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Counterfeit

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Faith, Dead or Alive? – JAMES 2:15-26

Thayer Salisbury

Living faith is active. Inactive faith is dead. James makes that absolutely clear. But what kind of action does James have in mind? Does any act of faith, even a one-time ceremonial act, prove our faith to be a living faith? Or is there need for ongoing action? I think we all know the answer to that question.

The life of faith is a life of service. Our physical life begins with an event in which we are largely passive. But from that point forward we become active or we quickly die. Our spiritual life begins with an event (baptism) in which we are passive. It is something that is done to us and it points to something that was done for us. But from that point forward we must become active or our faith quickly becomes a dead faith.

This is the teaching of the scriptures from Genesis to Revelation. Let us take just one example from the prophets.

Israel in the 8th century thought that one short-term act of seeking God would be enough. They said, “Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth.” - Hosea 6:1-3 (ESV). But God does not

agree. He replies, “What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away” (6:4, ESV). And, “I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings” (6:6, ESV).

God wanted steadfast love in Hosea’s day; he wanted active faith in James’ day; and that is what he wants today.

Inactive faith ineffectual

Inactive faith is ineffectual in relation to our fellowman. Words do not fill our brother or sister when they are hungry; claims do not keep them warm when they are in need of shelter or clothing (15-17). The whole context is driving home this point. If we really have religion it

will show in actions toward widows and orphans (1:27), it will make a difference in how we treat others (2:1-4). An inactive faith is ineffectual in relation to our fellowman.

Inactive faith is also ineffectual in relation to God. That point is made clearly beginning in verse 18. “But someone will say, ‘You have faith and I have works.’ Show me your faith apart from your works, and I will show you my faith by my works. You believe that God is one; you do well. Even the demons believe—and shudder!” (James 2:18-19, ESV).

Where there is no pulse, no respiration, no brain wave, there is no life. Decay may not yet be obvious, but there is no life. This is true in spiritual things just as in our physical bodies.

James says, “Even the demons believe”. He is here using the word in the sense that those he disagrees with are trying to use the word. This is not the normal biblical meaning of the word faith. This inactive sense of the word is adopted only to show its folly. We might note that shuddering could be called an action, but it is an ineffectual, useless action and is evidence only of an ineffectual, useless, dead thought pattern that is not saving faith.

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Where there are no acts of faith there is no real living faith, there is but a dead and useless thing that is hardly worth the term “faith”. “Faith apart from works is useless” (2:20).

Active faith effectual

It is only an active faith that is effectual in relation to God. Abraham’s faith was active (21-24). But let us be very careful here. James does not say that “faith without a work is dead”. He says that faith without works is dead. *The way we handle this passage might sometimes leave the impression that a single act of faith proves the reality of one’s faith for all time. I do not think that James would agree.*

The example James uses is just one example of Abraham’s faith. There are many others. Abraham was not lost until he offered Isaac and then suddenly saved because of that one act. According to Paul, Abraham was saved long before. He was saved before he was circumcised, according to Paul (Rom 4:10). He was circumcised (Gen 17) before Isaac was even born (Gen 21), let alone before he offered Isaac (Gen 22).

Abraham was counted righteous as he trusted the Lord (Gen 15:6). The reality of his faith was not first proved at Moriah (Gen 22), it was being reaffirmed there.

Some claim that faith can remain completely inactive and yet be saving faith. Others claim that faith must show itself in one ceremonial action in order to save. James is not in agreement with either.

A real living faith is active and will remain active. Abraham’s faith was continually being tested and proven real (never perfect, but real). His faith was shown in leaving home (Gen 12). His faith was shown in offering Lot first choice (Gen 13). His faith was shown in refusing the offer of the King of Sodom (Gen 14). The offering of Isaac was hardly the first, and certainly not the only proving of Abraham’s faith. James chooses this example because it was the biggest test of his faith, not because it was the first or only test.

We must also say that only active faith is effectual in relation to our fellowman. Rahab did not say, “I sure believe in what you guys are doing. Sorry I can’t help you”. She took action to help these men (25-26). If she had only verbally expressed faith, without taking any action, she would not be in faith’s hall of fame (Heb 11), she would not be used as an example here.

Her faith was of value to those men only because she put it into action.

So here are some questions we need to ask ourselves. Who has my faith warmed? Who has my faith fed? Who has my faith protected from injustice? Who has my faith helped toward a saved relationship with Christ? If we cannot answer those questions, the odds are James would pronounce our faith “dead.”

The passage then outlines as follows:

A. Inactive faith is ineffectual in relation to other humans (15-17).

B. Inactive faith is ineffectual in relation to God (18-20).

B’. Active faith is effectual in relation to God (21-24).

A’. Active faith is effectual in relation to other humans (25).

Verse 26 then provides the summation, “For as the body apart from the spirit is dead, so also faith apart from works is dead” (ESV).

Is our faith alive?

We are passive in our own birth. But if we remains passive, we die. That is true for a baby. That is true for a Christian.

If you have never been born into Christ, you are not a Christian, no matter how many Sundays you attend worship. But having been dunked in the water does not give assurance of a living faith. An inactive faith is ineffectual in regard to both our fellowman and God.

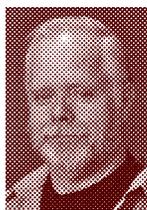
We each must ask ourselves not only “Have I been born into Christ? but also, “Is my faith currently living or dead?” “Am I actively honoring the Lord I claim to trust?”

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The Elephant in the Congregation

Wayne Turner



Often, when there is an obvious and important issue that is being ignored, it is referred to as an “elephant in the room.” The expression implies more than the idea that there is a huge animal that is present, but that it is being intentionally ignored – no one is talking about it. Sounds silly! How could the presence of such a huge animal be ignored or denied? Its size demands attention!

People tend to ignore “elephants” because they make them feel uncomfortable. Often, they represent issues that require response, possibly personal action and change. It is easier to ignore than to act.

Throughout the Bible, we can see a recurring problem among those who have had leadership roles with God’s people. Moses was exasperated by the stubborn rebelliousness of the Israelites. Elijah fled to the wilderness and asked God to take him. After being God’s voice among His people, Jeremiah searched in vain for one righteous man. Paul dealt with “false brethren” and harsh criticism as well as a lengthy list of hardships. Mark deserted Paul and Barnabas. Timothy appears to have been despised for his youth and to have cooled down. The common thread appears to be that these all faced difficult circumstances as part of their work – a formula for discouragement and burnout – the “elephant” in the lives of many preachers and church leaders.

Anyone who has been involved in preaching knows this elephant. The website pastorburnout.com states that 75% of pastors “report severe stress causing anguish, worry, bewilderment, anger, depression, fear and alienation.” While we may dislike the use of the term pastor to refer to ministers, we can see how the problems are similar and critical. Many of us know preachers who have experienced serious burnout that may have led to disillusionment, depression, family problems and even divorce, resignation from ministry, if not even more serious problems.

Sometimes, burnout can result from difficult situations. Paul’s description of Crete suggests that it was not an easy place or church for Titus. There are situations that are hard and unproductive. Other times, preachers take on more than they should. They may be overinvolved, at the expense of their own health, as well as their marriages and families. It might be safe to suggest that a lack of satisfaction may fuel feelings of burnout. If one is working hard, but does not find the results of their work to be bearing the desired fruit or is not receiving positive feedback or encouragement from the congregation, they may wear out. And, there is the challenge of dealing with conflicting expectations from the congregation and its leaders. Many members feel entitled to criticize, complain and gossip about the preacher. Some

may want more emotionally inspiring sermons while others expect serious Bible study. Some want more office time while others more time visiting. The challenge is that the preacher cannot please everyone. He will burn out if he tries to. And, of course, financial problems, a lack of adequate support, may distract and frustrate the preacher.

There are no easy answers to the problem of burnout. Perhaps, that is why it may be the “elephant” in some congregations. The track record may be that a congregation is unable to keep a preacher more than two or three years. Sometimes, a short term may indicate an incompatibility between the preacher and the congregation. However, a consistent pattern of short term preachers may suggest that the congregation’s leadership needs to examine itself and its approach to dealing with the preacher.

Congregations need to support their preachers – financially, of course, but also personally and emotionally. Encouragement is priceless. Some places never stop reminding the preacher that he doesn’t really belong or that he is only there for a short time, just temporary, or that he is merely a hireling, a paid menial. He may always feel like he is walking on eggshells with the threat of losing his job always hanging over his head. He needs to know that he is valued and appreciated. This is especially true where he can see his work is having an impact in people’s lives.

Preachers need to remember that their work is not to please or appease people. Paul told Timothy to “preach the word, reprove, rebuke, exhort with all longsuffering and patience.” Our goal is to please Christ. He is our boss. We are accountable to Him. We may encounter discouraging and disappointing situations. Paul did to. These do not define our work. We are His messengers, His ambassadors, His ministers.

We need to acknowledge the “elephant” in our congregation.

