Box 866, Creston, BC, V0B 1G0. Phone: 250-428-5937 or 250-428-4376.

CROFTON: 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; (604) 943-0515 (off)

KELOWNA: 1317 Ethel St., Kelowna BC, V1Y 2X1; Building 250-861-9486, Sunday 10:30 a.m. Worship, Evangelist: Barrie Forman, 250-860-4354 and cell: 250-469-2161, sonlover@shaw.ca, cell 212-0080; Elders: Wayne Muirhead, 250-861-4008, marwayn@hotmail.com; Ted Windmill, 250-763-8445, edward_windmill@telus.net

NANAIMO: 1720 Meredith Rd., Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Wayne Peckett, (250) 758-6985, wjpeckett@shaw.ca

NORTH BEND: North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC V0K 1C0; 867-9420.

PRINCE GEORGE: 9465 Old Summit Lake Road, V2K 5S8, 250-962-6978

PRINCE RUPERT: 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7; Dick Brant, ev. (250) 624-4449 (off), 624-5834 (res)

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings; (250) 832-3828 or (250) 804-2672; Box 51, V1E 4N2; Doug Kendig, John Murrey, Gordon Parmenter and Dave Myers, elders; Scott Roberts, ev.

SURREY: (Greater Vancouver):15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-1796.

VANCOUVER (City Church): Trout Lake Community Centre, 3350 Victoria Drive; Worship Sunday 12:30 - 2:30 PM; Phone: 604-327-9321; Mailing Address: 1969 E. 49th Avenue, Unit # 1, Vancouver, BC, V5P 1T5; Website: www.citychurchofchrist.org

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, 6 Spanish Bible study Friday 6:30; Milton Diaz, ev., 604-432-1749 (res.); website: www.churchofchristoakridge.com

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Verwerda, ev., (250) 545-5256 (res); 545-6892 (off).

VICTORIA (South Island Church of Christ): Mail: South Island Church of Christ, c/o 1600 Charlton Rd., V9E 2C8 Phone for place and time. K. Hannan, 250-474-6149 or D. Morton, 250-479-8480; e-mail SICOC@shaw.ca

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7:30; Box 955, R0G 0J0; contact Ray Winkler (elder), 745-3226; Dale Elford, ev. 745 6969 (office)

DAUPHIN: 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; (204) 638-6321 (off), Fax: 638-0872; Randy Foss, ev., email: wvyes@hotmail.com

MANSON: Bldg. in Manson Village; Sun. 10, 11; Box 2, ROM 1J0; Wilf Rogers (204) 722-2293 or Lloyd Jacobs, (204) 722-2278, elders; Ken Starnes, sec. (204) 722-2085.

PORTAGE LA PRAIRIE: Contact Gerald McCutcheon, 239-1817.

WINNIPEG (Central): Please call for times and locations. (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Celaire, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; (506) 866-1458; Royal Maillet (506) 532-2956; other contact: Kenny Woodman (506) 382-9409

SAINT JOHN: Meeting in the home of FRED NELSON, 5 Devonayer Court, Rothesay E2E 6E2; Sunday meetings flexible; Phone (506) 847-2802.

NEW YORK STATE

BUFFALO (Linwood): 2523 Main St., 14214; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 832-7171.

NIAGARA FALLS: 359 14th St., Niagara Falls, NY, 14303; Off (716)285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 am, evening 6 pm, Wed. 7 pm. Minister Eddie J. Cornelius; e-mail: niainfallscofc@aol.com

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoey Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402; Kevin Cleary (ev) 902-446-5818

KENTVILLE: 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; Elders: Kevin Irvine, Jack Bearden; (902) 678-8881 or Ray Fisher, ev; (902) 582-3457; email: rcfisherofmen@yahoo.com

SHUBENACADIE: Mill Village Church, 3613 Indian Rd.; Sun. 10:15, 11; Wed. 6:30; R.R. 1, B0N 2H0; (902) 758-4252 D. Hallett (902) 758-2133; J. Mackey, (902) 758-2633; 902-758-4252 bldg, email:sdboehner@xplornet.com