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“Stand in Awe, and Sin Not”

The words of the title are from Psalm 4, an evening Psalm (ASV). This psalm speaks of joyful confidence in God. “In peace I will both lie down and sleep; for you alone, O LORD, make me dwell in safety” – Psalm 4:8 (ESV). The writer expresses a deep faith in the care and protection of God. In a world where people cannot always be counted on, this confidence in God can support and sustain a person in times of trial and stress. While one ought to be able to count on fellow Christians, sometimes they fail... God never does.

In verses 4 and 5 there is some important direction for God’s people. “Be angry, and do not sin; ponder in your own hearts on your beds, and be silent. Selah Offer right sacrifices, and

put your trust in the LORD” - Psalm 4:4-5 (ESV). Consider these things and their importance in your life of faith.

The American Standard Version translates Psalm 4:4, “Stand in awe, and sin not...” Words like awe, fear, trembling and wonder are almost obsolete to Christians today. There is great emphasis on words like happiness, joy, peace and comfort when talking of the Christian’s life. These are good words that speak of the things given the Christian by God. However, one needs to see the holiness of God and stand in awe of Him.

Failing to have proper respect of God and His word may lead to an improper view of the problem of sin. One may think of sin too lightly and

consider it simply as “human nature” or a simple violation of “respectable society” rather than a transgression of the will of God. This kind of thinking leads one to fail to honour God’s word in life. Psalm 50 tells the results of this attitude, “But to the wicked God says: “What right have you to recite my statutes or take my covenant on your lips? For you hate discipline, and you cast my words behind you. Don’t be guilty of this failure. Stand in awe of God and do not sin against Him” – Psalm 50:16-17 (ESV).

“Commune with your own heart upon your bed.” The heart is the source of desire, emotion, conscience and intellect. The idea here seems to be the need for one to withdraw from the rush of life and think about the things of God. With the daily pressures one is often distracted and does not take the time to search the heart and understand what motivates self. The writer says that one needs to do some careful soul searching away from the crowd. Everyone needs to examine his feelings in reference to God. Is

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doing His will a terrible obligation to fulfill or is it done with rejoicing? Has “following the example of Jesus in the way he lived and treated others” become the watchword of life? These are important questions to the believer who sees God as “awesome” and desires to please Him.

This “communing with self” must be uncompromisingly honest and guided by the word of God. “Examine yourselves, to see whether you are in the faith. Test yourselves. Or do you not realize this about yourselves, that Jesus Christ is in you? – unless indeed

you fail to meet the test! I hope you will find out that we have not failed the test” – 2 Corinthians 13:5-6 (ESV).

Understand that this meditation in quietness is not about learning the truths of God’s word but about applying them to oneself. The mediation of the true believer will lead to repentance for sins and a closeness to God in thankful acceptance of His saving grace that continues to cleanse from sin (1 John 1:7).

The communing with oneself and meditating on the will of God is not an end within itself but rather a means

to an end...a right relationship with God! “Offer righteous sacrifices...” Simply stated, do what is right. Obey the commands of God, and be transformed by renewing your mind to be like that of Jesus. “Have this mind among yourselves, which is yours in Christ Jesus...” – Philippians 2:5 (ESV). Paul goes on in this text, through verse 11, to show that Jesus’ attitude was one of obedience to the will of the Father for him. He was faithful in his obedience all the way to and including death.

Believers are told, “Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect” – Romans 12:2 (ESV). Test (commune with, search) the heart, in light of the word of God, to know what God wants of His people and see where His will is being done and where there is failure. With God’s help the failures can be overcome.

“Put your trust in Jehovah.” Trust Him to forgive as He has promised. Trust Him to give you the inner power to overcome sin and resist temptation. “No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it” – 1 Corinthians 10:13 (ESV).

Only when one trusts God to fulfill His promises is it possible, in peace, to “both lay me down and sleep; For thou, Jehovah, alone makest me dwell in safety”. One’s relationship to God is personal; guard it well.

“Stand in awe, and sin not!” God will bless those who, with His help, do this.



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10:00 am to 3:00 pm

LOCATION:

Omagh Church Of Christ

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FEATURING:

Steve May, Sundridge, ON

Subject: Omagh Origins

George Mansfield, Beamsville, ON

Subject: The Plea Of The Restoration

12:00 - 1:00 Sack Lunch

Registration table will be open at 9:30 am.

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Virginia Hipwell, Editor



Counterfeit

Criminal minds can be quite ingenious at times. Recently, I read an article about how some creative crooks have managed to counterfeit Canada's plastic money. Besides the material they are made of, the polymer bills contain several features which are intended to make them difficult, if not impossible to duplicate. And yet, there are always greedy people who will try. If necessity is the mother of invention, then greed must be its father. In describing godless people in his letter to the Romans, Paul says, "they invent ways of doing evil" (1:30). Such would seem to be the case with these counterfeiters.

According to the RCMP article, the hologram strip is removed from five dollar bills and is replaced with foil and tape. Those strips which were removed from the five dollar bills are then inserted into counterfeit bills of larger denominations, such as twenties, fifties or hundreds. This process renders the five dollar bills illegal as they have had a vital part removed. The larger bogus bills may slip past any checks which look for holograms since they contain this small portion from a genuine bill. Both are then circulated to an unsuspecting public. In this way, those criminals have taken something that was intended to protect against counterfeiting and used it to do what it was meant to prevent.

There are three basic reasons why this or any other form of counter-

feiting succeeds. One is the fact that most people do not look closely at the money they receive. They simply assume it is genuine. Secondly, many people are not familiar enough with the details of the bills to be able to distinguish the genuine from a forgery. The third reason is that people typically receive counterfeit bills from a trusted source such as a friend, family member, store or business. Those people are themselves unaware that they have at some point been given a bogus bill. They are not intentionally handing out counterfeit money. They believe what they have is the real thing.

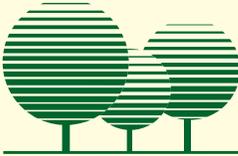
Satan, the mastermind of deception, uses a similar ploy to counterfeit churches. Why would a being who is opposed to God and desires to keep people from being devoted to God want to establish churches? The answer is simple. If he can convince people that they are part of the true church and therefore secure in their salvation, he does not have to bother

trying to draw them away from God. And because people believe what they have is the truth, they will pass it on to others in the same way counterfeit money is circulated. It really is a very clever scheme.

That Satan operates in this way is nothing new. Commenting on the "super apostles" who were trying to discredit him and mislead the Christians in Corinth, Paul said, **"For such men are false apostles, deceitful workmen, masquerading as apostles of Christ. And no wonder, for Satan himself masquerades as an angel of light. It is not surprising, then, if his servants masquerade as servants of righteousness. Their end will be what their actions deserve"** – 2 Corinthians 11:13-15 (NIV 1984).

To produce counterfeit churches, Satan uses some of the same methods as the counterfeiters in the RCMP report. Some churches, like the mutilated five dollar bills, contain much that is authentic but have had some vital element removed, such as the necessity for baptism. Others, like the larger bills, resemble the real thing and have some element of truth, but are, in fact, bogus. These have designed their own leadership structure as well as their own creeds and doctrine. Some reject the existence of a triumvirate godhead. There are

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even those who have gone so far and to write their own scriptures. About the only element of truth they contain is that they espouse Jesus as Lord.

Removing vital truth or including some truth as a means of deceiving has been one of Satan's tricks since time began. He used it in the Garden of Eden when tempting Eve (Genesis 3:1-5). He quoted Scripture in an effort to tempt Jesus into sinning (Matthew 4:6). Counterfeiting Christianity is simply the same ploy on a much larger scale.

Counterfeit churches succeed for Satan for the same reasons counterfeit money works for criminals. People are not likely to examine their money closely unless they have some reason to suspect its authenticity. We simply trust that what we have is genuine. The same holds true for members of counterfeit churches. They trust that the doctrines and practices of the group they are a part of is Bible based and therefore acceptable to God. They sincerely believe they are following God's instructions and therefore do not examine those teachings to verify their authenticity. Counterfeit money would not be circulated if people did not sincerely believe it was genuine. Counterfeit churches would not survive if their members did not sincerely believe they were following the true way.

In order to detect a counterfeit bill, one needs to know what the genuine article looks like. This is also true in being able to distinguish the true church from counterfeit ones. The only way one can do this is by studying and knowing the Scriptures which describe the Lord's church.

As is the case with counterfeit money, people tend to accept counterfeit doctrine (false teaching) because it

came to them from a trusted source – parents or other family members, friends, preachers, those with Bible college degrees, popular personalities accepted as Bible teachers. The federal government is the only authorized source for our money. It is illegal for anyone else to produce it and such production carries serious consequences. Jesus Christ is the only authorized source for the foundation and doctrine of the church. There are serious consequence for those who counterfeit His church or His teaching.

In referring to the false teaching that existed in the church at Pergamum, Jesus had this scathing warning. **“But I have a few complaints against you. You tolerate some among you whose teaching is like that of Balaam, who showed Balak how to trip up the people of Israel. He taught them to sin by eating food offered to idols and by committing sexual sin. In a similar way, you have some Nicolaitans**

among you who follow the same teaching. Repent of your sin, or I will come to you suddenly and fight against them with the sword of my mouth” – Revelation 2:14-16 (NLT).