PROVINCE OF ONTARIO

AJAX (Serving Durham Region): Ajax Community Centre, 75 Centennial Rd., Ajax, ON, (mailing address: 290 Harwood Ave. S., PO Box 21018, Ajax, ON, L1S 2J1); Sun. 9:30, 10:30, 7; call for mid-week information; Marlon Molina, ev., marlonm@strathmorecofc.ca; Malcolm Porter, 905-668-3346 (res).

AURORA: 15216 Yonge St. S.; (entrance beside Benjamin Moore Paints); Sun. 9:30, 11:00, Wed. 7:30; P.O. Box 71523, L4G 1L9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message; e-mail: aurorachurchofchrist@hotmail.com or Clare Preston, (905) 841-2272

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; (705) 722-7155 (off.); Shawn Redding, ev. (705) 792-5024 Home; (705) 718-6876 Cell. sdredding89@rogers.com

BEAMSVILLE: 4900 John St., L0R 1B6; Sunday 9:30 am Bible classes and Discussion Groups, 10:30 worship, 6:00 pm Contemporary worship, Wednesday 7:00, praise and celebration; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

BRAMALEA: 750 Clark Blvd., (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; (905) 792-2297; bramaleacofc@bellnet.ca. Sun. 9:45, 11, 6; Thurs. 7:30; Kevin Hunter, ev (905) 455-5796 (res); Walter Straker, ev (905) 789-1632 (res); www.bramaleacofc.ca.

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, last Sunday of month 6:30; Wed. 7; contact Ray Knight (519) 754-0401; Roy Cox, 519-449-3239 office (519) 759-6630

BRANTFORD: (Costain/Johnson Community Centre) 16 Morrell St., N3T 4J2; Sun. 10 & 11., Wed. 7; call for information on various other mid-week classes; 519-758-5673 (75-U-LORD); Rick Gamble (min.); 519-753-5353 (res.); www.followers.ca or e-mail followers@bfree.on.ca

BURKS FALLS: 51B, Ontario Street, Sun: 9:15 am to 12:00 includes 2 children Classes, Tues 6:30; Mailing Address: Church of Christ, c/o Eunice Johnston, 205 First Avenue; RR# 1, Burks Falls, Ontario P0A 1C0; 705-783-6476 (off); Evangelist: Hubert Lawrence 705-382-1414; e-mail: hubertlawrence@xplornet.com; web site: www.churchesofchrist.ca.

CAMBRIDGE: Meeting at Youth Unlimited across from 45 Brierdale Rd. Sun. 10:30, call for midweek small groups. evs. Greg Whitfield (226) 338-6720, Paul Moore (519) 635-7837; www.cambridgecofc.ca Mailing address: 315-150 Christopher Dr., Cambridge, ON N1R 454

COLLINGWOOD: 494 Tenth St.; Sun. 10, 11; Wed. 7; (705) 444-0010 (office); Randy Morrirt, ev (h) 705-445-0924.

CORNWALL: 1702 Dover Road, Cornwall, ON K6J; Sun. 10, 11; Wednesday 7:00; call ahead for worship times in case of any changes; Allen Bojarski, ev. Phone (613) 933-1825; Fax (613) 933-2464; Emails: abojarski@cocego.ca or churchofchrist@cocego.ca; Jeremy Bojarski, youth minister. Phone (613) 933-8445; Joel Bojarski, treasurer; Mark Duperron, chairman, Phone: (613) 932-3701; website: http://home.cocego.ca/~aboajarski/index.html

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 6:30; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email <DonHipwell@AOL.com>

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 9:45, Bible classes 11 am Sun evening 5, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev (h) 289-235-9411 website: www.grimsbycofc.org; other contact (905) 945-8668

HAMILTON: 321 East 27th Street (at Fennell) L8V 3G8 (Mt. Hamilton) Sun. 10, 11, 7; Wed. 7:00 p.m. (905) 385-5775 (off); Art Ford, ev., (905) 296-1560 (h), artf@hurchofchristhamilton.com; Chris Gardner, sec., (905) 388-9174; www.churchofchristhamilton.com

HAMILTON (North): YMCA building, 79 James St. S.; Sun. 9:30, 10:30; Wed. 7; Joe Sandassie, (905) 389-0714, 286 East 26th Street, Hamilton ON L8V 3E1

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292, Steve Watson, (705) 788-2332.

HUNTSVILLE: 36 Hilltop Dr., P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Ken Skinner 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

ICE LAKE (Manitoulin Island): 1-1/4 miles South of Hwy 540; Sunday: classes 9:45, worship 11 am; 7:30 pm Wed.; Contact: Joel Lock (705) 282-8531, wjlock@hotmail.com; RR #1, Gore Bay, ON P0P 1H0

KENORA: 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Earl Rattai, ev., 548-2245.

KINGSTON: 446 College St., K7L 4M7; worship Sun 11:00 a.m.; evening 4 to 6 Friday "introduction to church" 1 to 3 p.m.; Gordon Gibson ev. – (res) 613-536-7008, (off) 613-546-5409 gordonregibson@hotmail.com; website http://know-your-bible-too.com

KITCHENER SOUTH: Kitchener City Hall (Learning Room) 200 King St. W.; Sun. 10, 11; Wed. 7:30 in homes; Mailing address: Kitchener Church of Christ, P.O. Box 25040, SDM Hiway Centre Postal Outlet, Kitchener, ON, N2A 4A5; Hugh Pitcher 519-699-5263 or Julian Smith 519-742-8626.

LONDON: 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. 9:30, 11; Call for mid-week opportunities. Harold Byne, ev., 645-0575; FAX 645-8088

LONDON (East): 380 Adelaide North, Tolpuddle Building Common Rm., entrance off of Adelaide at King St. S. Parking in Marshall Street Lot behind building. Sun: 9:45 a.m. Exhortation; 10:05 a.m. Bible Study; 11:00 Worship; contact Gordon Worrall (519)434-1981

MEAFORD: 113 Nelson St.W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Les Cramp; (519) 538-1750; e-mail: meaford-cofc@brucetelecom.com

MISSISSAUGA: (Living Water Fellowship): fellowship, sharing, prayer, Monday through Saturday 7 p.m. to 9 p.m.; 2305 South Millway, apt. #308, Mississauga ON L5L 3P8; Call Rod Ostil to confirm 647-887-7794

NEW LISKEARD: 554 Helmer Pedersen Drive, New Liskeard; Sun. 10:30; Wed. 7:30; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON P0J 1P0 (705)647-5488

NEWMARKET: 230 Davis Dr.; Box 21581, L3Y 8J1; Sunday 11:15 am Bible classes, worship 10 am, 6:30 pm; Wednesday, please call for time and location; Nathan Pickard, ev.; 905-895-6502(off); e-mail-pickardnathan@hotmail.com

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from Q.E. and left on Dorchester Rd.); Sun. 10:30, Wed. 7:30; Henry Boland, (905) 356-0107 and Darrin Douglas (905) 371-1581, evs.

NORTH BAY: 73 Gertrude St. E.; Sun. 10:30; Wed. 7; Box 745, P1B 8J8; (705) 472-7040 (off.); David Lock, ev. North Bay; 705-840-0303, e-mail: davidrlock@sympatico.ca; WebSite: www.northbaycoc.com.

OMAGH: 1412 Britannia Road West, Milton,L9T 2X8; 10, 11; website: http://omaghchurch.n3.net, Harold Ellis, Sec., RR # 3, Campbellville, L0P 1B0.