Counterfeit doctrine had become a problem early in the history of the church, which is why there are many warnings in the New Testament in regard to false teachers. Paul cautioned both Timothy and Titus to be on guard against such teachers. (1 Timothy 6:3-5 and Titus 1:10,11)

Peter had this to say, **“But there were also false prophets in Israel, just as there will be false teachers among you. They will cleverly teach destructive heresies and even deny the Master who bought them. In this way, they will bring sudden destruction on themselves”** – 2 Peter 2:1 (NLT). John told us this: “Dear friends, do not believe everyone who claims to speak by the Spirit. You must test them to see if the spirit they have comes from God. For there are many false prophets in the world” – 1 John 4:1 (NLT).

It seems that those of us in Canada need to be more diligent in inspecting the money that passes through our hands. We in the Lord's church must ever be diligent about making sure the things we believe and teach are the authentic words of God.

This is what the Lord of Heaven's Armies says to his people: **“Do not listen to these prophets when they prophesy to you, filling you with futile hopes. They are making up everything they say. They do not speak for the Lord! They keep saying to those who despise my word, ‘Don't worry! The Lord says you will have peace!’ And to those who stubbornly follow their own desires, they say, ‘No harm will come your way!’”** – Jeremiah 23:16, 17 (NLT).

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Growing Through the Empowering Milk of the Word

Stephen K. Moore

(Editors: This article is written from a US point of view but it surely has equal application in Canada.)

*...as newborn babes, desire the pure milk of the word, thereby...
1 Peter 2:2*

It was in the 1950's that American sociologists were predicting an unprecedented growth in leisure time. With the advent of all types of household appliances, convenient pre-made foods and other technological advances, much of the hard drudgery of daily survival was being eliminated. It appeared that shorter work weeks and automation would produce an America with too much time on its hands.

What happened? Do you know anyone with too much time on their hands? So often we are kept from the "milk" by our crazy-busy schedules. What can we do to carve out time to sip and enjoy the "Milk of the Word?"

If Satan can't make you bad, he makes you busy. That's never been more terrifying to me than it is now. Some of you are mature enough to remember week-long church meetings, some of you may even recall gatherings that stretched beyond a week and met twice a day! Today it is hard to get folks to come to a one-day event! It's not that they do not want to come; it is just the tyranny of the schedule. With all of the soccer games, dance classes, music lessons and the ever-present demands of running a household make too many believers' schedules busy beyond belief.

Believers increasingly find themselves harried and exhausted, running from one good event to

another. Yet all of this worship of the good things in life has taken place at the expense of the best of life.

I was in a cab in Cleveland, Ohio. The driver was older and at first, reticent to talk. I kept persisting in my annoying questions. I asked him where he was from, to which he replied "Pakistan!" He was suddenly engaging. I asked him how he liked America (where he had been living for 23 years) and how it compared to his former homeland. He began, "Oh, America is a much better place to work, but..." It's funny, I've heard this before from immigrants from poor countries, and this time was no different. I knew what he was going to say! "In Pakistan I saw my family every day. You would go and visit friends and family, and you would talk and eat together. Over here (America), you work all of the time. You have no time for what is important. I don't think this is good." This man's heart ached for the connection God intended for us to have when He made us. God gave us parents, siblings, spouses, friends, enemies and even animals because we need them. "And the LORD God said, 'It is not good that man should be alone...'" – Genesis 2:18

"It is not good for man to be alone stated God as He finished His creation. I do not take this as an eureka moment on His part; I believe it was statement related to man for our benefit. God made us in His image, therefore we are created to be intensely relational, just as God Himself is. God is the "three-in-one" Trinitarian singularity! He is defined by relationship, as we should be as well.

It is crucial to our living in accordance with the God-implanted design and intent that we parry our schedules down to the point that we have time to do what He intended – relate with one another and with Him.

I was taught a powerful lesson one Sunday morning by my wonderful sister Marion; I sat on the pew with her before services talking. She was talking about how all the young people in her life were so consumed with texting, Facebook, Twitter and other electronic connections. But then she looked at me, took my hand and held it tenderly and said, "This is what we need more of." She had tears of joy in her eyes. What she said, what she did, touched my heart that morning. Face-to-face, eye-to-eye, and thus really connecting with others is what keeps us sane.

Don't get me wrong, as someone who spends about half of my life travelling, I appreciate so much the cell phones, Facebook, e-mail and all our other means of connecting. But what I long for is not just to text my wife or son or daughter, but to look into their eyes. There is something about being in the presence of the people you love that is nourishing and life-giving. If electronic connecting was enough, then I suppose I would never need to come home. But social media is a sad substitute for really interacting with people – we need the real thing.

Dickson, Tennessee

by Harold Bruggen
Church of Christ, Box 416
Fenwick, ON L0S 1C0
Email: Harold Bruggen at
hbruggen@gmail.com

ONTARIO

Fenwick: Ladies' Day was held on May 27. Virginia Hipwell spoke on the topic, "Who Me", regarding sharing one's faith. About 70 ladies attended from at least 11 different congregations as well as visitors from the community. Our "Kids For Christ" ministry not only ended the year but also ended the program at Fenwick on June 2. Many thanks to Betty Bruggen for all her years of work with Kids For Christ and to Virginia Hipwell for her work with the Junior KFC.

Toronto (Bayview Ave): Bayview held its congregational meeting after service on June 4. Reports were heard from the ministry teams and future plans were considered. The decision was made to celebrate Bayview's 75th Anniversary in the fall of 2018 in combination with a spiritual renewal weekend. Ish Daulatram volunteered to provide leadership for this undertaking. We are sad to announce that Chad, Robyn, and Spencer Comfort will be moving from the Toronto area in mid-June. We will miss Chad's leadership in teaching on Wednesday evenings and will greatly miss the whole family. Helena Dhamko received her license in Internal Medicine and Haematology

on May 25. We are all very proud of her success.

Toronto (Strathmore Blvd): Moises Velasco is working in the Philippines teaching at a Bible School there. He left in June and plans to return to Canada in September. Several of our ladies travelled to the Ladies Day in Fenwick and the following weekend to Meaford for the Ladies Days there. They returned refreshed by the experience of the lessons and the fellowship of the days. (Perhaps we men could learn from the example of the ladies and take advantage of opportunities to get together for a day of fellowship once in a while.) Key To The Kingdom is going on the road for filming of the program this summer and fall. It has been some time since doing the filming in other buildings so hope to spend at least two or three weekends doing so. Max and Cledith Craddock have moved north of Toronto to live with

their granddaughter and family in Feversham. All going according to plan, Max will return to Toronto at least once a month to film the Key programs and will continue the follow up work from his new location.

Waterloo: Special 90th birthday blessings to Merv Eaton who marked his special day on May 22. Merv holds a respected and honored place in the life of this congregation. He has been useful throughout his tenure with the church here as one of our founders, a teacher, preacher, elder, encourager and friend.

Windsor - West Side: On Saturday June 3 we celebrated Joe Kippax's 90th birthday. Joe served the congregation here as an elder a number of years ago. We began partnering with Forgotten Harvest in 2013 (now Downtown Mission) to deliver good fresh vegetables to low-income neighbourhoods. Since that time, 199,656 pounds of food has been delivered to West Side's stop (shared by 4 groups). That works out to approximately 499,140 dollars' worth of food. This is one stop on one day each week so you can only imagine how much food has been rescued throughout Essex County in that time. We live in an area that is so hard hit with poverty but truly through efforts like these we can help.

Congratulations to our new Canadian brother & sisters as Vladimir, Ruth, Genesis & Grecia Martinez all became Canadian citizens May 31. Our congregation has been blessed having them here. On June 11, Jim MacKenzie was our guest speaker in Drew's absence. Jim is the chaplain at the Church of Christ Care Center in Michigan.

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(BC news supplied by Barbara Lewis)

ALBERTA

Edmonton northside: Edmonton Youth Rally was held May 26-28. The theme was IMPACT and guest speaker was Paul Rasmussen of Waterloo, Ontario. Guest song leader was James Holston from Houston, Texas. The weekend was well attended and enjoyed by all. The sisters held a ladies day. In the morning Marie Bouchard taught

us how to paint a painting. We had a delicious lunch and then a devo given by Lynn Butler.

St. Albert: A ladies retreat was held June 23-25. Theme was “Tea-riffic Teachings”.

Camrose: (Catching up with Camrose) In January, the angels rejoiced with us as Les Spady was immersed into Christ. At 70 years old, he is our youngest brother in Christ. We continue to grow as a family both physically and spiritually. We continue to do things as a family like a night out bowling and spending a day ice fishing. Howard and Nova Mais and their two children have moved here from Jamaica and have joined our family. In March we hosted a “Singing Together” afternoon. Members from

neighboring congregations joined us for 2 hours of singing and then some food and fellowship. We also hosted a seminar titled, “Heaven & Hell, are they real places”. Chris Swinford from SIBI in Lubbock Texas was our guest speaker. It was enriching and encouraging for everyone who was present. (And yes, Heaven & Hell are real places) We also celebrated Mother’s Day as a congregation. The men cooked the potluck that day and did the cleaning. We are looking forward for God’s plan for His church here the rest of this year.