OTTAWA: 1515 Chomley Cres., K1G 0V9; Sun. 9:30, 10:30, 6; Wed. 7; Robert MacRury, ev., 733-2580 (off); 737-0701 (res.); www.churchofchrist.ca

OWEN SOUND: 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11:00, 6; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@wightman.ca

PETERBOROUGH: The Board Room, Parkway Place Mall, Landsdowne Street W.; Mailing Address: 323 Lindsan Ave., K9L 1K9; Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm, Peter McPherson (705) 742-5349

PINE ORCHARD: 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sun. 10, 11; (905) 953-9386. Mailing address: Bruce Brandon, Sec., RR 2, Uxbridge, L9P 1R2 (905) 852-5026

PORT COLBORNE: 700 Steele St., L3K 4Z2; Sun. 11, 10, 6:30; Wed. 6:30; (905) 834-5775 (off).

REXDALE: Meets Sunday for SS 9:30, worship 10:30 at 1485 Albion Road, Etobicoke, corner of Albion and Kipling, mail goes to Derrick Grant, 29 Revelstoke Place, brampton ON L6R 3G3, phone 416-628-9620 (D. Grant) or 416-656-9309 (Rupert Comrie)

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.); Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca; WebSite: www.stcatharinescofc.ca

ST. THOMAS: 60 S. Edgeware Rd, N5P 2H6; 519-633-2210 Sun. 10, 11 Call for midweek date and place; Wil Maddeaux, 519-637-0741.

SARNIA: 796 Errol Road E., N7V 2G7; Sunday 9:30, 10:45, 6:30; Wednesday 7; Joseph Woodford, ev., (519) 339-1161 (off.), (519) 542-6071 (res.); E-mail: fjosephwoodford@gmail.com

SAULT STE. MARIE (Eastside): 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7:00; 705-942-9283.

SAULT STE. MARIE (Pinehill): 132 Cunningham Rd, P6B 1N4 (705)949-4988 Sun 9:40A, 10:40A, call for PM time, Wed 7PM Elders: C. Whitfield (705)253-6153 L. Hotchkiss (705)759-0649

SELKIRK: 1/2 km. N. of village; Sun. 10, 11; Wed. 7:30 in homes; Box 13, N0A 1P0.

SMITHVILLE: 246 Station St. L0R 2A0, PO Box 451; Sun. 10, 11, 6; Wed. 7:30. Chris Nicholson, ev. (905) 957-6039

SOUTH RIVER: Jasper St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, church bldg. (705) 386-2551.

STONEY CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Robert Priestnall, sec.; email: emailus@scoc.ca; website: www.scoc.ca

STRATFORD: 478 Brunswick St.,N5A 3N6; Sunday Worship 10:00, Wed. Bible Study 7:00; voice mail (519) 273-5280; Larry Hoover (519) 271-9545; Shawn Lablanc, ev. 519-305-0457

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; Edward Klym (ev), 705-560-3964, Wes Bailey, sec. 523-0933.

SUNDRIDGE: Hwy. 11 N.; Sun. Bible classes & worship – 10:30–12:00; Wed. 7; P.O. Box 927, P0A 1Z0; (705) 384-5214; Steve May, ev. 384-0597.

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Guy Stopard, ev. 705-842-3340; Eric White, RR 2, POR 1L0 (705) 842-6533.

THUNDER BAY: 501 Edward St. N. (at Redwood), P7C 4R1; Sun. 9:45, 11 (call for summer hours); Wed. call for information; (807) 577-2213 (off.).

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TINTERN: 4359 Spring Creek Rd. Vineland ON L0R 2C0; Worship at 9: 45a.m. with classes to follow; Sunday pm call for times and locations; Wed. 7:00 pm; Noel Walker ev. (905) 563 6311 (off.).

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7:30; Michael Hilborn, sec., mhilborn@rogers.com; 63 Campbell Ave., M6P 3T9; (416) 489-7405 (off.).