SASKATCHEWAN

Weyburn: Glen Dods has recently returned from a trip to the Philippines. June 14 Glen shared with us about his trip.

Praise and Harmony

Workshop

Edmonton Church of Christ

I Stand in Awe

~ Psalm 65:8 ~

THURSDAY 16 NOVEMBER 2017 - 7 P.M.

Praise & Harmony Workshop led by Keith

FRIDAY 17 NOVEMBER 2017 - 7 P.M.

More Praise & Harmony Workshop led by Keith

I Stand in Awe — of the CREATOR taught by Bruce

SATURDAY 18 NOVEMBER 2017 - 2 P.M. & 7 P.M.

More Praise & Harmony Workshop led by Keith

I Stand in Awe — of the REDEEMER taught by Bruce

I Stand in Awe — of the WORD taught by Bruce

SUNDAY 19 NOVEMBER 2017 - 9:30 A.M.

Teen & Adult Bible Class led by Keith

Worship led by Keith

I Stand in Awe — of the INDWELLER taught by Bruce

November 16 - 19, 2017



Keith Lancaster — Worship Leader



Bruce Boland — Keynote Speaker

13015 - 116 Ave. Edmonton, AB | 780.455.1049 | church5@telus.net | edmontonchurchofchrist.org

MISSION NEWS

Barbara Lewis
4920 N. Penn Ave.
Spokane, WA 99206-4475
e-mail: ray-bjl@comcast.net



UKRAINE: (Ed. Note: The following letter comes via Jay Don and Mary Lee Rogers in Kiev.)

“Our dear friend, Dino Roussos, from Athens, Greece, sent out this message with pictures of the graduation at UBI. We wanted to forward it on to you with his comments. It was a joy having him with us this past week. In June, the Bible Degrees were given by Jay Don Rogers, the President of UBI, to TWENTY students who graduated from the Ukrainian Bible institute. Each of them received a large size Bible (which was) a gift from Eastern European Missions. These Ukrainian men and women will preach the Word, teach the children, lead singing and assist the churches of Christ to do good works!!!! Last night I had the privilege and the honor to be the guest speaker and I enjoyed wonderful fellowship

with the students, faculty and the staff of UBI. The leaders of this great Bible Institute in Kiev work very hard in order to lead the school, to teach these young men and women who will change the world. They have an excellent program, excellent administrators and amazing translators. Although they have to work with limited funds, limited space, limited resources... they're doing an amazing and wonderful work for the glory of God. They are the heroes of our faith today!! We want to THANK all the BIBLE teachers all over the world who train men and women to bring the message of Jesus Christ to the nations!! It is a great joy to preach the Word! It is a great joy to serve the Lord in foreign countries and it is a great joy to be with people whom we love and have created long time friendships with through the years in so many countries! Tomorrow I will preach in Kiev before returning to Athens on Monday. Please keep me in your prayers!!

PAPUA NEW GUINEA (LAE): From Ruth Zimmerman comes more encouragement about the prospects of eventually reaching the goal of building a new room for the Melanesian

Bible College that she and others interested in seeing the school continue to be able to grow hope for. Leaving for their homes when the last term ended were 2,017 students, of which six were graduates. Currently a total of K68,688.08 has been raised (CN\$29,016.23 by today's exchange rate) of the required K400,000 (CN\$164,567.66). Thank you for your ongoing prayers towards this effort. Your support, both in prayer and financial, is appreciated. If you are able to contribute, please note the following addresses:

In Canada:

Fenwick church of Christ
765 Welland Ave.
P.O. Box 416
Fenwick, ON L0S 1C0

In the U.S.A.:

Highland church of Christ
400 N. Houston Levee Rd.
Cordova, TN 38018
Att: Jackie Meadows

Mark any donation “MBC Building Project” to avoid confusion, and include an **email or mailing address** so that we can communicate with you regarding your donation and progress made. If there are **Questions or concerns**, please don't hesitate to contact me (ruthzimm@gmail.com) or M.B.C. Principal, Jab Mesa, at melanesian-biblecollege@gmail.com. Thank you.

JAPAN; (Ed. Note: The following report comes from Steve Hasbrouck in Northern Japan) Anniversaries are good reminders of the time and years spent, whether in marriage or whatever endeavor. This month, the Moiwashita Church of Christ is celebrating their 60th Anniversary since the erection of their church building. For a country that has a smaller percentage of Christians than any other country on the earth, this is really a milestone. A Brother Walker established the congregation, leaving the work in the hands of Brother Suzuki, who is now 89 years young and still preaching. He will be speaking for the special anniversary worship service on June 23. In an age that seeks instant success at everything, this is something quite unknown. Our newest



Jay Don and Mary Lee Rogers with graduation diplomas and Bibles



Moiwashita Church of Christ in 2017

sister, 103 years young and counting, is looking forward to the time when her daughter comes from Okinawa to bring her from the hospital to the church meeting. I have attached a picture of the newly repaired Moiwashita building and a picture of the members taken last year. In a city of almost 2 million souls, this light is still shining. "When you have lost everything: your health, your family, your job – then what do you do? Last Sunday I left home early in order to drop by the Rehabilitation Hospital to pick up a man named Doi, who had a one-day pass from the hospital. He wanted to go to church so badly. We enjoyed the worship and the brothers and sisters crowded around him to talk with him after worship. I took him back to the hospital (I had to leave to go to the station, park the car and take a train downtown to conduct a wedding.) As he got out of the car, he turned to me and said, 'I love you.' Japanese don't usually express love in words. He has the church as his family. Would that all Christians would see the church in the same way. Another soul is saved: Our daughter and son-in-law and

our son have all been working with a young man in his twenties. He has come out of Satanism and he will be baptized in the next few days in Vancouver, B.C. The doctors will allow him to leave hospital for the day; his cancer has so progressed that they will not do anything further, so his time here is limited. He has a great spirit and his mother is returning to her faith. Also, as I understand it, his fiancé is beginning to turn from Satanism, too. We have learned that the baptism of the young man has taken place at the Oakridge building on Friday, June 9, when he was buried with the Lord by our son, Steven Hasbrouck, Jr. "We continue to serve God here in northern Japan and thank Him for all of you who are

also serving Him where you live. May He be glorified. In Him, Steve and Marcia Hasbrouck"



Sixty-year-old Moiwashita church of Christ building in Hokkaido, Japan

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***The Benedict Option:
A Strategy for Christians in a
Post-Christian Nation,***
*by Rod Dreher, Sentinel, 2017
(Canada, \$34.00).*

Reviewed by Geoffrey Ellis.

Rod Dreher points to legal actions in the US in 2015 as watershed events for Christianity world-wide: identified are Indiana and Arkansas's withdrawal because of leftist kick-back of their recently passed versions of the federal Religious Freedom Restoration Acts in April and two months later the declaration by the US Supreme Court that same-sex marriage is a constitutional right. The immediate result, those who hold to the Biblical teaching about sex and marriage are now increasingly seen as racists. The broader implication, "The cultural war that began with the Sexual Revolution in the 1960s has now ended in defeat for Christian conservatives." In effect, America is now a post-Christian nation. And it is not stretch to apply this assessment to western civilization.

The remedy that Dreher advances is a disciplined response by the Christian community that follows the values of the Benedictine monastic order.

This format is common for books that deal with contemporary social issues: first the problem and then the remedy. It is not unusual for the problem presented to be a "straw man," readily destroyed by the counsel that follows. The problem

identified in the Benedict Option, however, is real. Its conclusion cannot be overstated. This book is vital because it sends a wake-up call to all who value Christianity.

"The light of Christianity is flickering out all over the West. There are people alive today who may live to see the effective death of Christianity within our civilization. By God's mercy, the faith may continue to flourish in the Global South and China, but barring a dramatic reversal of current trends, it will all but disappear entirely from Europe and North America." Addressed is a problem of monumental and historic proportions!

Dreher contends that the problem is not solely contemporary, i.e. the Sexual Revolution, 1960-present. He finds present problems to be rooted in the sweep of history: the 19th century Industrial

Revolution, the 18th century Enlightenment, the 17th century Scientific Revolution, the 16th century Protestant Reformation, the 15th century Renaissance, and the 14th century rise of Nominalism. These are given brief but deft treatment. These influences from the past are joined with a spreading contemporary anaemic brand of Christianity described as "Moralistic Therapeutic Deism" (MTD) where the faith is reduced to goodness, niceness, and being happy! From without and within, Christianity is in jeopardy.

But Dreher goes back not just to the medieval golden years for the "remedy" advanced by this book. He draws his inspiration from the life of the monk, Benedict of Nursia (AD 480-547), who chose to withdraw from the world around him, a world in chaos because of the Fall of Rome (AD 476), and live the life of an ascetic. To regulate the lives of those who eventually gathered around him, he established the Benedictine "Rule."

Dreher's visit to Norcia, Perugia, Italy (originally called Nursia), Benedict's birthplace, supplied the focus from which this book has emerged. He was impressed with the contemporary order, its discipline, and fervour, to the end that he sees in their faith and function the key to Christians reversing the failure of the movement in America and worldwide—calling it the Benedict "Option."