TORONTO (Scarborough): 700 Progress Avenue Unit # 14 Scarborough, Ontario M1H 2Z7; Sun. 9:45am; 11:00am. (Mailing Address: P.O. Box 47011, 300 Borough Dr. Scarborough, ON M1P 4Z7; Church Phone: 416-970-3835; Devon Bennett, ev. 905686-2486, cell: 416-209-2529, Fax: 905-686-0612; e-mail: devon.bennett@sympatico.ca; Phillip Brown ev.905-231-9304, cell: 905-406-9160; e-mail: philkare@gmail.com. Website: www.scarboroughchurchofchrist.net

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; Dick Forsyth, ev., Beamsville, 563-7874; Aikins Wiredu, sec., 905-791-0694; contact, Kaso Ramcharitar, 416-652-7266; Twi service available.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Marvin Johnson (416) 752-0325, Stephen Gill (416) 265-2496, Peter Dwomoh (416) 462-3616; Jean Volcy (416) 267-6820; Max Craddock, ev. (416) 461-7406, e-mail <maxc@strathmorecofc.ca>; Fax (416) 424-1850; Santiago Molina (Spanish) ev, (416) 751-6879, website: www.strathmorecofc.ca

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., PO Box 1196, 450 Countess Street S, Durham ON N0G 1R0. Phone 519-369-1731.

Gordon Dennis, 240 Elgin St. N., Box 274, Mount Forest, NOG 2L0; (519) 323-2424

WATERLOO: 470 Glenelm Cres., N2L 5C8; (519) 885-6330 (off); Sun. 9:30, 10:30, and 6:00 (except 4th Sunday), Wed 7:30; David Dunn ev., 519-669-4319; Jamie Azzoparde, 519-578-8553 (res), e-mail: azzoparde@gmail.com

WALKERTON: Victoria Jubilee Hall; 111 Jackson st.; Sun 10 a.m. and 11a.m.; Gregory Smith (519) 392-8128; Mailing- RR2 Teeswater, ON N0G 2S0; email- gregory@gregorycnsmith.com

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 785 Sandison Ave., Windsor, N9E 4T3; (519) 250-4407; Email: wsidedcofc@sympatico.ca; www.geocities.com/wsidedcofc.

PROVINCE OF QUEBEC

MONTREAL (French): 2500 Charland, H1Z 1C5; Sun. 10:15, 11:00; Wed. 7:00 (Fr. class); 1st Sat. 6:30 p.m. "Phoebe" women's class; last Sat. 6:00 youth meeting; 387-6163 (off.); Fredeick Peruzi, ev. e-mail: feruzikj@hotmail.com

MONTREAL (English/French/Ashante/Ghanian): 598-5 th Avenue, Lachine; Sun. 10, 11, 6:30; Wed. 7:30 (English); Fri. 7 (French); PO Box 66 Westmount Station, H3Z 2T1; 514-637-7604; Leonard Amanatey, ev; email: churchofchristmontreal@hotmail.com; website: www.greatermontrealchurchofchrist.com.

MONTREAL (South-Central - English/French/ Spanish): 6259 Monk Blvd. Ville-Émard, Montreal, QC H4E 3H8 (2 streets east of the Monk Subway Station) (514) 765-8919; Simultaneous Translation: Sun.10, 11, Wed. 7; website: www.villeemardchurchofchrist.org Michael Mazzalongo, ev. 514-766-4911 email: mazzalongo@videotron.ca Roger Saumur, ev. (450) 635-5105 email: rogersaumur@sympatico.ca

MONTREAL (Spanish): 7378 rue Lajeunesse, Rm.#101, Montreal, QC H2R 2H8; Sunday 10, 11; Héctor Méndez info (514)948-0917; e-mail: 303012@gosympatico.ca; Roberto Herrera info (514)328-1467; e-mail: robertoro38@hotmail.com

PLESSISVILLE: Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

QUEBEC CITY: 2980 Verteuil, Ste-Foy (corner Jean-Noël); Sun. 9:30, 10:30 (French); Wed. 19:30; C.P. 9041 Ste- Foy, G1V 4A8; Yvon Beaudoin, ev. (418) 728-5240; office 418-651-3664; email: ybeaudoin@oricom.ca.