The exemplary values found in this fellowship with its "rule for living,"

continued on next page

Happy Birthday EUGENE

*The family of Eugene Perry
wishes to announce his
95th birthday on July 19th.
Greetings and congratulations
sent to him by e-mail at
perry.eugene@gmail.com
or mailed to 4904 King St.,
Beamsville, ON L0R 1B6
or on Facebook would be
appreciated.*

... continued from previous page

are said to include Community, Hospitality, Balance, and surprisingly Relevance.

Undaunted by the fact that American Evangelicals sought to advance their movement through political action in the latter half of the twentieth century, in effect contributing to the present reversal, the book encourages a “new kind of Christian politics,” that will exercise political power “prudently.” Develop a more authentic Christian culture. Recover liturgical worship. Evangelize with “goodness and beauty.” Turn the home into a “domestic monastery.” Train children to be “nonconformists.” Make the church’s social network “real.” Provide education for the children that advances Christian values, pulling them out of public schools if possible, in favour of “classical” Christian

education, or homeschooling. Be prudent, bold, and “entrepreneurial.” Contend in the “gender wars” with a “new Christian counterculture.” Be fiercely critical of the impact of new technological advances.

The author writes about being “Benedict Option Christians” in “Benedict Option Churches.” The strength of the book’s counsel is also its weakness. It moves from a real “problem” to a flawed “remedy.” In two fundamental issues. Rather than finding inspiration in sixth century monastic orders, needed in these difficult times is a focus on first century inspired and apostolic wisdom. I prefer the challenge of being truly “New Testament Christians in New Testament Churches.” Also, there is a failure to distinguish Christianity as the living and identifiable presence of the kingdom

of Christ, both earthly and heavenly, at the same time human and spiritual, as distinguished from Christianity as solely a historical, social, intellectual, earthly movement. Worldly cultures may spit out Christ’s ways, but God’s harvest effectively moves on.

Granted, it is less daunting to reflect on a new way forward by considering a “parable” of monastic discipline than the absolutes of Scripture. Yet a major contributor to the present crisis of faith in the Western World is precisely because of man’s historical penchant for following human wisdom in favour of divine counsel so readily available to us.

With these significant reservations in place, “The Benedict Option” deserves to be read and its many values carefully winnowed out.



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OBITUARIES

Richard Herzog



Sault Ste. Marie has lost one of its most faithful servants of our Lord. The Pinehill church of Christ will miss his enthusiasm and energy filled life with the church where he served for his whole life.

Richard was born in Sandhausen, Germany and emigrated with his family to Sault Ste. Marie in October 1953. Predeceased by his loving wife, and best friend, Ilse of 68 years in October of 2015, and his eldest daughter, Siegrid, in January of 2013.

Richard was born in Sandhausen, Germany and emigrated with his family to Sault Ste. Marie in October 1953. Predeceased by his loving wife, and best friend, Ilse of 68 years in October of 2015, and his eldest daughter, Siegrid, in January of 2013.

Father of Esther (John), Magdalena (Michael), and Susan (Arthur). Grandfather of Jesse, Joshua (Jessica) and Anna Stevenson, Shane (Sandi) and Sarah Dobie, Lisa and Andrew (Victoria) Kowan, Jonathan and Elizabeth (Brendan Keen) Hilborn. Great-grandfather of Luke and Ruby Stevenson, and Ella Kowan. He also has remaining family in Germany. Richard was the second eldest in a family of 12 and is survived by 2 sisters and his youngest brother.

Richard was a wonderful husband and father he and Ilse were very proud of their family and felt that God had truly blessed them. He had a great work ethic and worked for many years at Algoma Steel Corp., at home and in the church and for the community of Sault Ste. Marie.

Richard was as a wonderful example all the years he served as

an elder for the Pinehill church. He loved to lead singing, and was a great example for serving in the Community Soup Kitchen for more than 30 years. He and his wife Ilse worked tirelessly for this endeavour and for all the different programs the church was involved in. At Christmas, every year Ilse and Richard provided a holiday meal for the Soup Kitchen. They loved the Lord and loved sharing forth his love to all who knew them.

Personally they both were an encouragement to me and Kay. We and many others often sat at their table and on their patio for wonderful fellowship. We will miss them very much but their memories will always be in our hearts for the example they were to all. We know we will see them again someday in our home with our Lord.

Phil Bailey

QUESTIONS PEOPLE ASK

Bill Craddock

(We continually hear people talk about taking advantage of an opportunity. Do we know what an opportunity is?)

Opportunity is a chance to do something. We are all given chances at different times of our lives to do or have certain things. The opportunity to get a really good job may happen. We may get a chance to buy a good car at a really good price. Some opportunities come only once in a lifetime, some are always there.

How many of us take advantage of opportunities when they present themselves? How often do we let them slip by? There are many reasons why we let them slip by. We do not take advantage of most simply because we are not interested. Others are missed because of fear.

We may fear our ability to accomplish what has been presented to us. Sadly, fear has prevented many good works from being accomplished. There are opportunities that we do not accept because we do not recognize them as opportunities at the time.

The one talent man we read about in Matthew 25:25ff completely displeased his master because he did not put the money to proper use. And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours” – Matthew 25:25 (NKJV). The man lost his soul because of fear. Most things we do in life have a payoff if we will not be afraid to take a chance. How many people do we meet in a week? How many of those people do we invite to come to worship and Bible study with us? How many souls are lost because we have not been brave enough to try and lead them to Christ? The

Apostle Paul wrote, “As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith” – Galatians 6:10. *We need to do our best to help both the unsaved and our brethren get to heaven.*

One of our most obvious opportunities is that of living a faithful Christian life before God and the world every day. Do we show ourselves as a shining example of faith? Do we take every opportunity to encourage our brethren? Do we go to those brethren who are struggling with their faith and encourage them to grow spiritually? Do we attend every service of the church possible to show the brethren and God where our interests lie? Don't let the opportunity of going to heaven slip through your fingers. God has given us this opportunity through the blood of Jesus Christ. We should thank God and serve him faithfully.

North Canton, Ohio



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Bill and Joy now own and have been in the McDonald Funeral Homes business and vocational ministry work since 1976 (41 years). One of Bill's main interests and skills is public speaking where he has spoken to many and various groups in thirteen states on a variety of subjects. He has been an elder at Centerville Church of Christ for 25 years. He has many "loves" including God, Church, wife, four children, nine grandchildren, dogs, hunting, Scouts, speaking, people, etc., etc.

~~~~~

Directors: John and Carolyn McMillan  
For information phone 306-575-3271  
Carolynmcmillan8@hotmail.com

# DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

**The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.**

## PROVINCE OF ALBERTA

**CAMROSE:** 4901 42 Street T4V 1A2; Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM; Phone: (780) 672-1220 (Office); Evangelist: David Friesen; Email: info@camrosechurchofchrist.org Website: www.camrosechurchofchrist.org

**EDMONTON Church of Christ:** meeting place in NW of city; 13015 – 116 Avenue NW; Ofc 780.455.1049; Fax 780.454.9545; Sun 9:30 am Bible classes; 10:30 am Worship; Wed 7 pm Bible Study CARE groups at the building and in various homes (phone for location and other times); Elders: Henri Bouchard, Walter Hreczuch, Kirby Salter; Evangelists: Larry Boswell 780.270.6007 and Emanuel Burnstad 780.678.5395; Email: church5@telus.net; Web: edmontonchurchofchrist.org

**SOUTH EDMONTON:** Southwood Community Centre 1880 – 37 street NW, Edmonton, AB; Mailing Address: P. O. Box 42126 Edmonton, AB T6K 4C4; Evangelist: Roy Graneau; 780-902-1329 Sun. 10:00 adult & children's Bible class, 11:00 worship; Midweek CARE Groups in homes (phone evangelist for details); Web: southedmontonchurchofchrist.org Email: southedmontonchurchofchrist@gmail.com

**LLOYDMINSTER Church of Christ:** 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee\_patmore@me.com

**MEDICINE HAT:** Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7G2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

**RED DEER:** Davenport Church of Christ, 68 Donlevy Avenue, Red Deer, T4R 2Y8, tel. 403-347-3986; (fax) 403.347.332. Edward Klym, Minister/Evangelist; Sunday morning worship: 10:00 am, Sunday School: 11:00 am; Wednesday Bible Class: 7:00 pm Email: davenportchurchofchrist@gmail.com Website: www.reddeerchurchofchrist.com Facebook: www.facebook.com/groups/rdocc

**ST. ALBERT:** Sunday Worship: 10:15 a.m. at the St. Albert Seniors Center at 7 Tache St., St. Albert; Wednesday Night Bible Study: 7:00 at – call for address. Mailing Address: 20 Desmarais Cres., St. Albert, AB T8N 5X7; (780) 690-9947, E-mail: stalbertcfc@hotmail.com, webpage: www.stalbertchurchofchrist.org

## PROVINCE OF BRITISH COLUMBIA

**ABBOTSFORD (Central Valley):** Sun. 10, 11; Thur. 7 PM; Meeting at: Suite 200 - 2445 West Railway Street, Abbotsford, BC; Mailing address: #4 – 3292 Elmwood Dr.; V2S 6B2 Norm Weir, ev. 604-850-8670 (off); 859-5973 (res). If no answer 604-850-9001; email: normjen@shaw.ca

**CAMPBELL RIVER:** 226 Hilecy Road Campbell River, BC V9W 1P4; Contact: Office (250) 923-5233; Charles Witty (250) 923-6396; Jim McGeachy (250) 286-3780; besijim2@hotmail.com

**COURTENAY:** Tslolum Building, Lewis Park, Courtenay; Worship 10 am; Ev. Bill Pakosz, ph. 250-923-6176; Website: www.churchofchristcourtenay.org, Email: Churchofchristcourtenay@shaw.ca Mailing address: 2239 Oyster Garden Rd, Campbell River, BC V9H 1E7

**CRESTON:** Call for service times and place: David & Diane Hephers: 250-428-5937

**CROFTON:** 1288 Smith Rd. Box 45, VOR 1R0; Phone for time; (250) 246-3659.

**DELTA:** Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; contact Larry Hoff (604) 943-1468; Ron Bailey (604) 943-7517

**KELOWNA:** Spring Valley Church of Christ, #106 - 1580 Springfield Road, Kelowna, B.C. V1Y 5V4 Sun. 10:30; Charlie McKnight, ev., Ph. 250-862-8739, email: McKnight8739@shaw.ca

**NANAIMO:** 1720 Meredith Rd., V9S 2M4; Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Wayne Peckett, (250) 758-6985, wjp.cc79@telus.net

**NORTH BEND Church of Christ:** North Bend Community Hall, 48846 Highline Road, North Bend; Sun. 10:30 am; Mailing address: 47220 Green Ranch Road, North Bend, BC, V0K 1C1 Borden Krogsgaard 604-867-9420

**PRINCE GEORGE:** 9465 Old Summit Road South, V2K 5S8, Sunday worship – 10 AM, 250-962-6978 or 250-562-6708

**PRINCE RUPERT Church of Christ:** 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7 pm; Contact: Meynard Carlow (250) 624-4449 (off) or (250) 624-3347

**SALMON ARM:** 490- 5th Ave, S.W.; Sunday 10:00; Call for times and locations of other meetings 250-833-0927; Mailing address: Box 51, V1E 4N2; Doug Kendig, and Gordon Parmenter, elders; Contact: Cliff Plummer ev.; website: sa4CHRIST.com

**SOUTH BURNABY Church of Christ (Metro Vancouver):** 7485 Salisbury Ave., Burnaby BC V5E 3A5; Sunday worship: 10 a.m.; Bible classes for all ages: 10:45; Midweek groups meet in homes. Kirk Ruch, ev.; K.M.Ruch@SBChurch.ca; Conor Wilkerson, youth; Office: our.office@SBChurch.ca; (604) 522-7721; Website: www.sbchurch.ca

**SURREY: (Greater Vancouver):** 15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-1796.

**VANCOUVER (Oakridge):** 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, Milton Diaz, ev., 604-432-1749 (res.).

**VERNON:** 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Ververda, ev., (250) 545-6892 (off) www.vernonchurchofchrist.com; email: vernonchurchofchrist@telus.net

**VICTORIA (South Island Church of Christ):** Mailing address: South Island Church of Christ, c/o 108-800 Kelly Road, Suite 257, Victoria, BC, V9B 6J9; Meeting address: Westshore Chamber of Commerce, 2830 Aldwynd Rd., Langford, BC.; Worship service 11:00 am – 12:00 pm, Contacts: Dick Morton 250-479-8480, L/S Walters 250-478-7275, Don Knox 250-382-0824; e-mail SICO@shaw.ca

## PROVINCE OF MANITOBA

**BRANDON:** 943 7th St., R7A 3V1; Sun. 10:30; Midweek: call for location (204) 728-0957; Charles Muller, sec. 726-4723.

**CARMAN:** Main Street S.; Sun. 10, 1:15; Wed. 7 PM; Box 955, R0G 0J0; contact Ray Winkler (elder), 204-745-3226; Randy Foss, ev. 745 6969 (office)

**DAUPHIN:** 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; 204-638-6321 (off), Fax: 204-638-0872

**MANSON:** Box 2, Manson, MB, R0M 1J0; Meeting Sunday Mornings – 10 & 11, (most Sundays) at Elkhorn Leisure Centre, 10 Richhill Ave E, Elkhorn, MB; Call to confirm meeting place or other information: Wilf Rogers, 204-722-2293 or Ken Starnes, 206-435-2512; email: kennyg1@myaccess.ca

**WINNIPEG (Central):** Sun. Worship 10, Bible classes 11:15, Ev. 6 p.m., Wed. 7 p.m.; (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Celaira, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

## PROVINCE OF NEW BRUNSWICK

**MONCTON:** 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; Stephanie Maillet, ev., (506) 204-8365 (Office) (506) 872-3179 (H) (506) 988-0098 (C) Email: stephanemillett@rogers.com; moncton.churchofchrist@gmail.ca FB page: https://www.facebook.com/AddedMembersOfChurchOfChrist

**SAINT JOHN:** Meeting in the home of Fred and Linda Nelson at 10:00 AM. Call 506 847 1780 for directions Mailing address: P.O. Box 23021, 407 Westmorland Drive, Saint John, NB, E2J 2S0 , Thursday night Bible study at 6:30 p.m.

## NEW YORK STATE

**NIAGARA FALLS:** 2011 Tennessee Ave., Niagara Falls, NY, 14305; Off (716)285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 AM, evening 6 pm, Wed. 7 PM. Minister Eddie J. Cornelius; cell:716-478-5278, e-mail: nialfallscofc@aol.com; website: www.niagarafallscocf.com

## PROVINCE OF NOVA SCOTIA

**HALIFAX:** 48 Convoey Ave., B3N 2P8; Sun. 9:45 & 11 am; Tuesday 7 pm David Cariaga, ev. (902) 443-9628 (off), Cell (902) 410-8496 Wayne Taylor, 9sec. (902) 876-7402

**KENTVILLE:** 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; Contact Jack Bearden; (902) 538-3329 or Ray Fisher rcfisherofmen@gmail.com www.live4jesus.ca

**MILL VILLAGE:** 3557 Indian Road Shubenacadie, NS B0N 2H0; Sunday Worship Times: Fellowship at 9:30 a.m., Bible class and Sunday school at 10 a.m.; Worship at 11 a.m. Tuesday night Bible study at 7 p.m. Ladies Bible study class at noon on Thursdays. 