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, SOC 0K0; (306) 268-4522.

ESTEVA: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.

GRAVELBOURG: 300-2nd Ave. E.; Sun. 10:30, Box 507, S0H 1X0; Wendell Bailey, ev (306) 648-3435; Edna Johnson, sec.; Gerry Bell and Stan Bell, elders.

KENOSE VILLAGE: Moose Mountain Church of Christ, Mailing address: Box 322, Wawota, SK S0G 5A0; Sun. 10; Mid-week call: Brent Olson, ev., 306-577-2477 or contact Cam Husband, 306-739-2882

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 9:30, 10:30; Lee Patmore, ev.; (780) 875-4056; email: patmores@sasktel.net

MOOSE JAW: 901 James Street, Moose Jaw, SK S6H 3H5; (306) 693-4064 (off.); mjccoc@sasktel.net Website: http://mjchurchofchrist.blogspot.com; Call for times of worship, Darrin Ashby, ev

RADVILLE: in private Residence at (810 Mann Ave.); Richard Thue, sec., Box 532, SOC 2G0; (306) 869-3103 (res.).

REGINA (Glen Elm): 1825 Rothwell St., S4N 2C3, Minister: Jason Bandura; Youth Minister: Blair Roberts; (306)757-1825; FAX (306)757-5727; e-mail: office@warmwelcome.ca. Website: www.warmwelcome.ca; Please call for times

REGINA: Northwest Church of Christ, 4400-4th Ave., S4T 0H8 – on the campus of Western Christian College; Sunday 9:45; Classes 11:15; (306) 539-2280; Kirk Hinnergardt, Minister; Website: www.thenorthwestchurchofchrist.com ; E-mail: kirkkink@hotmail.com

SASKATOON: Sunday, coffee & fellowship 9:30, Worship 10, Wed. 7; Phone for summer schedule; Office: 343-7922; Bob Parker, ev. 343-7884; Outreach: Bernard Kraggaard 373-3651; location & mail, 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; e-mail: stooncofcoffice@sasktel.net

SWIFT CURRENT: Church of Christ, Box 1103, Swift Current, SK, S9H 3X3; Sun. 10, 11; Wed. 6:30; Susan Eidem, sec., 306-773-9043; (call for location of meetings).

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 7; Scott Wade, ev., (306) 842-6424 (off); (306) 848-2032 (res).

YORKTON: 550 Parkview Rd., S3N 2L7; Sun. 11:00; contact Garth Ennis (306) 728-3369.

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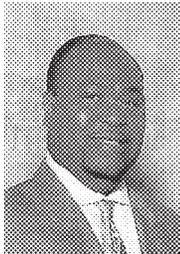
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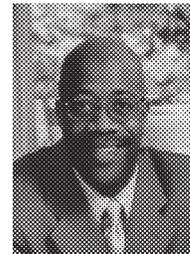
Theme:

Only the Strong Survive



Christopher Landrum 1, Evangelist
Broadway Church of Christ in Dayton, Ohio

GUEST SPEAKERS:



Earlvin T. Greene Evangelist
Newark Church of Christ in Newark, N.Y.

Friday, June 27 7:00pm—9:00pm;
Saturday, June 28 6:30pm—9:00pm
A cappella Group Singing

Sunday, June 29
Worship & praise—9:45am
Fellowship meal—1:00pm

Gospel Concert:
2:30pm—5:00pm
A Cappella Group Singing

SCARBOROUGH CHURCH OF CHRIST
700 PROGRESS AVENUE, UNIT 14, SCARBOROUGH, ONT.M1P 4Z7
(416) 209-2529—Devon (cell) • (905) 409-9160—Phillip (cell)