902-758-4252 (to leave a message at the church building), 902-758-2633 J. Mackey, natbrown@ns.sympatico.ca

## PROVINCE OF ONTARIO

**Ajax Church of Christ:** 75 Centennial Road, Ajax, Ontario L1S-4L4, 2nd floor, Duffins Room Sunday School 10:00 am-10:45 am, Worship 11:00 am; Wednesday night Bible class in different brethren homes; Steve Chubry, Minister, Residence 905-728-6125; Cell # 647-378-7231 e-mail: ajaxccocentennialroad@gmail.com Personal e-mail steve.chubry@sympatico.ca Find us on Facebook at Ajax Church of Christ Centennial Road

**BARRIE:** 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; Tim Johnson, ev. 705-718-0017 (cell); email: minister@barriechurch.ca

**BEAMSVILLE:** 4900 John St., L0R 1B6; Bible Classes: 9:30 am, Worship: 10:30 am, Small groups meeting throughout the week; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

**BRAMALEA:** 750 Clark Blvd., L6T 3Y2; (905) 792-2297; mail@bramaleacocf.ca; Sunday worship 10:00, Bible class 11:15; Adult Bible Study Thursday 2:00 pm, Kevin Hunter, ev. (905) 455-5796 (res); Walter Straker, ev. (905) 789-1632 (res); www.bramaleacocf.ca

**BRANTFORD:** 267 North Park St., N3R 4L2; Sun. 10, 11, Mid-week, call for times; contact Curtis Thompson, 519-504-6185; email: Godlovesfaithfully@hotmail.com Mike Gray 905-387-5680, email: thegrays1@shaw.ca office (519) 759-6630

**CHESLEY & AREA:** Call for time and place of meetings. Paddfield: 519-934-0441; David Vance: 519-507-5070; Ron Zavitz: 519-506-6952

**COLLINGWOOD:** 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-375-0559; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Thursday 2 p.m.; Please join us for worship, Bible study or fellowship at any time.

**CORNWALL:** 105 3rd St W Cornwall, ON K6J 2N9 Mid-week study: Wednesday 7 pm Sunday Service: 10 am Bible Study/Children's Classes: 11 am Service website: churchofchristcornwall.ca ph: 613-933-1825; email: albojarski@hotmail.com Evangelist: Allen Bojarski Chairman: Jeremy Bojarski Treasurer: Mark Duperron

**FENWICK:** 765 Welland Ave.; Sun. 9:45, 11, 6:00; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email: cofcfeenwick@gmail.com Website: www.fenwickchurchofchrist.ca

**GRIMSBY:** 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 10 am; Bible classes 11 am; Sun evening 7 pm, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev (c) 905-401-3482; website: www.grimsbycofc.org

**HAILEYBURY:** Meeting in homes, usually Sundays at 4 PM but call to confirm place and time. Week day Bible studies by appointment, Mailing address: Box 702, P0J 1K0; Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

**HAMILTON:** Fennell Ave. Church of Christ, 321 East 27 Street (at Fennell), L8V 3G8; Sunday 10:00, 11:00, 6:00; Wednesday 7:00; (905) 385-5775 (off.); Randy Morrill, ev. email@churchofchristhamilton.com Chris Gardner, sec. (905) 388-9174; Website: www.churchofchristhamilton.com

**NORTH HAMILTON:** Sun. Bible Study, 9:30–10:30; Worship: 10:30–11:30; meetings at YMCA building, 79 James St. S. Wednesday Bible Study 6:30–7:30 For information re. place of meeting, please call 905-389-8308 c/o Joe Sandassie, 286 East 26th Street, Hamilton ON L8V 3E1; email: rjwss@cogeco.ca

**HUNTSVILLE:** Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292

**HUNTSVILLE:** 36 Hilltop Dr., P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Ken Skinner, 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

**ICE LAKE:** (Manitoulin Island) (1-1/4 miles South of Hwy 540, Ice Lake, ON); Mailing address: RR# 1, Site2, Box 3, 408A Robertson Rd., Gore Bay, Ontario P0P 1H0; Sunday: classes 10 am, Worship 11 am; midweek - call for information: 705-370-2908 or 705-377-4019

**KENORA:** 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Phone 807-466-1449  
Earle Rattai, ev., 807-548-2245;  
email: erratai@sympatico.ca

**KINGSTON:** 446 College St., K7L 4M7;  
Sunday worship 11 AM; (off) 613-546-5409

**KITCHENER (Southwest):** Sunday 10:30 AM,  
Williamsburg Community Centre, 1187 Fischer  
Hallman Road, Building 600, Suite 620, Kitchener,  
Ontario. Church phone: (519) 496-2286  
Mail to: Southwest Kitchener church of Christ,  
1187 Fischer Hallman Rd, PO Box 48035  
Williamsburg RO, Kitchener, Ontario N2E 4H0.

**LONDON:** 186 Gammage Street, London ON  
N5Y 2B3; (519) 672-2426; Sun. Worship 10 AM,  
Contact: M. Pennington, 519-872-7629;  
Email: mpennington40@gmail.com;  
P. Fewster, 519-672-2426;  
Email: peter.fewster@gmail.com

**MEAFORD:** 113 Nelson St. W. N4L 1G3; Sunday  
School 9:45-10:30 a.m., Morning Worship 11:00  
Sunday night: home locations will be posted on the  
web page each month; Wednesday 7:00 p.m.;  
Kevin Cleary, ev.; (519) 538-1750;  
e-mail: meaford-cocf@brucetelecom.com  
website: http://www.meafordcocf.ca/  
Check website for monthly changes

**MISSISSAUGA:** Mail address:  
Mississauga Church of Christ; PO Box 42264;  
128 Queen Street S., Mississauga ON L5M 5Z5;  
Place of Worship: McKinnon Public School,  
3270 Tacc Drive, Mississauga ON L5M 0H3;  
Worship: 10:30-11:45 AM;  
Bible Class 9:30 to 10:15 AM;  
Contact name: Tony Lourenco  
(905) 829-8312; tlourenco@cogeco.ca;  
Bill Currie, 905-826-4816,  
Email: vjcurrie65@gmail.com  
Web address www.mississaugaocf.ca  
Email: mail@mississaugaocf.ca

**NEW LISKEARD:** 554 Helmer Pedersen Drive,  
New Liskeard; Sun. 9:30, 10:30; Wed. 7:00;  
Contacts: Jim Robertson, PO Box 1556,  
New Liskeard ON; POJ 1P0; (705) 647-5488,  
Email: ccstone65@hotmail.com

**NEWMARKET:** 230 Davis Dr., L3Y 2N4;  
Sunday worship 10 am.  
Bible classes 11:15 am; Wednesday, please call  
for time and location; Nathan Pickard,  
ev.; 905-895-6502 (off);  
email: pickardnathan@hotmail.com  
www.newmarketchurchofchrist.ca

**NIAGARA FALLS:** 3901 Dorchester Rd. N., L2J 3A8,  
(905) 356-3412 (turn E. on Thorold Stone Rd. from  
QEW and left on Dorchester Rd.); Sunday Worship  
10:30 AM, Sunday School 11:30 AM Wed. 7:30  
Adult & Children's classes; Darrin Douglas, (minister)  
905-356-3412, darrin@niagaracoc.com;  
Bruce Boland (youth/involvement minister)  
905-356-3412, bruce@niagaracoc.com;  
website: www.niagaracoc.com

**NORTH BAY:** 73 Gertrude St. E.; Box 745, P1B 8J8;  
Sun. 10:00; (705) 472-7040 (off.);  
email: church@northbaycoc.ca;  
Website: www.northbaycoc.ca

**OMAGH:** 850 Britannia Road, Milton, ON L9E 0E4;  
10, 11; website: www.omaghchurch.org,  
Jim Holston, ev., 905-875-2939; Mailing address:  
Harold Ellis, Sec., 7435 Twiss Rd., RR # 3,  
Campbellville, ON L0P 1B0

**OSHAWA:** Cedar Park Church of Christ  
566 Simcoe St. N., Oshawa, L1G 4V3  
Sun. 9:45, 11:00, 7; Thursday 7:00 pm;  
Church Phone. 905-434-1258 (Please leave a  
message) Santiago Molina, ev. 416-751-6879

**OTTAWA (Riverview Park):** 1515 Chomley Cres.,  
K1G 0V9; Sun. Sunday School 10 am,  
Worship 11 am, 6 pm, Wed. 7 pm  
Robert MacRury, ev., 613-737-0701,  
Website: www.ottawachurchofchrist.com  
Ottawa church of Christ facebook

**OTTAWA (West):** The Olde Forge Community  
Resource Centre, 2730 Carling Avenue, Ottawa;  
Mailing Address: West Ottawa Church of Christ,  
c/o Bill Schlarb, 361 Viewmont Drive, Ottawa, ON,  
K2E 7R9; Sunday morning: 10 am. Bible study,  
11 am; Worship service Contacts: Bill Schlarb,  
613-224-8507; Bruce Veinot, 613-592-0291  
email: westottawacocf@gmail.com,  
website: www.westottawacocf.ca

**OWEN SOUND:** 835 10th Ave. E., N4K 3H8;  
Sun. 9:45, 11:00, 6 pm; Thurs. 7; Brian Thompson,  
ev. (519) 376-6702 (off.), 372-2155 (res.);  
email: oscoc@wightman.ca  
website: www.owensoundcocf.com

**PETERBOROUGH:** The Board Room,  
Parkway Place Mall, Landsdowne Street W.;  
Mailing address: c/o Bob and Carol Myers,  
2567 Dummer-Asphodel, Norwood, ON K0L 2V0.  
Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm,  
Bob Myers (705) 760-2661

**PINE ORCHARD:** 16716 Warden Ave (just south of  
Vivian Rd.) 3 km east of Newmarket; Sunday School  
10 am except July/August, Worship 11 am;  
Mailing address: Judy Yaksich, Sec.  
S12125 Sideroad 17, RR #1, Sunderland, ON  
L0C 1H0; phone: (705) 357-1224  
Email: jayaksich@yahoo.ca

**PORT COLBORNE:** 700 Steele St., Port Colborne, ON  
L3K 4Z2; Sun. worship 10:00, SS 10:15,  
Adult SS 11:00; (905) 732-2465

**ST. CATHARINES:** 439 Ontario St. N., L2N 4M9;  
Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.);  
Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca;  
WebSite: www.stcatharinescocf.ca

**ST. THOMAS:** 60 S. Edgeware Rd, N5P 2H6;  
519-633-2210 Sun 10,11 Wednesday 7 pm;  
Bob Jackson, 519-633-1123

**SARNIA:** 796 Errol Road E., N7V 2G7,  
Bible study, Sunday 9:30 am and 6:30 pm,  
Wednesday 7 pm. Worship Sunday 10:30 am.  
Email: info@sarniachurchofchrist.org  
Website: http://www.sarniachurchofchrist.org,  
phone (519) 339-1161 (off.) or (226) 886-3333

**SAULT STE. MARIE (Pinehill):** 132 Cunningham  
Road, P6B 1N4; (705)949-4988; Sunday 9:40 AM,  
10:40 AM; call for Sunday PM time;  
Wednesday 7 PM; Elders: P. Bailey (705) 256-6789),  
C. Whitfield (705) 254-6153

**SELKIRK:** 1/2 km n. of village  
56 Erie St. N., Selkirk, On. N0A 1P0  
Sun 10 & 11am. Wed.7:00pm.

**SOUTH RIVER:** Jaspar St. S.; off Ottawa St. W.;  
Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0;  
Chris Nicholson, ev. (705) 384-5252

**STONEY CREEK:** 105 King St. E., L8G 1L1;  
(905) 664-1130 (off.); Sun. 10, 11;  
(summer worship10) Contact: Ben Wiebe;  
website: www.patchworkinthecreek.com

**STRATFORD:** 478 Brunswick St., N5A 3N6;  
Sunday Worship 10:00, Wednesday - various  
activities 7:00 pm, please call for details;  
Voice mail (519) 273-5280; Greg Toohy, ev,  
519-635-5921; Contacts: John Brush  
(519) 625-1054; Charles Kippax (519) 539-6931

**SUDBURY:** 2663 Bancroft Dr. P3B 1T7;  
Sun. 10, 11, 6; Wed. 7 PM; 705-560-3964;  
Elders Wes Bailey, Don Stringer

**SUNDRIDGE:** #10500 Hwy. 124 N.  
Sunday School 10:00, Worship 11:00, Wed. 7:00  
Robert Gieg (705) 380-0907  
Email- rbgieg@gmail.com  
Don Preston (705) 384-7058

**THESSALON:** 8 Albert St. off Hwy. 17;  
Sun. 10-11, Wed. 7 pm; Mailing address:  
Rick Klazinga, sec, Bill Bunting, interim ev;  
Box 708, POR 1L0; 705-254-9012(Bill);  
705-842-3340(O/F); email: rick.klazinga@gmail.com

**TILLSONBURG:** Mailing address: Box 331,  
N4G 4H8; Call for Service Time and Place:  
519-875-2021; 519-688-8121

**TINTERN:** 4359 Spring Creek Rd., Vineland, ON  
L0R 2C0; Worship at 9:45 a.m. with classes to  
follow; Sunday p.m. call for times and locations;  
Wed. 7:00 pm; Noel Walker ev.;  
Cindy Whitfield, Children's Minister;  
Matthew Burrows, ev.; (905) 563 6311 (off.)  
tinternchurchofchrist@gmail.com.

**TORONTO (Bayview Ave.):** 1708 Bayview Ave.,  
M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11;  
Wed. 7; Michael Hilborn, mhilborn@rogers.com;  
609-319 Merton St. Toronto, ON M4S 1A5  
(416) 489-7405 (office)

**TORONTO (Scarborough):**  
2035 Kennedy Road, Toronto, Ontario M1T 3G2  
DELTA Toronto East Hotel, (Leaside Suite) Kennedy  
& 401 East; Sunday Shool 10:15, Worship 11:15;  
Thurs. 7:00pm (in homes)  
(Mailing Address: 300 Borough Drive,  
P.O. Box 47011, Scarborough, Ontario M1P 4Z7)  
Church Phone: 416-970-3835;  
Website: www.scarboroughchurchofchrist.com  
Devon Bennett, Minister, 905-686-2486,  
Cell: 416-970-3835;  
Fax: 905-428-1579; email: devonben@gmail.com

**TORONTO (Harding Ave.):** 47 Harding Ave.,  
M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152;  
contact: Aikins Wiredu, 905-216-6896;  
Bernard Worloson, 416-742-8292;  
Twi service available last Sunday of the month,  
and Spanish Classes, Mondays 7:30 p.m.,  
Santiago Molina (416) 751-6879.

**TORONTO (Strathmore Blvd.):** 346 Strathmore Blvd.  
M4C 1N3 (across from Coxwell subway station);  
416-461-7406; Sun. 9:45, 11, 6; Wed. 7;  
Elders: Peter Dwornoh 416-462-3616; Stephen Gill  
416-265-2496, Marvin Johnson 416-752-0325,  
Moises Velasco 905-591-0361, Jean Volcy  
905-237-3312; Bob Hibbard, ev. 416-461-7406,  
bobh@strathmorecocf.ca; Max Craddock, ev.  
(Key To The Kingdom); 647-346-2076,  
e-mail maxc@strathmorecocf.ca;  
Marlon Molina, ev., marlonm@strathmorecocf.ca;  
Santiago Molina (Spanish) ev, 416-751-6879,  
websites: www.strathmorecocf.ca;  
www.keytothekingdom.ca

**VANDELEUR:** Now meeting in the Grey Ag Services  
Boardroom, 206 Toronto St. Unit 3. (#10 Highway 5)  
Markdale. At the south edge of Markdale go into the  
Community Services Centre driveway. Sunday 10,  
11. Gordon Dennis, PO Box 274, Mount Forest, ON  
N0G 2L0, 519-323-2424 Email: gordot@wightman.ca

**WATERLOO church of Christ:** 470 Glenelm Cres.,  
Waterloo, ON N2L 5C8; (519) 885-6330 (off);  
Sun. 9:30, 10:30, Wed 7:00 pm, Jamie Azzoparde,  
519-885-6330, e-mail: Jazc.wcoc@gmail.com  
website: www.waterloochurchofchrist.ca

**WINDSOR (West Side):** 2255 Totten St., N9B 1X6  
(E. of Huron Church Rd.); 254-6262 or 945-4851;  
Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev.,  
785 Sandison Ave., Windsor, N9E 4T3;  
(519) 250-4407; Email: westsidechurch@live.com

## PROVINCE OF QUEBEC

**MONTREAL:** (English/French/Ashante):  
5611 RUE ANGRÉS  
COTE-ST-PAUL (MONTREAL) QUEBEC H4E 4A7  
Sunday 10, 11, 6:30; Wednesday 7:00 (English)  
Ph 514-564-6780; Fax 514-564-6781,  
Email: churchofchristofgm@videotron.com,  
Website: www.greatermontrealchurchofchrist.com

**MONTREAL:** (South-West • English/French/Spanish):  
Ville Emard Church of Christ, 6259 Monk Blvd.,  
Montreal, QC, H4E 3H8 (2 streets east of the  
Monk subway station, 10 minutes from Downtown);  
(514) 765-8919. Simultaneous electronic transla-  
tion: Sunday 10, 11, Wed. 7; Website: www.vecoc.  
org; Roger Saumur, ev. (514) 602-5105;  
e-mail: rogersaumur@sympatico.ca

**PLESSISVILLE:** Centre Communautaire, André Côté,  
CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin,  
(418)728-5240; email: ybeaudoin@oricom.ca.

**QUEBEC CITY:** 2980 De Verteuil St (corner Jean-Noel  
St); Mailing address: PO Box 9041 STN Sainte-Foy,  
Quebec, QC G1V 4A8, Sunday School: 9:30 AM;  
Sunday worship: 10:30 AM (French); Wed. 7:00 PM  
(Phone in Summer) 418-651-3664 (of);  
Yvon Beaudoin, ev. 418-728-5240;  
email: ybeaudoin@oricom.ca; Roger Paradis, ev.  
418-831-8690; email: rparadis1518@videotron.ca

## PROVINCE OF SASKATCHEWAN

**BENGOUGH:** E. side Hwy. 34; Sun. 10:30, 11:15;  
Doug Corolulick, Box 224 SOC 0K0; (306) 268-2062.

**ESTEVAN:** 1302 8th St., S4A 1H6; 634-3116; Sun.  
10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.  
E-mail: estevan.cocf@sasktel.net  
website: www.estevanchurchofchrist.org

**GRAVELBOURG:** 300-2nd Ave. E., Box 507,  
S0H 1X0; Sun. 10:30; (306) 648-3435

**KENOSE VILLAGE:** Moose Mountain  
Church of Christ, Mailing address: PO Box 184,  
Kenose Village, SK S0C 2S0; Sunday 10:00;  
Office (306) 577-2477 Mid-week:  
or Paul Moore (306) 575-0218  
info@moosemountainchurch.com

**LLOYDMINSTER Church of Christ:** 4702 56 Ave.,  
Mailing Address: Box 88, Lloydminster, AB T9V 0X9;  
Sun. 10:00, 11:00; Mid-week in Homes, call for  
information; Off (780) 875-4056; Lee Patmore, ev.;  
res: (306) 825-2505; cell (306) 821-7446  
e-mail: lee\_patmore@me.com

**MOOSE JAW:** 901 James Street, Moose Jaw, SK  
S6H 3H5; (306) 693-4064 (off.); mjccoc@sasktel.net  
Website: http://mjchurchofchrist.blogspot.com;  
Call for times of worship, Darrell Buchanan, ev

**REGINA (Northwest):** 4400 4th Avenue  
Regina S4T 0H8 (in the Orr Centre)  
Sunday: 9:45am Classes: 11:15am  
Contact: Dr. Leslie Williams  
E-mail: leslielijawilliams@gmail.com

**SASKATOON:** Sunday, Worship 10 AM, Wed. 7 PM;  
Phone for summer schedule;  
Office: 343-7922; Lead Minister: Mike Parker;  
Senior Minister: Bob Parker;  
Location & Mail: 134 Cardinal Cres. S7L 6H6;  
Fax: 343-1589;  
Bob Parker: stoonchurch@live.com  
Mike Parker: mike@skchurch.ca

**SWIFT CURRENT:** Church of Christ, Box 1103,  
Swift Current, SK, S9H 3X3; Sun. 11;  
Susan Eidem, sec., 306-741-9925;  
(call for location of meetings)

**WEYBURN:** 1115 First Ave. NE (Hwy. 13E),  
S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 6:30 p.m.;  
John Smith, ev. 306-842-6424 (off)

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